# OFFICE OF THE COUNTY ADMINISTRATOR 600 West 4<sup>th</sup> Street Davenport, Iowa 52801-1003

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September 29, 2021

TO: Mahesh Sharma, County Administrator

FROM: David Farmer, CPA, MPA Director of Budget and Administrative Services

SUBJ: Summary of Scott County FY21 Actual Revenues and Expenditures for the period ended

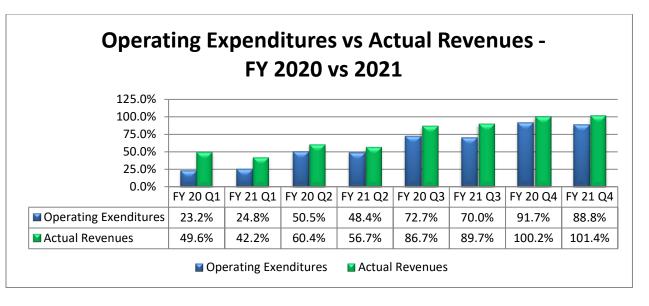
June 30, 2021

Please find attached the Summary of Scott County FY21 Actual Revenues and Expenditures compared with budgeted amounts for the 4<sup>th</sup> quarter ended June 30, 2021 on an accrual accounting basis.

COVID-19 began affecting the County in March 2020. Revenue and expenditures variances for the pandemic response began in earnest in April 2020. The fiscal year 2021 budget was developed and approved before the impacts of COVID-19 could be evaluated. The County was able to begin amending the budget with the March amendment and then the May amendment, however many variances remain unrecognized at this point in the budget process. Known variances will be noted in the report.

Actual expenditures were 88.8% (91.7% in FY20) used when compared to budgeted amounts for the operating budget (net of debt service, capital projects, and golf course operations). The total Scott County budget including non-operating costs was 85.8% (85.9% in FY20) expended. The County recorded its first budget amendment of the year in March and second amendment in May. Additional budgetary authority was requested for COVID-19 response creating the additional capacity under budget for fiscal year 2021 and 2020.

Total governmental actual revenues overall for the period are 101.4% (100.1% for FY20) received when compared to budgeted amounts. Scott County traditionally receives the majority of property tax revenue in the months of September and March. Additionally, FY21 recognized \$4.0 million in non-departmental intergovernmental revenues. This is mostly related to COVID-19 response.



The Personnel quarterly summary report (page 7) shows the overall total authorized FTE level of 509.96FTE's. The Attorney's office added a 2.0 assistant attorneys and the health department formalized a 1.0 maternal, child and adolescent health nurse. The Sheriff Department added 12 positions consisting of 7.0 deputies and 5.0 correction officers. In the fourth quarter the Board authorized an increase of 0.25 senior office assistant in Planning and Development. Additionally, there were 3.3 authorized overfill positions currently filled, and 17.54 open full time equivalents as of June 30, 2021.

Also attached is a memo reviewing the status of current FTE's authorized in the past as a result of grant funded appropriations. This information is being provided on a quarterly basis to allow discussion between the Board and affected departments when grant funding runs out.

Departments reflect a planned financial status at the end of the 4<sup>th</sup> quarter based on total expenditures and revenues compared to budget amounts. Additional comments for certain departments expressed below:

Attorney - Delinquent fine revenue is at 105% of the yearly budget as of the fourth quarter. COVID-19 was expected to impact this revenue stream due to the delay in court proceedings, but was able to catch up by the end of the fiscal year. Risk Management was 85.4% expended for the year compared to prosecution / legal which was 89.8% expended. Risk Management purchases insurance for the entire year in July, additionally increased claims costs have been incurred in workers comp claims and auto claims. An additional \$532,748 was allocated to Risk Management after the original budget was adopted.

Auditor – Departmental revenue is at 85.1% for the year. The department received an unbudgeted grants from a non-profit agency in the amount of \$430,870 and COVID-19 in the amount of \$48,400. The office receives charges for services for transfer fees which was 111.7% of budget. Departmental expenses are at 93.5% for the year. Most of the departmental election expenses occur in the second quarter for the November election and are currently at 91.9% of amended budget. Department expenditures of purchase services & expenses are 92.2% of expenditures, related to COVID-19 related programming. The department was allocated an additional \$423,676 in budgetary authority during the year and an estimated revenue of \$545,432 through the budget amendments.

**Capital Improvements** - The 75.5% expenditure level reflects the amount of capital projects expended during the period, including transfers to SECC for the radio infrastructure project.

The 101.8% revenue level includes gaming boat revenue, which is at 111.8% received for the quarter ended.

Community Services – The 103.8% revenue level is reflective of the protective payee fees and reimbursements for services. The reimbursement for mental health region CEO occurred in the fourth quarter. Protective payee fees are at 92.3%. The 85.8% expenditure level reflects timing of general mental health and disabilities services. General Assistance and Veteran Services were 74.1% and 77.7% expended, respectively. The Benefits Program is 51.2% expended. The mental services were 86.7% of budget after an amended budget of \$6,579,492. The amended budget reflects an additional contribution to the Eastern Iowa Mental Health and Disability Services Region.

Conservation: - The 76.5% revenue level reflects the amount of camping fees received during the summer months offset by reduced intergovernmental funding. Camping fees are at 117% of budget. Charges for services are 106.9% of budget. The impact of COVID-19 affected camping and other service revenue in the first and second quarter, but not as much as projected as camping was considered a socially distant activity. The reduced intergovernmental funding is related to the delay in the Buffalo Shores waste water restoration. The 73.0% expenditure level is spread across eight services areas and all expenditure objects such as salary, benefits and purchase services, which averaged about 88.7% expenditure level, offset by the capital outlay spending at 53.5%. The Conservation project of the West Lake Restoration is in the construction phase is nearing the conclusion in 2021-2022. This project is reducing the average percentage of expenditures down for the department. Additionally phase two was amended to expend state dollars at the state level and only be reimbursed for local dollars.

**Debt Service** –Expenses are 99.8% expended through June 30, 2021. Interest on the debt service for the solid waste bonds are paid out during June and December of each year with principal payments also made in June. The county will receive reimbursement from the waste commission for the interest and principal expenses. Emergency Equipment bond debt amortization occurs in December and June of each fiscal year. Revenues are at 98.1% of budget.

Facility and Support Services – Revenues of 108.3% of budget are attributed to the intergovernmental funding of staffing support services for custodial services and social service reimbursements. The 92.2% of expenditures level reflects seasonality of utilities and maintenance- equipment within purchase services and expenses. Purchase services and expenses were 90.5% expended during the quarter ended, while supplies were 66.1% expended. The department pays for postage for the county, including the election expenditures.

Health Department – The 101.5% revenue level reflects the amount of grant reimbursements received during the period. There will be a special COVID-19 grant for pandemic response. An additional \$352,698 was estimated to be collected during the year, while an additional \$835,830 budgetary authority was amended into the budget. The 85.6% expenditure level also reflects the amount of grant and operating expenditures made during the period, purchase services and expenses, including grant pass thru disbursements was at 76.7% as of quarter end, while supplies were 53.4% expended.

**Human Resources** - The expenditure level is 87.6% due to reduction of purchase services and expenses.

- **Human Services** The expenditure level reflects the direct DHS Administrative support dollars that are covered by the County. Overall, the expenditure level for this department is 98.9%.
- **Information Technology** —Revenues are 105.2% of budgeted expectations. Intergovernmental reimbursements are based on work performed for other entities, were at 99.2%. General reimbursements from other organizations were 120.00% of the amended budget. Expenditures were at 92.5% during the year with 89.6% of purchase services and expenses incurred through June 30. Approximately 120% of computer software maintenance was incurred through June 30.
- Juvenile Detention Center The 102.5% revenue level reflects all of the State detention center reimbursements being received during the year. This amount is originally budgeted at \$325,000 and we received \$372,884. Charges for services are 115.8% of projected revenues at \$143,632. The budget was reduced by \$31,000. Some charges of services are expected to be down due to less juveniles during COVID-19 and related alternative sentencing. Purchase services and expenses were 43.7% expended while supplies and materials were 75.6% expended. Combined resident occupancy continues to exceed normal staffing operations, however less juvenile remanded residents were placed out of county for the year. The department is evaluating space needs for when juveniles remanded to the adult jail come under the custody of the Juvenile Detention Center.
- Non-Departmental The 94.1% revenue level reflects the amount of COVID-19 amended grants. The County received approximately \$3.6 million FEMA and COVID-19 reimbursements in FY 21. The expenditures level of 61.1% reflects use of budgetary authority for the non-congregate sheltering program and FEMA qualifying expenditures
- **Planning & Development** The 105.1% revenue level reflects the amount of building permit fees received during the period. The County has collected \$365,511 of the \$345,120 budget for licenses and permits. The county began charging fees for sub permits in 2019. The 90.2% expenditure level is due to administrative and professional services expenses related to planning and zoning administration.
- **Recorder** The 115.5% revenue reflects recording of instrument revenue (114%) and documentary stamps (120%) for the period. Passport application fees are 0% of budget, as the office has reduced the available hours for this non-core service and the respective budget. Supplies and Materials was 53.2% expended.
- Secondary Roads The 66.0% expenditure level was due to the mix of the amount of Roadway Construction, Tools, Materials & Supplies, Snow & Ice Control and New Equipment expenditures. Roadway Construction was 52.3% throughout the year. The 116.4% revenue amount reflects the amount of road use taxes received for the period on an accrual basis. Road use tax is 117% collected for the quarter end.
- Sheriff The 110.3% revenue reflects revenues for charges for service and licenses and permits with reduced budget expectation due to COVID-19. Care Keep Charges are 113% of the amended budget. Licenses and Permits are 87% of budget, reflecting weapon permit fees. Purchase services was 89.1% expended, while Supplies and Materials was 91.3% expended. Salaries are at 96.6% of budget, reflecting 95.7% of budget for patrol, 94.1% of budget for investigations, 97.5% for jail and 96.6% for bailiffs. Benefits for the department are at 93.8%. The Board allocated an additional \$997,213 to the department during the year.
- **Treasurer** The 118.3% revenue is a mixture of vehicle registration fees, penalties & interest, special assessment costs, and investment earnings. The department is projecting a decline in

interest earnings, penalties and interest to occur in the fourth quarter due to COVID-19. Budgeted revenue was reduced \$600,000 and \$133,417 out of \$200,00 was recognized as earned. Interest is accumulated in the General Fund and then allocated to the fund that earned the money throughout the year.

- **Gross Property Taxes** The County is 100.2% collected as of June 30. In 2020, the county was 98.6% collected. The onset of the COVID-19 prompted the county and the state to not charge late penalties and interest as of March 31, 2020 through late July, 2020.
- **Local Option Tax** 101.2% of local option tax have been received as of quarter end. Additionally the annual true up distribution for FY 20 was received in November. This distribution was \$659,459.
- **Utility Tax Replacement Excise Tax** These taxes are received from utility companies primarily in October and April of the year. The current year distribution is 101.7% of the annual estimate.
- Other Taxes These taxes include mobile home taxes, grain handled taxes, and monies and credit taxes received during the year. The current year distribution was only 105.6% of the annual estimate.
- **State Tax Replacement Credit** The State Tax Replacement Credits other than against levied taxes are received during the months of December and March each fiscal year. The current year distribution is 106.9% of the annual estimate.
- **Golf Course Operations** It is noted that the Golf Course income statement is based on accrual accounting. This means that equipment purchases are charged (debited) to a balance sheet account (fixed assets). Expenditures for the golf course are at 97.3% for the year, while revenues are at 108.6% of estimate for the quarter YTD. For the 4<sup>th</sup> quarter of FY21, rounds were at 28,943, which is 10.7% more than FY20.
- **Self Insurance Fund** The County Health and Dental Fund is experiencing a \$238,655 decrease for the year. Many health services were slowed in the fourth quarter of the prior year and rebounded in the current year. Charges for services is above prior year by \$810,510 due to premiums charged and relative enrollments between fiscal year. Stop loss insurance reimbursements of \$462,577 for claims were received in the 4<sup>th</sup> fiscal quarter of the year. Medical claims increased by \$2275,375. New insurance rates for employer and employee contributions took effect January 1, 2021. The fund has 4.62 month reserve of yearly expenses as of June 30, 2021.

This report is presented for the Board and your office's review and information. Please contact me should additional information be requested in this area.

