# SUMMARY OF ADMINISTRATION RECOMMENDATION ON THE SCOTT COUNTY FY19 BUDGET



January 23, 2018

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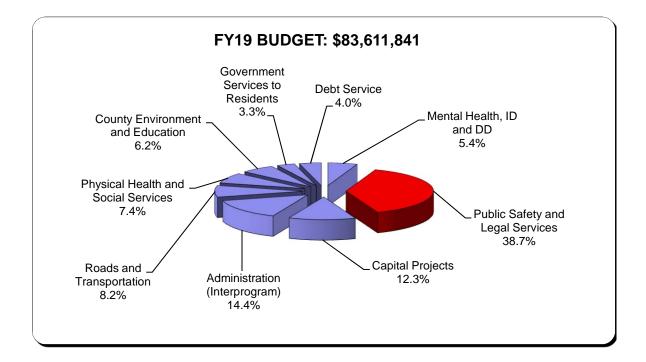
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#### CALENDAR OF EVENTS

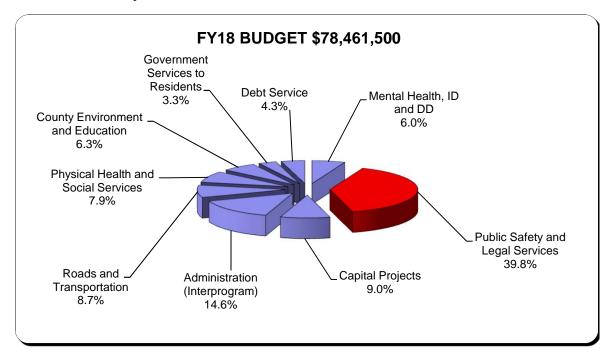
CAPITAL PROJECTS

# **APPROPRIATIONS BY SERVICE AREA**

**Budgeted Funds Only** 



Public Safety and Legal Services countinues to be the largest single expenditure area for the County.



#### SERVICE AREA DESCRIPTIONS

#### PUBLIC SAFETY AND LEGAL SERVICES

Includes Sheriff programs - Patrol & Investigations, Jail and Jail Health Services; service of civil papers and Prisoner Transportation; Juvenile Court Services programs including the Juvenile Detention Center; County Attorney programs - Criminal Prosecution, Child Support Recovery, and Corporate Counsel/Civil Division; other court costs including grand jury costs and juvenile justice base costs; all ambulance services; Emergency Management Agency, and SECC (consolidate dispatch center).

#### PHYSICAL HEALTH AND SOCIAL SERVICES

Includes Health Department programs - Environmental Health, and Disease Prevention & Health Promotion; Community Health Care - Other Services; Genesis Visiting Nurse/Homemaker programs - Public Health Nursing and Home Support Services; Community Services Department programs - General Relief and Veteran Services; Human Services program - Administrative Support; Commission on Aging programs - Outreach, Transportation, Day Care, Volunteer Services, Leisure Services and Congregate Meals; Community Health Care program - Community Services clients; Center for Alcohol & Drug Services programs - Outpatient and Residential.

#### MENTAL HEALTH, MR AND DD SERVICES

Includes - State Institutions; Community Services programs - Mental Health, and Commitment/ Advocacy; Human Services program - Case Management; Handicapped Development Center programs - Residential, Vocational and Developmental Services; Vera French Community Health Center programs - Outpatient, Community Services, Community Support Services, Case Management, Residential, and Day Treatment.

#### COUNTY ENVIRONMENT AND EDUCATION SERVICES

Includes Conservation programs - Parks and Recreation; Planning and Development Department program - Code Enforcement; Bi-State Metropolitan Planning Commission program; Humane Society program; Quad-City Convention/Visitors Bureau program; Quad-City Development Group program; and Scott Soil Conservation District program. Library program; Mississippi Valley Fair program.

#### ROADS AND TRANSPORTATION SERVICES

Includes Secondary Roads Department programs - Administration and Engineering, Roadway Maintenance, and other general roadway expenses.

#### **GOVERNMENT SERVICES TO RESIDENTS**

Includes Auditor's program - Election; Recorder Department programs - Administration and Public Records; Treasurer Department programs - Motor Vehicle Registration and County General Store.

#### ADMINISTRATION (INTERPROGRAM) SERVICES

Includes County Administrator program; Auditor's Department programs - Business/Finance and Taxation; Information Technology programs; Facility and Support Services Department programs; Non-Departmental program - Insurance Costs, Professional Services and Contingency; Human Resources Department; Board of Supervisors; Treasurer's Department programs - Tax Collection and Accounting/Finance.

#### **DEBT SERVICE**

Includes the Scott Solid Waste Commission Bond Issue; SECC Equipment Bond Issue; debt (lease) payment to the Public Safety Authority for the expansion/renovation of the existing jail sites

#### CAPITAL IMPROVEMENTS

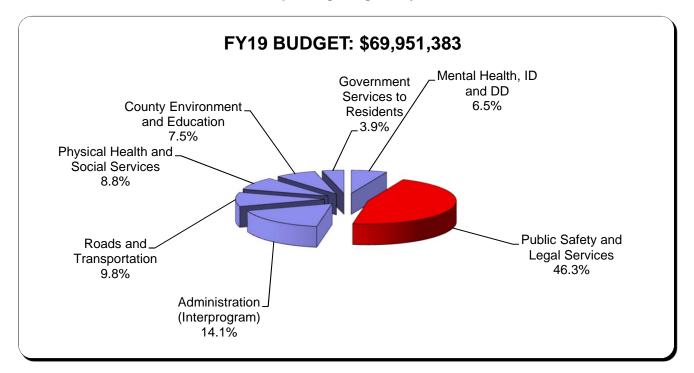
Includes Secondary Roads projects; Conservation projects; and general projects.

