## OFFICE OF THE COUNTY ADMINISTRATOR 600 West 4<sup>th</sup> Street

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November 6, 2008

TO: C. Ray Wierson, County Administrator

FROM: Pat Reynolds, Budget Coordinator

SUBJ: Summary of Scott County FY09 Actual Revenues and Expenditures for the Three-Month

Period Ended September 30, 2008

Kindly find attached the Summary of Scott County FY09 Actual Revenues and Expenditures compared with budgeted amounts for the three months ended September 30, 2008 on an accrual accounting basis.

Actual expenditures were 22.7% used when compared to budgeted amounts (page 3) for the operating budget (net of debt service, capital projects, and golf course operations). The total Scott county budget including non-operating costs was 21.5% expended (page 1). There were no budget amendments adopted by the Board during the first three months of FY09.

Total actual revenues overall for the period reflect 31.4% received when compared to budgeted amounts (page 2).

The Personnel quarterly summary report (page b-1) shows that the overall total authorized FTE level of 454.72 FTE's was reduced by -0.60 FTE's during the period. This reflected the previously Board approved changes in Administration (Administrative Assistant position going full time September 1<sup>st</sup>) and in the Auditor's Office (abolishment of Election Deputy position in July).

A memo is also attached from Mary Thee, Assistant County Administrator with the status of current FTE's authorized in the past as a result of grant funded appropriations. This information is being provided on a quarterly basis to allow discussion between the Board and affected departments when grant funding runs out.

Most departments basically reflect a good financial status at the end of the first quarter based on total expenditures and revenues compared to budget amounts with additional comments for certain departments expressed below:

- **Attorney** The 125.2% revenue amount reflects the amount of forfeited asset funds and the new delinquent fine collection program received during the first quarter.
- **Auditor** The 9.9% revenue amount is due to election costs reimbursement to be received in future quarters (school elections).
- **Capital Improvements** The 12.4% expenditure level reflects the amount of capital projects expended during the period. Specifically the Tremont renovation project will have bids awarded and construction started in the last half of the fiscal year.
- Community Services The 2.9% revenue level is due to no State allowable growth funding received during the first quarter. These funds are distributed in future quarters. The 13% expenditure level reflects State Institution and adult ICF/MR billings not all being received and paid for the first quarter at this time.
- **Conservation:** The 41.7% revenue level reflects the amount of camping, pool and beach fees received during the busy summer months. The 32.8% expenditure level reflects the amount of equipment expenditures (64.6%) expended during the period.
- Debt Service No debt amortization costs are due during the first quarter. Interest is paid out on the River Renaissance Bonds every June and December with principal amounts paid in June. Interest on the debt service for the solid waste bonds are paid out during June and December of each year with principal payments also made in June. The funding support for the solid waste bond debt service is received from the Scott Solid Waste Commission during the second and fourth quarters of the fiscal year. It is noted that under accrual accounting the amount received from the Commission for principal payments gets credited to a balance sheet asset account the revenue bond from the Commission the County is holding that collateralizes this transaction. GIS bond debt amortization occurs in December and June of each fiscal year.
- **Health Department** The 12.2% revenue level reflects the amount of grant reimbursements received during the period. The 19.8% expenditure level also reflects the amount of grant expenditures made during the period.
- **Human Services** The 10.9% expenditure level reflects the amount of Title XIX case management matching funds expended during this period.
- **Juvenile Court Services** The 58.5% revenue level reflects all State detention center reimbursements being received during the first quarter. The 21.7% expenditure level reflects the vacancy in the Director's position.

- Planning & Development The 21.2% revenue level reflects the lower amount of building permit fees during the current economic climate and no tax deed auction proceeds received during the period. The 30.6% expenditure level is due to the annual allotments made to the GDRC and the Scott County Housing Cluster during the first quarter.
- **Recorder** The 18.8% reflects the current tight credit market due to the nation-wide sub-prime mortgage crisis.
- Secondary Roads The 27.2% expenditure level was due to the amount of construction costs expended during the first quarter. The 16.2% revenue amount reflects the amount of road use taxes received for the period on an accrual basis. Only two months of RUT was received as of this report run.
- **Sheriff** The 18.8% revenue amount is due to civil paper service fees received throughout the period not yet posted to the general ledger. They will be reflected in future reports.
- **Treasurer** The 15.5% revenue reflects no interest and penalties on taxes which are received in later periods of the fiscal year in addition to lower than expected interest rates.
- **Local Option Tax** Only two months have been received at the time of this report run.
- **Utility Tax Replacement Excise Tax** These taxes are received from utility companies primarily in October and April of the year.
- Other Taxes These taxes include mobile home taxes, grain handled taxes, and monies and credit taxes received during the year.
- State Tax Replacement Credit The State Tax Replacement Credits other than against levied taxes are received during the months of December and March each fiscal year. The State mental health property tax relief payment is distributed in two equal installments in July and January of the fiscal year.
- **Vehicle Fund and Electronic Equipment Fund -** These revenue amounts are for interest earnings that are made at year-end by accounting adjustment fund transfers as approved by the Board.
- Golf Course Operations Debt service payments for the lease purchase financing of the Golf Course are paid out during November and May of each year with principal payments made only in May. It is noted that the Golf Course income statement is based on accrual accounting. This means that equipment purchases are charged (debited) to a balance sheet account (fixed assets) and bond principal payments are charged (debited) to a balance sheet account (bonds/contract payable). Also, annual interest expense on the General Fund loan as well as depreciation expense (non-cash item) is charged to the income statement. Revenues reflect the peak summer months of activity. Expenditures are at 39.4% due to equipment lease payments made during the first quarter.

This report is presented for the Board and your office's review and information. Please contact me should additional information be requested in this area.

Attachments

cc: All County Departments

### **HUMAN RESOURCES DEPARTMENT**

600 West 4<sup>th</sup> Street Davenport, lowa 52801-1003

Ph: (319) 326-8767 Fax: (319) 328-3285

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November 1, 2008

TO: C. Ray Wierson, County Administrator

FROM: Mary Thee, Human Resources Director/Assistant County Administrator

SUBJ: Authorized FTE's Funded Through Grant Appropriations – 1st Quarter FY 09

The attached documents summarize current Scott County positions that have been funded either in part or in total by grant funding during the 1st Quarter of FY 09.

The Board of Supervisors receives quarterly updates regarding these positions and has an opportunity to review grant funded positions when positions become vacant and at the time of adoption.

#### GRANT FUNDED POSITIONS FIRST QUARTER FY09

#### **HEALTH DEPARTMENT**

Grant #5888I468 Immunization Grant

Grant #5888LP07 Childhood Lead Poisoning Grant

Grant #5888MH21 Maternal & Child Health Grant

Grant #5888AO36 Women, Infants & Children (WIC) Grant

Grant #5888TS42
Tobacco Use Prevention
Grant

Agreement (No Number)
Scott County Empowerment

Grant Period: 01/15/08 thru 12/31/08

.89 FTE Clinic Nurses

(Federal Grant Amount for SC: \$48,500)

Grant Period: 07/01/07 thru 06/30/08 .50 FTE Public Health Nurse & Clerical Staff (Federal Grant Amount for SC: \$54,678)

Grant Period: 10/01/07 thru 09/30/08 1.0 FTE Community Health Consultant (Federal Grant Amount for SC: \$232,055)

Grant Period: 10/01/07 thru 09/30/08 1.0 FTE Community Health Consultant (Federal Grant Amount for SC: \$482,760)

Grant Period: 07/01/07 thru 06/30/08 1.0 FTE Community Health Consultant (State Grant Amount for SC: \$87,507)

Grant Period: 07/01/07 thru 06/30/08

1.0 FTE Public Health Nurse

(State Grant Amount for SC: \$88,838)

Passed thru Decat)

#### GRANT FUNDED POSITIONS FIRST QUARTER FY09

#### SHERIFF'S DEPARTMENT

Grant #2005-DJ-BX-0442 Justice Assistance Grant Grant Period: 10/01/04 thru 09/30/08
1.0 FTE Deputy Assigned to Drug Enforcement
(Federal Grant Amount for SC: \$384,479)
Grant amount includes Scott County, Davenport & Bettendorf

Grant #VW-08-15 Stop Violence Against Women Grant

Grant Period: 07/01/07 thru 06/30/08 1.0 FTE Deputy as a liaison to County Attorney (Federal Grant Amount for SC: \$20,710)

Grant #PAP 08-02, Task 05 Governor's Traffic Safety-Alcohol

Grant Period: 10/01/07 thru 09/30/08 Overtime expenses for Deputy (Federal Grant Amount for SC: \$20,000)

Grant #07JAG/C06-A11 Eastern IA Clan Lab Task Force Grant Period: 07/01/07 thru 06/30/08 1.0 FTE Deputy – Salary Expense (Federal Grant Amount for SC: \$54,997

Grant #FY2007-LETPP-LEIN6-06 FY07 Law Enf Terrorism Prevention Grant Period: 08/31/08 thru 03/31/10
1.0 FTE Deputy - Salary/Travel/Supplies & Vehicle

Expense Federal Grant Amount for

(Federal Grant Amount for SC: \$316,667)
Grant amount includes Scott County, Davenport & Muscatine