Attachments

# SCOTT COUNTY FY21 FINANCIAL SUMMARY REPORT 4<sup>th</sup> QUARTER ENDED JUNE 30, 2021



# SCOTT COUNTY FY21 QUARTERLY FINANCIAL SUMMARY TABLE OF CONTENTS

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#### PERSONNEL SUMMARY (FTE's)

| Department                        | FY21<br>Auth<br>FTE | 1st<br>Quarter<br>Changes | 2nd<br>Quarter<br>Changes | 3rd<br>Quarter<br>Changes | 4th<br>Quarter<br>Changes | FY21<br>Adjusted<br>FTE | Overfill as of<br>June 30, 2021 | Open as of<br>June 30, 2021 |
|-----------------------------------|---------------------|---------------------------|---------------------------|---------------------------|---------------------------|-------------------------|---------------------------------|-----------------------------|
| Administration                    | 5.50                | _                         | _                         | _                         | _                         | 5.50                    | _                               | _                           |
| Attorney                          | 34.50               | 2.00                      | _                         | _                         | _                         | 36.50                   | _                               | 3.24                        |
| Auditor                           | 14.50               | -                         | -                         | -                         | -                         | 14.50                   | -                               | -                           |
| Information Technology            | 17.00               | _                         | _                         | _                         | _                         | 17.00                   | _                               | 1.00                        |
| Facilities and Support Services   | 30.12               | -                         | -                         | _                         | -                         | 30.12                   | -                               | 2.35                        |
| Community Services                | 11.00               | -                         | -                         | -                         | -                         | 11.00                   | -                               | -                           |
| Conservation (net of golf course) | 49.10               | _                         | _                         | -                         | -                         | 49.10                   | -                               | -                           |
| Health                            | 48.01               | 1.00                      | -                         | -                         | -                         | 49.01                   | -                               | 5.15                        |
| Human Resources                   | 3.50                | -                         | -                         | -                         | -                         | 3.50                    | -                               | -                           |
| Juvenile Detention Center         | 16.90               | -                         | -                         | -                         | _                         | 16.90                   | -                               | 0.60                        |
| Planning & Development            | 5.00                | -                         | -                         | -                         | 0.25                      | 5.25                    | -                               | 0.25                        |
| Recorder                          | 10.50               | -                         | -                         | -                         | -                         | 10.50                   | -                               | 0.50                        |
| Secondary Roads                   | 37.30               | -                         | -                         | -                         | _                         | 37.30                   | -                               | 0.25                        |
| Sheriff                           | 160.80              | -                         | 12.00                     | -                         | -                         | 172.80                  | 3.30                            | 4.20                        |
| Supervisors                       | 5.00                | -                         | -                         | -                         | -                         | 5.00                    | -                               | -                           |
| Treasurer                         | 28.00               |                           | 1.00                      |                           |                           | 29.00                   |                                 |                             |
| SUBTOTAL                          | 476.73              | 3.00                      | 13.00                     | -                         | 0.25                      | 492.98                  | 3.30                            | 17.54                       |
| Golf Course Enterprise            | 16.98               |                           |                           |                           |                           | 16.98                   |                                 | <u> </u>                    |
| TOTAL                             | 493.71              | 3.00                      | 13.00                     |                           | 0.25                      | 509.96                  | 3.30                            | 17.54                       |

<sup>\*</sup> Excludes seasonal and poll workers.

| ORGANIZATION: Administration                            | FY21<br>Auth | 1st<br>Quarter | 2nd<br>Quarter | 3rd<br>Quarter | 4th<br>Quarter | FY21<br>Adjusted | Overfill as of | Open as of    |
|---|--------------|----------------|----------------|----------------|----------------|------------------|----------------|---------------|
| POSITIONS:  | FTE          | Changes        | Changes        | Changes        | Changes        | FTE              | June 30, 2021  | June 30, 2021 |
| N County Administrator                                  | 1.00         | _              | _              | _              | _              | 1.00             | -              | -             |
| 41-Non-Rep Asst. Co. Administrator/HR Director          | 0.50         | _              | -              | _              | _              | 0.50             | -              | -             |
| 37-Non-Rep Budget and Administrative Services Director  | 1.00         | _              | -              | -              | -              | 1.00             | -              | -             |
| 27-Non-Rep ERP and Budget Analyst                       | 1.00         | -              | -              | -              | -              | 1.00             | _              | _             |
| 25-Non-Rep Purchasing Specialist                        | 1.00         | -              | -              | -              | -              | 1.00             | _              | _             |
| 25-Non-Rep Executive Assistant                          | 1.00         |                |                |                |                | 1.00             | <u>-</u>       |               |
| Total Positions   | 5.50         |                |                |                |                | 5.50             |                |               |
| ORGANIZATION: Attorney                                  | FY21<br>Auth | 1st<br>Quarter | 2nd<br>Quarter | 3rd<br>Quarter | 4th<br>Quarter | FY21<br>Adjusted | Overfill as of | Open as of    |
| POSITIONS:  | FTE          | Changes        | Changes        | Changes        | Changes        | FTE              | June 30, 2021  | June 30, 2021 |
| X County Attorney                                       | 1.00         | _              | _              | _              | _              | 1.00             | -              | _             |
| X First Assistant Attorney                              | 1.00         | -              | -              | -              | -              | 1.00             | -              | -             |
| 36-Non-Rep Senior Assistant Attorney                    | 7.00         | -              | -              | -              | -              | 7.00             | -              | -             |
| 30-Non-Rep Office Administrator                         | 1.00         | -              | -              | -              | -              | 1.00             | -              | -             |
| 32-Non-Rep Risk Manager                                 | 1.00         | -              | -              | -              | -              | 1.00             | -              | -             |
| 32-Non-Rep Assistant Attorney                           | 7.00         | 2.00           | -              | -              | -              | 9.00             | -              | 2.00          |
| 28-Non-Rep Investigator                                 | 1.00         | -              | -              | -              | -              | 1.00             | -              | -             |
| 27-Non-Rep Case Expeditor                               | 1.00         | -              | -              | -              | -              | 1.00             | -              | -             |
| 27-Non-Rep Paralegal Audio/Visual Production Specialist | 1.00         | -              | -              | -              | -              | 1.00             | -              | -             |
| 26-Non-Rep Paralegal                                    | 1.00         | -              | -              | -              | -              | 1.00             | -              | -             |
| 26-Non-Rep Paralegal/Executive Secretary                | 1.00         | -              | -              | -              | -              | 1.00             | -              | -             |
| 22-AFSCME Intake Coordinator                            | 1.00         | -              | -              | -              | -              | 1.00             | -              | -             |
| 21-AFSCME Fine Collections Specialist                   | 2.00         | -              | -              | -              | -              | 2.00             | -              | -             |
| 21-AFSCME Legal Secretary                               | 3.00         | -              | -              | -              | -              | 3.00             | -              | 1.00          |
| 20-AFSCME Senior Victim and Witness Coordinator         | 1.00         | -              | -              | -              | -              | 1.00             | -              | -             |
| 20-AFSCME Victim and Witness Specialist                 | 1.00         | -              | -              | -              | -              | 1.00             | -              | -             |
| 18-AFSCME Senior Office Assistant                       | 2.00         | -              | -              | -              | -              | 2.00             | -              | -             |
| 18-AFSCME Office Assistant                              | 1.00         | -              | -              | -              | -              | 1.00             | -              | -             |
| Z Summer Law Clerk                                      | 0.50         |                |                |                |                | 0.50             |                | 0.24          |
| Total Positions   | 34.50        | 2.00           |                |                |                | 36.50            |                | 3.24          |

| ORGANIZATION: Auditor POSITIONS:                       | FY21<br>Auth<br>FTE | 1st<br>Quarter<br>Changes | 2nd<br>Quarter<br>Changes | 3rd<br>Quarter<br>Changes | 4th<br>Quarter<br>Changes | FY21<br>Adjusted<br>FTE | Overfill as of<br>June 30, 2021 | Open as of<br>June 30, 2021 |
|--|---------------------|---------------------------|---------------------------|---------------------------|---------------------------|-------------------------|---------------------------------|-----------------------------|
| roomono.   |                     | Changes                   | Changes                   | Changes                   | Changes                   |                         | Julie 30, 202 i                 | Julie 30, 2021              |
| X Auditor  | 1.00                | _                         | -                         | -                         | -                         | 1.00                    | _                               | -                           |
| X Deputy Auditor-Tax                                   | 1.00                | _                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 36-Non-Rep Accounting & Tax Manager                    | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 33-Non-Rep Operations Manager-Auditor                  | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 26-AFSCME Elections Supervisor                         | 1.00                | _                         | _                         | -                         | -                         | 1.00                    | _                               | 1.00                        |
| 24-Non-Rep GIS/Elecions Systems Technician             | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 23-Non-Rep Payroll Specialist                          | 2.00                | -                         | -                         | -                         | -                         | 2.00                    | -                               | -                           |
| 21-AFSCME Accounts Payable Specialist                  | 1.50                | _                         | _                         | -                         | -                         | 1.50                    | _                               | _                           |
| 19-AFSCME Senior Elections Clerk                       | 2.00                | _                         | _                         | -                         | -                         | 2.00                    | _                               | -                           |
| 19-Non-Rep Official Records Clerk                      | 1.00                | _                         | _                         | -                         | -                         | 1.00                    | _                               | _                           |
| 19-AFSCME Platroom Specialist                          | 1.00                | _                         | _                         | -                         | -                         | 1.00                    | _                               | _                           |
| 16-AFSCME Elections Clerk                              | 1.00                |                           |                           |                           |                           | 1.00                    | 0.50                            |                             |
| Total Positions  | 14.50               |                           |                           |                           |                           | 14.50                   | <u> </u>                        |                             |
| ORGANIZATION: Information Technology                   | FY21                | 1st                       | 2nd                       | 3rd                       | 4th                       | FY21                    |                                 |                             |
|  | Auth                | Quarter                   | Quarter                   | Quarter                   | Quarter                   | Adjusted                | Overfill as of                  | Open as of                  |
| POSITIONS:   | FTE                 | Changes                   | Changes                   | Changes                   | Changes                   | FTE                     | June 30, 2021                   | June 30, 2021               |
| 37-Non-Rep Information Technology Director             | 1.00                | -                         | -                         | _                         | _                         | 1.00                    | -                               | -                           |
| 34-Non-Rep GIS Manager                                 | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 32-Non-Rep Network Infrastructure Manager              | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 34-Non-Rep Programmer/Analyst Manager                  | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 31-Non-Rep Webmaster                                   | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 31-Non-Rep Senior Programmer/Analyst                   | 1.00                | _                         | _                         | -                         | _                         | 1.00                    | _                               | -                           |
| 31-Non-Rep Information Security Analyst                | 1.00                | _                         | _                         | -                         | _                         | 1.00                    | _                               | -                           |
| 28-Non-Rep Programmer/Analyst                          | 5.00                | _                         | _                         | -                         | _                         | 5.00                    | _                               | -                           |
| 28-Non-Rep Network Systems Administrator               | 1.00                | _                         | _                         | -                         | -                         | 1.00                    | _                               | -                           |
| 27-Non-Rep Technology Systems Specialist Public Safety | 1.00                | _                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 27-Non-Rep GIS Analyst                                 | 1.00                | _                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 21-Non-Rep Desktop Support Technician                  | 2.00                |                           |                           |                           |                           | 2.00                    | <u>-</u>                        | 1.00                        |
| Total Positions  | 17.00               |                           |                           |                           |                           | 17.00                   |                                 | 1.00                        |

| ORGANIZATION: Facilities and Support Services  POSITIONS:     | FY21<br>Auth<br>FTE | 1st<br>Quarter<br>Changes | 2nd<br>Quarter<br>Changes | 3rd<br>Quarter<br>Changes | 4th<br>Quarter<br>Changes | FY21<br>Adjusted<br>FTE | Overfill as of<br>June 30, 2021 | Open as of<br>June 30, 2021 |
|---|---------------------|---------------------------|---------------------------|---------------------------|---------------------------|-------------------------|---------------------------------|-----------------------------|
| 37-Non-Rep Facility and Support Services Director             | 1.00                | _                         | _                         | _                         | _                         | 1.00                    | _                               | _                           |
| 27-Non-Rep Facilities Maintenance Manager                     | 1.00                | _                         | _                         | _                         | _                         | 1.00                    | _                               | _                           |
| 23-AFSCME Electronic System Technician                        | 2.00                | _                         | _                         | _                         | _                         | 2.00                    | _                               | _                           |
| 19-AFSCME Senior Facilities Maintenance Worker                | 4.00                | _                         | _                         | _                         | _                         | 4.00                    | _                               | _                           |
| 19-AFSCME Facilities Maintenance Worker                       | 2.00                | _                         | _                         | _                         | _                         | 2.00                    | _                               | _                           |
| 18-AFSCME Senior Office Assistant                             | 1.00                | _                         | _                         | _                         | _                         | 1.00                    | _                               | _                           |
| 21-Non-Rep Custodial Supervisor                               | 1.00                | _                         | _                         | _                         | _                         | 1.00                    | _                               | _                           |
| 16-AFSCME Office Assistant                                    | 4.00                | _                         | _                         | _                         | _                         | 4.00                    | _                               | 1.00                        |
| 16-AFSCME Custodian   | 13.12               | _                         | _                         | _                         | _                         | 13.12                   | _                               | 1.35                        |
| 16-AFSCME Grounds Maintenance Worker                          | 1.00                | _                         | _                         | _                         | _                         | 1.00                    | _                               | 1.00                        |
| 10-Al COME Clounds Maintenance Worker                         | 1.00                |                           |                           |                           |                           | 1.00                    |                                 |                             |
| Total Positions   | 30.12               |                           |                           |                           |                           | 30.12                   | <u>-</u>                        | 2.35                        |
| ORGANIZATION: Community Services                              | FY21<br>Auth        | 1st<br>Quarter            | 2nd<br>Quarter            | 3rd<br>Quarter            | 4th<br>Quarter            | FY21<br>Adjusted        | Overfill as of                  | Open as of                  |
| POSITIONS:  | FTE                 | Changes                   | Changes                   | Changes                   | Changes                   | FTE                     | June 30, 2021                   | June 30, 2021               |
| <del>-</del>  |                     |                           |                           |                           |                           |                         |                                 |                             |
| 37-Non-Rep Community Services Director                        | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 29-Non-Rep Case Aide Supervisor/Coordinator of Disability Ser | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 29-Non-Rep Coordinator of Disability Services                 | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 24-Non-Rep Mental Health Advocate                             | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 24-Non-Rep Veteran's Affairs Director                         | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 23-Non-Rep Senior Administrative Assistant                    | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 21-AFSCME Case Aide   | 2.00                | -                         | -                         | -                         | -                         | 2.00                    | -                               | -                           |
| 21-AFSCME Administrative Assistant                            | 2.00                | -                         | -                         | -                         | -                         | 2.00                    | -                               | -                           |
| 18-AFSCME Senior Office Assistant                             | 1.00                |                           |                           |                           |                           | 1.00                    | -                               |                             |
|   |                     |                           |                           |                           |                           | -                       |                                 |                             |
| Total Positions   | 11.00               |                           |                           |                           |                           | 11.00                   | -                               |                             |