### **APPROPRIATION SUMMARY BY SERVICE AREA**

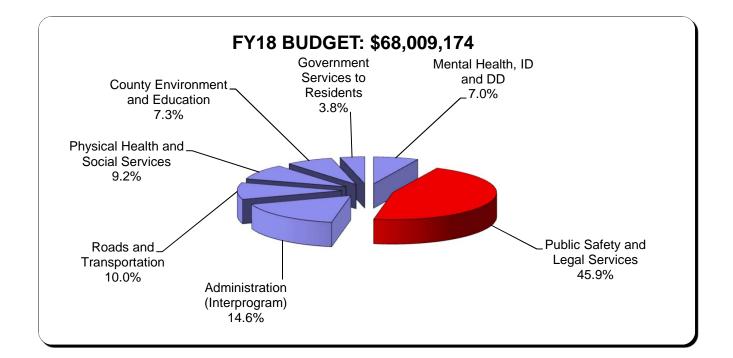
|                                   | FY 18<br><u>Budget</u> | FY 19<br><u>Request</u> | %<br><u>Change</u> | Amount<br>Increase<br><u>(Decrease)</u> | Admin<br><u>Rec</u>  | %<br><u>Change</u> | Amount<br>Increase<br><u>(Decrease)</u> |
|-----------------------------------|------------------------|-------------------------|--------------------|---|----------------------|--------------------|---|
| SERVICE AREA                      |                        |                         |                    |   |                      |                    |   |
| Public Safety & Legal Services    | \$ 31,247,900          | \$ 32,352,530           | 3.5%               | \$ 1,104,630                            | \$ 32,352,530        | 3.5%               | \$ 1,104,630                            |
| Physical Health & Social Services | 6,236,276              | 6,187,788               | -0.8%              | (48,488)                                | 6,187,788            | -0.8%              | (48,488)                                |
| Mental Health, MR & DD            | 4,745,428              | 4,555,905               | -4.0%              | (189,523)                               | 4,555,905            | -4.0%              | (189,523)                               |
| County Environment & Education    | 4,958,041              | 5,225,227               | 5.4%               | 267,186                                 | 5,225,227            | 5.4%               | 267,186                                 |
| Roads & Transportation            | 6,814,000              | 6,838,000               | 0.4%               | 24,000                                  | 6,838,000            | 0.4%               | 24,000                                  |
| Government Services to Residents  | 2,576,624              | 2,758,284               | 7.1%               | 181,660                                 | 2,758,284            | 7.1%               | 181,660                                 |
| Administration (Interprogram)     | 11,430,905             | 12,033,649              | 5.3%               | 602,744                                 | 12,033,649           | 5.3%               | 602,744                                 |
| SUBTOTAL OPERATING BUDGET         | 68,009,174             | 69,951,383              | 2.9%               | 1,942,209                               | 69,951,383           | 2.9%               | 1,942,209                               |
| Debt Service                      | 3,389,950              | 3,385,530               | -0.1%              | (4,420)                                 | 3,385,530            | -0.1%              | (4,420)                                 |
| Capital Projects                  | 7,062,376              | 10,274,928              | 45.5%              | 3,212,552                               | 10,274,928           | 45.5%              | 3,212,552                               |
| SUBTOTAL COUNTY BUDGET            | 78,461,500             | 83,611,841              | 6.6%               | 5,150,341                               | 83,611,841           | 6.6%               | 5,150,341                               |
| Golf Course Operations            | 1,196,166              | 1,214,731               | 1.6%               | 18,565                                  | 1,214,731            | 1.6%               | 18,565                                  |
| TOTAL                             | <u>\$ 79,657,666</u>   | <u>\$84,826,572</u>     | 6.5%               | \$ 5,168,906                            | <u>\$ 84,826,572</u> | 6.5%               | <u>\$ 5,168,906</u>                     |

# **APPROPRIATIONS BY SERVICE AREA**

**Operating Budget Only** 



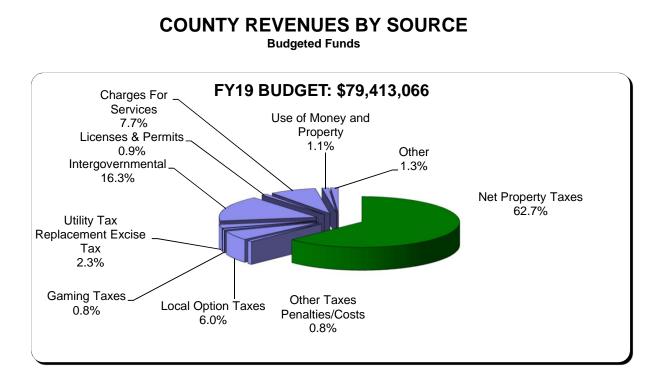
Public Safety and Legal Services is the largest single expenditure area of the County's operating budget followed by the Administration (interprogram) service area.



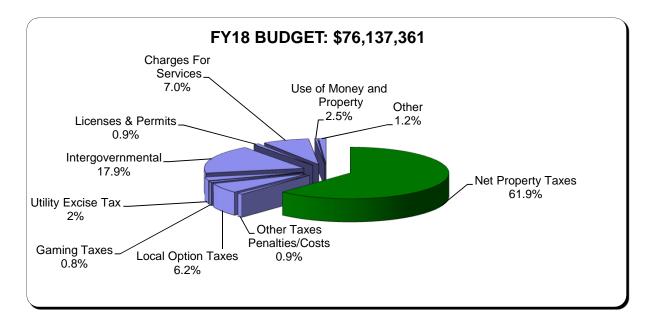
### **REVENUE SUMMARY**

Budgeted Funds

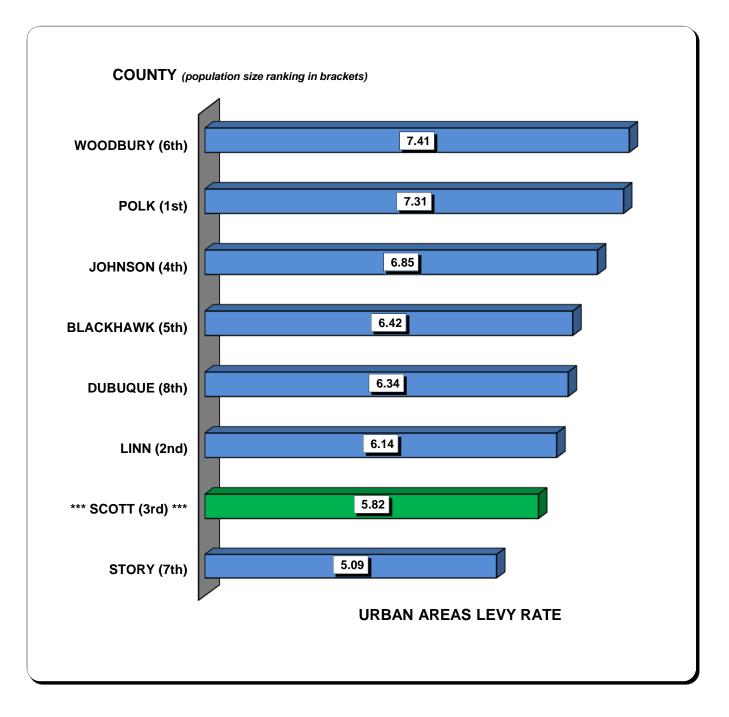
|  | FY18          | FY19                 | %             | Amount<br>Increase | Admin                | %             | Amount<br>Increase |
|--|---------------|----------------------|---------------|--------------------|----------------------|---------------|--------------------|
|  | Budget        | <u>Request</u>       | <u>Change</u> | (Decrease)         | Recommend            | <u>Change</u> | (Decrease)         |
| REVENUES                                     |               |                      |               |                    |                      |               |                    |
| Taxes Levied on Property                     | \$ 49,262,948 | \$ 52,104,752        | 5.8%          | \$ 2,841,804       | \$ 52,104,752        | 5.8%          | \$ 2,841,804       |
| Less: Uncollected Delinquent Taxes-Levy Year | 34,166        | 15,642               | -54.2%        | (18,524)           | 15,642               | -54.2%        | (18,524)           |
| Less: Credits To Taxpayers                   | 2,150,368     | 2,299,660            | 6.9%          | 149,292            | 2,299,660            | 6.9%          | 149,292            |
| Net Current Property Taxes                   | 47,078,414    | 49,789,450           | 5.8%          | 2,711,036          | 49,789,450           | 5.8%          | 2,711,036          |
| Add: Delinquent Property Tax Revenue         | 34,166        | 15,642               | -54.2%        | (18,524)           | 15,642               | -54.2%        | (18,524)           |
| Total Net Property Taxes                     | 47,112,580    | 49,805,092           | 5.7%          | 2,692,512          | 49,805,092           | 5.7%          | 2,692,512          |
| Penalties, Interest & Costs On Taxes         | 580,000       | 590,000              | 1.7%          | 10,000             | 590,000              | 1.7%          | 10,000             |
| Other County Taxes                           | 68,620        | 67,761               | -1.3%         | (859)              | 67,761               | -1.3%         | (859)              |
| Total Other Taxes, Penalties & Costs         | 648,620       | 657,761              | 1.4%          | 9,141              | 657,761              | 1.4%          | 9,141              |
| Local Option Taxes                           | 4,750,000     | 4,750,000            | 0.0%          | -                  | 4,750,000            | 0.0%          |                    |
| Gaming Taxes                                 | 585,000       | 670,000              | 14.5%         | 85,000             | 670,000              | 14.5%         | 85,000             |
| Utility Tax Replacement Excise Tax           | 1,752,323     | 1,812,272            | 3.4%          | 59,949             | 1,812,272            | 3.4%          | 59,949             |
| Intergovernmental :                          |               |                      |               |                    |                      |               |                    |
| State Shared Revenues                        | 4,053,440     | 4,045,943            | -0.2%         | (7,497)            | 4,045,943            | -0.2%         | (7,497)            |
| State Grants & Reimbursements                | 2,957,286     | 4,002,800            | 35.4%         | 1,045,514          | 4,002,800            | 35.4%         | 1,045,514          |
| State/Federal Pass Through Grants            | 840,468       | 659,820              | -21.5%        | (180,648)          | 659,820              | -21.5%        | (180,648)          |
| State Credits Against Levied Taxes           | 2,150,368     | 2,299,660            | 6.9%          | 149,292            | 2,299,660            | 6.9%          | 149,292            |
| Other State Credits                          | 1,726,349     | 1,189,066            | -31.1%        | (537,283)          | 1,189,066            | -31.1%        | (537,283)          |
| Federal Grants & Entitlements                | 8,000         | 27,500               | 243.8%        | 19,500             | 27,500               | 243.8%        | 19,500             |
| Contr & Reimb From Other Govts               | 1,862,805     | 699,477              | -62.5%        | (1,163,328)        | 699,477              | -62.5%        | (1,163,328)        |
| Payments in Lieu of Taxes                    | 8,000         | 8,000                | 0.0%          |                    | 8,000                | 0.0%          |                    |
| Subtotal Intergovernmental                   | 13,606,716    | 12,932,266           | -5.0%         | (674,450)          | 12,932,266           | -5.0%         | (674,450)          |
| Licenses & Permits                           | 670,105       | 734,030              | 9.5%          | 63,925             | 734,030              | 9.5%          | 63,925             |
| Charges For Services                         | 5,781,212     | 6,135,262            | 6.1%          | 354,050            | 6,135,262            | 6.1%          | 354,050            |
| Use of Money & Property                      | 307,945       | 894,528              | 190.5%        | 586,583            | 894,528              | 190.5%        | 586,583            |
| Other:                                       |               |                      |               |                    |                      |               |                    |
| Miscellaneous                                | 785,860       | 840,855              | 7.0%          | 54,995             | 840,855              | 7.0%          | 54,995             |
| Proceeds of Fixed Asset Sales                | 137,000       | 181,000              | 32.1%         | 44,000             | 181,000              | 32.1%         | 44,000             |
| Total Other                                  | 922,860       | 1,021,855            | 10.7%         | 98,995             | 1,021,855            | 10.7%         | 98,995             |
| Total Revenues & Other Sources               | <u> </u>      | <u>\$ 79,413,066</u> | 4.3%          | \$ 3,275,705       | <u>\$ 79,413,066</u> | 4.3%          | \$ 3,275,705       |



