# SCOTT COUNTY EMERGENCY MANAGEMENT COMMISSION Mayor Bob Gallagher, Chair <br> David Donovan, Emergency Management Coordinator <br> 1100 East 46 ${ }^{\text {th }}$ Street, Davenport, Iowa 52807 <br> Phone 563-484-3050 david.donovan@scottcountyiowa.com 

Tentative Special Meeting Agenda
May 17, 2018 at 6:00 p.m.
Emergency Operations Center Conference Room
1100 E. 46 ${ }^{\text {th }}$ St
Davenport, IA 52807

## A - Approval of Meeting Agenda and Minutes

1) Changes to and/or approval of Meeting Agenda - today's meeting

Motion $\qquad$ Second $\qquad$ Ayes $\qquad$ Nays $\qquad$
2) Approval of Minutes from the April 19, 2018 meeting will be conducted at the next regularly scheduled meeting on July 19, 2018.

## B-Old Business

1) None

## C - New Business

1) Amendment of EMA 2018 Budget: See attached publication notice and spreadsheet for proposed budget amendment. Proposed amendment will reflect anticipated second payment for the EMPG grant - payment for 2017 was delayed into current budget. Amendment will also reflect revenues and expenditures for the HMEP commodity flow study and for increased part-time hours that occurred with the hiring of the second position in July 2018.
2) Motion to Open a Public Hearing Relative to the EMA 2018 Budget Amendment Motion $\qquad$ Second $\qquad$ Ayes $\qquad$ Nays $\qquad$
3) Motion to Close the Public Heariing Motion $\qquad$ Second $\qquad$ Ayes $\qquad$ Nays $\qquad$

## D - Coordinator's Report

1) None

## E - Actions and Approvals

1) Motion approving the proposed amendment to the Scott County Emergency Management Agency fiscal year 2017-18 budget as presented and published.

Motion $\qquad$ Second $\qquad$
Roll Call Vote:

| Bettendorf |
| :---: |
| Blue Grass |
| Buffalo |
| Davenport |
| Dixon |
| Donahue |
| Eldridge |
| Le Claire |
| Long Grove |
| Maysville |
| McCausland |
| New Liberty |
| Panorama Park |
| Princeton |
| Riverdale |
| Scott Co. Board |
| Scott Co. Sheriff |
| Walcott |

## F - Next Meeting

Next Scheduled Meeting - July 19, 2018, 6:00pm, for a regularly scheduled quarterly meeting.

## G - Adjourn

Motion to Adjourn
Motion $\qquad$ Second $\qquad$ Ayes $\qquad$ Nays $\qquad$
Time $\qquad$

## NOTICE OF PUBLIC HEARING -- AMENDMENT OF CURRENT BUDGET

The Emergency Management Commission of Scott County, lowa will meet at: 1100 E. 46 ${ }^{\text {th }}$ St., Davenport, IA 52807, on May 17, 2018 at 6:00 p.m., for the purpose of amending the current Scott County Emergency Management Agency budget for the fiscal year ending June 30, 2018, by revising expenditures in the following funds:

Increasing Emergency Management Fund (480) expenditures from \$249,770.00 to \$266,204.00
Reasons for increase: to adjust Fund 480 expenditures for staffing changes and additional professional service expenses in the adopted budget. The increase in expenditures set out above will be met from increased receipts and/or cash balances not budgeted or considered in the current budget.

There will be no increase in taxes to be paid in the fiscal year ending June 30, 2018. Any residents or taxpayers will be heard for or against the proposed amendment at the time and place specified above. A detailed statement of: additional receipts (other than taxes), cash balances on hand at the close of the preceding fiscal year, and proposed disbursements, both past and anticipated, will be available at the hearing.