| ORGANIZATION: Conservation (Net of Golf Operations) | FY21        | 1st                | 2nd                | 3rd                | 4th                | FY21            |                                 |                             |
|---|-------------|--------------------|--------------------|--------------------|--------------------|-----------------|---------------------------------|-----------------------------|
| POSITIONS:  | Auth<br>FTE | Quarter<br>Changes | Quarter<br>Changes | Quarter<br>Changes | Quarter<br>Changes | Adjusted<br>FTE | Overfill as of<br>June 30, 2021 | Open as of<br>June 30, 2021 |
| FOSITIONS.  |             | Changes            | Changes            | Changes            | Citaliges          | FIE.            | Julie 30, 2021                  | Julie 30, 2021              |
| 38-Non-Rep Conservation Director                    | 1.00        | -                  | -                  | -                  | -                  | 1.00            | -                               | -                           |
| 34-Non-Rep Deputy Conservation Director             | 1.00        | -                  | -                  | -                  | -                  | 1.00            | -                               | -                           |
| 31-Non-Rep Park Manager                             | 2.00        | -                  | -                  | -                  | -                  | 2.00            | -                               | -                           |
| 28-Non-Rep Environmental Education Progam Manager   | 1.00        | -                  | -                  | -                  | -                  | 1.00            | -                               | -                           |
| 26-Non-Rep Roadside Vegetation Specialist           | 0.25        | -                  | -                  | -                  | -                  | 0.25            | -                               | -                           |
| 24-Non-Rep Naturalist                               | 2.00        | -                  | -                  | -                  | -                  | 2.00            | -                               | -                           |
| 24-Non-Rep Park Ranger                              | 5.00        | -                  | -                  | -                  | -                  | 5.00            | -                               | -                           |
| 23-Non-Rep Senior Administrative Assistant          | 1.00        | -                  | -                  | -                  | -                  | 1.00            | -                               | -                           |
| 22-Non-Rep Parks Maintenance Crew Leader            | 2.00        | -                  | -                  | -                  | -                  | 2.00            | -                               | -                           |
| 20-Non-Rep Pioneer Village Site Coordinator         | 1.00        | -                  | -                  | -                  | -                  | 1.00            | -                               | -                           |
| 21-Non-Rep Equipment Mechanic                       | 1.00        | -                  | -                  | -                  | -                  | 1.00            | -                               | -                           |
| 21-Non-Rep Park Maintenance Technician              | 4.00        | -                  | -                  | -                  | -                  | 4.00            | -                               | -                           |
| 18-Non-Rep Senior Office Assistant                  | 1.00        | -                  | -                  | -                  | -                  | 1.00            | -                               | -                           |
| 15-Non-Rep Cody Homestead Site Coordinator          | 0.75        | -                  | -                  | -                  | -                  | 0.75            | -                               | -                           |
| Z Seasonal Park Maintainance(WLP,SCP. PV)           | 7.52        | -                  | -                  | -                  | -                  | 7.52            | -                               | -                           |
| Z Seasonal Pool/Beach Manager (SCP)                 | 0.29        | -                  | -                  | -                  | -                  | 0.29            | -                               | -                           |
| Z Seasonal Asst Pool/Beach Manager (SCP)            | 0.21        | -                  | -                  | -                  | -                  | 0.21            | -                               | -                           |
| Z Seasonal Lifeguard (WLP, SCP)                     | 6.28        | -                  | -                  | -                  | -                  | 6.28            | -                               | -                           |
| Z Seasonal Concession Worker (SCP)                  | 1.16        | -                  | -                  | -                  | -                  | 1.16            | -                               | -                           |
| Z Seasonal Concession Worker                        | 1.80        | -                  | -                  | -                  | -                  | 1.80            | -                               | -                           |
| Z Seasonal Pool/Beach Manager (WLP)                 | 0.29        | -                  | -                  | -                  | -                  | 0.29            | -                               | -                           |
| Z Seasonal Asst Pool/Beach Manager (WLP)            | 0.23        | -                  | -                  | -                  | -                  | 0.23            | -                               | -                           |
| Z Seasonal Park Patrol (WLP, SCP)                   | 2.17        | -                  | -                  | -                  | -                  | 2.17            | -                               | -                           |
| Z Seasonal Park Attendants (WLP, SCP, BSP)          | 2.95        | -                  | -                  | -                  | -                  | 2.95            | -                               | -                           |
| Z Seasonal Mainteannce/Resident Caretaker           | 0.66        | -                  | -                  | -                  | -                  | 0.66            | -                               | -                           |
| Z Seasonal Assistant Naturalist                     | 0.79        | -                  | -                  | -                  | -                  | 0.79            | -                               | -                           |
| Z Seasonal Day Camp Counselors (PV)                 | 1.56        | -                  | -                  | -                  | -                  | 1.56            | -                               | -                           |
| Z Seasonal Concession Worker (Cody)                 | 0.19        | -                  | -                  | -                  | -                  | 0.19            | -                               | -                           |
| , ,,,   |             |                    |                    |                    |                    |                 | _                               |                             |
| Total Positions                                     | 49.10       |                    |                    |                    |                    | 49.10           | <u>-</u>                        |                             |

| ORGANIZATION: Glynns Creek Golf Course  | FY21<br>Auth | 1st<br>Quarter | 2nd<br>Quarter | 3rd<br>Quarter | 4th<br>Quarter | FY21<br>Adjusted | Overfill as of | Open as of    |
|---|--------------|----------------|----------------|----------------|----------------|------------------|----------------|---------------|
| POSITIONS:                              | FTE          | Changes        | Changes        | Changes        | Changes        | FTE              | June 30, 2021  | June 30, 2021 |
| 30-Non-Rep Golf Pro/Manager             | 1.00         | _              | -              | _              | _              | 1.00             | -              | -             |
| 22-Non-Rep Golf Maintenance Crew Leader | 1.00         | -              | -              | -              | -              | 1.00             | -              | -             |
| 21-Non-Rep Equipment Mechanic - Golf    | 1.00         | -              | -              | -              | -              | 1.00             | -              | -             |
| 19-Non-Rep Park Technician-Golf Course  | 1.00         | -              | -              | -              | -              | 1.00             | -              | -             |
| Z Seasonal Assistant Golf Professional  | 0.73         | -              | -              | -              | -              | 0.73             | -              | -             |
| Z Seasonal Golf Pro Staff               | 7.48         | -              | -              | -              | -              | 7.48             | -              | -             |
| Z Seasonal Part-Time Groundskeepers     | 4.77         |                |                |                |                | 4.77             |                | <u> </u>      |
| Total Positions                         | 16.98        |                |                |                |                | 16.98            | <u>-</u>       |               |

| ORGANIZATION: Health                                   | FY21        | 1st                | 2nd                | 3rd                | 4th                | FY21            | Overfill an of                  | Onen ee ef                  |
|--|-------------|--------------------|--------------------|--------------------|--------------------|-----------------|---------------------------------|-----------------------------|
| POSITIONS:   | Auth<br>FTE | Quarter<br>Changes | Quarter<br>Changes | Quarter<br>Changes | Quarter<br>Changes | Adjusted<br>FTE | Overfill as of<br>June 30, 2021 | Open as of<br>June 30, 2021 |
|  | 4.00        |                    |                    |                    |                    | 4.00            |                                 |                             |
| 39-Non-Rep Health Director                             | 1.00        | -                  | -                  | -                  | -                  | 1.00            | -                               | -                           |
| 34-Non-Rep Deputy Health Director                      | 1.00        | -                  | -                  | -                  | -                  | 1.00            | -                               | 1.00                        |
| 31-Non-Rep Clinical Services Manager                   | 1.00        | -                  | -                  | -                  | -                  | 1.00            | -                               | -                           |
| 29-Non-Rep Community Health Manager                    | 1.00        | -                  | -                  | -                  | -                  | 1.00            | -                               | -                           |
| 29-Non-Rep Environmental Health Manager                | 1.00        | -                  | -                  | -                  | -                  | 1.00            | -                               | -                           |
| 29-Non-Rep Public Health Services Manager              | 1.00        | -                  | -                  | -                  | -                  | 1.00            | -                               | 1.00                        |
| 31-Non-Rep Correctional Health Manager                 | 1.00        | -                  | -                  | -                  | -                  | 1.00            | -                               | 0.63                        |
| 28-Non-Rep Clinical Services Specialist                | 1.00        | -                  | -                  | -                  | -                  | 1.00            | -                               | -                           |
| 27-Non-Rep Public Health Nurse                         | 5.00        | -                  | -                  | -                  | -                  | 5.00            | -                               | 0.12                        |
| 27-Non-Rep Correctional Health Nurse                   | 4.50        | -                  | -                  | -                  | -                  | 4.50            | -                               | -                           |
| 27-Non-Rep Maternal, Child and Adolescent Health Nurse | 0.40        | 1.00               | -                  | -                  | -                  | 1.40            | -                               | 1.40                        |
| 27-Non-Rep Child Care Nurse Consultant                 | 1.00        | -                  | -                  | -                  | -                  | 1.00            | -                               | -                           |
| 27-Non-Rep Community Health Consultant                 | 3.00        | -                  | -                  | -                  | -                  | 3.00            | -                               | -                           |
| 27-Non-Rep Community Tobacco Consultant                | 1.00        | -                  | -                  | -                  | -                  | 1.00            | -                               | -                           |
| 27-Non-Rep Community Transformation Consultant         | 1.00        | -                  | -                  | -                  | -                  | 1.00            | -                               | -                           |
| 27-Non-Rep Community Health Interventionist            | 1.00        | -                  | -                  | -                  | -                  | 1.00            | -                               | -                           |
| 27-Non-Rep Environmental Health Specialist             | 7.00        | -                  | -                  | -                  | -                  | 7.00            | -                               | -                           |
| 26-Non-Rep Child Health Consultant                     | 2.00        | -                  | -                  | -                  | -                  | 2.00            | -                               | -                           |
| 24-Non-Rep Community Dental Consultant-Maternal, Child | 2.00        | -                  | -                  | -                  | -                  | 2.00            | -                               | -                           |
| 24-Non-Rep Grant Accounting Specialist                 | 1.00        | -                  | -                  | -                  | -                  | 1.00            | -                               | -                           |
| 21-Non-Rep Medical Assistant                           | 2.00        | -                  | -                  | -                  | -                  | 2.00            | -                               | -                           |
| 20-Non-Rep Medical Lab Technician                      | 0.75        | -                  | -                  | -                  | -                  | 0.75            | -                               | -                           |
| 18-Non-Rep Senior Office Assistant                     | 2.00        | -                  | -                  | -                  | -                  | 2.00            | -                               | -                           |
| 16-Non-Rep Office Assistant                            | 3.45        | -                  | -                  | -                  | -                  | 3.45            | -                               | 1.00                        |
| Z Environmental Health Intern                          | 0.25        | -                  | -                  | -                  | -                  | 0.25            | -                               | -                           |
| Z Correction Health/Public Health Nurse                | 2.26        | -                  | -                  | -                  | -                  | 2.26            | -                               | -                           |
| Z Maternal, Child and Adolescent Health Nurse          | 0.40        |                    |                    |                    |                    | 0.40            |                                 |                             |
| Total Positions  | 48.01       | 1.00               | _                  | _                  | _                  | 49.01           | -                               | 5.15                        |