# SCOTT COUNTY FY09 FINANCIAL SUMMARY REPORT

**Three Months Ended** 

**September 30, 2008** 



November 2008

# SCOTT COUNTY FY09 QUARTERLY FINANCIAL SUMMARY

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# SCOTT COUNTY FY09 QUARTERLY FINANCIAL SUMMARY

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| Description                         | Original<br>Budget | Budget<br>Changes | Adjusted<br>Budget | YTD Actual<br>09/30/08 | Used/<br>Received<br>% |
|-------------------------------------|--------------------|-------------------|--------------------|------------------------|------------------------|
| A destaladada e                     | 440.007            |                   | 440.007            | 20.000                 | 00.0%                  |
| Administration                      | 419,937            | 0                 | 419,937            | 99,208                 | 23.6 %                 |
| Attorney                            | 2,359,051          | 0                 | 2,359,051          | 606,652                | 25.7 %                 |
| Auditor                             | 1,274,427          | 0                 | 1,274,427          | 304,040                | 23.9 %                 |
| Authorized Agencies                 | 9,096,190          | 0                 | 9,096,190          | 2,016,365              | 22.2 %                 |
| Capital Improvements (general)      | 5,664,946          | Ō                 | 5,664,946          | 703,409                | 12.4 %                 |
| Community Services                  | 9,990,812          | 0                 | 9,990,812          | 1,309,910              | 13.1 %                 |
| Conservation (net of golf course)   | 3,905,984          | 0                 | 3,905,984          | 1,281,505              | 32.8 %                 |
| Debt Service (net of refunded debt) | 1,342,957          | Õ                 | 1,342,957          | 0                      | 0.0 %                  |
| Facility & Support Services         | 3,231,873          | õ                 | 3,231,873          | 860,181                | 26.6 %                 |
| Health                              | 5,862,663          | 0                 | 5,862,663          | 1,163,319              | 19.8 %                 |
| Human Resources                     | 387,398            | Ö                 | 387,398            | 99,743                 | 25.7 %                 |
| Human Services                      | 295,575            | ŏ                 | 295,575            | 32,162                 | 10.9 %                 |
| Information Technology              | 1,396,658          | 0                 | 1,396,658          | 306,781                | 22.0 %                 |
| Juvenile Court Services             | 941,357            | Õ                 | 941,357            | 204,131                | 21.7 %                 |
| Non-Departmental                    | 4,996,900          | 0                 | 4,996,900          | 832,662                | 16.7 %                 |
| Planning & Development              | 384,641            | 0                 | 384,641            | 117,662                | 30.6 %                 |
| Recorder                            | 722,321            | Õ                 | 722,321            | 181,002                | 25.1 %                 |
| Secondary Roads                     | 5,165,500          | Õ                 | 5,165,500          | 1,406,794              | 27.2 %                 |
| Sheriff                             | 13,389,852         | 0                 | 13,389,852         | 3,419,696              | 25.5 %                 |
| Supervisors                         | 268 791            | Ō                 | 268,791            | 66,828                 | 24.9 %                 |
| Treasurer                           | 1,754,314          | Ō                 | 1,754,314          | 415,226                | 23.7 %                 |
| SUBTOTAL                            | 72,852,147         | 0                 | 72,852,147         | 15,427,276             | 21.2 %                 |
| Golf Course Operations              | 1,167,406          | 0                 | 1,167,406          | 459,956                | 39.4 %                 |
| TOTAL                               | 74,019,553         | 0                 | 74,019,553         | 15,887,232             | 21.5 %                 |

| Description  | Original<br>Budget     | Budget<br>Changes | Adjusted<br>Budget     | YTD Actual<br>09/30/08 | Used/<br>Received<br>% |
|--|------------------------|-------------------|------------------------|------------------------|------------------------|
| Administration   | 100                    | 0                 | 100                    | 0                      | 0.0 %                  |
| Attorney<br>Auditor  | 16,600<br>106,100      | 0<br>0            | 16,600<br>106,100      | 20,784<br>10,543       | 125.2 %<br>9.9 %       |
| Authorized Agencies  | 669,422                | 0                 | 669,422                | 152,999                | 22.9 %                 |
| Capital Improvements (general) Community Services                        | 788,740<br>7,120,162   | 0                 | 788,740<br>7,120,162   | 200,283<br>205,106     | 25.4 %<br>2.9 %        |
| Conservation (net of golf course)  | 1,135,341              | 0                 | 1,135,341              | 473,154                | 41.7 %                 |
| Debt Service (net of refunded debt proceeds) Facility & Support Services | 122,534<br>181,412     | 0<br>0            | 122,534<br>181,412     | 0<br>43,429            | 0.0 %<br>23.9 %        |
| Health   | 2,230,390              | 0                 | 2,230,390              | 272,900                | 12.2 %                 |
| Human Resources<br>Human Services  | 100<br>34,988          | 0.<br>0           | 100<br>34,988          | 1,649<br>9,980         | **********<br>28.5 %   |
| Information Technology   | 40,904                 | 0                 | 40,904                 | 9,427                  | 23.0 %                 |
| Juvenile Court Services<br>Non-Departmental                              | 382,949<br>1,603,760   | 0<br>0            | 382,949<br>1,603,760   | 224,072<br>320,195     | 58.5 %<br>20.0 %       |
| Planning & Development   | 263,700                | 0                 | 263,700                | 55,857                 | 21.2 %                 |
| Recorder<br>Secondary Roads  | 1,434,050<br>2,859,836 | 0<br>0            | 1,434,050<br>2,859,836 | 270,183<br>463,609     | 18.8 %<br>16.2 %       |
| Sheriff  | 982,538                | 0                 | 982,538                | 184,561                | 18.8 %                 |
| Supervisors<br>Treasurer   | 100<br>3,110,331       | 0                 | 100<br>3,110,331       | 0<br>481,669           | 0.0 %<br>15.5 %        |
| SUBTOTAL DEPT REVENUES   | 23,084,057             | 0                 | 23,084,057             | 3,400,399              | 14.7 %                 |
| Revenues not included in above department totals:                        |                        |                   |                        |                        |                        |
| Gross Property Taxes   | 35,209,549             | 0                 | 35,209,549             | 15,060,320             | 42.8 %                 |
| Local Option Taxes<br>Utility Tax Replacement Excise Tax                 | 3,972,400<br>1,373,824 | 0                 | 3,972,400<br>1,373,824 | 589,528<br>20,773      | 14.8 %<br>1.5 %        |
| Other Taxes  | 61,766                 | 0                 | 61,766                 | 28,196                 | 45.6 %                 |
| State Tax Replc Credits  | 4,206,297              | 0                 | 4,206,297              | 2,106,251              | 50.1 %                 |
| Vehicle Fund<br>Electronic Equipment Fund                                | 15,675<br>10,827       | 0<br>0            | 15,675<br>10,827       | 3,525<br>0             | 22.5 %<br>0.0 %        |
| SUB-TOTAL REVENUES   | 67,934,395             | 0                 | 67,934,395             | 21,208,991             | 31.2 %                 |
| Golf Course Operations   | 1,234,833              | 0                 | 1,234,833              | 476,308                | 38.6 %                 |
| Total  | 69,169,228             | 0                 | 69,169,228             | 21,685,299             | <u>31.4 %</u>          |

| Description                       | Original<br>Budget | Budget<br>Changes | Adjusted<br>Budget | YTD Actual 09/30/08 | Used/<br>Received<br><u>%</u> |
|-----------------------------------|--------------------|-------------------|--------------------|---------------------|-------------------------------|
| SERVICE AREA                      |                    |                   |                    |                     |                               |
| Public Safety & Legal Services    | 20,219,107         | 0                 | 20,219,107         | 4,968,800           | 24.6 %                        |
| Physical Health & Social Services | 6,207,864          | 0                 | 6,207,864          | 1,255,711           | 20.2 %                        |
| Mental Health                     | 16,184,078         | 0                 | 16,184,078         | 2,553,132           | 15.8 %                        |
| County Environment & Education    | 4,316,421          | 0                 | 4,316,421          | 1,493,419           | 34.6 %                        |
| Roads & Transportation            | 4,632,500          | 0                 | 4,632,500          | 985,293             | 21.3 %                        |
| Government Services to Residents  | 1,964,811          | 0                 | 1,964,811          | 556,404             | 28.3 %                        |
| Administration                    | 8,953,706          | 0                 | 8,953,706          | 2,386,526           | 26.7 %                        |
| SUBTOTAL OPERATING BUDGET         | 62,478,487         | 0                 | 62,478,487         | 14,199,285          | 22.7 %                        |
| Debt Service                      | 3,463,137          | 0                 | 3,463,137          | 0                   | 0.0 %                         |
| Capital projects                  | 6,910,523          | . 0               | 6,910,523          | 1,227,991           | 17.8 %                        |
| SUBTOTAL COUNTY BUDGET            | 72,852,147         | 0                 | 72,852,147         | 15,427,276          | 21.2 %                        |
| Golf Course Operations            | 1,167,406          | 0                 | 1,167,406          | 459,956             | 39.4 %                        |
| TOTAL                             | 74,019,553         | 0                 | 74,019,553         | 15,887,232          | 21.5 %                        |

| Description   | Original<br>Budget                     | Budget<br>Changes | Adjusted<br>Budget                     | YTD Actual<br>09/30/08           | Used/<br>Received<br>%              |
|---|--|-------------------|--|----------------------------------|-------------------------------------|
| ORGANIZATION: ADMINISTRATION  |  |                   |  |                                  |                                     |
| REVENUES  |  |                   |  |                                  |                                     |
| Fines/Forfeitures/Miscellaneous   | 100                                    | 0                 | 100                                    | 0                                | 0.0 %                               |
| TOTAL REVENUES  | 100                                    | 0                 | 100                                    | 0                                | 0.0 %                               |
| APPROPRIATIONS  |  |                   |  |                                  |                                     |
| Personal Services<br>Expenses<br>Supplies   | 409,662<br>7,475<br>2,800              | 0<br>0<br>0       | 409,662<br>7,475<br>2,800              | 98,604<br>370<br>235             | 24.1 %<br>4.9 %<br>8.4 %            |
| TOTAL APPROPRIATIONS  | 419,937                                | 0                 | 419,937                                | 99,208                           | 23.6 %                              |
| ORGANIZATION: ATTORNEY  |  |                   |  |                                  |                                     |
| REVENUES  |  |                   |  |                                  |                                     |
| Intergovernmental<br>Fines/Forfeitures/Miscellaneous                                      | 1,600<br>15,000                        | 0                 | 1,600<br><u>15,000</u>                 | 1,600<br>19,184                  | 100.0 %<br>127.9 %                  |
| TOTAL REVENUES  | 16,600                                 | 0                 | 16,600                                 | 20,784                           | <u>125.2 %</u>                      |
| APPROPRIATIONS  |  |                   |  |                                  |                                     |
| Personal Services Equipment Expenses Supplies   | 2,220,501<br>5,500<br>97,050<br>36,000 | 0<br>0<br>0<br>0  | 2,220,501<br>5,500<br>97,050<br>36,000 | 580,042<br>0<br>16,196<br>10,413 | 26.1 %<br>0.0 %<br>16.7 %<br>28.9 % |
| TOTAL APPROPRIATIONS  | 2,359,051                              | 0                 | 2,359,051                              | 606,652                          | 25.7 %                              |
| ORGANIZATION: AUDITOR   |  |                   |  |                                  |                                     |
| REVENUES  |  |                   |  |                                  |                                     |
| Intergovernmental Licenses & Permits Charges for Services Fines/Forfeitures/Miscellaneous | 56,600<br>5,600<br>43,900<br>0         | 0<br>0<br>0<br>0  | 56,600<br>5,600<br>43,900<br>0         | 0<br>830<br>9,545<br>168         | 0.0 %<br>14.8 %<br>21.7 %<br>0.0 %  |
| TOTAL REVENUES  | 106,100                                | 0                 | 106,100                                | 10,543                           | 9.9 %                               |
| APPROPRIATIONS  |  |                   |  |                                  |                                     |
| Personal Services<br>Equipment  | 1,124,482<br>2,000                     | 0                 | 1,124,482<br>2,000                     | 258,311<br>0                     | 23.0 %<br>0.0 %                     |
| Expenses<br>Supplies  | 119,945<br>28,000                      | 0 0               | 119,945<br>28,000                      | 37,165<br>8,564                  | 31.0 %<br>30.6 %                    |
| TOTAL APPROPRIATIONS  | 1,274,427                              | 0                 | 1,274,427                              | 304,040                          | 23.9 %                              |