Net property taxes represent over half of all revenues collected by the County.

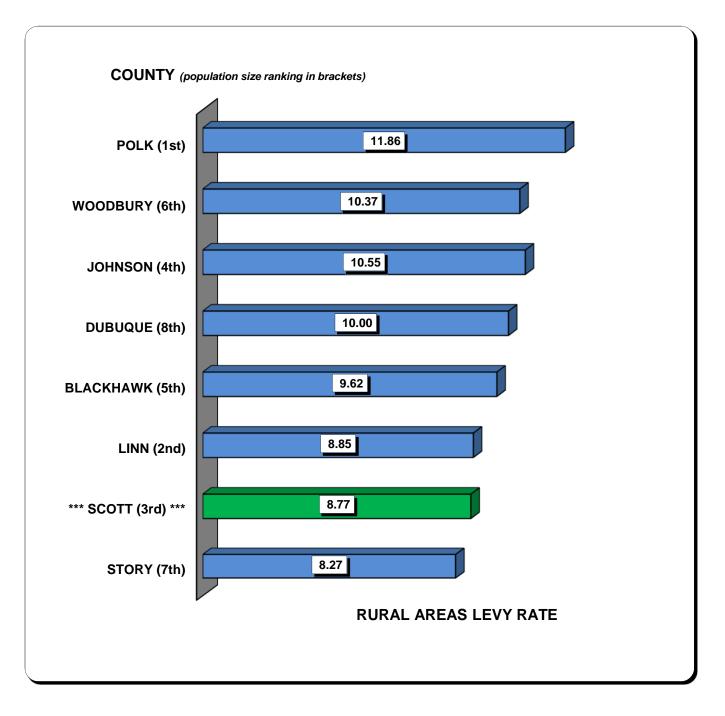


# FY18 URBAN AREAS TAX LEVY RATE FOR THE EIGHT LARGEST METROPOLITAN IOWA COUNTIES



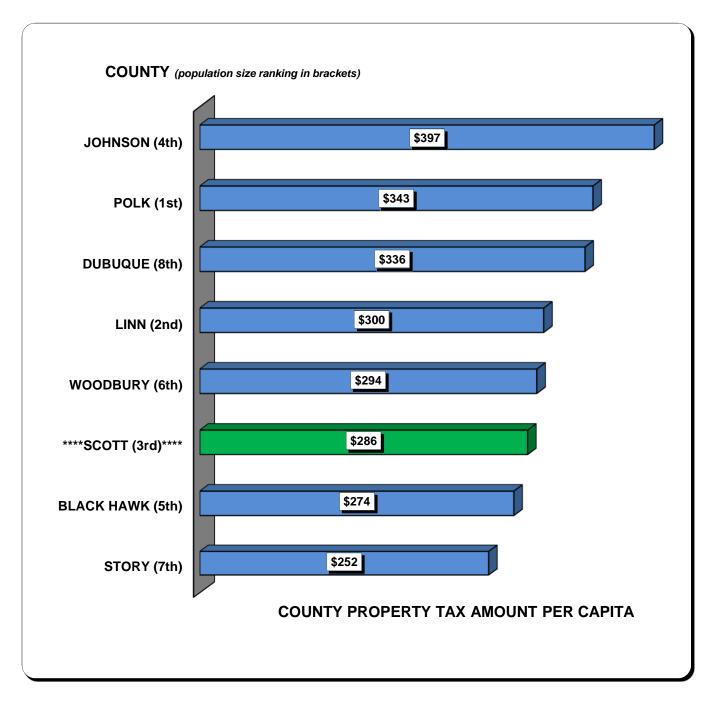
While ranking 3rd in size Scott County ranks the 2ND *LOWEST* among the eight largest metropolitan lowa Counties in the urban areas tax levy rate amount for Fiscal Year FY18

# FY18 RURAL AREAS TAX LEVY RATE FOR THE EIGHT LARGEST METROPOLITAN IOWA COUNTIES



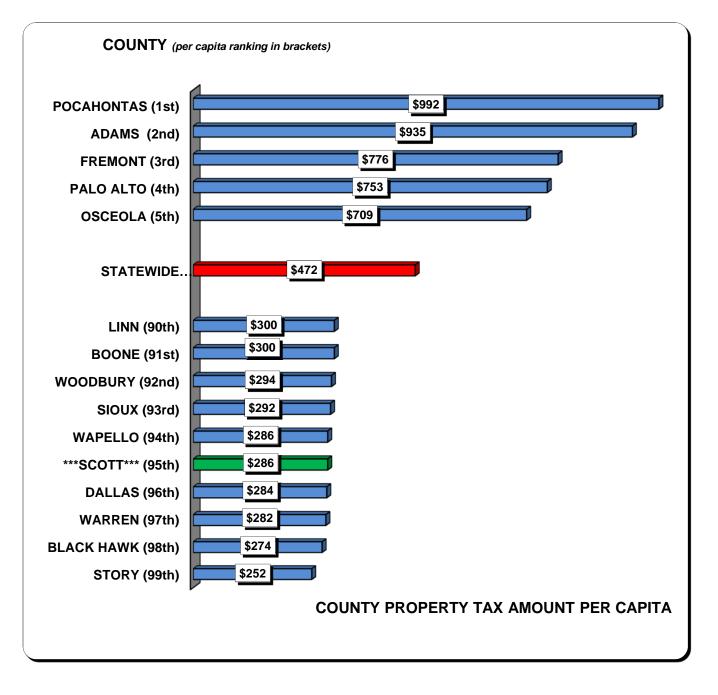
While ranking 3rd in size Scott County ranks the 2ND *LOWEST* among the eight largest metropolitan lowa Counties in the rural areas tax levy rate amount for Fiscal Year FY18.