| ORGANIZATION: Human Resources                         | FY21<br>Auth | 1st<br>Quarter | 2nd<br>Quarter | 3rd<br>Quarter | 4th<br>Quarter | FY21<br>Adjusted | Overfill as of | Open as of    |
|---|--------------|----------------|----------------|----------------|----------------|------------------|----------------|---------------|
| POSITIONS:  | FTE          | Changes        | Changes        | Changes        | Changes        | FTE              | June 30, 2021  | June 30, 2021 |
| 41-Non-Rep Assistant County Administrator/HR Director | 0.50         | _              | _              | _              | _              | 0.50             | _              | -             |
| 27-Non-Rep Human Resources Generalist                 | 2.00         | -              | -              | -              | -              | 2.00             | -              | -             |
| 23-Non-Rep Benefits Specialist                        | 1.00         |                |                |                |                | 1.00             | <del>-</del>   | <del>-</del>  |
| Total Positions                                       | 3.50         |                |                |                |                | 3.50             | <u>-</u>       | <u> </u>      |
| ORGANIZATION: Juvenile Detention Center               | FY21<br>Auth | 1st<br>Quarter | 2nd<br>Quarter | 3rd<br>Quarter | 4th<br>Quarter | FY21<br>Adjusted | Overfill as of | Open as of    |
| POSITIONS:  | FTE          | Changes        | Changes        | Changes        | Changes        | FTE              | June 30, 2021  | June 30, 2021 |
| 34-Non-Rep Juvenile Detention Center Director         | 1.00         | _              | _              | _              | _              | 1.00             | _              | _             |
| 26-Non-Rep Juvenile Detention Shift Supervisor        | 2.00         | _              | _              | _              | _              | 2.00             | _              | _             |
| 22-Non-Rep Detention Youth Counselor                  | 12.90        | _              | _              | _              | _              | 12.90            | _              | 0.60          |
| 22-Non-Rep Community Based Youth Counselor            | 1.00         |                |                |                |                | 1.00             |                | <del>-</del>  |
| Total Positions                                       | 16.90        |                |                |                |                | 16.90            | -              | 0.60          |
| ORGANIZATION: Planning & Development                  | FY21<br>Auth | 1st<br>Quarter | 2nd<br>Quarter | 3rd<br>Quarter | 4th<br>Quarter | FY21<br>Adjusted | Overfill as of | Open as of    |
| POSITIONS:  | FTE          | Changes        | Changes        | Changes        | Changes        | FTE              | June 30, 2021  | June 30, 2021 |
| 35-Non-Rep Planning & Development Director            | 1.00         | _              | _              | _              | _              | 1.00             | _              | <u>-</u>      |
| 24-AFSCME Building Inspector                          | 2.00         | -              | -              | -              | -              | 2.00             | -              | -             |
| 24-Non-Rep Planning & Development Specialist          | 1.00         | -              | -              | -              | -              | 1.00             | -              | -             |
| 18-Non-Rep Senior Office Assistant                    | 0.75         | -              | -              | -              | 0.25           | 1.00             | -              | -             |
| Z Planning Intern                                     | 0.25         |                |                |                |                | 0.25             | <u> </u>       | 0.25          |
| Total Positions                                       | 5.00         |                |                |                | 0.25           | 5.25             |                | 0.25          |

| ORGANIZATION: Recorder  POSITIONS: | FY21<br>Auth<br>FTE | 1st<br>Quarter<br>Changes | 2nd<br>Quarter<br>Changes | 3rd<br>Quarter<br>Changes | 4th<br>Quarter<br>Changes | FY21<br>Adjusted<br>FTE | Overfill as of<br>June 30, 2021 | Open as of<br>June 30, 2021 |
|------------------------------------|---------------------|---------------------------|---------------------------|---------------------------|---------------------------|-------------------------|---------------------------------|-----------------------------|
| X Recorder                         | 1.00                | _                         | _                         | _                         | -                         | 1.00                    | -                               | -                           |
| Y Second Deputy                    | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 33-Non-Rep Office Administrator    | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 19-AFSCME Real Estate Specialist   | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 19-AFSCME Vital Records Specialist | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 19-AFSCME Licensing Specialist     | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 17-AFSCME Multi-Service Clerk      | 4.50                |                           |                           |                           |                           | 4.50                    |                                 | 0.50                        |
| Total Positions                    | 10.50               |                           |                           |                           |                           | 10.50                   |                                 | 0.50                        |

| ORGANIZATION: Secondary Roads POSITIONS:  | FY21<br>Auth<br>FTE | 1st<br>Quarter<br>Changes | 2nd<br>Quarter<br>Changes | 3rd<br>Quarter<br>Changes | 4th<br>Quarter<br>Changes | FY21<br>Adjusted<br>FTE | Overfill as of<br>June 30, 2021 | Open as of<br>June 30, 2021 |
|---|---------------------|---------------------------|---------------------------|---------------------------|---------------------------|-------------------------|---------------------------------|-----------------------------|
| rosmons.                                  |                     | Changes                   | Changes                   | Changes                   | Changes                   | - ' ' ' -               | Julie 30, 2021                  | Julie 30, 2021              |
| 40-Non-Rep County Engineer                | 1.00                | -                         | -                         | _                         | -                         | 1.00                    | -                               | -                           |
| 35-Non-Rep Assistant County Engineer      | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 30-Non-Rep Fleet Manager                  | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 30-Non-Rep Secondary Roads Superintendent | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 24r-PPME Roadside Veg Spec                | 0.75                | -                         | -                         | -                         | -                         | 0.75                    | -                               | -                           |
| 25-Non-Rep Engineering Technician         | 2.00                | -                         | -                         | -                         | -                         | 2.00                    | -                               | -                           |
| 27-Non-Rep Mechanic Supervisor            | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 23-Non-Rep Sr Administrative Assistant    | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 26r-PPME Secondary Roads Crew Leader      | 3.00                | -                         | -                         | -                         | -                         | 3.00                    | -                               | -                           |
| 25r-PPMW Senior Signs Technician          | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 24r-PPME Senior Mechanic                  | 2.00                | -                         | -                         | -                         | -                         | 2.00                    | -                               | -                           |
| 18r-PPME Parts and & Inventory Clerk      | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 24r-PPME Heavy Equipment Operator         | 7.00                | -                         | -                         | -                         | -                         | 7.00                    | -                               | -                           |
| 24r-PPME Roadside Veg. Tech               | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 24r-PPME Sign Crew Technician             | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 23r-PPME Sr Roads Maintenance Worker      | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 18-Non-Rep Senior Office Assistant        | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 22r-PPME Roads Maintenance Worker         | 9.00                | -                         | -                         | -                         | -                         | 9.00                    | -                               | -                           |
| 22r-PPME Mechanic                         | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| Z Engineering Intern                      | 0.25                | -                         | -                         | -                         | -                         | 0.25                    | -                               | 0.25                        |
| Z Seasonal Maintenance Worker             | 0.30                |                           |                           |                           |                           | 0.30                    |                                 | <u> </u>                    |
| Total Positions                           | 37.30               |                           |                           |                           |                           | 37.30                   | -                               | 0.25                        |

| ORGANIZAT   | ION: Sheriff                             | FY21<br>Auth | 1st<br>Quarter | 2nd<br>Quarter | 3rd<br>Quarter | 4th<br>Quarter | FY21<br>Adjusted | Overfill as of | Open as of    |
|-------------|--|--------------|----------------|----------------|----------------|----------------|------------------|----------------|---------------|
| POSITIONS:  |  | FTE          | Changes        | Changes        | Changes        | Changes        | FTE              | June 30, 2021  | June 30, 2021 |
| X           | Sheriff                                  | 1.00         | _              | _              | _              | _              | 1.00             | _              | _             |
|             | Chief Deputy                             | 2.00         | _              | _              | _              | _              | 2.00             | _              | _             |
|             | Chief Deputy - Captain                   | 1.00         | _              | _              | _              | _              | 1.00             | _              | _             |
|             | Asst Jail Administrator/Corrections Capt | 1.00         | -              | _              | _              | _              | 1.00             | -              | _             |
| •           | Sheriff's Lieutenant                     | 3.00         | -              | -              | -              | -              | 3.00             | -              | _             |
|             | Sheriff's Sergeant                       | 7.00         | -              | -              | -              | -              | 7.00             | -              | -             |
| 31-Non-Rep  | Corrections Lieutenant                   | 2.00         | -              | -              | -              | -              | 2.00             | -              | -             |
| 30-Non-Rep  | Office Administrator                     | 1.00         | -              | -              | -              | -              | 1.00             | -              | -             |
| 29-Non-Rep  | Corrections Sergeant                     | 14.00        | -              | -              | -              | -              | 14.00            | -              | -             |
| 27-Non-Rep  | Corrections Food Service Supervisor      | 1.00         | -              | -              | -              | -              | 1.00             | -              | -             |
| 8s-DSA      | Sheriff's Deputy                         | 31.00        | -              | 7.00           | -              | -              | 38.00            | -              | 1.00          |
| 26-Non-Rep  | Inmate Programs Coordinator              | 2.00         | -              | -              | -              | -              | 2.00             | -              | 1.00          |
| 24-Non-Rep  | Classification Specialist                | 2.00         | -              | -              | -              | -              | 2.00             | -              | -             |
| 23-Non-Rep  | Bailiff Sergeant                         | 1.00         | -              | -              | -              | -              | 1.00             | -              | -             |
| s-Teamsters | Corrections Officer                      | 59.00        | -              | 5.00           | -              | -              | 64.00            | -              | -             |
| 21-Non-Rep  | Bailiffs                                 | 12.20        | -              | -              | -              | -              | 12.20            | 1.00           | 1.20          |
| 19-AFSCME   | Civil Records Specialist                 | 2.00         | -              | -              | -              | -              | 2.00             | -              | -             |
| 18-Non-Rep  | Senior Office Assistant                  | 1.00         | -              | -              | -              | -              | 1.00             | -              | -             |
| 20-Non-Rep  | Court Compliance Coordinator             | 2.00         | -              | -              | -              | -              | 2.00             | -              | -             |
|             | Alternative Sentencing Coordinator       | 1.00         | -              | -              | -              | -              | 1.00             | -              | -             |
| 19-Non-Rep  | Sex Offender Registry Specialist         | 1.00         | -              | -              | -              | -              | 1.00             | -              | -             |
| 21-Non-Rep  | Inmate Services Specialist               | 2.00         | -              | -              | -              | -              | 2.00             | -              | -             |
| 8-Teamsters | Corrections Custodial Officer            | 4.00         | -              | -              | -              | -              | 4.00             | -              | 1.00          |
| 8-Teamsters | Corrections Food Service Officer         | 4.00         | -              | -              | -              | -              | 4.00             | -              | -             |
| 18-Non-Rep  | Senior Office Assistant                  | 3.60         | -              | -              | -              | -              | 3.60             | -              | -             |
| Z           | Bailff - PRN                             |              |                |                |                |                |                  | 2.30           |               |
|             | Total Positions                          | 160.80       |                | 12.00          |                |                | 172.80           | 3.30           | 4.20          |

| ORGANIZATION: Supervisors, Board of <a href="POSITIONS:">POSITIONS:</a> | FY21<br>Auth<br>FTE | 1st<br>Quarter<br>Changes | 2nd<br>Quarter<br>Changes | 3rd<br>Quarter<br>Changes | 4th<br>Quarter<br>Changes | FY21<br>Adjusted<br>FTE | Overfill as of<br>June 30, 2021 | Open as of<br>June 30, 2021 |
|---|---------------------|---------------------------|---------------------------|---------------------------|---------------------------|-------------------------|---------------------------------|-----------------------------|
| X Supervisor, Chairman  | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| X Supervisor  | 4.00                |                           |                           |                           |                           | 4.00                    | <del>-</del>                    | -                           |
| Total Positions   | 5.00                |                           |                           |                           |                           | 5.00                    |                                 |                             |
| ORGANIZATION: Treasurer   | FY21<br>Auth        | 1st<br>Quarter            | 2nd<br>Quarter            | 3rd<br>Quarter            | 4th<br>Quarter            | FY21<br>Adjusted        | Overfill as of                  | Open as of                  |
| POSITIONS:  | FTE                 | Changes                   | Changes                   | Changes                   | Changes                   | FTE                     | June 30, 2021                   | June 30, 2021               |
| X Treasurer   | 1.00                | _                         | -                         | -                         | -                         | 1.00                    | -                               | _                           |
| 35-Non-Rep Finance Manager  | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 33-Non-Rep Operations Manager-Treasurer                                 | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 28-Non-Rep County General Store Manager                                 | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 26-Non-Rep Tax Accounting Specialist                                    | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 26-Non-Rep Motor Vehicle Supervisor                                     | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 20-AFSCME Revenue Collection Specialist                                 | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 18-AFSCME Accounting Clerk  | 3.00                | -                         | -                         | -                         | -                         | 3.00                    | -                               | -                           |
| 18-AFSCME Senior Office Assistant                                       | 1.00                | -                         | -                         | -                         | -                         | 1.00                    | -                               | -                           |
| 17-AFSCME Multi-Service Clerk   | 17.00               |                           | 1.00                      |                           |                           | 18.00                   | <u> </u>                        | <u> </u>                    |
|   | 28.00               |                           | 1.00                      |                           |                           | 29.00                   |                                 |                             |