| Description  | Original<br>Budget            | Budget<br>Changes | Adjusted<br>Budget            | YTD Actual<br>09/30/08     | Used/<br>Received<br>%    |
|--|-------------------------------|-------------------|-------------------------------|----------------------------|---------------------------|
| ORGANIZATION: CAPITAL IMPROVEMENTS (GE                                       | ENERAL)                       |                   |                               |                            |                           |
| REVENUES   |                               |                   |                               |                            |                           |
| Taxes<br>Intergovernmental<br>Fines/Forfeitures/Miscellaneous                | 735,000<br>25,740<br>28,000   | 0<br>0<br>0       | 735,000<br>25,740<br>28,000   | 199,733<br>0<br>0          | 27.2 %<br>0.0 %<br>0.0 %  |
| SUB-TOTAL REVENUES<br>Bond Proceeds  | 788,740<br>0                  | 0<br>0            | 788,740<br>0                  | 199,733<br>550             | 25.3 %<br>0.0 %           |
| TOTAL REVENUES   | 788,740                       | 0                 | 788,740                       | 200,283                    | 25.4 %                    |
| APPROPRIATIONS   |                               |                   |                               |                            |                           |
| Capital Improvements   | 5,664,946                     | 0                 | 5,664,946                     | 703,409                    | 12.4 %                    |
| TOTAL APPROPRIATIONS   | 5,664,946                     | 0                 | 5,664,946                     | 703,409                    | 12.4 %                    |
| ORGANIZATION: COMMUNITY SERVICES   |                               |                   |                               |                            |                           |
| REVENUES   |                               |                   |                               |                            |                           |
| Intergovernmental<br>Charges for Services<br>Fines/Forfeitures/Miscellaneous | 7,014,579<br>29,583<br>76,000 | 0<br>0<br>0       | 7,014,579<br>29,583<br>76,000 | 143,983<br>7,071<br>54,052 | 2.1 %<br>23.9 %<br>71.1 % |
| TOTAL REVENUES   | 7,120,162                     | 0                 | 7,120,162                     | 205,106                    | 2.9 %                     |
| APPROPRIATIONS   |                               |                   |                               |                            |                           |
| Personal Services<br>Equipment   | 815,586<br>3,250              | 0                 | 815,586<br>3,250              | 201,320<br>0               | 24.7 %<br>0.0 %           |
| Expenses<br>Supplies   | 9,164,026<br>7,950            | 0                 | 9,164,026<br>7,950            | 1,106,768<br>1,821         | 12.1 %<br>22.9 %          |
| TOTAL APPROPRIATIONS   | 9,990,812                     | 0                 | 9,990,812                     | 1,309,910                  | 13.1 %                    |

| Description   | Original<br>Budget                                    | Budget<br>Changes | Adjusted<br>Budget                                    | YTD Actual 09/30/08                                 | Used/<br>Received<br>%                         |
|---|---|-------------------|---|---|--|
| ORGANIZATION: CONSERVATION  |   |                   |   |   |  |
| REVENUES  |   |                   |   |   |  |
| Intergovernmental<br>Charges for Services<br>Use of Money & Property<br>Fines/Forfeitures/Miscellaneous | 135,490<br>760,028<br>168,930<br>26,393               | 0<br>0<br>0<br>0  | 135,490<br>760,028<br>168,930<br>26,393               | 14,625<br>354,009<br>80,614<br>23,907               | 10.8 %<br>46.6 %<br>47.7 %<br>90.6 %           |
| TOTAL REVENUES  | 1,090,841   | 0                 | 1,090,841   | 473,154   | 43.4 %   |
| APPROPRIATIONS  |   |                   |   |   |  |
| Personal Services<br>Equipment<br>Capital Improvements<br>Expenses<br>Supplies                          | 2,074,291<br>225,800<br>712,577<br>486,375<br>406,941 | 0<br>0<br>0<br>0  | 2,074,291<br>225,800<br>712,577<br>486,375<br>406,941 | 632,045<br>145,884<br>103,082<br>203,039<br>197,455 | 30.5 %<br>64.6 %<br>14.5 %<br>41.7 %<br>48.5 % |
| TOTAL APPROPRIATIONS  | 3,905,984   | 0                 | 3,905,984   | 1,281,505   | 32.8 %   |
| ORGANIZATION: GLYNNS CREEK GOLF COURS   | E   |                   |   |   |  |
| REVENUES  |   |                   |   |   |  |
| Charges for Services Use of Money & Property Fines/Forfeitures/Miscellaneous                            | 1,223,930<br>10,000<br>903                            | 0<br>0<br>0       | 1,223,930<br>10,000<br>903                            | 476,121<br>0<br>188                                 | 38.9 %<br>0.0 %<br>20.8 %                      |
| TOTAL REVENUES  | 1,234,833   | 0                 | 1,234,833   | 476,308   | 38.6 %   |
| APPROPRIATIONS  |   |                   |   |   |  |
| Personal Services Equipment Expenses Supplies Debt Service  | 653,914<br>173,566<br>89,256<br>133,450<br>117,220    | 0<br>0<br>0<br>0  | 653,914<br>173,566<br>89,256<br>133,450<br>117,220    | 193,864<br>132,793<br>46,149<br>87,151              | 29.6 %<br>76.5 %<br>51.7 %<br>65.3 %<br>0.0 %  |
| TOTAL APPROPRIATIONS  | 1,167,406   | 0                 | 1,167,406   | 459,956   | 39.4 %   |

| Description  | Original<br>Budget     | Budget<br>Changes | Adjusted<br>Budget  | YTD Actual<br>09/30/08 | Used/<br>Received |
|--|------------------------|-------------------|---------------------|------------------------|-------------------|
| ORGANIZATION: DEBT SERVICE                           |                        |                   |                     |                        |                   |
| REVENUES   |                        |                   |                     |                        |                   |
| Intergovernmental                                    | 122,534                | 0                 | 122,534             | 0                      | 0.0 %             |
| SUB-TOTAL REVENUES                                   | 122,534                | 0                 | 122,534             | 0                      | 0.0 %             |
| TOTAL REVENUES                                       | 122,534                | 0                 | 122,534             | 0                      | 0.0 %             |
| APPROPRIATIONS                                       |                        |                   |                     |                        |                   |
| Debt Service   | 1,342,957              | 0                 | 1,342,957           | 0                      | 0.0 %             |
| SUB-TOTAL APPROPRIATIONS                             | 1,342,957              | 0                 | 1,342,957           | 0                      | 0.0 %             |
| TOTAL APPROPRIATIONS                                 | 1,342,957              | 0                 | 1,342,957           | 0                      | 0.0 %             |
| ORGANIZATION: FACILITY AND SUPPORT SERV              | /ICES                  |                   |                     |                        |                   |
| REVENUES   |                        |                   |                     |                        |                   |
| Intergovernmental                                    | 159,000                | 0                 | 159,000             | 39,440                 | 24.8 %            |
| Charges for Services Fines/Forfeitures/Miscellaneous | 15,800<br><u>5,112</u> | 0                 | 15,800<br>5,112     | 2,201<br>1,788         | 13.9 %<br>35.0 %  |
| TOTAL REVENUES                                       | 179,912                | 0                 | 179,912             | 43,429                 | 24.1 %            |
| APPROPRIATIONS                                       |                        |                   |                     |                        |                   |
| Personal Services                                    | 1,447,288              | 0                 | 1,447,288           | 370,283                | 25.6 %            |
| Equipment<br>Expenses                                | 43,100<br>1,557,280    | 0                 | 43,100<br>1,557,280 | 3,487<br>440,576       | 8.1 %<br>28.3 %   |
| Supplies   | 184,205                |                   | 184,205             | 45,836                 | 24.9 %            |
| TOTAL APPROPRIATIONS                                 | 3,231,873              | 0                 | 3,231,873           | 860,181                | 26.6 %            |

| Description  | Original<br>Budget                         | Budget<br>Changes | Adjusted<br>Budget                         | YTD Actual<br>09/30/08              | Used/<br>Received<br>%              |
|--|--|-------------------|--|-------------------------------------|-------------------------------------|
| ORGANIZATION: HEALTH   |  |                   |  |                                     |                                     |
| REVENUES   |  |                   |  |                                     |                                     |
| Intergovernmental<br>Licenses & Permits<br>Charges for Services<br>Fines/Forfeitures/Miscellaneous | 1,852,065<br>300,300<br>38,025<br>40,000   | 0<br>0<br>0<br>0  | 1,852,065<br>300,300<br>38,025<br>40,000   | 181,892<br>79,708<br>9,167<br>2,133 | 9.8 %<br>26.5 %<br>24.1 %<br>5.3 %  |
| TOTAL REVENUES   | 2,230,390                                  | 0                 | 2,230,390                                  | 272,900                             | 12.2 %                              |
| APPROPRIATIONS   |  |                   |  |                                     |                                     |
| Personal Services<br>Equipment<br>Expenses<br>Supplies   | 2,733,824<br>17,300<br>3,021,464<br>90,075 | 0<br>0<br>0<br>0  | 2,733,824<br>17,300<br>3,021,464<br>90,075 | 674,658<br>0<br>476,137<br>12,524   | 24.7 %<br>0.0 %<br>15.8 %<br>13.9 % |
| TOTAL APPROPRIATIONS   | 5,862,663                                  | 0                 | 5,862,663                                  | 1,163,319                           | 19.8 %                              |
| ORGANIZATION: HUMAN RESOURCES  |  |                   |  |                                     |                                     |
| Fines/Forfeitures/Miscellaneous  | 100  | 0                 | 100  | 1,649                               | *****                               |
| TOTAL REVENUES   | 100  | 0                 | 100  | 1,649                               | *****                               |
| APPROPRIATIONS   |  |                   |  |                                     |                                     |
| Personal Services<br>Expenses<br>Supplies  | 265,998<br>118,000<br>3,400                | 0<br>0<br>0       | 265,998<br>118,000<br>3,400                | 67,112<br>31,929<br>702             | 25.2 %<br>27.1 %<br>20.6 %          |
| TOTAL APPROPRIATIONS   | 387,398                                    | 0                 | 387,398                                    | 99,743                              | <u>25.7 %</u>                       |

