



**SCOTT COUNTY CONSERVATION BOARD MEETING  
WEST LAKE PARK ADMINISTRATIVE OFFICE**

May 13, 2026

**Board Members Present:**

Doug Grenier  
Richard Mohr  
Mark Phipps  
Diane Lindaman

**Board Members Absent:**

Amy Murphy

**Others Present:**

Roger A. Kean, Director  
Nathan Unsworth, Deputy Director  
Amber Sullivan, Administrative Coordinator

Mr. Grenier called the meeting to order at 3:00 p.m.

**MINUTES:**

The minutes of the April 8, 2026, meeting were reviewed for additions and/or corrections.

**MOTION:**

A motion was made by Mr. Mohr to approve the minutes from the April meeting as presented, seconded by Ms. Lindaman, all in favor, and passed.

**FINANCIAL REPORT:**

Reviewed and discussed for April.

**MOTION:**

A motion was made by Ms. Lindaman to approve the Financial Reports from April as presented, seconded by Mr. Phipps, all in favor, and passed.

**PUBLIC COMMENT:**

None

**CORRESPONDENCE:**

None

**BUSINESS:**

***Approval of Request by Piranhas Swim Club to use Scott County Park Pool for the summer of 2025 swim practices***

This is a yearly request from the swim club, and staff recommended approval; however, use of the pool for the 2026 season will be subject to the completion of pool renovations, any delayed pool opening timeline, and the availability of staffing. A fee of \$175 for each practice session will be charged and billed to the swim club at the end of the season.

**MOTION:**

A motion was made by Mr. Phipps to approve the Request from the Piranhas Swim Club to use the Scott County Park pool as stated in the Permit Form for the 2026 season, contingent upon completion of pool renovations and adequate staffing, along with charging a \$175 fee for each practice session, seconded by Mr. Mohr, all in favor, and passed.

***Golf Report:***

The Board reviewed and discussed the April golf reports.

**MOTION:**

A motion was made by Ms. Lindaman to approve the Golf Reports as presented, seconded by Mr. Phipps, all in favor, and passed.

***Staff Report:***

Summary of monthly highlights from each department.

The next Board meeting is scheduled for 3:00 pm on Wednesday, June 10, 2026.

**MOTION:**

A motion was made by Mr. Mohr to adjourn, seconded by Mr. Phipps, all in favor and passed.

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Chairman

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Secretary/Treasurer