#### SCOTT COUNTY QUARTERLY APPROPRIATION SUMMARY

| Description                         | Original<br>Budget                                    | Budget<br>Changes | Adjusted<br>Budget | YTD Actual 6/30/2021 | Used/<br>Received<br>% |
|-------------------------------------|---|-------------------|--------------------|----------------------|------------------------|
|                                     |   |                   |                    |                      |                        |
| Administration                      |   | \$ (2,700)        |                    |                      | 97.3 %                 |
| Attorney                            | 4,868,302   | 790,380           | 5,658,682          | 5,029,983            | 88.9 %                 |
| Auditor                             | 1,929,099   | 423,676           | 2,352,775          | 2,199,901            | 93.5 %                 |
| Authorized Agencies                 | 10,676,116  | (227,000)         | 10,449,116         | 10,463,762           | 100.1 %                |
| Capital Improvements (general)      | 8,729,406   | 4,382,281         | 13,111,687         | 9,901,095            | 75.5 %                 |
| Community Services                  | 6,736,081   | 1,122,752         | 7,858,833          | 6,746,211            | 85.8 %                 |
| Conservation (net of golf course)   | 5,848,937   | 1,552,963         | 7,401,900          | 5,404,044            | 73.0 %                 |
| Debt Service (net of refunded debt) | 4,867,249   | 11,800            | 4,879,049          | 4,871,446            | 99.8 %                 |
| Facility & Support Services         | 4,185,846   | (33,809)          | 4,152,037          | 3,829,293            | 92.2 %                 |
| Health                              | 6,958,493   | 560,339           | 7,518,832          | 6,434,535            | 85.6 %                 |
| Human Resources                     | 467,146   | 29,040            | 496,186            | 434,720              | 87.6 %                 |
| Human Services                      | 86,452  | -                 | 86,452             | 85,532               | 98.9 %                 |
| Information Technology              | 3,248,273   | 4,300             | 3,252,573          | 3,008,597            | 92.5 %                 |
| Juvenile Detention Center           | 2,192,559   | (222,457)         | 1,970,102          | 1,780,863            | 90.4 %                 |
| Non-Departmental                    | 1,423,750   | 2,108,236         | 3,531,986          | 2,158,582            | 61.1 %                 |
| Planning & Development              | 547,725   | 62,630            | 610,355            | 550,624              | 90.2 %                 |
| Recorder                            | 906,405   | 6,222             | 912,627            | 783,058              | 85.8 %                 |
| Secondary Roads                     | 10,012,100  | 1,626,900         | 11,639,000         | 7,685,978            | 66.0 %                 |
| Sheriff                             | 18,282,791  | 997,213           | 19,280,004         | 18,320,607           | 95.0 %                 |
| Supervisors                         | 386,166   | -                 | 386,166            | 345,928              | 89.6 %                 |
| Treasurer                           | 2,479,491   | 262,048           | 2,741,539          | 2,651,219            | 96.7 %                 |
|                                     |   |                   |                    |                      |                        |
| SUBTOTAL                            | 95,676,797  | 13,454,814        | 109,131,611        | 93,504,681           | 85.7 %                 |
| Golf Course Operations              | 1,293,884   | 42,565            | 1,336,449          | 1,299,769            | 97.3 %                 |
| TOTAL                               | \$ 96,970,681<br>==================================== | \$ 13,497,379     | \$ 110,468,060     | \$ 94,804,450        | 85.8 %                 |

#### SCOTT COUNTY QUARTERLY REVENUE SUMMARY

| Description                                       | Original<br>Budget      | Budget<br>Changes | Adjusted<br>Budget | YTD Actual 6/30/2021 | Used/<br>Received<br>% |
|---|-------------------------|-------------------|--------------------|----------------------|------------------------|
| Admin   | \$ -                    | \$<br>30          | \$<br>30           | \$<br>30             | 100.0 %                |
| Attorney  | 436,225                 | 7,393             | 443,618            | 439,277              | 99.0 %                 |
| Auditor   | 42,550                  | 545,432           | 587,982            | 500,550              | 85.1 %                 |
| Authorized Agencies                               | 10,000                  | <u>-</u>          | 10,000             | 6,817                | 68.2 %                 |
| Capital Improvements (general)                    | 847,000                 | 102,874           | 949,874            | 967,183              | 101.8 %                |
| Community Services                                | 404,370                 | 1,900             | 406,270            | 421,756              | 103.8 %                |
| Conservation (net of golf course)                 | 1,563,041               | 552,777           | 2,115,818          | 1,617,603            | 76.5 %                 |
| Debt Service (net of refunded debt proceeds)      | 1,433,131               | -                 | 1,433,131          | 1,405,259            | 98.1 %                 |
| Facility & Support Services                       | 269,841                 | 9,584             | 279,425            | 302,621              | 108.3 %                |
| Health  | 1,941,166               | 352,698           | 2,293,864          | 2,327,979            | 101.5 %                |
| Human Resources                                   | 500                     | (500)             | -                  | 425                  | N/A                    |
| Human Services                                    | 24,000                  | 11,000            | 35,000             | 27,340               | 78.1 %                 |
| Information Technology                            | 247,000                 | 46,000            | 293,000            | 308,149              | 105.2 %                |
| Juvenile Detention Center                         | 529,500                 | (3,116)           | 526,384            | 539,293              | 102.5 %                |
| Non-Departmental                                  | 439,722                 | 3,989,221         | 4,428,943          | 4,166,011            | 94.1 %                 |
| Planning & Development                            | 257,720                 | 99,750            | 357,470            | 375,765              | 105.1 %                |
| Recorder  | 1,092,350               | 228,300           | 1,320,650          | 1,524,694            | 115.5 %                |
| Secondary Roads                                   | 4,850,177               | (439,317)         | 4,410,860          | 5,132,309            | 116.4 %                |
| Sheriff   | 1,712,000               | 459,170           | 2,171,170          | 2,119,268            | 97.6 %                 |
| Board of Supervisors                              | -                       | -                 | -                  | -                    | N/A                    |
| Treasurer   | 3,411,950               | (177,000)         | 3,234,950          | 3,826,220            | 118.3 %                |
| SUBTOTAL DEPT REVENUES                            | 19,512,243              | <br>5,786,196     | <br>25,298,439     | <br>26,008,551       | 102.8 %                |
| Revenues not included in above department totals: |                         |                   |                    |                      |                        |
| Gross Property Taxes                              | 57,486,221              | -                 | 57,486,221         | 57,618,951           | 100.2 %                |
| Local Option Taxes                                | 4,800,000               | 600,000           | 5,400,000          | 5,462,760            | 101.2 %                |
| Utility Tax Replacement Excise Tax                | 1,854,323               | 200               | 1,854,523          | 1,886,385            | 101.7 %                |
| Other Taxes                                       | 69,001                  | -                 | 69,001             | 72,895               | 105.6 %                |
| State Tax Replc Credits                           | 3,603,038               | 412,899           | 4,015,937          | 4,291,537            | 106.9 %                |
| SUB-TOTAL REVENUES                                | 87,324,826              | <br>6,799,295     | <br>94,124,121     | <br>95,341,080       | 101.3 %                |
| Golf Course Operations                            | 1,079,200               | <br>(6,000)       | <br>1,073,200      | <br>1,165,520        | 108.6 %                |
| Total   | \$ 88,404,026<br>====== | 6,793,295         | 95,197,321         | 96,506,600           | 101.4 %<br>======      |

#### SCOTT COUNTY QUARTERLY APPROP SUMMARY BY SERVICE AREA

| Description                       | Original<br>Budget                                       | Budget<br>Changes | Adjusted<br>Budget        | YTD Actual 6/30/2021 | Used/<br>Received<br>% |
|-----------------------------------|--|-------------------|---------------------------|----------------------|------------------------|
| SERVICE AREA                      |  |                   |                           |                      |                        |
| Public Safety & Legal Services    | \$ 35,590,157 \$   | 1,494,725         | \$ 37,084,882             | \$ 34,599,951        | 93.3 %                 |
| Physical Health & Social Services | 6,976,608  | 2,060,365         | 9,036,973                 | 7,925,140            | 87.7 %                 |
| Mental Health                     | 5,628,347  | 1,113,700         | 6,742,047                 | 5,854,059            | 86.8 %                 |
| County Environment & Education    | 5,402,560  | 241,382           | 5,643,942                 | 5,006,359            | 88.7 %                 |
| Roads & Transportation            | 7,747,100  | 1,232,900         | 8,980,000                 | 6,295,750            | 70.1 %                 |
| Government Services to Residents  | 3,017,786  | 513,022           | 3,530,808                 | 3,108,837            | 88.0 %                 |
| Administration                    | 13,463,914   | 433,428           | 13,897,342                | 12,581,995<br>       | 90.5 %                 |
| SUBTOTAL OPERATING BUDGET         | 77,826,472   | 7,089,522         | 84,915,994                | 75,372,091           | 88.8 %                 |
| Debt Service                      | 4,867,249  | 11,800            | 4,879,049                 | 4,871,446            | 99.8 %                 |
| Capital Projects                  | 12,983,076   | 6,353,492         | 19,336,568                | 13,261,144           | 68.6 %                 |
| SUBTOTAL COUNTY BUDGET            | 95,676,797   | 13,454,814        | 109,131,611               | 93,504,681           | 85.7 %                 |
| Golf Course Operations            | 1,293,884  | 42,565            | 1,336,449                 | 1,299,769            | 97.3 %                 |
| TOTAL                             | \$ 96,970,681 \$<br>==================================== |                   | \$ 110,468,060<br>======= |                      |                        |

| Description  | Original<br>Budget                                | Budget<br>Changes                               | Adjusted<br>Budget                              | YTD Actual 6/30/2021                          | Used/<br>Received<br>%               |
|--|---|---|---|---|--------------------------------------|
| ORGANIZATION: ADMINISTRATION   |   |   |   |   |                                      |
| REVENUES<br>Fines/Forfeitures/Miscellaneous                                  | <del>-</del>                                      | -   | -   | 30  | N/A                                  |
| TOTAL REVENUES   | -   | -   | -   | 30  | N/A                                  |
| APPROPRIATIONS   |   |   |   |   |                                      |
| Salaries<br>Benefits<br>Purchase Services & Expenses<br>Supplies & Materials | 616,057<br>209,278<br>16,875<br>2,200             | (3,000)<br>300                                  | 616,057<br>209,278<br>13,875<br>2,500           | 609,752<br>203,943<br>4,203<br>805            | 99.0 %<br>97.5 %<br>30.3 %<br>32.2 % |
| TOTAL APPROPRIATIONS   | 844,410<br>====================================   | (2,700)   | 841,710   | 818,704                                       | 97.3 %<br>======                     |
| ORGANIZATION: ATTORNEY REVENUES  |   |   |   |   |                                      |
| Intergovernmental Charges for Services Fines/Forfeitures/Miscellaneous       | 1,200<br>25<br>435,000                            | 7,418<br>(25)<br>-                              | 8,618<br>-<br>435,000                           | 8,618<br>205<br>430,454                       | 100.0 %<br>N/A<br>99.0 %             |
| TOTAL REVENUES   | 436,225<br>===================================    | 7,393<br>===================================    | 443,618<br>==================================== | 439,277                                       | 99.0 %                               |
| APPROPRIATIONS   |   |   |   |   |                                      |
| Salaries<br>Benefits<br>Purchase Services & Expenses<br>Supplies & Materials | 2,730,971<br>1,057,200<br>1,044,131<br>36,000     | 182,500<br>75,132<br>534,798<br>(2,050)         | 2,913,471<br>1,132,332<br>1,578,929<br>33,950   | 2,693,076<br>1,020,513<br>1,290,829<br>25,565 | 92.4 %<br>90.1 %<br>81.8 %<br>75.3 % |
| TOTAL APPROPRIATIONS   | 4,868,302<br>==================================== | 790,380<br>==================================== | 5,658,682                                       | 5,029,983                                     | 88.9 %<br>======                     |

| Description  | Original<br>Budget                            | Budget<br>Changes                               | Adjusted<br>Budget                              | YTD Actual 6/30/2021                    | Used/<br>Received<br>% |
|--|---|---|---|---|------------------------|
| ORGANIZATION: AUDITOR  |   |   |   |   |                        |
| REVENUES   |   |   |   |   |                        |
| Intergovernmental  |   | 114,070   | 114,070   | 97,987                                  | N/A                    |
| Licenses & Permits   | 5,475   | -   | 5,475   | 2,210                                   | 40.4 %                 |
| Fines, Forefeitures and Miscellanous<br>Charges for Services | -<br>37,075                                   | 431,862<br>(500)                                | 431,862<br>36,575                               | 359,508<br>40,845                       | N/A<br>111.7 %         |
| Charges for Services   |   |   |   | 40,043                                  |                        |
| TOTAL REVENUES   | 42,550<br>=================================== | 545,432<br>==================================== | 587,982<br>==================================== | 500,550                                 | 85.1 %<br>======       |
| APPROPRIATIONS   |   |   |   |   |                        |
| Salaries   | 1,180,642                                     | 180,457   | 1,361,099                                       | 1,318,086                               | 96.8 %                 |
| Benefits   | 428,982                                       | 22,399  | 451,381   | 395,518                                 | 87.6 %                 |
| Purchase Services & Expenses                                 | 248,125                                       | 55,820  | 303,945   | 280,191                                 | 92.2 %                 |
| Supplies & Materials   | 71,350<br>                                    | 165,000<br>                                     | 236,350   | 206,105                                 | 87.2 %                 |
| TOTAL APPROPRIATIONS   | 1,929,099                                     | 423,676<br>===================================  | 2,352,775                                       | 2,199,901                               | 93.5 %<br>======       |
| ORGANIZATION: CAPITAL IMPROVEMENTS (                         | GENERAL)                                      |   |   |   |                        |
| Taxes  | 680,000                                       | 125,000   | 805,000   | 900,192                                 | 111.8 %                |
| Intergovernmental  | -   | 974   | 974   | 1,967                                   | N/A                    |
| Fines, Forefeitures and Miscellanous                         | -   | 1,900   | 1,900   | 1,900                                   | N/A                    |
| Use of Property and Money                                    | 142,000                                       | (40,000)  | 102,000   | 31,149                                  | 30.5 %                 |
| Other Financing Sources                                      | 25,000<br>                                    | 15,000<br>                                      | 40,000  | 31,976                                  | 79.9 %                 |
| SUB-TOTAL REVENUES   | 847,000                                       |   |   | 967,183                                 |                        |
| TOTAL REVENUES   |   | 102,874   | 949,874   | 967,183                                 | 101.8 %                |
| APPROPRIATIONS   |   |   |   |   |                        |
| Capital Improvements Purchase Services & Expenses            | 8,729,406<br>-<br>                            | 4,382,281<br>-<br>                              | 13,111,687<br>-<br>                             | 9,901,095                               | 75.5 %<br>N/A          |
| TOTAL APPROPRIATIONS   |   |   |   | 9,901,095                               |                        |
|  |   |   |   | ======================================= |                        |