| Description  | Original<br>Budget         | Budget<br>Changes | Adjusted<br>Budget         | YTD Actual<br>09/30/08 | Used/<br>Received<br>%    |
|--|----------------------------|-------------------|----------------------------|------------------------|---------------------------|
| ORGANIZATION: HUMAN SERVICES   |                            |                   |                            |                        |                           |
| REVENUES   |                            |                   |                            |                        |                           |
| Intergovernmental  | 34,988                     | 0                 | 34,988                     | 9,980                  | 28.5 %                    |
| TOTAL REVENUES   | 34,988                     | 0                 | 34,988                     | 9,980                  | 28.5 %                    |
| APPROPRIATIONS   |                            |                   |                            |                        |                           |
| Equipment<br>Expenses<br>Supplies  | 8,322<br>241,690<br>45,563 | 0<br>0<br>0       | 8,322<br>241,690<br>45,563 | 23,167<br>8,995        | 0.0 %<br>9.6 %<br>19.7 %  |
| TOTAL APPROPRIATIONS   | 295,575                    | 0                 | 295,575                    | 32,162                 | 10.9 %                    |
| ORGANIZATION: INFORMATION TECHNOLOGY   |                            |                   |                            |                        |                           |
| REVENUES   |                            |                   |                            |                        |                           |
| Intergovernmental<br>Charges for Services<br>Fines/Forfeitures/Miscellaneous | 35,904<br>2,500<br>2,500   | 0<br>0<br>0       | 35,904<br>2,500<br>2,500   | 8,986<br>386<br>56     | 25.0 %<br>15.4 %<br>2.2 % |
| TOTAL REVENUES   | 40,904                     | 0                 | 40,904                     | 9,427                  | 23.0 %                    |
| APPROPRIATIONS   |                            |                   |                            |                        |                           |
| Personal Services  | 1,003,408<br>1,500         | 0                 | 1,003,408                  | 237,026<br>0           | 23.6 %<br>0.0 %           |
| Equipment Expenses   | 376,050                    | 0                 | 1,500<br>376,050           | 69,640                 | 18.5 %                    |
| Supplies   | 15,700                     | 0                 | 15,700                     | 115                    | 0.7 %                     |
| TOTAL APPROPRIATIONS   | 1,396,658                  | 0                 | 1,396,658                  | 306,781                | 22.0 %                    |
| ORGANIZATION: JUVENILE COURT SERVICES  |                            |                   |                            |                        |                           |
| REVENUES   |                            |                   |                            |                        |                           |
| Intergovernmental<br>Charges for Services<br>Fines/Forfeitures/Miscellaneous | 252,699<br>130,000<br>250  | 0<br>0<br>0       | 252,699<br>130,000<br>250  | 180,532<br>43,540<br>0 | 71.4 %<br>33.5 %<br>0.0 % |
| TOTAL REVENUES   | 382,949                    | 0                 | 382,949                    | 224,072                | 58.5 %                    |
| APPROPRIATIONS   |                            |                   |                            |                        |                           |
| Personal Services Equipment  | 823,207<br>2,600           | 0                 | 823,207<br>2,600           | 191,512<br>0           | 23.3 %<br>0.0 %           |
| Expenses Supplies  | 73,950<br>41,600           | 0 0               | 73,950<br>41,600           | 509<br>12,111          | 0.0 %<br>0.7 %<br>        |
| TOTAL APPROPRIATIONS   | 941,357                    | 0                 | 941,357                    | 204,131                | 21.7 %                    |

| <b>Description</b>  | Original<br>Budget                          | Budget<br>Changes | Adjusted<br>Budget                          | YTD Actual 09/30/08              | Used/<br>Received                    |
|---|---|-------------------|---|----------------------------------|--------------------------------------|
| ORGANIZATION: NON-DEPARTMENTAL  |   |                   |   |                                  |                                      |
| REVENUES  |   |                   |   |                                  |                                      |
| Intergovernmental<br>Charges for Services<br>Use of Money & Property<br>Fines/Forfeitures/Miscellaneous | 922,314<br>155,496<br>402,500<br>123,450    | 0<br>0<br>0<br>0  | 922,314<br>155,496<br>402,500<br>123,450    | 280,565<br>32,748<br>0<br>6,882  | 30.4 %<br>21.1 %<br>0.0 %<br>5.6 %   |
| TOTAL REVENUES  | 1,603,760                                   | 0                 | 1,603,760                                   | 320,195                          | 20.0 %                               |
| APPROPRIATIONS  |   |                   |   |                                  |                                      |
| Personal Services Expenses Supplies Debt Service  | 124,123<br>2,733,147<br>19,450<br>2,120,180 | 0<br>0<br>0<br>0  | 124,123<br>2,733,147<br>19,450<br>2,120,180 | 24,104<br>741,839<br>66,719<br>0 | 19.4 %<br>27.1 %<br>343.0 %<br>0.0 % |
| TOTAL APPROPRIATIONS  | 4,996,900                                   | 0                 | 4,996,900                                   | 832,662                          | 16.7 %                               |
| ORGANIZATION: PLANNING & DEVELOPMENT  |   |                   |   |                                  |                                      |
| REVENUES  |   |                   |   |                                  |                                      |
| Intergovernmental<br>Licenses & Permits<br>Charges for Services   | 25,000<br>225,200<br>3,500                  | 0<br>0<br>0       | 25,000<br>225,200<br>3,500                  | 8,640<br>45,765<br>1,451         | 34.6 %<br>20.3 %<br>41.5 %           |
| TOTAL REVENUES  | 253,700                                     | 0                 | 253,700                                     | 55,857                           | 22.0 %                               |
| APPROPRIATIONS  |   |                   |   |                                  |                                      |
| Personal Services<br>Expenses<br>Supplies   | 290,691<br>87,800<br>6,150                  | 0<br>0<br>0       | 290,691<br>87,800<br>6,150                  | 70,449<br>46,192<br>1,020        | 24.2 %<br>52.6 %<br>16.6 %           |
| TOTAL APPROPRIATIONS  | 384,641                                     | 0                 | 384,641                                     | 117,662                          | 30.6 %                               |
| ORGANIZATION: RECORDER  |   |                   |   |                                  |                                      |
| REVENUES  |   |                   |   |                                  |                                      |
| Charges for Services<br>Use of Money & Property<br>Fines/Forfeitures/Miscellaneous                      | 1,426,000<br>5,000<br>3,050                 | 0<br>0<br>0       | 1,426,000<br>5,000<br>3,050                 | 269,260<br>0<br>923              | 18.9 %<br>0.0 %<br>30.3 %            |
| TOTAL REVENUES  | 1,434,050                                   | 0                 | 1,434,050                                   | 270,183                          | 18.8 %                               |
| APPROPRIATIONS  |   |                   |   |                                  |                                      |
| Personal Services<br>Expenses<br>Supplies   | 699,437<br>5,684<br>17,200                  | 0.0               | 699,437<br>5,684<br>17,200                  | 177,796<br>825<br>2,381          | 25.4 %<br>14.5 %<br>13.8 %           |

| Description  | Original<br>Budget  | Budget<br>Changes                              | Adjusted<br>Budget   | YTD Actual 09/30/08  | Used/<br>Received   |
|--|---|--|--|--|---|
| TOTAL APPROPRIATIONS   | 722,321   | 0  | 722,321  | 181,002  | 25.1 %  |
| ORGANIZATION: SECONDARY ROADS  |   |  |  |  |   |
| REVENUES   |   |  |  |  |   |
| Intergovernmental<br>Licenses & Permits<br>Charges for Services<br>Fines/Forfeitures/Miscellaneous   | 2,849,836<br>3,000<br>2,000<br>5,000  | 0<br>0<br>0<br>0                               | 2,849,836<br>3,000<br>2,000<br>5,000   | 453,483<br>930<br>1,575<br>7,621   | 15.9 %<br>31.0 %<br>78.8 %<br>152.4 %                                 |
| TOTAL REVENUES   | 2,859,836   | 0  | 2,859,836  | 463,609  | <u>16.2 %</u>   |
| APPROPRIATIONS   |   |  |  |  |   |
| Administration Engineering Bridges & Culverts Roads Snow & Ice Control Traffic Controls Road Clearing New Equipment Equipment Operation Tools, Materials & Supplies Real Estate & Buildings Roadway Construction  TOTAL APPROPRIATIONS  ORGANIZATION: SHERIFF REVENUES | 182,000<br>404,000<br>220,000<br>1,509,000<br>267,500<br>184,000<br>155,000<br>336,000<br>953,500<br>72,500<br>349,000<br>533,000 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 182,000<br>404,000<br>220,000<br>1,509,000<br>267,500<br>184,000<br>155,000<br>953,500<br>72,500<br>349,000<br>533,000 | 38,017<br>117,481<br>64,361<br>355,585<br>31,367<br>21,820<br>34,175<br>7,214<br>262,841<br>7,604<br>44,826<br>421,501 | 20.9 % 29.1 % 29.3 % 11.7 % 11.9 % 22.0 % 27.6 % 10.5 % 12.8 % 79.1 % |
| Intergovernmental<br>Licenses & Permits<br>Charges for Services<br>Fines/Forfeitures/Miscellaneous   | 92,084<br>12,500<br>866,094<br>11,860   | 0<br>0<br>0<br>0                               | 92,084<br>12,500<br>866,094<br>11,860  | 58,442<br>3,571<br>116,904<br>5,644  | 63.5 %<br>28.6 %<br>13.5 %<br>47.6 %                                  |
| TOTAL REVENUES   | 982,538   | 0  | 982,538  | 184,561  | 18.8 %  |
| APPROPRIATIONS   |   |  |  |  |   |
| Personal Services<br>Equipment<br>Expenses<br>Supplies   | 11,259,141<br>110,920<br>1,042,466<br>977,325   | 0<br>0<br>0<br>0                               | 11,259,141<br>110,920<br>1,042,466<br>977,325  | 2,957,940<br>4,063<br>386,936<br>70,756  | 26.3 %<br>3.7 %<br>37.1 %<br>7.2 %                                    |
| TOTAL APPROPRIATIONS   | 13,389,852  | 0  | 13,389,852   | 3,419,696  | <u>25.5 %</u>   |