| Account | Account Description | Adopted | YTD | Budget less YTD | \% Used | Prior Year Total | Calculated |  | Diff from Budg |  | Estimated |  | Diff From Budg |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 480-Emergency Management Agency Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42163 | Federal (FEMA) |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 42163.01 | Federal (FEMA) EMPG | 39,000.00 | 39,000.00 | 00 | 100 | 1,749.21 | \$ | 51,987.00 | \$ | (12,987.00) | \$ | 78,000.00 |  | $(39,000.00)$ |
| 42163.02 | Federal (FEMA) HMEP-T | 4,160.00 | . 00 | 4,160.00 | 0 | 1,361.46 | \$ | - | \$ | 4,160.00 | \$ | 4,160.00 |  | 0.00 |
| 42163.03 | Federal (FEMA) HMEP-P | 2,374.00 | . 00 | 2,374.00 | 0 | 00 | \$ | - | \$ | 2,374.00 | \$ | 5,000.00 |  | $(2,626.00)$ |
| 42163.05 | Federal (FEMA) Hazard Mitigation Grant | 8,000.00 | . 00 | 8,000.00 | 0 | . 00 | \$ | - | \$ | 8,000.00 | \$ | 13,972.50 |  | $(5,972.50)$ |
|  | 42163 - Federal (FEMA) Totals | \$53,534.00 | \$39,000.00 | \$14,534.00 | 73\% | \$3,110.67 | \$ | 51,987.00 | \$ | 1,547.00 | \$ | 101,132.50 |  | $(47,598.50)$ |
| 43809 | Reimbursements from Scott County | 76,709.00 | . 00 | 76,709.00 | 0 | 76,209.00 | \$ | - | \$ | 76,709.00 | \$ | 76,709.00 |  | 0.00 |
| 46035 | Professional Services offered to others | 58,504.00 | 38,813.36 | 19,690.64 | 66 | 57,078.00 | \$ | 51,738.21 | \$ | 6,765.79 | \$ | 58,504.00 |  | 0.00 |
| 47010 | Interest on Investments | . 00 | . 00 | . 00 | +++ | 921.00 | \$ | - | \$ | - |  |  |  | 0.00 |
| 48121.00 | Refunds \& Reimbursement Default | 3,423.00 | . 00 | 3,423.00 | 0 | 5,932.39 | \$ | - | \$ | 3,423.00 | \$ | 1,200.00 |  | 2,223.00 |
| 48121.04 | Refunds \& Reimbursement Exelon | 35,000.00 | 37,317.97 | $(2,317.97)$ | 107 | 36,986.43 | \$ | 49,744.85 | \$ | (14,744.85) | \$ | 37,317.97 |  | $(2,317.97)$ |
| 48121.05 | Refunds \& Reimbursement DAEC | 22,000.00 | . 00 | 22,000.00 | 0 | 19,000.00 | \$ | - | \$ | 22,000.00 | \$ | 19,000.00 |  | 3,000.00 |
|  | 48121 - Refunds \& Reimbursement Totals | \$195,636.00 | \$76,131.33 | \$119,504.67 | 62\% | \$196,126.82 | \$ | 101,483.06 | \$ | 94,152.94 | \$ | 192,730.97 |  | 2,905.03 |
| Depa | tment 68 - Emergency Management Agency/ EMA | \$249,170.00 | \$115,131.33 | \$134,038.67 | 46\% | \$199,237.49 | \$ | 153,470.06 | \$ | 95,699.94 | \$ | 293,863.47 | \$ | $(44,693.47)$ |
|  | REVENUE TOTALS | \$249,170.00 | \$115,131.33 | \$134,038.67 | 46\% | \$199,237.49 | \$ | 153,470.06 | \$ | 95,699.94 | \$ | 293,863.47 |  | $(44,693.47)$ |
| EXPENSE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61-62000 | Personnel Services |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 61010.01 | Salaries Regular | 144,000.00 | 105,061.41 | 38,938.59 | 73 | 124,701.38 | \$ | 140,046.86 | \$ | 3,953.14 | \$ | 147,500.00 |  | $(3,500.00)$ |