| Description  | Original<br>Budget                                      | Budget<br>Changes                                  | Adjusted<br>Budget                                      | YTD Actual 6/30/2021                                    | Used/<br>Received<br>%                           |
|--|---|--|---|---|--|
| ORGANIZATION: COMMUNITY SERVICES   |   |  |   |   |  |
| REVENUES   |   |  |   |   |  |
| Intergovernmental<br>Charges for Services<br>Fines/Forfeitures/Miscellaneous   | 10,000<br>188,910<br>205,460                            | -<br>-<br>1,900                                    | 10,000<br>188,910<br>207,360                            | 10,000<br>174,274<br>237,482                            | 100.0 %<br>92.3 %<br>114.5 %                     |
| TOTAL REVENUES   | 404,370<br>====================================         | 1,900<br>===================================       | 406,270<br>====================================         | 421,756<br>=======                                      | 103.8 %  |
| APPROPRIATIONS   |   |  |   |   |  |
| Salaries Benefits Purchase Services & Expenses Supplies & Materials Capital Outlay                                     | 792,430<br>376,908<br>5,529,255<br>11,980<br>25,508     | 3,000<br>3,060<br>1,116,192<br>500                 | 795,430<br>379,968<br>6,645,447<br>12,480<br>25,508     | 742,311<br>339,299<br>5,626,275<br>19,183<br>19,143     | 93.3 %<br>89.3 %<br>84.7 %<br>153.7 %<br>75.0 %  |
| TOTAL APPROPRIATIONS   | 6,736,081<br>====================================       | 1,122,752<br>====================================  | 7,858,833   | 6,746,211   | 85.8 %<br>=====                                  |
| ORGANIZATION: CONSERVATION   |   |  |   |   |  |
| REVENUES   |   |  |   |   |  |
| Intergovernmental Charges for Services Use of Money & Property Other Financing Sources Fines/Forfeitures/Miscellaneous | 38,670<br>1,283,472<br>91,099<br>115,000<br>34,800      | 609,556<br>(95,785)<br>(15,094)<br>50,800<br>3,300 | 648,226<br>1,187,687<br>76,005<br>165,800<br>38,100     | 56,329<br>1,269,477<br>118,143<br>131,648<br>42,007     | 8.7 %<br>106.9 %<br>155.4 %<br>79.4 %<br>110.3 % |
| TOTAL REVENUES   | 1,563,041<br>====================================       | 552,777<br>==================================      | 2,115,818   | 1,617,603   | 76.5 %   |
| APPROPRIATIONS   |   |  |   |   |  |
| Salaries Benefits Purchase Services & Expenses Supplies & Materials Capital Outlay                                     | 2,199,514<br>755,906<br>591,038<br>433,809<br>1,868,670 | 56,857<br>18,495<br>26,350<br>2,050<br>1,449,211   | 2,256,371<br>774,401<br>617,388<br>435,859<br>3,317,881 | 1,996,284<br>726,263<br>517,539<br>387,356<br>1,776,602 | 88.5 %<br>93.8 %<br>83.8 %<br>88.9 %<br>53.5 %   |
| TOTAL APPROPRIATIONS   | 5,848,937<br>====================================       | 1,552,963<br>====================================  | 7,401,900<br>===================================        | 5,404,044   | 73.0 %<br>=====                                  |

| Description  | Original<br>Budget                               | Budget<br>Changes                             | Adjusted<br>Budget            | YTD Actual 6/30/2021          | Used/<br>Received<br>%      |
|--|--|---|-------------------------------|-------------------------------|-----------------------------|
| ORGANIZATION: GLYNNS CREEK GOLF COURSE                                 |  |   |                               |                               |                             |
| REVENUES   |  |   |                               |                               |                             |
| Charges for Services Fines/Forfeitures/Miscellaneous Intergovernmental | 1,070,200<br>1,000                               | -<br>-  | 1,070,200<br>1,000            | 1,161,367<br>1,023<br>1,892   | 108.5 %<br>102.3 %<br>N/A   |
| Use of Money and Property Other Financing Sources                      | 8,000<br>-<br>                                   | (6,000)                                       | 2,000<br>-<br>                | 1,238<br>-<br>                | 61.9 %<br>N/A               |
| TOTAL REVENUES   | 1,079,200  | (6,000)                                       | 1,073,200                     | 1,165,520                     | 108.6 %<br>======           |
| APPROPRIATIONS   |  |   |                               |                               |                             |
| Salaries Benefits Purchase Services & Expenses                         | 602,066<br>198,055<br>108,890                    | (10,000)<br>999<br>13,300                     | 592,066<br>199,054<br>122,190 | 534,845<br>338,760<br>114,207 | 90.3 %<br>170.2 %<br>93.5 % |
| Supplies & Materials Debt Service                                      | 218,105<br>-                                     | 2,000   | 220,105<br>-<br>203,034       | 198,964                       | 90.4 %<br>N/A               |
| Capital Outlay (Depr)  | 166,768  | 36,266<br>                                    | 203,034<br>                   | 112,992                       | 55.7 %<br>                  |
| TOTAL APPROPRIATIONS   | 1,293,884<br>=================================== | 42,565<br>=================================== | 1,336,449                     | 1,299,769<br>                 | 97.3 %<br>=====             |
| ORGANIZATION: DEBT SERVICE   |  |   |                               |                               |                             |
| REVENUES   |  |   |                               |                               |                             |
| Intergovernmental<br>Other Financing Services                          | 1,433,131<br>-<br>                               | -<br>-<br>                                    | 1,433,131<br>-<br>            | 1,405,259<br>-                | 98.1 %<br>N/A               |
| SUB-TOTAL REVENUES   | 1,433,131  | -   | 1,433,131                     | 1,405,259                     | 98.1 %                      |
| TOTAL REVENUES   | 1,433,131  | -<br>   |                               | 1,405,259                     |                             |
| APPROPRIATIONS   |  |   |                               |                               |                             |
| Debt Service<br>Purchase Services & Expenses                           | 4,867,249<br>-<br>                               | 8,100<br>3,700                                | 4,875,349<br>3,700            | 4,867,746<br>3,700            | 99.8 %<br>N/A               |
| SUB-TOTAL APPROPRIATIONS   | 4,867,249  | 11,800  | 4,879,049                     | 4,871,446                     | 99.8 %                      |
| TOTAL APPROPRIATIONS   | 4,867,249  | 11,800<br>                                    |                               | 4,871,446                     | 99.8 %                      |

| Description   | Original<br>Budget                                     | Budget<br>Changes                                | Adjusted<br>Budget                                     | YTD Actual 6/30/2021                                   | Used/<br>Received<br>%                         |
|---|--|--|--|--|--|
| ORGANIZATION: FACILITY AND SUPPORT SERVICE  | CES  |  |  |  |  |
| REVENUES  |  |  |  |  |  |
| Intergovernmental<br>Charges for Services<br>Fines/Forfeitures/Miscellaneous                              | 166,266<br>35,000<br>68,575                            | (2,979)<br>8,500<br>4,063                        | 163,287<br>43,500<br>72,638                            | 150,230<br>50,322<br>102,070                           | 92.0 %<br>115.7 %<br>140.5 %                   |
| TOTAL REVENUES  | 269,841<br>====================================        | 9,584<br>====================================    | ,  | 302,621  | 108.3 %  |
| APPROPRIATIONS  |  |  |  |  |  |
| Salaries<br>Benefits<br>Purchase Services & Expenses<br>Supplies & Materials<br>Capital Outlay            | 1,436,065<br>606,198<br>1,937,733<br>184,850<br>21,000 | 300<br>1,200<br>(10,409)<br>(19,900)<br>(5,000)  | 1,436,365<br>607,398<br>1,927,324<br>164,950<br>16,000 | 1,388,998<br>572,442<br>1,743,686<br>109,003<br>15,164 | 96.7 %<br>94.2 %<br>90.5 %<br>66.1 %<br>94.8 % |
| TOTAL APPROPRIATIONS  | 4,185,846  | (33,809)   |  | 3,829,293  | 92.2 %   |
| ORGANIZATION: HEALTH  | =======================================                | =======================================          | :======= :   | =========  | =======  |
| REVENUES  |  |  |  |  |  |
| Intergovernmental Licenses & Permits Charges for Services Fines/Forfeitures/Miscellaneous  TOTAL REVENUES | 1,415,066<br>429,200<br>86,650<br>10,250<br>           | 368,743<br>1,500<br>(17,745)<br>200<br>          | 1,783,809<br>430,700<br>68,905<br>10,450<br>           | 1,847,625<br>409,350<br>49,116<br>21,888<br>           | 103.6 %<br>95.0 %<br>71.3 %<br>209.5 %<br>     |
| TOTAL NEVENUES  |  | =======================================          |  |  |  |
| APPROPRIATIONS  |  |  |  |  |  |
| Salaries Benefits Purchase Services & Expenses Supplies & Materials Capital Outlay                        | 3,470,464<br>1,404,570<br>2,019,929<br>63,530          | 238,672<br>41,676<br>275,491<br>4,500<br>275,491 | 3,709,136<br>1,446,246<br>2,295,420<br>68,030          | 3,353,977<br>1,284,632<br>1,759,611<br>36,316          | 90.4 %<br>88.8 %<br>76.7 %<br>53.4 %<br>N/A    |
| TOTAL APPROPRIATIONS  | 6,958,493<br>====================================      | 835,830<br>====================================  | 7,518,832<br>====================================      | 6,434,535  | 85.6 %<br>=====                                |

| Description  | Original<br>Budget                             | Budget<br>Changes                         | Adjusted<br>Budget                      | YTD Actual 6/30/2021                | Used/<br>Received<br>%              |
|--|--|---|---|-------------------------------------|-------------------------------------|
| ORGANIZATION: HUMAN RESOURCES  |  |   |   |                                     |                                     |
| REVENUES   |  |   |   |                                     |                                     |
| Fines/Forfeitures/Miscellaneous  | -  | -   | -                                       | -                                   | N/A                                 |
| TOTAL REVENUES   | -<br>  | -<br>==================================== | -<br>                                   | -                                   | N/A<br>======                       |
| APPROPRIATIONS   |  |   |   |                                     |                                     |
| Salaries Benefits Purchase Services & Expenses Supplies & Materials    | 252,303<br>104,143<br>106,750<br>3,950         | 1,500<br>(760)<br>29,000<br>(700)         | 253,803<br>103,383<br>135,750<br>3,250  | 253,591<br>102,059<br>78,890<br>179 | 99.9 %<br>98.7 %<br>58.1 %<br>5.5 % |
| TOTAL APPROPRIATIONS   |  | 29,040                                    |   |                                     |                                     |
| ORGANIZATION: HUMAN SERVICES   | =======================================        | =======================================   | ======================================= |                                     | =======                             |
| REVENUES   |  |   |   |                                     |                                     |
| Intergovernmental  | 24,000   | 11,000                                    | 35,000                                  | 27,340                              | 78.1 %                              |
| TOTAL REVENUES   | 24,000   | 11,000                                    | •                                       | •                                   |                                     |
| APPROPRIATIONS   |  |   |   |                                     |                                     |
| Purchase Services & Expenses<br>Supplies & Materials<br>Capital Outlay | 56,952<br>25,000<br>4,500                      | -<br>-<br>-                               | 56,952<br>25,000<br>4,500               | 58,856<br>19,921<br>6,755           | 103.3 %<br>79.7 %<br>150.1 %        |
| TOTAL APPROPRIATIONS   | 86,452<br>==================================== | -<br>==================================== | 00,102                                  | 85,532<br>=======                   |                                     |