| Description  | Original Budget Adjusted cription Budget Changes Budget |                  | YTD Actual 09/30/08                         | Used/<br>Received<br>%                |                                     |
|--|---|------------------|---|---------------------------------------|-------------------------------------|
| ORGANIZATION: SUPERVISORS, BOARD OF  |   |                  |   |                                       |                                     |
| REVENUES   |   |                  |   |                                       |                                     |
| Fines/Forfeitures/Miscellaneous  | 100   | 0                | 100   | 0                                     | 0.0 %                               |
| TOTAL REVENUES   | 100   | 0                | 100   | 0                                     | 0.0 %                               |
| APPROPRIATIONS   |   |                  |   |                                       |                                     |
| Personal Services<br>Expenses<br>Supplies  | 257,416<br>10,800<br>575                                | 0<br>0<br>0      | 257,416<br>10,800<br>575                    | 63,651<br>3,033<br>145                | 24.7 %<br>28.1 %<br>25.2 %          |
| TOTAL APPROPRIATIONS   | 268,791   | 0                | 268,791                                     | 66,828                                | 24.9 %                              |
| ORGANIZATION: TREASURER  |   |                  |   |                                       |                                     |
| REVENUES   |   |                  |   |                                       |                                     |
| Taxes Charges for Services Use of Money & Property Fines/Forfeitures/Miscellaneous | 775,000<br>1,306,100<br>1,017,631<br>11,600             | 0<br>0<br>0<br>0 | 775,000<br>1,306,100<br>1,017,631<br>11,600 | 43,333<br>288,058<br>149,020<br>1,259 | 5.6 %<br>22.1 %<br>14.6 %<br>10.9 % |
| TOTAL REVENUES   | 3,110,331   | 0                | 3,110,331                                   | 481,669                               | <u>15.5 %</u>                       |
| APPROPRIATIONS   |   |                  |   |                                       |                                     |
| Personal Services<br>Expenses<br>Supplies  | 1,615,494<br>89,950<br>48,870                           | 0<br>0<br>0      | 1,615,494<br>89,950<br>48,870               | 405,884<br>(6,379)<br>15,721          | 25.1 %<br>-7.1 %<br>32.2 %          |
| TOTAL APPROPRIATIONS   | 1,754,314   | 0                | 1,754,314                                   | 415,226                               | 23.7 %                              |
| ORGANIZATION: BI-STATE PLANNING COMMISS  | ION   |                  |   |                                       |                                     |
| APPROPRIATIONS   |   |                  |   |                                       |                                     |
| Expenses   | 69,025  | 0                | 69,025                                      | 17,256                                | 25.0 %                              |
| TOTAL APPROPRIATIONS   | 69,025  | 0                | 69,025                                      | 17,256                                | 25.0 %                              |
| ORGANIZATION: BUFFALO VOLUNTEER AMBULA   | ANCE  |                  |   |                                       |                                     |
| APPROPRIATIONS   |   |                  |   |                                       |                                     |
| Expenses   | 32,650  | 0                | 32,650                                      | 0                                     | 0.0 %                               |
| TOTAL APPROPRIATIONS   | 32,650  | 0                | 32,650                                      | 0                                     | 0.0 %                               |

| Description                                    | Original<br>Budget | Budget<br>Changes | Adjusted<br>Budget | YTD Actual 09/30/08 | Used/<br>Received |  |  |  |  |
|--|--------------------|-------------------|--------------------|---------------------|-------------------|--|--|--|--|
| ORGANIZATION: CENTER FOR ALCOHOL/DRUG SERVICES |                    |                   |                    |                     |                   |  |  |  |  |
| REVENUES                                       |                    |                   |                    |                     |                   |  |  |  |  |
| Intergovernmental                              | 10,000             | 0                 | 10,000             | 0                   | 0.0 %             |  |  |  |  |
| TOTAL REVENUES                                 | 10,000             | 0                 | 10,000             | 0                   | 0.0 %             |  |  |  |  |
| APPROPRIATIONS                                 |                    |                   |                    |                     |                   |  |  |  |  |
| Expenses                                       | 370,455            | 0                 | 370,455            | 123,874             | 33.4 %            |  |  |  |  |
| TOTAL APPROPRIATIONS                           | 370,455            | 0                 | 370,455            | 123,874             | 33.4 %            |  |  |  |  |
| ORGANIZATION: CENTER FOR AGING SERVICES        | S                  |                   |                    |                     |                   |  |  |  |  |
| APPROPRIATIONS                                 |                    |                   |                    |                     |                   |  |  |  |  |
| Expenses                                       | 228,423            | 0                 | 228,423            | 57,106              | <u>25.0 %</u>     |  |  |  |  |
| TOTAL APPROPRIATIONS                           | 228,423            | 0                 | 228,423            | 57,106              | 25.0 %            |  |  |  |  |
| ORGANIZATION: COMMUNITY HEALTH CARE            |                    |                   |                    |                     |                   |  |  |  |  |
| APPROPRIATIONS                                 |                    |                   |                    |                     |                   |  |  |  |  |
| Expenses                                       | 344,673            | 0                 | 344,673            | 86,168              | 25.0 %            |  |  |  |  |
| TOTAL APPROPRIATIONS                           | 344,673            | 0                 | 344,673            | 86,168              | 25.0 %            |  |  |  |  |

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| Description                               | Original<br>Budget | Budget<br>Changes | Adjusted<br>Budget | YTD Actual<br>09/30/08 | Used/<br>Received |  |  |  |  |
|---|--------------------|-------------------|--------------------|------------------------|-------------------|--|--|--|--|
| ORGANIZATION: DURANT VOLUNTEER AMBI       | ULANCE             |                   |                    |                        |                   |  |  |  |  |
| APPROPRIATIONS                            |                    |                   |                    |                        |                   |  |  |  |  |
| Expenses                                  | 20,000             | 0                 | 20,000             | 5,000                  | 25.0 %            |  |  |  |  |
| TOTAL APPROPRIATIONS                      | 20,000             | 0                 | 20,000             | 5,000                  | <u>25.0 %</u>     |  |  |  |  |
| ORGANIZATION: EMERGENCY MANAGEMENT AGENCY |                    |                   |                    |                        |                   |  |  |  |  |
| APPROPRIATIONS                            |                    |                   |                    |                        |                   |  |  |  |  |
| Expenses                                  | 335,357            | 0                 | 335,357            | 110,357                | 32.9 %            |  |  |  |  |
| TOTAL APPROPRIATIONS                      | 335,357            | 0                 | 335,357            | 110,357                | 32.9 %            |  |  |  |  |
| ORGANIZATION: GENESIS VISITING NURSE      | ASSOCIATION        |                   |                    |                        |                   |  |  |  |  |
| APPROPRIATIONS                            |                    |                   |                    |                        |                   |  |  |  |  |
| ORGANIZATION: HANDICAPPED DEVELOPME       | ENT CENTER         |                   |                    |                        |                   |  |  |  |  |
| APPROPRIATIONS                            |                    |                   |                    |                        |                   |  |  |  |  |
| Expenses                                  | 2,419,881          | 0                 | 2,419,881          | 241,394                | 10.0 %            |  |  |  |  |
| TOTAL APPROPRIATIONS                      | 2,419,881          | 0                 | 2,419,881          | 241,394                | 10.0 %            |  |  |  |  |

| Description                              | Original<br>Budget | Budget<br>Changes | Adjusted<br>Budget | YTD Actual<br>09/30/08 | Used/<br>Received<br>% |
|--|--------------------|-------------------|--------------------|------------------------|------------------------|
| ORGANIZATION: HUMANE SOCIETY             |                    |                   |                    |                        |                        |
| APPROPRIATIONS                           |                    |                   |                    |                        |                        |
| Expenses                                 | 32,036             | 0                 | 32,036             | 8,009                  | 25.0 %                 |
| TOTAL APPROPRIATIONS                     | 32,036             | 0                 | 32,036             | 8,009                  | <u>25.0 %</u>          |
| ORGANIZATION: LIBRARY                    |                    |                   |                    |                        |                        |
| APPROPRIATIONS                           |                    |                   |                    |                        |                        |
| Expenses                                 | 479,355            | 0                 | 479,355            | 119,839                | 25.0 %                 |
| TOTAL APPROPRIATIONS                     | 479,355            | 0                 | 479,355            | 119,839                | 25.0 %                 |
| ORGANIZATION: MEDIC AMBULANCE            |                    |                   |                    |                        |                        |
| ORGANIZATION: QUAD-CITY CONVENTION & VIS | SITORS BUREA       | ۸U                |                    |                        |                        |
| APPROPRIATIONS                           |                    |                   |                    |                        |                        |
| Expenses                                 | 70,000             | 0                 | 70,000             | 17,500                 | <u>25.0 %</u>          |
| TOTAL APPROPRIATIONS                     | 70,000             | 0                 | 70,000             | 17,500                 | <u>25.0 %</u>          |
| ORGANIZATION: QUAD-CITY DEVELOPMENT GR   | ROUP               |                   |                    |                        |                        |
| APPROPRIATIONS                           |                    |                   |                    |                        |                        |
| Expenses                                 | 37,957             | 0                 | 37,957             | 9,489                  | <u>25.0 %</u>          |
| TOTAL APPROPRIATIONS                     | 37,957             | 0                 | 37,957             | 9,489                  | <u>25.0 %</u>          |

| Description                           | Original<br>Budget | Budget<br>Changes | Adjusted<br>Budget | YTD Actual 09/30/08 | Used/<br>Received<br>% |
|---------------------------------------|--------------------|-------------------|--------------------|---------------------|------------------------|
| ORGANIZATION: VERA FRENCH COMMUNITY M |                    |                   |                    |                     |                        |
| REVENUES                              |                    |                   |                    |                     |                        |
| Intergovernmental                     | 659,422            | 0                 | 659,422            | 152,999             | 23.2 %                 |
| TOTAL REVENUES                        | 659,422            | 0                 | 659,422            | 152,999             | 23.2 %                 |
| APPROPRIATIONS                        |                    |                   |                    |                     |                        |
| Expenses                              | 4,656,378          | 0                 | 4,656,378          | 1,220,373           | 26.2 %                 |
| TOTAL APPROPRIATIONS                  | 4,656,378          | 0                 | 4,656,378          | 1,220,373           | 26.2 %                 |

## PERSONNEL SUMMARY (FTE's)

| Department                        | FY09<br>Auth<br>FTE | 1st<br>Quarter<br>Changes | 2nd<br>Quarter<br>Changes      | 3rd<br>Quarter<br>Changes  | 4th<br>Quarter<br>Changes | FY09<br>Adjusted<br>FTE |
|-----------------------------------|---------------------|---------------------------|--------------------------------|--|---------------------------|-------------------------|
| Administration                    | 3.10                | 0.40                      | _                              |  | _                         | 3.50                    |
| Attorney                          | 30.00               | 0.40                      |                                | _  | _                         | 30.00                   |
| Auditor                           | 16.40               | (1.00)                    |                                | -  | -                         | 15.40                   |
| Information Technology            | 12.00               | _                         | _                              | _  | -                         | 12.00                   |
| Facilities and Support Services   | 29.14               | -                         | -                              | -  | -                         | 29.14                   |
| Community Services                | 12.50               | -                         | _                              | -  | -                         | 12.50                   |
| Conservation (net of golf course) | 22.25               | -                         | -                              | -  | •                         | 22.25                   |
| Health                            | 40.60               | -                         | -                              | -  | -                         | 40.60                   |
| Human Resources                   | 4.50                | -                         | -                              | -  | -                         | 4.50                    |
| Juvenile Court Services           | 14.20               | _                         | _                              | _  | -                         | 14.20                   |
| Planning & Development            | 4.08                | -                         |                                | -  | _                         | 4.08                    |
| Recorder                          | 11.50               | -                         | -                              | -  | -                         | 11.50                   |
| Secondary Roads                   | 35.15               | -                         | -                              | -  |                           | 35.15                   |
| Sheriff                           | 166.35              | ü                         | -                              | -  | ~                         | 166.35                  |
| Supervisors                       | 5.00                | -                         | -                              | =  | -                         | 5.00                    |
| Treasurer                         | 28.60               |                           |                                | <del></del>  |                           | 28.60                   |
| SUBTOTAL                          | 435.37              | (0.60)                    | _                              | ~  | ~                         | 434.77                  |
| Golf Course Enterprise            | 19.35               |                           |                                |  | *************             | 19.35                   |
| TOTAL                             | 454.72              | (0.60)                    | -ver 115 eran Vermilie valener | Actinio contracto contracto de la contracto de |                           | 454.12                  |