# FY18 COUNTY PROPERTY TAX AMOUNT PER CAPITA FOR THE EIGHT LARGEST METROPOLITAN IOWA COUNTIES



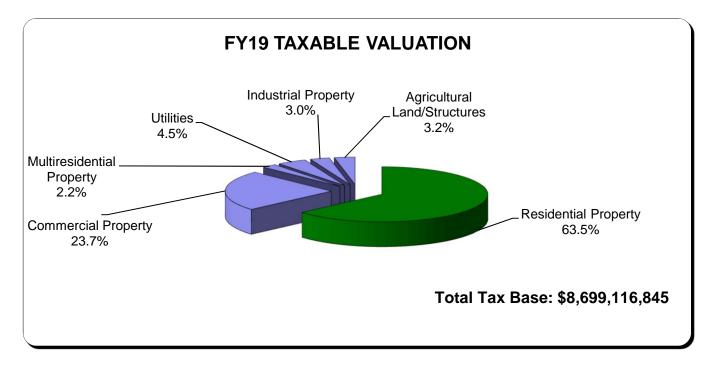
While ranking 3rd in size Scott County ranks 3rd *LOWEST* among the eight largest metropolitan lowa Counties in the County property tax per capita amount for Fiscal Year FY18. These figures are based on 2016 population estimates.

# FY18 COUNTY PROPERTY TAX AMOUNT PER CAPITA WHERE SCOTT COUNTY RANKS AMONG ALL 99 COUNTIES

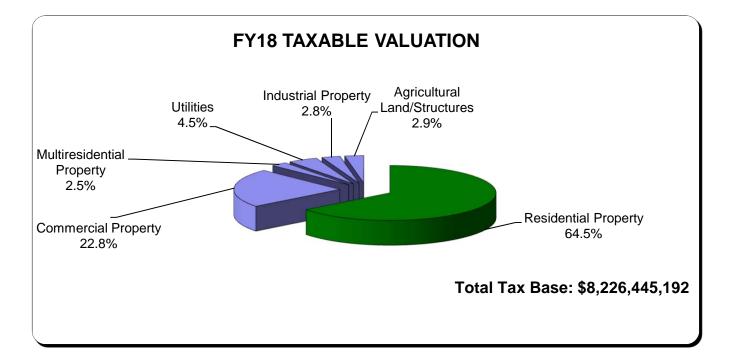


Scott County has the 5TH *LOWEST* county property tax amount per capita of *all ninety-nine* lowa counties for Fiscal Year FY18.

# **TAXABLE VALUATION BY CLASS OF PROPERTY**

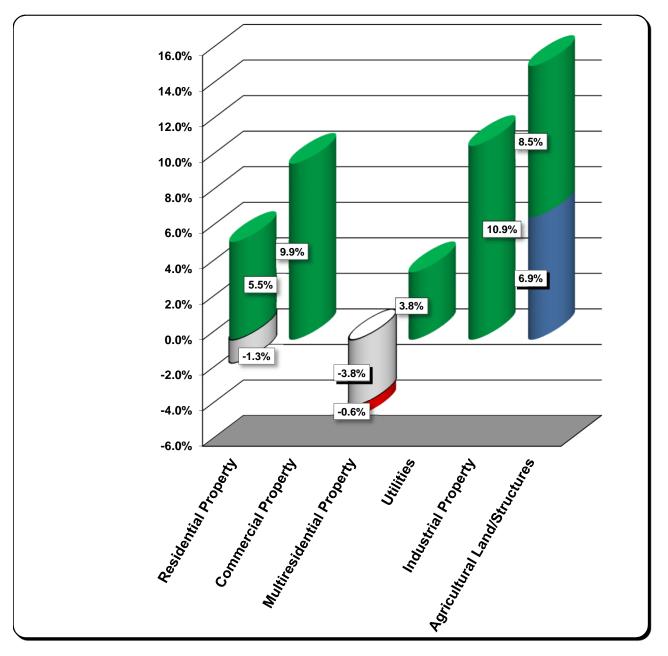


Residential property valuations represent over half of the County's tax base. Residential valuations would represent 70%, however, the State mandated rollback percentage shifts the tax burden to other classes. The growth in tax base between years was 5.7%





Change from FY18 to FY19



The overall taxable valuation amount for Scott County increased 5.7% over the previous year. Commercial taxable valuations increased 9.9%. Multiresidential property decreased by 4.4%, however 3.8% was due to the state mandated change in assessment. Industrial property increased10.9%. Residential property increased 4.2% in total residential taxable value, however -1.3% was through assessment limitation growth and 5.5% was through assessment growth. Agricultural land/structures increased by 15.4%, 6.9% was through assessment limitation growth. These valuations are net of State rollbacks of limitation factors for residential (55.6209%), ag land/structures (54.4480%), commercial (90.0000%), industrial (90.0000%), multiresidential (78.7500%) and railroads (90.0000%). There were no rollbacks for utility property.

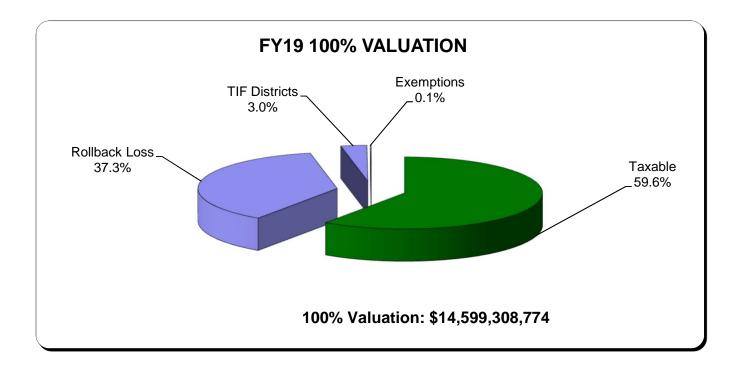
# TAXABLE PROPERTY VALUATION COMPARISON

|                              | January 1,2016 | % of         | January 1,2017 | % of   | Amount        | %             |
|------------------------------|----------------|--------------|----------------|--------|---------------|---------------|
|                              | For FY18       | <u>Total</u> | For FY19       | Total  | <u>Change</u> | <u>Change</u> |
| COUNTY-WIDE                  |                |              |                |        |               |               |
| Residential Property         | 5,305,862,564  | 64.5%        | 5,526,310,756  | 63.5%  | 220,448,192   | 4.2%          |
| Commercial Property          | 1,873,083,824  | 22.8%        | 2,058,107,250  | 23.7%  | 185,023,426   | 9.9%          |
| Multiresidential             | 204,286,253    | 2.5%         | 195,279,442    | 2.2%   | (9,006,811)   | -4.4%         |
| Utilities                    | 374,014,313    | 4.5%         | 388,373,917    | 4.5%   | 14,359,604    | 3.8%          |
| Industrial Property          | 231,331,626    | 2.8%         | 256,655,230    | 3.0%   | 25,323,604    | 10.9%         |
| Agricultural Land/Structures | 237,866,612    | 2.9%         | 274,390,250    | 3.2%   | 36,523,638    | 15.4%         |
| All Classes                  | 8,226,445,192  | 100.0%       | 8,699,116,845  | 100.0% | 472,671,653   | 5.7%          |