| Description                                      | Original<br>Budget   | Budget<br>Changes                            | Adjusted<br>Budget   | YTD Actual<br>6/30/2021 | Used/<br>Received<br>% |
|--|----------------------|--|----------------------|-------------------------|------------------------|
| ORGANIZATION: INFORMATION TECHNOLOGY             | Duuget               | Changes                                      | Duuget               | 0/30/2021               | 70                     |
| REVENUES   |                      |  |                      |                         |                        |
| Intergovernmental<br>Charges for Services        | 221,000<br>20,000    | 5,000<br>-                                   | 226,000<br>20,000    | 224,199<br>27,545       | 99.2 %<br>137.7 %      |
| Fines/Forfeitures/Miscellaneous                  | 6,000                | 41,000                                       | 47,000               | 56,405                  | 120.0 %                |
| TOTAL REVENUES                                   | 247,000              | 46,000<br>================================== | 293,000              | 308,149                 | 105.2 %<br>======      |
| APPROPRIATIONS                                   |                      |  |                      |                         |                        |
| Salaries<br>Benefits                             | 1,391,676<br>558,497 | -<br>2,000                                   | 1,391,676<br>560,497 | 1,325,517<br>524,164    | 95.2 %<br>93.5 %       |
| Purchase Services & Expenses                     | 1,286,300            | (11,800)                                     | 1,274,500            | 1,141,352               | 89.6 %                 |
| Supplies & Materials                             | 5,800                | 14,100                                       | 19,900<br>6,000      | 17,564                  | 88.3 %                 |
| Capital Outlay                                   | 6,000                | -<br>  | 6,000                | <del>-</del>            | 0.0 %                  |
| TOTAL APPROPRIATIONS                             | 3,248,273            | 4,300  | 3,252,573            | 3,008,597               | 92.5 %                 |
| ORGANIZATION: JUVENILE DETENTION CENTER REVENUES |                      |  |                      |                         |                        |
| late an average and al                           | 254.000              | 47.004                                       | 404.004              | 200.000                 | 07.0.0/                |
| Intergovernmental Charges for Services           | 354,000<br>155,000   | 47,884<br>(31,000)                           | 401,884<br>124,000   | 389,980<br>143,632      | 97.0 %<br>115.8 %      |
| Fines/Forfeitures/Miscellaneous                  | 20,500               | (20,000)                                     | 500                  | 5,681                   | 1,136.2 %              |
| TOTAL REVENUES                                   | 529,500              | (3,116)                                      | 526,384              | 539,293                 | 102.5 %                |
| APPROPRIATIONS                                   |                      |  |                      |                         |                        |
| Salaries   | 1,080,513            | 212,004                                      | 1,292,517            | 1,219,178               | 94.3 %                 |
| Benefits   | 427,515              | 49,570                                       | 477,085              | 449,738                 | 94.3 %                 |
| Purchase Services & Expenses                     | 605,131              | (483,231)                                    | 121,900              | 53,289                  | 43.7 %                 |
| Supplies & Materials<br>Capital Outlay           | 78,400<br>1,000      | (800)<br>-<br>                               | 77,600<br>1,000      | 58,659<br>-<br>         | 75.6 %<br>0.0 %        |
| TOTAL APPROPRIATIONS                             | 2,192,559            | (222,457)                                    | 1,970,102            | 1,780,863               | 90.4 %                 |

| Description   | Original<br>Budget                              | Budget<br>Changes                                 | Adjusted<br>Budget                      | YTD Actual 6/30/2021                  | Used/<br>Received<br>%                       |
|---|---|---|---|---------------------------------------|--|
| ORGANIZATION: NON-DEPARTMENTAL  |   |   |   |                                       |  |
| REVENUES  |   |   |   |                                       |  |
| Intergovernmental<br>Charges for Services<br>Fines/Forfeitures/Miscellaneous<br>Use of Money & Property           | 322,900<br>82,000<br>34,822<br>-                | 3,952,661<br>(17,618)<br>54,178<br>-              | 4,275,561<br>64,382<br>89,000           | 3,945,322<br>81,355<br>139,327<br>-   | 92.3 %<br>126.4 %<br>156.5 %<br>N/A          |
| TOTAL REVENUES  | 439,722<br>===================================  | 3,989,221<br>===================================  | 4,428,943                               | 4,166,004<br>======                   | 94.1 %                                       |
| APPROPRIATIONS  |   |   |   |                                       |  |
| Salaries<br>Benefits<br>Purchase Services & Expenses<br>Supplies & Materials                                      | 382,000<br>203,800<br>835,450<br>2,500          | (382,000)<br>(203,800)<br>2,692,036<br>2,000      | 3,527,486<br>4,500                      | 7,061<br>-<br>2,155,062<br>(3,541)    | N/A<br>N/A<br>61.1 %<br>-78.7 %              |
| TOTAL APPROPRIATIONS  | 1,423,750                                       | 2,108,236<br>==================================== | 3,531,986                               | 2,158,582                             | 61.1 %<br>=====                              |
| ORGANIZATION: PLANNING & DEVELOPMENT REVENUES   |   |   |   |                                       |  |
| Intergovernmental Licenses & Permits Charges for Services Fines/Forfeitures/Miscellaneous Other Financing Sources | 2,500<br>241,620<br>3,600<br>-<br>10,000        | 1,000<br>103,500<br>250<br>-<br>(5,000)           | 3,500<br>345,120<br>3,850<br>-<br>5,000 | 7,738<br>365,511<br>2,635<br>(118)    | 221.1 %<br>105.9 %<br>68.4 %<br>N/A<br>0.0 % |
| TOTAL REVENUES  | 257,720<br>==================================== | 99,750  | 357,470                                 | 375,765                               | 105.1 %<br>======                            |
| APPROPRIATIONS  |   |   |   |                                       |  |
| Salaries<br>Benefits<br>Purchase Services & Expenses<br>Supplies & Materials                                      | 341,989<br>143,636<br>58,900<br>3,200           | 47,500<br>10,030<br>4,000<br>1,100                | 389,489<br>153,666<br>62,900<br>4,300   | 352,080<br>128,360<br>65,560<br>4,623 | 90.4 %<br>83.5 %<br>104.2 %<br>107.5 %       |
| TOTAL APPROPRIATIONS  | 547,725<br>==================================== | 62,630  | 610,355                                 | 550,624<br>=======                    | 90.2 %                                       |

| Description  | Original<br>Budget   | Budget<br>Changes  | Adjusted<br>Budget  | YTD Actual 6/30/2021   | Used/<br>Received<br>%   |
|--|--|--|---|--|--|
| ORGANIZATION: RECORDER   |  |  |   |  |  |
| REVENUES   |  |  |   |  |  |
| Charges for Services Use of Money & Property Fines/Forfeitures/Miscellaneous   | 1,088,000<br>2,200<br>2,150  | 230,000<br>(1,700)<br>-  | 1,318,000<br>500<br>2,150   | 1,521,783<br>260<br>2,652  | 115.5 %<br>52.0 %<br>123.3 %   |
| TOTAL REVENUES   | 1,092,350  | 228,300  | 1,320,650   | 1,524,694  | 115.5 %<br>======  |
| APPROPRIATIONS   |  |  |   |  |  |
| Salaries<br>Benefits<br>Purchase Services & Expenses<br>Supplies & Materials   | 589,096<br>299,359<br>5,450<br>12,500  | 4,475<br>1,747<br>-<br>-   | 593,571<br>301,106<br>5,450<br>12,500   | 518,356<br>255,839<br>2,209<br>6,654   | 87.3 %<br>85.0 %<br>40.5 %<br>53.2 %   |
| TOTAL APPROPRIATIONS   | 906,405<br>====================================  | 6,222  | 912,627   | 783,058  | 85.8 %<br>=====  |
| ORGANIZATION: SECONDARY ROADS REVENUES   |  |  |   |  |  |
| Intergovernmental Licenses & Permits Charges for Services Fines/Forfeitures/Miscellaneous Use of Property and Money Other Financing Sources  | 4,222,312<br>30,000<br>433,765<br>14,100<br>80,000<br>70,000   | 3,173<br>-<br>(338,490)<br>21,000<br>(70,000)<br>(55,000)  | 4,225,485<br>30,000<br>95,275<br>35,100<br>10,000<br>15,000   | 4,914,311<br>34,125<br>98,845<br>48,982<br>12,456<br>23,589  | 116.3 %<br>113.8 %<br>103.7 %<br>139.6 %<br>124.6 %<br>157.3 %   |
| TOTAL REVENUES   | 4,850,177<br>===================================   | (439,317)  | 4,410,860<br>====================================   | 5,132,309  | 116.4 %<br>======  |
| APPROPRIATIONS   |  |  |   |  |  |
| Administration Engineering Bridges & Culverts Roads Snow & Ice Control Traffic Controls Road Clearing New Equipment Equipment Operation Tools, Materials & Supplies Real Estate & Buildings Roadway Construction | 311,000<br>576,500<br>345,000<br>2,992,500<br>497,000<br>306,000<br>266,000<br>750,000<br>1,444,000<br>109,100<br>150,000<br>2,265,000 | 22,000<br>245,000<br>(30,000)<br>495,000<br>213,000<br>54,000<br>160,000<br>15,000<br>58,000<br>900<br>- | 333,000<br>821,500<br>315,000<br>3,487,500<br>710,000<br>360,000<br>426,000<br>765,000<br>1,502,000<br>110,000<br>2,659,000 | 287,523<br>664,454<br>201,707<br>2,246,362<br>531,022<br>279,539<br>305,345<br>672,824<br>991,379<br>31,371<br>84,226<br>1,390,228 | 86.3 %<br>80.9 %<br>64.0 %<br>64.4 %<br>77.6 %<br>71.7 %<br>88.0 %<br>66.0 %<br>28.5 %<br>56.2 %<br>52.3 % |
| TOTAL APPROPRIATIONS   | 10,012,100   | 1,626,900<br>===================================   | 11,639,000  | 7,685,978  | 66.0 %<br>======   |

| Description   | Original<br>Budget   | Budget<br>Changes                                  | Adjusted<br>Budget   | YTD Actual<br>6/30/2021                                  | Used/<br>Received<br>%                         |
|---|--|--|--|--|--|
| ORGANIZATION: SHERIFF   |  |  |  |  |  |
| REVENUES  |  |  |  |  |  |
| Intergovernmental Charges for Services Licenses and Permits Fines/Forfeitures/Miscellaneous | 222,000<br>1,069,600<br>90,000<br>330,400                  | 4,045<br>170,225<br>205,000<br>(170,100)           | 226,045<br>1,239,825<br>295,000<br>160,300                 | 211,542<br>1,336,575<br>257,509<br>313,641               | 93.6 %<br>107.8 %<br>87.3 %<br>195.7 %         |
| TOTAL REVENUES  | 1,712,000  | 209,170  | 1,921,170  | 2,119,268  | 110.3 %  |
| APPROPRIATIONS  |  |  |  |  |  |
| Salaries Benefits Purchase Services & Expenses Supplies & Materials Capital Outlay          | 11,348,168<br>4,878,753<br>789,630<br>1,008,139<br>258,100 | 453,189<br>182,024<br>190,500<br>68,500<br>103,000 | 11,801,357<br>5,060,777<br>980,130<br>1,076,639<br>361,100 | 11,405,947<br>4,745,280<br>872,982<br>982,601<br>313,797 | 96.6 %<br>93.8 %<br>89.1 %<br>91.3 %<br>86.9 % |
| TOTAL APPROPRIATIONS  | 18,282,791<br>=======                                      | 997,213  | 19,280,004   | 18,320,607   | 95.0 %<br>======                               |
| ORGANIZATION: SUPERVISORS, BOARD OF   |  |  |  |  |  |
| REVENUES  |  |  |  |  |  |
| Fines/Forfeitures/Miscellaneous   | <del>-</del>   | -  | -  | -  | N/A  |
| TOTAL REVENUES  | -<br>========  | -  | -  | -  | N/A<br>======                                  |
| APPROPRIATIONS  |  |  |  |  |  |
| Salaries<br>Benefits<br>Purchase Services & Expenses<br>Supplies & Materials                | 226,000<br>129,741<br>29,600<br>825                        | -<br>-<br>-<br>-                                   | 226,000<br>129,741<br>29,600<br>825                        | 220,039<br>124,358<br>1,183<br>348                       | 97.4 %<br>95.9 %<br>4.0 %<br>42.1 %            |
| TOTAL APPROPRIATIONS  | 386,166<br>======  | -  | 386,166  | 345,928  | 89.6 %   |