| ORGANIZA  | ATION: Administration                   | FY09<br>Auth | 1st<br>Quarter | 2nd<br>Quarter                          | 3rd<br>Quarter  | 4th<br>Quarter  | FY09<br>Adjusted |
|-----------|---|--------------|----------------|---|---|---|------------------|
| POSITIONS | <u>5:</u>                               | FTE          | Changes        | Changes                                 | Changes   | Changes   | FTE              |
| Δ         | County Administrator                    | 1.00         | _              | _                                       | _   | _   | 1.00             |
|           | Assistant County Administrator          | 0.50         | _              |   | _   | _   | 0.50             |
| 597-A     | •                                       | 1.00         |                |   |   | _   | 1.00             |
| 366-A     |   | 7.00         | -              | _                                       |   | _   | 7.00             |
|           | Administrative Assistant                | 0.60         | 0.40           | _                                       | -   | _   | 1,00             |
| 230-74    | Administrative Assistant                | 0.00         | 0.40           |   |   |   | 1,00             |
|           | Total Positions                         | 3,10         | 0.40           | \$450-4500-500 <u>-</u>                 | Description of the Commission | escimina abaherini ke-esiVariba   | 3,50             |
| ORGANIZA  | TION: Attorney                          | FY09         | 1st            | 2nd                                     | 3rd   | 4th   | FY09             |
|           |   | Auth         | Quarter        | Quarter                                 | Quarter   | Quarter   | Adjusted         |
| POSITIONS | <u>s:</u>                               | FTE          | Changes        | Changes                                 | Changes   | Changes   | FTE              |
| х         | County Attorney                         | 1,00         |                | <b>4</b>                                | -   | -   | 1.00             |
|           | First Assistant Attorney                | 1.00         | -              | -                                       | _   | _   | 1.00             |
|           | Deputy First Assistant Attorney         | -            | _              | _                                       | _   | ~   | _                |
|           | Assistant Attorney II                   | _            | _              | _                                       | -   | -   | _                |
|           | Assistant Attorney I                    | ~            | _              |   | _   | _   | _                |
|           | Attorney II                             | 3.00         | _              |   | _   | _   | 3.00             |
|           | Office Administrator                    | 1.00         | -              | -                                       | _   | -   | 1,00             |
| 464-A     | Attorney I                              | 10.00        | -              |   | <u> </u>  | *   | 10.00            |
| 323-A     | Case Expeditor                          | 1.00         |                | -                                       | -   | -   | 1.00             |
| 316-A     | Paralegal-Audio/Visual Production Spec  | 1.00         | -              | _                                       | _   | _   | 1.00             |
| 282-A     | Paralegal                               | 1.00         | -              | -                                       | _   | -   | 1.00             |
| 282-A     | Executive Secretary/Paralegal           | 1.00         | -              | <del></del>                             | -   | -   | 1.00             |
| 223-C     | Victim/Witness Coordinator              | 1.00         | -              | -                                       | _   | -   | 1,00             |
| 214-C     | Administrative Assistant-Juvenile Court | 1.00         | *              | <del>-</del>                            | <del>-</del>  | -   | 1.00             |
| 214-C     | Intake Coordinator                      | 1.00         | -              | · ·                                     | _   | -   | 1.00             |
| 194-C     | Legal Secretary-Civil Court             | 1.00         | _              | ÷                                       | ~   | -   | 1.00             |
|           | Senior Clerk-Victim Witness             | 1,00         | -              | <del>-</del>                            | -   | -   | 1,00             |
| 177-C     | Legal Secretary                         | 1.00         | _              | -                                       | -   | _   | 1.00             |
| 162-C     | Clerk III                               | 1.00         |                | -                                       | -   | _   | 1.00             |
| 151-C     | Clerk II-Receptionist                   | 1.00         | -              | ~                                       | -   | -   | 1.00             |
| 151-C     | Clerk II-Data Entry                     | 1.00         | -              | **                                      |   | _   | 1.00             |
| Z         | Summer Law Clerk                        | 1.00         |                |   |   |   | 1.00             |
|           | Total Positions                         | 30.00        | -              | *************************************** | SATURATURA SATURA S  | 25 to 2000 to 1000 to | 30.00            |

| ORGANIZATION: Auditor  POSITIONS:           | FY09<br>Auth<br>FTE | 1st<br>Quarter<br>Changes | 2nd<br>Quarter<br>Changes              | 3rd<br>Quarter<br>Changes      | 4th<br>Quarter<br>Changes | FY09<br>Adjusted<br>FTE |
|---|---------------------|---------------------------|--|--------------------------------|---------------------------|-------------------------|
| X Auditor                                   | 4.00                |                           |  |                                |                           | 4.00                    |
| X Auditor X Deputy Auditor-Elections        | 1.00<br>1.00        | -<br>(4.00)               | -                                      | -                              | -                         | 1.00                    |
| X Deputy Auditor-Tax                        | 1.00                | (1.00)                    | -                                      | -                              | -                         | 4.00                    |
| 677-A Accounting and Tax Manager            | 1.00                | -                         | -                                      | -                              | ~                         | 1.00                    |
| 556-A Operations Manager                    |                     | -                         |  | -                              | -                         | 1.00                    |
| · •   | 1.00                | -                         | -                                      | -                              | -                         | 1.00                    |
| 291-C Election Supervisor                   | 1.00                | -                         | -                                      | ~                              | -                         | 1.00                    |
| 268-A GIS Parcel Maintenance Technician     | 1.00                | -                         | •                                      | -                              | -                         | 1.00                    |
| 252-A Payroll Specialist                    | 2.00                | •                         | -                                      | _                              | -                         | 2.00                    |
| 252-C Accounts Payable Specialist           | 1.50                | -                         | ~                                      | -                              | -                         | 1.50                    |
| 191-C Senior Clerk III Elections            | 2.00                | -                         | -                                      | -                              | -                         | 2.00                    |
| 177-A Official Records Clerk                | 0.90                | *                         | <u></u>                                | -                              | -                         | 0.90                    |
| 177-C Platroom Specialist                   | 2.00                | -                         | -                                      | -                              | =                         | 2.00                    |
| 141-C Clerk II                              | 1.00                |                           | ······································ |                                |                           | 1.00                    |
| Total Positions                             | 16.40               | (1.00)                    | e<br>Siddeminal plantid velocity       | armad France Are some bis some |                           | 15.40                   |
| ORGANIZATION: Information Technology        | FY09<br>Auth        | 1st<br>Quarter            | 2nd                                    | 3rd                            | 4th                       | FY09                    |
| POSITIONS:                                  | FTE                 | Changes                   | Quarter<br>Changes                     | Quarter<br>Changes             | Quarter<br>Changes        | Adjusted<br>FTE         |
| 725-A Information Technology Director       | 1.00                | <b>p</b> a.               |  |                                |                           | 1.00                    |
| 556-A Geographic Information Systems Coord. | 1.00                | -                         | -                                      | -                              | -                         | 1,00                    |
| 519-A Network Infrastructure Supervisor     | 1.00                | _                         | _                                      | _                              |                           | 1.00                    |
| 511-A Senior Programmer/Analyst             | 1.00                | _                         | *                                      | *                              | -                         | 1.00                    |
| 455-A Webmaster                             | 1.00                | _                         | _                                      | _                              | _                         | 1.00                    |
| 445-A Programmer/Analyst II                 | 2,00                | _                         |  | _                              | ~                         | 2.00                    |
| 406-A Network Systems Administrator         | 3.00                | -                         | _                                      | _                              | _                         | 3.00                    |
| 323-A GIS Analyst                           | 1.00                | _                         |  | _                              | _                         | 1.00                    |
| 187-A Help Desk Specialist                  | 1.00                | <del></del>               |  | -                              |                           | 1.00                    |
| Total Positions                             | 12.00               |                           |  |                                |                           | 12.00                   |

| ORGANIZATION: Facilities and Support Services     | FY09<br>Auth        | 1st<br>Quarter   | 2nd<br>Quarter            | 3rd<br>Quarter             | 4th<br>Quarter               | FY09<br>Adjusted        |
|---|---------------------|--|---------------------------|----------------------------|------------------------------|-------------------------|
| POSITIONS:  | FTE                 | Changes  | Changes                   | Changes                    | Changes                      | FTE                     |
| 725-A Director of Facilities and Support Services | 1.00                |  |                           | _                          | -                            | 1.00                    |
| 417-A Operations Manager-FSS                      | 1,00                | -  | -                         | -                          | _                            | 1.00                    |
| 307-A Project and Support Services Coordinator    | -                   |  |                           | _                          | -                            | -                       |
| 300-A Maintenance Coordinator                     | 1.00                | -  | _                         | ~                          | -                            | 1.00                    |
| 268-C Maintenance Specialist                      | 4.00                | ~  | _                         | -                          | -                            | 4.00                    |
| 268-C Maintenance Electronic Systems Technician   | 1.00                | -  | -                         | **                         | -                            | 1.00                    |
| 252-A Purchasing Specialist                       | 1.00                | -  | -                         | ~                          | -                            | 1.00                    |
| 238-A Custodial & Security Coordinator            | 1.00                | -  | -                         | -                          | -                            | 1.00                    |
| 238-A Custodial Coordinator                       | -                   | •  | *                         | -                          | -                            | -                       |
| 182-C Maintenance Worker                          | 2.00                | -  | -                         | -                          | -                            | 2.00                    |
| 177-C Senior Clerk                                | 1.00                | -  | _                         | -                          | -                            | 1.00                    |
| 162-C Lead Custodial Worker                       | 2.00                | _  | -                         | -                          | -                            | 2.00                    |
| 141-C Clerk II/Support Services                   | 2.00                | -  |                           | -                          | _                            | 2.00                    |
| 141-C Clerk If/Scanning                           | 3.00                | -  | -                         | -                          | -                            | 3.00                    |
| 130-C Custodial Worker                            | 8,15                | -  | NA.                       |                            | _                            | 8.15                    |
| 91-C Courthouse Security Guard                    | 0.49                | -  | ~                         | -                          | -                            | 0.49                    |
| 83-C General Laborer                              | 0.50                |  |                           |                            |                              | 0.50                    |
| Total Positions                                   | 29.14<br>           | and model of the second of the |                           | \$45-H-DZIMIT PMDS49/WARNS | 700000 20000 20000 20000 200 | 29.14                   |
| ORGANIZATION: Community Services  POSITIONS:      | FY09<br>Auth<br>FTE | 1st<br>Quarter<br>Changes  | 2nd<br>Quarter<br>Changes | 3rd<br>Quarter<br>Changes  | 4th<br>Quarter<br>Changes    | FY09<br>Adjusted<br>FTE |
| CONTIONS.   |                     | Onanges  | Changes                   | Changes                    | Changes                      | FIE                     |
| 725-A Community Services Director                 | 1.00                | -  | -                         | -                          | -                            | 1.00                    |
| 430-A Case Aide Supervisor                        | 1.00                | -  | -                         | -                          | -                            | 1.00                    |
| 430-A Mental Health Coordinator                   | 1.00                | -  | -                         | -                          | -                            | 1.00                    |
| 298-A Veterans Director/Case Aide                 | 1.00                | -  | •                         | -                          | ~                            | 1.00                    |
| 271-C Office Manager                              | 1.00                | -  | -                         | -                          | _                            | 1.00                    |
| 252-C Case Aide                                   | 4.00                | -  | -                         | _                          | _                            | 4.00                    |
| 162-C Clerk III/Secretary                         | 1.00                | _  | -                         | -                          | -                            | 1.00                    |
| 141-C Clerk II/Receptionist                       | 1.50                | **   | -                         | -                          | ~                            | 1.50                    |
| Z Mental Health Advocate                          | 1.00                |  |                           |                            |                              | 1.00                    |
| Total Positions                                   | 12.50               |  |                           | erradinamenti mentuberana  |                              | 12.50                   |