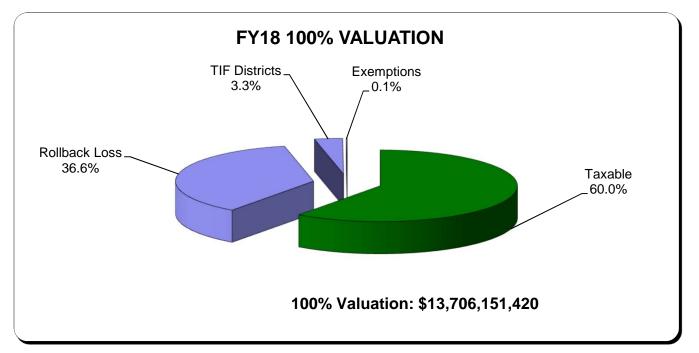
| UNINCORPORATED AREAS         |               |        |               |        |             |        |
|------------------------------|---------------|--------|---------------|--------|-------------|--------|
| Residential Property         | 688,441,579   | 67.1%  | 718,672,476   | 66.2%  | 30,230,897  | 4.4%   |
| Commercial Property          | 46,943,150    | 4.6%   | 47,679,697    | 4.4%   | 736,547     | 1.6%   |
| Multiresidential             | 9,546,246     | 0.9%   | 7,496,112     | 0.1%   | (2,050,134) | -21.5% |
| Utilities                    | 73,326,539    | 7.1%   | 73,472,809    | 6.8%   | 146,270     | 0.2%   |
| Industrial Property          | 1,490,688     | 0.1%   | 1,595,007     | 0.1%   | 104,319     | 7.0%   |
| Agricultural Land/Structures | 206,016,281   | 20.1%  | 237,428,470   | 21.9%  | 31,412,189  | 15.2%  |
|                              |               |        |               |        |             |        |
| Total                        | 1,025,764,483 | 100.0% | 1,086,344,571 | 100.0% | 60,580,088  | 5.9%   |
|                              |               |        |               |        |             |        |
| Property in Cities           | 7,200,680,709 | 87.5%  | 7,612,772,274 | 87.5%  | 412,091,565 | 5.7%   |
| Property in Rural Areas      | 1,025,764,483 | 12.5%  | 1,086,344,571 | 12.5%  | 60,580,088  | 5.9%   |
| Total                        | 8,226,445,192 | 100.0% | 8,699,116,845 | 100.0% | 472,671,653 | 5.7%   |

| EXCLUDED VALUES FROM<br>COUNTY'S OVERALL TAX BASE: | January 1,2016<br><u>For FY18</u> | January 1,2017<br><u>For FY19</u> | Amount<br><u>Change</u> | %<br><u>Change</u> |
|--|-----------------------------------|-----------------------------------|-------------------------|--------------------|
| Tax Increment Financing District Values            | 449,518,457                       | 439,662,541                       | (9,855,916)             | -2.2%              |
| Military Exemptions                                | 15,725,332                        | 15,403,084                        | (322,248)               | -2.0%              |
| Utilities/Railroads Rollback Amount                | 301,820,105                       | 323,811,454                       | 21,991,349              | 7.3%               |
| Ag Land/Structures Rollback Amount                 | 262,923,836                       | 229,558,941                       | (33,364,895)            | -12.7%             |
| Commercial Rollback Amount                         | 238,014,131                       | 257,339,646                       | 19,325,515              | 8.1%               |
| Industrial   | 27,866,977                        | 29,761,542                        | 1,894,565               | 6.8%               |
| Multiresidential                                   | 45,580,184                        | 55,612,535                        | 10,032,351              | 22.0%              |
| Residential Rollback Amount                        | 4,138,257,206                     | 4,549,042,186                     | 410,784,980             | 9.9%               |
| Total Rollback Loss                                | 5,014,462,439                     | 5,445,126,304                     | 430,663,865             | 8.6%               |
| Total Excluded Values                              | 5,479,706,228                     | 5,900,191,929                     | 420,485,701             | 7.7%               |
| Percent of Tax Base Excluded                       | 40.0%                             | 40.4%                             |                         |                    |
| 100% Valuation                                     | 13,706,151,420                    | 14,599,308,774                    | 893,157,354             | 6.5%               |

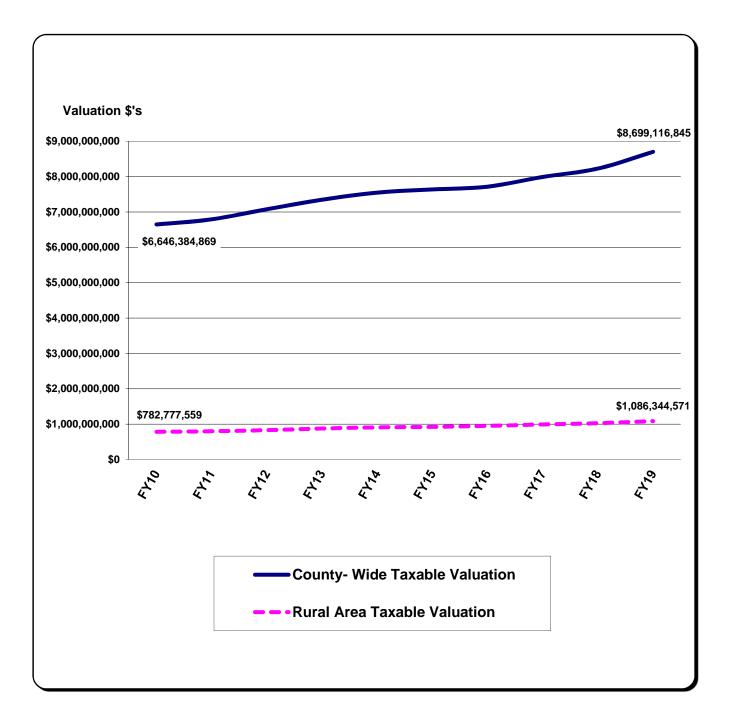
# VALUATION COMPARISON: TAXABLE vs NONTAXABLE



Under current lowa property tax laws only 59.6% of Scott County's total property tax valuation base is subject to taxation toward the county-wide levy rate calculation. This is 0.4% less than last year of 60.0%. Without the rollaback adjustments, the growth was 6.5%.