| <b>Description</b>   | Original<br>Budget                                 | Budget<br>Changes                               | Adjusted<br>Budget                                 | YTD Actual 6/30/2021                               | Used/<br>Received<br>%                         |
|--|--|---|--|--|--|
| ORGANIZATION: TREASURER  |  |   |  |  |  |
| REVENUES   |  |   |  |  |  |
| Taxes Charges for Services Use of Money & Property Fines/Forfeitures/Miscellaneous | 590,000<br>2,012,450<br>800,000<br>9,500           | 191,000<br>232,000<br>(600,000)<br>-            | 781,000<br>2,244,450<br>200,000<br>9,500           | 1,123,229<br>2,547,066<br>133,417<br>22,508        | 143.8 %<br>113.5 %<br>66.7 %<br>236.9 %        |
| TOTAL REVENUES   | 3,411,950<br>====================================  | (177,000)                                       | 3,234,950  | 3,826,220  | 118.3 %  |
| APPROPRIATIONS   |  |   |  |  |  |
| Salaries Benefits Capial Outlay Purchase Services & Expenses Supplies & Materials  | 1,576,867<br>720,329<br>1,200<br>119,295<br>61,800 |   | 1,580,532<br>720,942<br>1,200<br>377,065<br>61,800 | 1,531,888<br>683,515<br>1,170<br>374,209<br>60,437 | 96.9 %<br>94.8 %<br>97.5 %<br>99.2 %<br>97.8 % |
| TOTAL APPROPRIATIONS   | 2,479,491<br>====================================  | 262,048<br>==================================== |  | 2,651,219  | 96.7 %<br>======                               |
| ORGANIZATION: BI-STATE PLANNING COMMISSION   |  |   |  |  |  |
| APPROPRIATIONS   |  |   |  |  |  |
| Purchase Services & Expenses   | 94,755   | -   | 94,755   | 94,755   | 100.0 %  |
| TOTAL APPROPRIATIONS   | 94,755<br>======== =:                              | -<br>====================================       | 94,755<br>===================================      | 94,755   | 100.0 %<br>=====                               |
| ORGANIZATION: CENTER FOR ALCOHOL/DRUG SER  | VICES  |   |  |  |  |
| REVENUES   |  |   |  |  |  |
| Intergovernmental  | 10,000   | -   | 10,000   | 6,817  | 68.2 %   |
| TOTAL REVENUES   | 10,000   | -   | 10,000   | 6,817  | 68.2 %<br>=====                                |
| APPROPRIATIONS   |  |   |  |  |  |
| Purchase Services & Expenses   | 688,331  | (27,000)  | 661,331  | 675,600  | 102.2 %  |
| TOTAL APPROPRIATIONS   | 688,331<br>===================================     | (27,000)  |  | 675,600  | 102.2 %<br>======                              |

| Description                                  | Original<br>Budget | Budget<br>Changes                         | Adjusted<br>Budget | YTD Actual 6/30/2021 | Used/<br>Received<br>% |
|--|--------------------|---|--------------------|----------------------|------------------------|
| ORGANIZATION: CENTER FOR ACTIVE SENIORS, INC | i.                 |   |                    |                      |                        |
| APPROPRIATIONS                               |                    |   |                    |                      |                        |
| Purchase Services & Expenses                 |                    |   |                    | 213,750              |                        |
| TOTAL APPROPRIATIONS                         |                    |   |                    | 213,750              |                        |
| ORGANIZATION: COMMUNITY HEALTH CARE          |                    |   |                    |                      |                        |
| APPROPRIATIONS                               |                    |   |                    |                      |                        |
| Purchase Services & Expenses                 |                    |   |                    | 302,067              |                        |
| TOTAL APPROPRIATIONS                         | 302,067            | -<br>==================================== | ,                  | 302,067              |                        |
| ORGANIZATION: DURANT VOLUNTEER AMBULANCE     |                    |   |                    |                      |                        |
| APPROPRIATIONS                               |                    |   |                    |                      |                        |
| Purchase Services & Expenses                 | 20,000             | <u>-</u><br>                              | 20,000             | 20,000               | 100.0 %                |
| TOTAL APPROPRIATIONS                         | 20,000             | -   | 20,000             | 20,000               | 100.0 %<br>=====       |
| ORGANIZATION: EMERGENCY MANAGEMENT AGENC     | CY                 |   |                    |                      |                        |
| APPROPRIATIONS                               |                    |   |                    |                      |                        |
| Purchase Services & Expenses                 | 8,418,000          | -   | 8,418,000          | 8,418,000            | 100.0 %                |
| TOTAL APPROPRIATIONS                         |                    |   |                    | 8,418,000            |                        |
| ORGANIZATION: LIBRARY                        |                    |   |                    |                      |                        |
| APPROPRIATIONS                               |                    |   |                    |                      |                        |
| Purchase Services & Expenses                 | 595,213            | -   | 595,213            | 595,213              | 100.0 %                |
| TOTAL APPROPRIATIONS                         |                    | -<br>                                     |                    | 595,213              |                        |

| Description                                 | Original<br>Budget                           | Budget<br>Changes                         | Adjusted<br>Budget                           | YTD Actual 6/30/2021 | Used/<br>Received<br>% |
|---|--|---|--|----------------------|------------------------|
| ORGANIZATION: MEDIC AMBULANCE               | Бийдеі                                       | Changes                                   | Buuget                                       | 0/30/2021            | 70                     |
| APPROPRIATIONS                              |  |   |  |                      |                        |
| Purchase Services & Expenses                | 200,000                                      | (200,000)                                 | -  | -                    | N/A                    |
| TOTAL APPROPRIATIONS                        | 200,000                                      | (200,000)                                 | -  | -                    | N/A<br>======          |
| ORGANIZATION: QUAD-CITY CONVENTION & VISITO | RS BUREAU                                    |   |  |                      |                        |
| APPROPRIATIONS                              |  |   |  |                      |                        |
| Purchase Services & Expenses                | 70,000                                       | -   | 70,000                                       | 70,000               | N/A                    |
| TOTAL APPROPRIATIONS                        | 70,000                                       | -<br>==================================== | 70,000                                       | 70,000               | N/A<br>======          |
| ORGANIZATION: QUAD-CITY CHAMBER OF COMMER   | RCE  |   |  |                      |                        |
| APPROPRIATIONS                              |  |   |  |                      |                        |
| Purchase Services & Expenses                | 74,000                                       | -   | 74,000                                       | 74,377               | 100.5 %                |
| TOTAL APPROPRIATIONS                        | 74,000<br>================================== | -   | 74,000<br>================================== | 74,377<br>========   | 100.5 %<br>======      |

#### OFFICE OF THE COUNTY ADMINISTRATOR

600 West 4<sup>th</sup> Street Davenport, Iowa 52801-1003

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Date: September 23, 2021

TO: Mahesh Sharma, County Administrator

FROM: David Farmer, Director of Budget and Administrative Services

SUBJ: Authorized FTE's Funded through Grant Appropriations – 4<sup>th</sup> Quarter FY21

The attached documents summarize current Scott County positions that have been funded either in part or in total by grant funding during the 4<sup>th</sup> Quarter FY21.

The Board of Supervisors receives quarterly updates regarding these positions and has an opportunity to review grant funded positions when positions become vacant and at the time of adoption.

#### **HEALTH DEPARTMENT**

|              |                 | Board     | Grant     |                   | Percent  | Federal      | State        |                        |
|--------------|-----------------|-----------|-----------|-------------------|----------|--------------|--------------|------------------------|
| Grant Number | Grant Name      | Approved  | Period    | Grant FTE         | Expended | Funding      | Funding      | Other / County Funding |
| #58811477    | Immunization    | *         | 7/1/20 –  | 0.39 FTE Clinic   | 100%     | \$68,230.00  | \$13,267.00  | \$36,947 paid to       |
|              | Grant           |           | 6/30/21   | Nurses            |          |              |              | subcontractor          |
| #5881L17     | Childhood       | *         | 7/1/20 –  | 0.50 FTE Public   | 100%     |              | \$22,756.00  |                        |
|              | Lead            |           | 6/30/21   | Health Nurse &    |          |              |              |                        |
|              | Poisoning       |           |           | Clerical Staff    |          |              |              |                        |
| #5881MH16    | Maternal,       | 10/2/2008 | 10/1/20 – | 2.0 FTE Maternal  | 63%      | \$200,820.00 | \$119,903.00 | Medicaid revenue       |
|              | Child &         |           | 9/30/21   | & Child Health    |          |              |              | supplemented by CH and |
|              | Adolescent      |           |           | Consultants & 0.4 |          |              |              | MH Grant Funds         |
|              | Health, hawk-I  |           |           | Resource          |          |              |              |                        |
|              |                 |           |           | Assistant         |          |              |              |                        |
|              |                 | 01/25/18  |           | 0.4 FTE Maternal  |          |              |              |                        |
|              |                 |           |           | Health Z-         |          |              |              |                        |
|              |                 |           |           | Schedule Nurse    |          |              |              |                        |
|              |                 | 07/1/20   |           | 1.0 FTE Maternal, |          |              |              |                        |
|              |                 | increase  |           | Child &           |          |              |              |                        |
|              |                 | to be     |           | Adolescent        |          |              |              |                        |
|              |                 | effective |           | Health Nurse      |          |              |              |                        |
|              |                 | 10/01/20  |           |                   |          |              |              |                        |
| #5881MH16    | I-Smile portion | 2/7/08;   | 10/1/20 – | 1.0 FTE           | 75%      | \$31,463.00  | \$31,464.00  |                        |
|              | of Child Health | amended   | 9/30/21   | Community         |          |              |              |                        |
|              |                 | 9/24/15   |           | Dental Consultant |          |              |              |                        |
| #5881DH33    | I-Smile Silver  | 2/27/08;  | 11/17/20  | 1.0 Community     | 60%      | \$44,689.00  |              | \$51,370.00 Private    |
|              |                 | amended   | _         | Dental Consultant |          |              |              | Funding                |
|              |                 | 9/24/15   | 11/16/21  |                   |          |              |              |                        |
| N/A          | Scott County    | 8/28/03   | 7/1/20 –  | 1.0 FTE Public    | 100%     |              | \$121,220.00 |                        |
|              | Kids Early      |           | 6/30/21   | Health Nurse      |          |              | passed       |                        |
|              | Childhood       |           |           |                   |          |              | through      |                        |
|              | Board           |           |           |                   |          |              | Scott        |                        |
|              |                 |           |           |                   |          |              | County Kids  |                        |

#### **HEALTH DEPARTMENT (continued)**

|              |              | Board    | Grant    |                | Percent  | Federal      | State        |                         |
|--------------|--------------|----------|----------|----------------|----------|--------------|--------------|-------------------------|
| Grant Number | Grant Name   | Approved | Period   | Grant FTE      | Expended | Funding      | Funding      | Other / County Funding  |
| #5881CO82    | Local Public | 2/2/12   | 7/1/20 – | 1.0 FTE        | 100%     |              | \$359,115.00 | \$235,000.00 to be paid |
|              | Health       |          | 6/30/21  | Community      |          |              |              | to subcontractor        |
|              | Service      |          |          | Transformation |          |              |              |                         |
|              | Grant        |          |          | Consultant     |          |              |              |                         |
| #5881AP29    | Integrated   | 12/15/16 | 1/1/21 - | 1.0 FTE        | 51%      | \$116,600.00 | \$4,500.00   |                         |
|              | HIV and      |          | 12/31/21 | Community      |          |              |              |                         |
|              | Viral        |          |          | Health         |          |              |              |                         |
|              | Hepatitis    |          |          | Intervention   |          |              |              |                         |
|              | CTR          |          |          | Specialist     |          |              |              |                         |

#### **SHERIFF DEPARTMENT**

| Grant Number<br>VW-21-49-LE             | Grant Name<br>Stop Violence<br>Against<br>Women | Board<br>Approv<br>ed<br>Yes | Grant<br>Period<br>10/1/20 –<br>9/30/23 | Grant FTE  1.0 FTE Deputy as a liaison to County Attorney   | Percent<br>Expended<br>93% | Federal /<br>Pass<br>Through<br>Funding<br>\$59,848 | State<br>Funding<br>\$0                               | Other / County Funding<br>\$19,949 match  |
|---|---|------------------------------|---|---|----------------------------|---|---|---|
| #PAP 21-402-<br>M0PT, Task 41-<br>00-00 | **Governor's<br>Traffic Safety -                | Yes                          | 10/1/20 –<br>9/30/21                    | Overtime for traffic enforcement  | 27%                        | \$64,850  | \$0   | No match. Pay 100% overtime of \$50,000, \$6,000 for one in-car video cameras and one radar unit and \$2,000 training related travel and seat belt convincer educational presentations. |
| #18-JAG-<br>347322                      | Justice<br>Assistance -<br>ODCP Byrne<br>JAG    | Yes                          | 7/1/20 –<br>6/30/21                     | 1.0 FTE Scott County Deputy Assigned to Drug Enforcement 67% Salary   | 100%                       | \$59,000  | *Federal<br>funding<br>passed<br>through the<br>State | 1.0 FTE Bettendorf Officer Assigned to Drug Enforcement 67% Salary, match \$19,667  |
| 2020-DJ-BX-<br>0291                     | Justice<br>Assistant Grant                      | Yes                          | 10/1/19 –<br>9/30/23                    | 1.0 FTE Scott County Deputy Assigned to Drug Enforcement 100% Overtime, Benefits;  1.0 FTE Scott County Deputy Assigned to Drug Enforcement 100% Salary, Overtime, Benefits | 100%                       | \$86,541  |   | 1.0 FTE Bettendorf Officer Assigned to Drug Enforcement 100% Overtime, Benefits; and 100% Salary (1/3 of Mar)   |

<sup>\*\*</sup>Due to COVID-19, GTSB traffic enforcement overtime has been suspended.