| ORGANIZA  | ATION: Conservation (Net of Golf Operations) | FY09<br>Auth | 1st<br>Quarter                                       | 2nd<br>Quarter                           | 3rd<br>Quarter                         | 4th<br>Quarter | FY09<br>Adjusted |
|-----------|--|--------------|--|--|--|----------------|------------------|
| POSITIONS | <u>s:</u>                                    | FTE          | Changes  | Changes                                  | Changes                                | Changes        | FTE              |
| 775-A     | Director                                     | 1.00         | _  | _  | _                                      | _              | 1.00             |
|           | Deputy Director                              | 1.00         | _  | _  | _                                      | _              | 1.00             |
|           | Park Manager                                 | 2.00         | _  |  | _                                      |                | 2.00             |
|           | Naturalist/Director                          | 1.00         | _  |  | _                                      |                | 1.00             |
|           | Naturalist                                   | 1.00         |  | _  | _                                      | _              | 1.00             |
|           | Park Ranger                                  | 5.00         | -  | ~  | _                                      | _              | 5,00             |
|           | Administrative Assistant                     | 1.00         |  | _  | -                                      | -              | 1.00             |
|           | Park Crew Leader                             | 1,00         | _  | ~  | _                                      | _              | 1.00             |
| 187-A     | Pioneer Village Site Coordinator             | 1.00         | -  | _  | _                                      | _              | 1.00             |
|           | Equipment Specialist                         | 1.00         | -  | _  | -                                      | -              | 1.00             |
|           | Equipment Mechanic                           | 1.00         | _  | -  | _                                      |                | 1.00             |
|           | Park Maintenance Technician                  | 4.00         | _  | -  | _                                      | -              | 4.00             |
| 141-A     | Clerk II                                     | 1.00         | _  | -  | -                                      | -              | 1.00             |
|           | Cody Homestead Site Coordinator              | 0.75         | _  | -  | _                                      | *              | 0.75             |
|           | Seasonal Concession Worker                   | 0.50         | _  | ~  | _                                      |                | 0.50             |
|           |  |              |  |  | <del></del>                            |                |                  |
|           | Total Positions                              | 22.25        | 2002-000-000-000-000-00                              | en e | >=>=================================== | <u></u>        | 22.25            |
| ORGANIZA  | TION: Glynns Creek Golf Course               | FY09<br>Auth | 1st<br>Quarter                                       | 2nd<br>Quarter                           | 3rd<br>Quarter                         | 4th<br>Quarter | FY09<br>Adjusted |
| POSITIONS | <b>š</b> :                                   | FTE          | Changes  | Changes                                  | Changes                                | Changes        | FTE              |
|           | <del></del>                                  |              |  | - Transgoo                               |  |                |                  |
| 462-A     | Golf Pro/Manager                             | 1.00         |  | -  | -                                      | -              | 1.00             |
| 462-A     | Golf Course Superintendent                   | 1.00         | -  | -  | _                                      |                | 1.00             |
| 220-A     | Assistant Golf Course Superintendent         | 1.00         |  |  | _                                      | <b>-</b>       | 1.00             |
| 187-A     | Turf Equipment Specialist                    | 1.00         | _  | _  | -                                      | _              | 1.00             |
| 162-A     | Maintenance Technician                       | 2.00         | <del></del>  | _  | <b>-</b>                               |                | 2.00             |
| Z         | Seasonal Assistant Golf Professional         | 0.75         | <del>*</del>   | -  | ÷                                      | -              | 0.75             |
| Z         | Seasonal Golf Pro Staff                      | 7.05         | =  | -  | _                                      |                | 7.05             |
| Z         | Seasonal Part-Time Laborers                  | 5.55         | =  | -  | -                                      | u.             | 5.55             |
|           |  | <del></del>  |  |  |  |                |                  |
|           | Total Positions                              | 19.35        | en<br>Salah Silah persahan salah penjanjangan pelaja |  |  | ong .          | 19.35            |

|           | TION: Health                             | FY09<br>Auth | 1st<br>Quarter     | 2nd<br>Quarter                          | 3rd<br>Quarter       | 4th<br>Quarter   | FY09<br>Adjusted |
|-----------|--|--------------|--------------------|---|----------------------|--|------------------|
| POSITIONS | <u>5:</u>                                | FTE          | Changes            | Changes                                 | Changes              | Changes  | FTE              |
| 805-A     | Health Director                          | 1.00         | _                  | -                                       | ~                    | -  | 1.00             |
| 571-A     | Deputy Director                          | 1.00         | -                  | -                                       | -                    | -  | 1.00             |
| 470-A     | Clinical Services Coordinator            | 1.00         | -                  | -                                       | -                    |  | 1.00             |
| 417-A     | Community Health Coordinator             | 1.00         |                    | •                                       | -                    |  | 1.00             |
| 417-A     | Environmental Health Coordinator         | 1,00         | -                  | -                                       | -                    | -  | 1,00             |
| 417-A     | Public Health Services Coordinator       | 1.00         | -                  | ***                                     | ~                    | -  | 1.00             |
| 417-A     | Correctional Health Coordinator          | 1.00         | -                  | -                                       | -                    | -  | 1.00             |
| 397-A     | Clinical Nurse Specialist                | 1.00         | _                  | _                                       | -                    | _  | 1.00             |
| 366-A     | Public Health Nurse                      | 9.00         | -                  | -                                       | -                    | -  | 9.00             |
| 355-A     | Community Health Consultant              | 4.00         | <u></u>            | -                                       | _                    | <del>-</del>   | 4.00             |
| 355-A     | Community Health Intervention Specialist | 1.00         | -                  | _                                       | -                    | -  | 1.00             |
| 355-A     | Environmental Health Specialist          | 7.00         | -                  | -                                       | -                    | _  | 7.00             |
| 271-A     | Community Dental Consultant              | 1.00         | _                  | _                                       | -                    | ***  | 1.00             |
| 252-A     | Administrative Office Assistant          | 1.00         | -                  | ~                                       | -                    | _  | 1.00             |
| 230-A     | Public Health Nurse-LPN                  | -            |                    | -                                       | _                    | _  |                  |
| 209-A     | Medical Assistant                        | 2.00         | -                  | _                                       | -                    |  | 2.00             |
| 198-A     | Medical Lab Technician                   | 0.75         | _                  | ~                                       | -                    | ~  | 0.75             |
| 177-A     | Lab Technician                           | _            | _                  | _                                       | -                    | -  | _                |
| 162-A     | Resource Specialist                      | 2.00         | -                  | -                                       | ~                    | -  | 2.00             |
| 141-A     | Resource Assistant                       | 3.05         | -                  | *                                       | **                   | _  | 3.05             |
| Z         | Interpreters                             | 0.35         | *                  | ~                                       | -                    | -  | 0.35             |
| Z         | Environmental Health Intern              | 0.25         | _                  |   | -                    | -  | 0.25             |
| Z         | Health Services Professional             | 1.20         | <del> </del>       |   |                      |  | 1.20             |
|           | Total Positions                          | 40.60        | AL.                |   |                      |  | 40.60            |
| ORGANIZA  | TION: Human Resources                    | FY09         | 1st                | 2nd                                     | 3rd                  | 4th  | FY09             |
| POSITIONS | <b>≿</b>                                 | Auth<br>FTE  | Quarter<br>Changes | Quarter<br>Changes                      | Quarter<br>Changes   | Quarter<br>Changes   | Adjusted<br>FTE  |
| 805-A     | Assistant County Administrator           | 0.50         | <b>~</b>           | -                                       | -                    |  | 0.50             |
| 505-A     | Risk Manager                             | 1.00         |                    |   | -                    | -  | 1.00             |
| 323-A     | Human Resources Generalist               | 2.00         |                    | -                                       | -                    | -  | 2.00             |
| 198-A     | Benefits Coordinator                     | 1.00         | -                  | *                                       |                      |  | 1.00             |
|           | Total Positions                          | 4.50         |                    | 420020000000000000000000000000000000000 | Andrew Miller Miller | and the state of t | 4,50             |