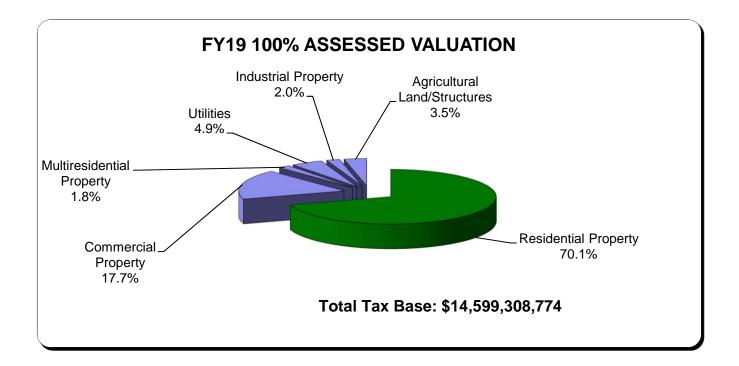


# TEN YEAR TAXABLE VALUATION COMPARISON

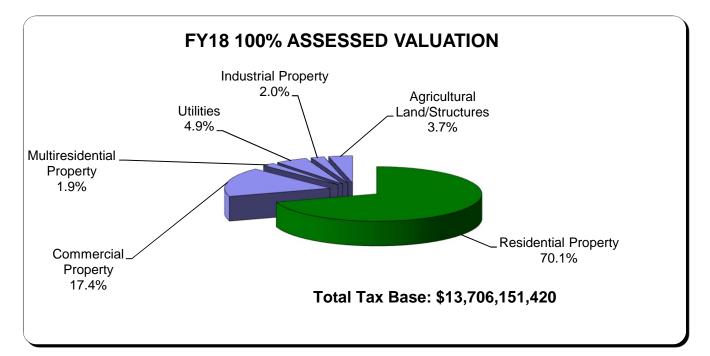


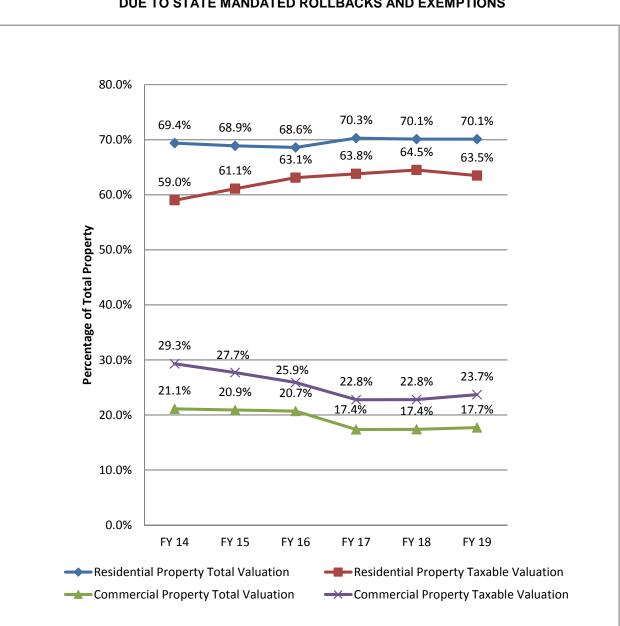
The county-wide taxable valuation has increased an avg of 3.09% per year for 10 years, The rural area taxable valuation has increased an avg of 3.06% per year for 10 years

# **100% ASSESSED VALUATION BASE BREAKDOWN BY CLASS**



This graph shows the true breakdown of Scott County's tax base *without* State mandated rollbacks, exemptions and TIF districts. Residential property represents 70.1% of the total tax base (compared to 63.5% after rollbacks and exemptions).





SHIFT IN TAX BURDEN BY CLASS DUE TO STATE MANDATED ROLLBACKS AND EXEMPTIONS

The property tax burden is shifted to other classes of property due to the State implementation of commercial and industrial rollback. Additionally in Budget Year 2017, Multiresidential property was reclassifed from Commerical to its own classification. Percentages represent proportionate share of valuation within the county.

Industrial, Agricultural, Multiresidential and Utility classes are 4.9% or less individually and vary approximately 1.4% between full and taxable valuation. These classifications are not included in the the above chart.

# **GROSS TAX LEVY AND TAX LEVY RATE SUMMARY**

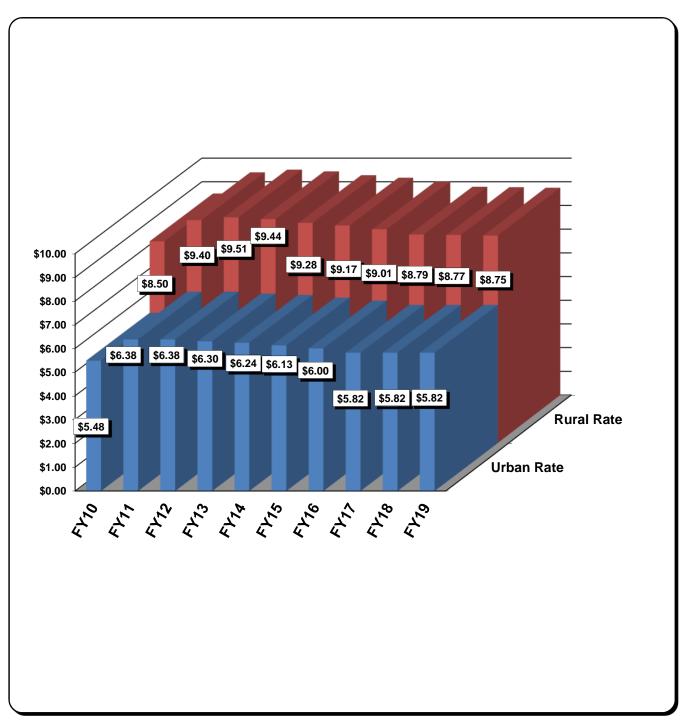
|  |           | FY 18<br>BUDGET | FY 19<br>REQUEST | -        |           | IGE<br>AMOUNT | -        | FY 19<br>PROPOSED | -        | HANGE<br>AMOUNT     |
|--|-----------|-----------------|------------------|----------|-----------|---------------|----------|-------------------|----------|---------------------|
| GROSS TAX LEVY:                        |           | BODGET          | REQUEST          | <u>%</u> |           | AMOONT        | <u>-</u> | KOPOSED           | <u>%</u> | AMOUNT              |
| Levy Amount before<br>Local Option Tax | \$        | 54,012,948      | \$<br>56,854,752 | 5.3%     | \$        | 2,841,804     | \$       | 56,854,752        | 5.3%     | \$ 2,841,804        |
| Less Local Option Tax                  |           | 4,750,000       | <br>4,750,000    | 0.0%     |           | <u> </u>      |          | 4,750,000         | 0.0%     |                     |
| Levy Amount                            | <u>\$</u> | 49,262,948      | \$<br>52,104,752 | 5.8%     | <u>\$</u> | 2,841,804     | \$       | 52,104,752        | 5.8%     | <u>\$ 2,841,804</u> |
| BREAKDOWN OF<br>LEVY AMOUNT:           |           |                 |                  |          |           |               |          |                   |          |                     |
| General Fund                           | \$        | 42,742,867      | \$<br>44,677,033 | 4.5%     | \$        | 1,934,166     | \$       | 44,677,033        | 4.5%     | \$ 1,934,166        |
| MH-DD Fund                             |           | 3,308,032       | 4,112,052        | 24.3%    |           | 804,020       |          | 4,112,052         | 24.3%    | 804,020             |
| Debt Service Fund                      |           | 1,941,318       | 1,948,018        | 0.3%     |           | 6,700         |          | 1,948,018         | 0.3%     | 6,700               |
| Rural Services Fund                    |           | 3,022,829       | <br>3,179,921    | 5.2%     |           | 157,092       |          | 3,179,921         | 5.2%     | 157,092             |
| Subtotal Levy<br>Less:                 | \$        | 51,015,046      | \$<br>53,917,024 | 5.7%     | \$        | 2,901,978     | \$       | 53,917,024        | 5.7%     | \$ 2,901,978        |
| Utility Tax Replacement Excise Tax     |           | 1,752,098       | <br>1,812,272    | 3.4%     |           | 60,174        |          | 1,812,272         | 3.4%     | 60,174              |
| Levy Amount*                           | \$        | 49,262,948      | \$<br>52,104,752 | 5.8%     | \$        | 2,841,804     | \$       | 52,104,752        | 5.8%     | <u>\$ 2,841,804</u> |