| 62002 | Health/Medical Benefits | 17,250.00 | 12,895.04 | 4,354.96 | 75 | 16,356.02 | \$ | 17,189.09 | \$ | 60.91 | \$ | 17,250.00 |  | 0.00 |
| 62003 | Social Security (FICA) | 10,750.00 | 8,023.47 | 2,726.53 | 75 | 9,492.19 | \$ | 10,695.29 | \$ | 54.71 | \$ | 11,100.00 |  | (350.00) |
| 62004 | Retirement (IPERS) | 12,420.00 | 8,179.56 | 4,240.44 | 66 | 12,450.07 | \$ | 10,903.35 | \$ | 1,516.65 | \$ | 12,500.00 |  | (80.00) |
| 62007 | Deferred Compensation Allowance | 1,000.00 | 500.00 | 500.00 | 50 | 500.00 | \$ | 500.00 | \$ | 500.00 | \$ | 500.00 |  | 500.00 |
|  | 61-62000 - Personnel Services Totals | 185,420.00 | 134,659.48 | 50,760.52 | . 00 | 163,499.66 |  | 179,334.59 |  | 6,085.41 |  | 188,850.00 |  | $(3,430.00)$ |
| 63071 | Technology \& Equipment |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63071.01 | Technology \& Equipment Office Furniture \& Equipment | . 00 | 3,803.52 | $(3,803.52)$ | +++ | . 00 | \$ | 5,070.09 | \$ | $(5,070.09)$ | \$ | 3,804.00 |  | $(3,804.00)$ |
| 63071.02 | Technology \& Equipment Other Equipment | 2,800.00 | 1,618.02 | 1,181.98 | 58 | 3,574.46 | \$ | 2,156.82 | \$ | 643.18 | \$ | 1,700.00 |  | 1,100.00 |
|  | 63071 - Technology \& Equipment Totals | \$2,800.00 | \$5,421.54 | (\$2,621.54) | 194\% | \$3,574.46 | \$ | 7,226.91 | \$ | $(4,426.91)$ | \$ | 5,504.00 | \$ | $(2,704.00)$ |
| Operating Expenses |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 63073 | Other Improvements/Space Utilization | 2,000.00 | . 00 | 2,000.00 | 0 | 424.19 | \$ | - | \$ | 2,000.00 | \$ | 2,000.00 |  | 0.00 |
| 64010 | Travel | 2,250.00 | 1,557.61 | 692.39 | 69 | 1,907.98 | \$ | 2,076.29 | \$ | 173.71 | \$ | 2,250.00 |  | 0.00 |
| 64011.00 | Schools of Instruction General | 4,750.00 | 821.81 | 3,928.19 | 17 | 4,886.89 | \$ | 1,095.47 | \$ | 3,654.53 | \$ | 3,500.00 |  | 1,250.00 |
| 64015 | Public Notices | 450.00 | 50.39 | 399.61 | 11 | 39.92 | \$ | 67.17 | \$ | 382.83 | \$ | 150.00 |  | 300.00 |
| 64016 | Memberships | 300.00 | 300.00 | . 00 | 100 | 291.50 | \$ | 399.90 | \$ | (99.90) | \$ | 300.00 |  | 0.00 |
| 64018.01 | Maintenance Vehicles | 4,250.00 | 556.71 | 3,693.29 | 13 | 7,804.09 | \$ | 742.09 | \$ | 3,507.91 | \$ | 3,000.00 |  | 1,250.00 |
| 64018.02 | Maintenance Buildings | . 00 | 253.00 | (253.00) | +++ | 345.00 | \$ | 337.25 | \$ | (337.25) | \$ | 300.00 |  | (300.00) |
| 64018.03 | Maintenance Equipment | 1,500.00 | 7,940.00 | $(7,040.00)$ | 569 | 1,180.00 | \$ | 10,584.02 | \$ | $(9,084.02)$ | \$ | 9,000.00 |  | $(7,500.00)$ |
| 64018.04 | Maintenance Computer Software | 5,100.00 | . 00 | 5,100.00 | 0 | 2,459.99 | \$ | - | \$ | 5,100.00 | \$ | 3,500.00 |  | 1,600.00 |
| 64021.01 | Data Processing Hardware Costs | 4,000.00 | . 00 | 4,000.00 | 0 | 354.48 | \$ | - | \$ | 4,000.00 | \$ | 2,500.00 |  | 1,500.00 |
| 64027 | Postage \& Shipping | 100.00 | . 00 | 100.00 | 0 | . 00 | \$ | - | \$ | 100.00 | \$ | 100.00 |  | 0.00 |