| ORGANIZATION: Juvenile Court Services    | FY09<br>Auth | 1st<br>Quarter   | 2nd<br>Quarter                         | 3rd<br>Quarter      | 4th<br>Quarter             | FY09<br>Adjusted |
|--|--------------|--|--|---------------------|----------------------------|------------------|
| POSITIONS:                               | FTE          | Changes  | Changes                                | Changes             | Changes                    | FTE              |
| 571-A Juvenile Detention Center Director | 1.00         |  |  |                     |                            | 4.00             |
| 323-A Shift Supervisor                   | 2.00         | -  | -                                      | -                   | -                          | 1.00<br>2.00     |
| 215-J Detention Youth Supervisor         | 11.20        |  |  | -                   | -                          | 11,20            |
| 213-9 Determinal Fount Supervisor        | 11.20        |  |  |                     |                            | 11,20            |
| Total Positions                          | 14.20        | en<br>Galarine de la Calarine de | and the months was an about the second | *                   | -                          | 14.20            |
| ORGANIZATION: Planning & Development     | FY09         | 1st  | 2nd                                    | 3rd                 | 4th                        | FY09             |
|  | Auth         | Quarter  | Quarter                                | Quarter             | Quarter                    | Adjusted         |
| POSITIONS:                               | FTE          | Changes  | Changes                                | Changes             | Changes                    | FTE              |
|  |              |  |  |                     |                            |                  |
| 608-A Planning & Development Director    | 1.00         | **   | -                                      | -                   | -                          | 1.00             |
| 314-C Building Inspector                 | 1.00         | **   | _                                      | ~                   | -                          | 1.00             |
| 252-A Planning & Development Specialist  | 1.00         | _  | *                                      | ~                   | -                          | 1.00             |
| 162-A Clerk III                          | 0.25         | -  | -                                      | -                   | ~                          | 0.25             |
| Z Weed/Zoning Enforcement Aide           | 0.58         | -  | ~                                      | -                   | -                          | 0.58             |
| Z Planning Intern                        | 0.25         | *  |  |                     |                            | 0.25             |
| Total Positions                          | 4.08         |  |  | ESISTACEOGOGOGOGOGO | 4922-400000000000000000000 | 4.08             |
| ORGANIZATION: Recorder                   | FY09         | 1st  | 2nd                                    | 3rd                 | 4th                        | FY09             |
|  | Auth         | Quarter  | Quarter                                | Quarter             | Quarter                    | Adjusted         |
| POSITIONS:                               | FTE          | Changes  | Changes                                | Changes             | Changes                    | FTE              |
| X Recorder                               | 1.00         | -  | -                                      | _                   | **                         | 1.00             |
| Y Second Deputy                          | 1.00         | <u>.</u>   | <u></u>                                | =                   | -                          | 1.00             |
| 496-A Operations Manager                 | 1.00         | -  | -                                      | -                   | _                          | 1.00             |
| 191-C Real Estate Specialist             | 1.00         |  | u.                                     | _                   |                            | 1.00             |
| 191-C Vital Records Specialist           | 1.00         | **   | *                                      | -                   | -                          | 1.00             |
| 162-C Clerk III                          | 1.00         | -  |  | -                   |                            | 1.00             |
| 141-C Clerk II                           | 5.50         |  |  |                     |                            | 5.50             |
| Total Positions                          | 11.50        | <u>-</u>   | <u></u>                                |                     |                            | 11.50            |

| ORGANIZATION: Secondary Roads        | FY09<br>Auth | 1st<br>Quarter | 2nd<br>Quarter | 3rd<br>Quarter | 4th<br>Quarter | FY09<br>Adjusted |
|--------------------------------------|--------------|----------------|----------------|----------------|----------------|------------------|
| POSITIONS:                           | FTE          | Changes        | Changes        | Changes        | Changes        | FTE              |
| 864-A County Engineer                | 1.00         | **             | *              | -              |                | 1.00             |
| 634-A Assistant County Engineer      | 1.00         |                | ~              | -              |                | 1.00             |
| 430-A Secondary Roads Superintendent | 1,00         |                |                | _              | -              | 1.00             |
| 300-A Engineering Aide II            | 3.00         | -              | -              | _              | -              | 3.00             |
| 233-A Shop Supervisor                | 1.00         | w              |                | -              | -              | 1.00             |
| 213-B Crew Leader/Operator I         | 3.00         |                | -              | -              | ₩              | 3.00             |
| 204-A Office Leader                  | 1.00         | -              | ~              | -              | _              | 1.00             |
| 199-B Sign Crew Leader               | 1.00         | -              | _              | -              | -              | 1.00             |
| 187-B Mechanic                       | 2.00         | _              | ~              | -              | -              | 2.00             |
| 187-B Shop Control Clerk             | 1.00         | -              | -              | -              | *              | 1.00             |
| 174-B Heavy Equipment Operator III   | 7.00         |                | <b>→</b>       | -              |                | 7.00             |
| 174-B Sign Crew Technician           | 1.00         | -              | -              | -              | -              | 1.00             |
| 163-B Truck Crew Coordinator         | 1.00         | -              | -              | -              | -              | 1.00             |
| 162-A Clerk III                      | 0.25         | **             | -              | -              | -              | 0.25             |
| 153-B Truck Driver/Laborer           | 10.00        | -              | -              | -              | -              | 10.00            |
| Z Seasonal Maintenance Worker        | 0.60         | -              | -              | -              | *              | 0.60             |
| Z Eldridge Garage Caretaker          | 0.30         |                |                |                |                | 0.30             |
| Total Positions                      | 35.15        | <u></u>        |                | <u>=</u>       |                | 35,15            |

| ORGANIZA<br>POSITIONS | TION: Sheriff                            | FY09<br>Auth<br>FTE | 1st<br>Quarter<br>Changes  | 2nd<br>Quarter<br>Changes | 3rd<br>Quarter<br>Changes | 4th<br>Quarter<br>Changes | FY09<br>Adjusted<br>FTE |
|-----------------------|--|---------------------|--|---------------------------|---------------------------|---------------------------|-------------------------|
| х                     | Sheriff                                  | 1.00                | -  | -                         | _                         |                           | 1.00                    |
|                       | Chief Deputy                             | 1.00                | _  |                           | _                         |                           | 1.00                    |
|                       | Jail Administrator                       | 1.00                |  |                           | -                         | _                         | 1.00                    |
|                       | Assistant Jail Administrator             | 1.00                | -  | -                         |                           |                           | 1.00                    |
|                       | Captain                                  | 2.00                | _  |                           | _                         | -                         | 2.00                    |
|                       | Lieutenant                               | 4.00                | ~  | _                         | -                         | -                         | 4.00                    |
|                       | Sergeant                                 | 6.00                | -  | *                         | _                         | -                         | 6.00                    |
|                       | Shift Commander (Corrections Lieutenant) | 2.00                | _  | _                         | -                         | _                         | 2.00                    |
|                       | Corrections Sergeant                     | 14.00               | _  | _                         | ~                         | -                         | 14.00                   |
|                       | Food Service Manager                     | 1.00                | -  | _                         | _                         | _                         | 1.00                    |
|                       | Deputy                                   | 30.00               | •  | _                         | -                         | -                         | 30.00                   |
|                       | Program Services Coordinator             | 2.00                | -  | -                         | -                         | _                         | 2.00                    |
|                       | Chief Telecommunications Operator        | 1.00                | _  |                           | -                         | _                         | 1.00                    |
|                       | Classification Specialist                | 2.00                | _  |                           | -                         | -                         | 2.00                    |
|                       | Lead Public Safety Dispatcher            | 3.00                | _  |                           | _                         |                           | 3.00                    |
|                       | Office Administrator                     | 1.00                | _  |                           | -                         | _                         | 1.00                    |
| 262-A                 | Lead Bailiff                             | 1.00                |  | -                         | -                         |                           | 1.00                    |
| 252-A                 | Public Safety Dispatcher                 | 8.00                | _  |                           | _                         | _                         | 8.00                    |
|                       | Correction Officer                       | 56.00               | _  | -                         | ~                         | -                         | 56.00                   |
| 220-A                 | Bailiff                                  | 11.25               | _  | _                         | _                         | -                         | 11.25                   |
|                       | Senior Accounting Clerk-Jail             | 1.00                | _  | <b>-</b>                  | _                         | -                         | 1.00                    |
|                       | Alternative Sentencing Coordinator       | 1,00                | -  | -                         | -                         | -                         | 1.00                    |
|                       | Senior Clerk                             | 1.00                | _  | _                         | _                         | _                         | 1.00                    |
| 191-C                 | Senior Accounting Clerk                  | 1.00                | -  | _                         | -                         | -                         | 1.00                    |
|                       | Inmate Services Clerk                    | 1.00                | -  | -                         | -                         | _                         | 1.00                    |
|                       | Senior Clerk                             | 1.00                | -  | _                         | _                         | _                         | 1,00                    |
| 176-H                 | Jail Custodian/Correction Officer        | 4.00                | _  |                           | -                         | _                         | 4.00                    |
| 176-H                 | Cook                                     | 3.60                | -  | ***                       | _                         | <u>.</u>                  | 3.60                    |
| 162-A                 | Warrant Clerk                            | 1.00                | •  | _                         | _                         | ~                         | 1.00                    |
| 162-A                 | Clerk III                                | 3,50                | •  | ~                         | _                         | _                         | 3.50                    |
| 141-A                 | Clerk II                                 |                     |  |                           |                           |                           |                         |
|                       | Total Positions                          | 166.35              | The state and well and the state of the stat | ni Vida kerrenin ini man  | WOODWILL ON THE CASE      |                           | 166.35                  |
| ORGANIZAT             | FION: Supervisors, Board of              | FY09<br>Auth<br>FTE | 1st<br>Quarter<br>Changes  | 2nd<br>Quarter<br>Changes | 3rd<br>Quarter<br>Changes | 4th<br>Quarter<br>Changes | FY09<br>Adjusted<br>FTE |
|                       | <del>-</del>                             |                     |  |                           |                           |                           |                         |
| х                     | Supervisor, Chairman                     | 1,00                | -  | -                         | -                         | *                         | 1.00                    |
|                       | Supervisor                               | 4.00                |  |                           |                           |                           | 4.00                    |
|                       | Total Positions                          | 5.00                | -  |                           | *                         |                           | 5.00                    |

| ORGANIZATION: Treasurer               | FY09        | 1st                | 2nd                | 3rd                | 4th                | FY09            |
|---------------------------------------|-------------|--------------------|--------------------|--------------------|--------------------|-----------------|
| POSITIONS:                            | Auth<br>FTE | Quarter<br>Changes | Quarter<br>Changes | Quarter<br>Changes | Quarter<br>Changes | Adjusted<br>FTE |
| X Treasurer                           | 1.00        | -                  | -                  | -                  | -                  | 1.00            |
| 611-A Financial Management Supervisor | 1.00        | -                  | *                  | _                  | -                  | 1.00            |
| 556-A Operations Manager              | 1.00        | _                  | -                  | -                  | _                  | 1.00            |
| 382-A County General Store Manager    | 1.00        | -                  | _                  | -                  | -                  | 1.00            |
| 332-A Tax Accounting Specialist       | 1.00        | -                  | -                  |                    | •                  | 1.00            |
| 298-A Motor Vehicle Supervisor        | 1.00        | ~                  | _                  | -                  | -                  | 1.00            |
| 191-C Cashier                         | 1.00        | -                  | ~                  | -                  | -                  | 1.00            |
| 177-A Senior Clerk                    | 1.00        | ~                  | -                  | m                  | _                  | 1.00            |
| 177-C Motor Vehicle Account Clerk     | 2.00        | ~                  | -                  | -                  | _                  | 2.00            |
| 162-C Clerk III                       | 1.00        | -                  | ÷                  | *                  | _                  | 1.00            |
| 141-C Clerk II                        | 17.60       |                    |                    |                    |                    | 17.60           |
|                                       | 28.60       | *                  |                    |                    |                    | 28.60           |