| TAX LEVY RATES: <sup>(note 1)</sup>                       | FY 18<br><u>BUDGET</u> | FY 19<br><u>REQUEST</u> | Cł<br><u>%</u> | IANGE<br><u>AMOUNT</u> | FY 19<br><u>PROPOSED</u> | CH<br><u>%</u> | IANGE<br><u>AMOUNT</u> |
|---|------------------------|-------------------------|----------------|------------------------|--------------------------|----------------|------------------------|
| Urban Levy Rate <i>before</i><br>Local Option Tax Applied | \$ <u>6.40</u>         | \$ <u>6.37</u>          |                |                        | \$ <u>6.37</u>           |                |                        |
| Urban Levy Rate <i>after</i><br>Local Option Tax Applied  | \$ <u>5.82</u>         | \$ <u>5.82</u>          | 0.0%           | \$0.00                 | \$ <u>5.82</u>           | 0.0%           | \$0.00                 |
| Rural Levy Rate <i>before</i><br>Local Option Tax Applied | \$ <u>9.35</u>         | \$ <u>9.30</u>          |                |                        | \$ <u>9.30</u>           |                |                        |
| Rural Levy Rate <i>after</i><br>Local Option Tax Applied  | \$ <u>8.77</u>         | \$ <u>8.75</u>          | -0.2%          | (\$0.02)               | \$ <u>8.75</u>           | -0.2%          | (\$0.02)               |

Note 1: Urban Rate represents levy rate applied to all properties located within the corporate limits of cities in Scott County Rural Rate includes the Urban Rate plus additional levies for the County Library and Secondary Roads and is

applied to all properties located in the unincorporated areas of Scott County

**TEN YEAR LEVY RATE COMPARISON** 

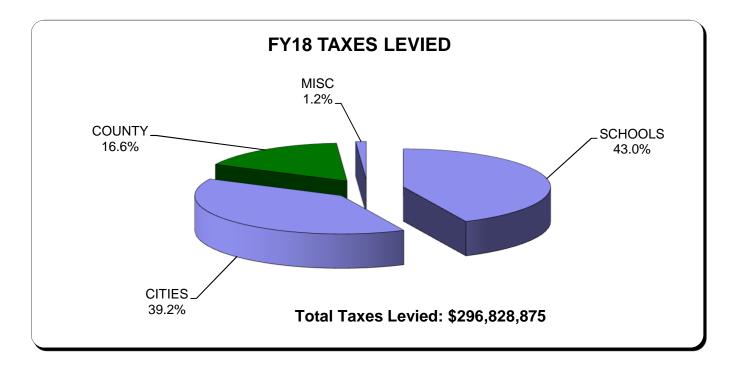


The levy rate increase for FY11 is due to the SECC, county-wide consolidated dispatch center. In FY12, Rural rate increased due to a state formula for local effort related to the distribution of Road Use Tax. The FY19 rate is recommended to remain the same in urban areas.

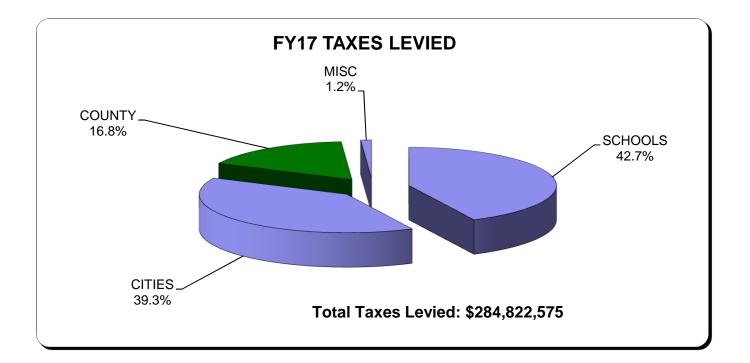
# TEN YEAR PERSPECTIVE OF PERCENT CHANGE IN TAX LEVY DOLLARS 30.0% 25.0% SECC 20.0% 18.2% 15.0% 10.0% 5.8% 4.1% 6.4% 5.0% 3.2% 2.1% 4.3% 2.9% 1.9% 0.7% 0.0% -1.1% -1.0% s by AUG ARGY SECCI -5.0% FY10 .

The FY11 increase was due to SECC (Scott Emergency Communication Center) inclusion in the County tax levy.

# LOCAL GOVERNMENT PROPERTY TAXES COLLECTIBLE IN SCOTT COUNTY



Scott County represents 16.6% of total property taxes collected from all taxing jurisdictions in the county. Schools represent almost half of all local property taxes collected.



# LEVY RATE IMPACT

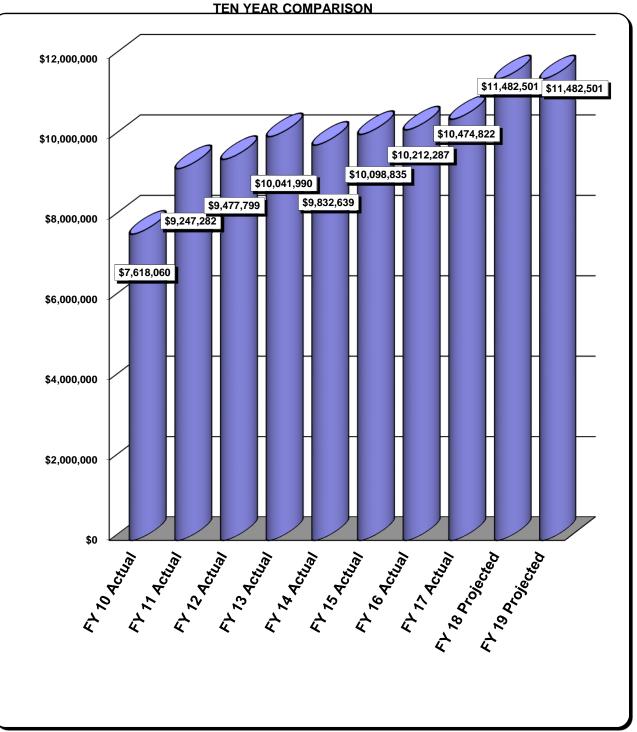
| Urban Levy Rate:            | \$50,000       | \$100,000      | \$150,000      | \$300,000      |
|-----------------------------|----------------|----------------|----------------|----------------|
|                             | <u>Home</u>    | <u>Home</u>    | <u>Home</u>    | <u>Home</u>    |
| Amount of Annual Increase   | -\$3.85        | -\$7.71        | -\$11.56       | -\$23.13       |
| in Property Taxes           | -2.3%          | -2.3%          | -2.3%          | -2.3%          |
| Rural Levy Rate:            | \$50,000       | \$100,000      | \$150,000      | \$300,000      |
|                             | <u>Home</u>    | <u>Home</u>    | <u>Home</u>    | <u>Home</u>    |
| Amount of Annual Increase   | -\$6.35        | -\$12.69       | -\$19.04       | -\$38.07       |
| in Property Taxes           | -2.5%          | -2.5%          | -2.5%          | -2.5%          |
|                             | 80 Acres       | 120 Acres      | 160 Acres      | 200 Acres      |
|                             | <u>of Land</u> | <u>of Land</u> | <u>of Land</u> | <u>of Land</u> |
| Amount of Annual Increase   | \$120.68       | \$181.01       | \$241.35       | \$301.69       |
| in Property Taxes           | 15.5%          | 15.5%          | 15.5%          | 15.5%          |
| Combined Farm Home and Land | \$114.33       | \$168.32       | \$222.31       | \$263.61       |
|                             | 11.1%          | 10.1%          | 9.6%           | 7.6%           |