## scott County

| Account | Account Description | Adopted | YTD | Budget less YTD | \% Used | Prior Year Total | Calculated |  | Diff from Budg |  | Estimated |  | Diff From Budg |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 64028.03 | Telephone Cellular | 3,000.00 | 2,986.73 | 13.27 | 100 | 3,200.02 | \$ | 3,981.31 | \$ | (981.31) | \$ | 4,000.00 |  | $(1,000.00)$ |
| 64028.05 | Telephone Other | 1,200.00 | 963.64 | 236.36 | 80 | 930.14 | \$ | 1,284.53 | \$ | (84.53) | \$ | 1,100.00 |  | 100.00 |
| 64037 | Professional Services | 18,500.00 | 18,629.98 | (129.98) | 101 | 11,470.02 | \$ | 24,833.76 | \$ | $(6,333.76)$ | \$ | 28,000.00 |  | (9,500.00) |
| 64040 | Contingency | 2,250.00 | 1,187.49 | 1,062.51 | 53 | 5,518.43 | \$ | 1,582.92 | \$ | 667.08 | \$ | 2,250.00 |  | 0.00 |
| 64055.00 | Insurance Premiums Default | 3,500.00 | 3,225.00 | 275.00 | 92 | 3,225.00 | \$ | 4,298.93 | \$ | (798.93) | \$ | 3,225.00 |  | 275.00 |
| 66012.00 | Supplies General | 3,500.00 | 2,164.44 | 1,335.56 | 62 | 6,106.89 | \$ | 2,885.20 | \$ | 614.80 | \$ | 3,100.00 |  | 400.00 |
| 66012.02 | Supplies Office Printing | 400.00 | 247.74 | 152.26 | 62 | 459.99 | \$ | 330.24 | \$ | 69.76 | \$ | 300.00 |  | 100.00 |
| 66012.03 | Supplies Clothing | 400.00 | . 00 | 400.00 | 0 | . 00 | \$ | - | \$ | 400.00 | \$ | 400.00 |  | 0.00 |
| 66015 | Periodicals \& Subscriptions | 100.00 | . 00 | 100.00 | 0 | . 00 | \$ | - | \$ | 100.00 | \$ | 100.00 |  | 0.00 |
| 66016.01 | Vehicle Supplies Fuels \& Lubricants | 2,800.00 | 625.01 | 2,174.99 | 22 | 1,249.58 | \$ | 833.14 | \$ | 1,966.86 | \$ | 2,100.00 |  | 700.00 |
| 66016.02 | Vehicle Supplies Vehicular Parts | 1,200.00 | 114.30 | 1,085.70 | 10 | 187.32 | \$ | 152.36 | \$ | 1,047.64 | \$ | 675.00 |  | 525.00 |
|  | Operating Expense Totals | 61,550.00 | 41,623.85 | 19,326.15 |  | 52,041.43 |  | 55,484.59 |  | 6,065.41 |  | 71,850.00 |  | (10,300.00) |
|  | EXPENSE TOTALS | \$249,770.00 | \$181,704.87 | \$67,465.13 | 73\% | \$219,115.55 | \$ | 242,212.59 | \$ | 7,557.41 | \$ | 266,204.00 |  | $(16,434.00)$ |
| Fund | 480 - Emergency Management Agency Fund Totals |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | REVENUE TOTALS | 249,170.00 | 115,131.33 | 134,038.67 | 46\% | 199,237.49 | \$ | 153,470.06 | \$ | 95,699.94 | \$ | 293,863.47 |  | $(44,693.47)$ |
|  | EXPENSE TOTALS | 249,770.00 | 181,704.87 | 67,465.13 | 73\% | 219,115.55 | \$ | 242,212.59 | \$ | 7,557.41 | \$ | 266,204.00 |  | $(16,434.00)$ |
| Fund | 480 - Emergency Management Agency Fund Totals | (\$600.00) | (\$66,573.54) | \$66,573.54 |  | (\$19,878.06) | \$ | $(88,742.53)$ | \$ | 88,142.53 | \$ | 27,659.47 |  | \$ $(28,259.47)$ |