As of January, 2018 the median value of owner-occupied housing units, 2012 - 2016 was \$150,900 Note: Approximate Taxable Valuations of the above referred homes and farm land/structures are as follows:

|                 | Fair                  |    |             |         |             |            |                 |  |  |  |  |
|-----------------|-----------------------|----|-------------|---------|-------------|------------|-----------------|--|--|--|--|
|                 | Market                |    | Taxable     | e Value | <b>e</b> *  |            |                 |  |  |  |  |
|                 | <u>Value</u>          |    | <u>FY19</u> |         | <u>FY18</u> | %          | <u>decrease</u> |  |  |  |  |
| Home            | \$50,000              |    | \$27,810    |         | \$28,470    |            | -2.32%          |  |  |  |  |
| Home            | \$100,000             |    | \$55,621    |         | \$56,939    |            | -2.32%          |  |  |  |  |
| Home            | \$150,000             |    | \$83,431    |         | \$85,409    |            | -2.32%          |  |  |  |  |
| Home            | \$300,000             |    | \$166,863   | e e     | \$170,817   |            | -2.32%          |  |  |  |  |
|                 | Farm Land/Structures  |    |             |         |             |            |                 |  |  |  |  |
| Taxable Value** |                       |    |             |         |             |            |                 |  |  |  |  |
|                 | Acres                 |    | <u>FY19</u> |         | <u>FY18</u> | <u>%</u> i | increase        |  |  |  |  |
|                 | 80                    |    | \$102,880   |         | \$88,880    |            | 15.75%          |  |  |  |  |
|                 | 120                   |    | \$154,320   | 5       | \$133,320   |            | 15.75%          |  |  |  |  |
|                 | 160                   |    | \$205,760   | 5       | \$177,760   |            | 15.75%          |  |  |  |  |
|                 | 200                   |    | \$257,200   | 9       | \$222,200   |            | 15.75%          |  |  |  |  |
|                 |                       |    |             |         |             |            |                 |  |  |  |  |
|                 |                       |    |             |         |             |            |                 |  |  |  |  |
|                 | Assessment Limitation |    | <u>FY19</u> |         | <u>FY18</u> |            | <u>FY17</u>     |  |  |  |  |
|                 | Ag                    |    | 54.45%      |         | 47.50%      |            | 46.11%          |  |  |  |  |
|                 | Residential           |    | 55.62%      |         | 56.94%      |            | 55.63%          |  |  |  |  |
|                 | Taxable               |    | <u>FY19</u> |         | <u>FY18</u> |            | <u>FY17</u>     |  |  |  |  |
|                 | farmland/acre**       | \$ | 1,111       | \$      | 1,074       | \$         | 1,022           |  |  |  |  |

# SCOTT COUNTY FY19 BUDGET REVIEW FUND BALANCE REVIEW

|   | June 30, 2016<br><u>Actual</u>  | June 30, 2017<br><u>Actual</u>   | June 30, 2018<br><u>Projected</u>                                     | June 30, 2019<br><u>Projected</u>                                   |  |
|---|---|--|---|---|--|
| BUDGETED FUNDS  |   |  |   |   |  |
| General Fund  |   |  |   |   |  |
| Nonspendable Prepaid Expenses<br>Restricted for Other Statutory Programs<br>Assigned for Health Claim liability<br>Assigned for Capital Projects<br>Assigned for Claim Liabilities<br>Assigned for Strategic Planning Initiatives | \$ 553,834<br>849,023<br>500,000<br>2,500,000<br>308,160<br>-<br>10,212,287 | \$ 93,657<br>637,475<br>515,000<br>1,070,198<br>273,059<br>1,000,000       | \$ 93,657<br>637,475<br>-<br>-<br>273,059<br>369,700                  | \$ 93,657<br>637,475<br>-<br>273,059<br>-                           |  |
| Unassigned<br>Total General Fund  | 14,923,304  | <u>10,474,822</u><br>14,064,211  | <u>11,482,501</u><br>12,856,392                                       | <u>11,482,501</u><br>12,486,692                                     |  |
| Special Revenue Funds<br>MH-DD Fund<br>Rural Services Fund<br>Recorder's Record Management<br>Secondary Roads   | 359,933<br>154,804<br>74,255<br>3,475,520                                   | 977,859<br>138,403<br>86,578<br>4,972,038                                  | 230,255<br>138,403<br>96,728<br>3,774,733                             | 62,270<br>138,403<br>106,878<br>2,838,176                           |  |
| Total Special Revenue Funds   | 4,064,512   | 6,174,878  | 4,240,119   | 3,145,727   |  |
| <b>Debt Service</b><br>Scott Solid Waste Commission<br>Revenue Bond<br>Debt Service Remaining Fund Balance<br>Total Debt Service Fund   | 8,215,000<br>   | 7,880,000<br><u>2,890,553</u><br>10,770,553                                | 7,540,000<br><u>3,496,260</u><br>11,036,260                           | 7,190,000<br><u>4,108,075</u><br>11,298,075                         |  |
| Capital Improvements<br>Capital Improvements-General<br>Electronic Equipment<br>Vehicle Replacement<br>Conservation Equipment Reserve<br>Conservation CIP Reserve<br>Total Capital Improvements                                   | 8,903,688<br>23,816<br>401,703<br>424,768<br>1,691,921<br>11,445,896        | 5,431,427<br>23,896<br>343,646<br>477,448<br><u>1,661,632</u><br>7,938,049 | 4,723,508<br>-<br>361,846<br>515,048<br><u>1,285,958</u><br>6,886,360 | 2,565,910<br>-<br>347,046<br>509,448<br><u>467,458</u><br>3,889,862 |  |
| Total Budgeted Funds  | 41,015,288  | 38,947,691   | 35,019,131  | 30,820,356  |  |
| Non-Budgeted Funds<br>(Net Assets)<br>Golf Course Enterprise  | 2,457,954   | 2,654,418  | 2,547,187   | 2,426,288   |  |
| Gon Course Enterprise   | 2,457,954   | 2,054,410  | 2,547,107   | 2,420,200   |  |
| Grand Total All County Funds  | <u>\$ 43,473,242</u>  | <u>\$ 41,602,109</u>   | <u>\$ 37,566,318</u>  | <u>\$ 33,246,644</u>  |  |
| General Fund Expenditures<br>General Supplemental Expenditures  | 51,576,310  | 32,208,740<br>20,161,845<br>52,370,585                                     | 33,809,288<br>22,223,057<br>56,032,345                                | 34,471,971<br>23,505,471<br>57,977,442                              |  |
| Unassigned Fund Balance   | 10,212,287<br><b>19.8%</b>  | 10,474,822<br><b>20.0%</b>   | 11,482,501<br><b>20.5%</b>  | 11,482,501<br><b>19.8%</b>  |  |



**GENERAL FUND UNASSIGNED ENDING FUND BALANCE** 

The recommended FY19 General Fund unassigned ending fund balance is expected to be at \$11,482,201 which represents 19.8% of general fund expenditures. The Board's Financial Management Policy requires a 15% minimum General Fund balance. The County implemented GASB Statement No. 54 in Fiscal Year 2011. Fund Balance was previously measured as unreserved, undesignated.

### **MH-DD FUND SUMMARY**

|  | FY18<br><u>Budget</u>  | FY19<br><u>Request</u>   | %<br><u>Change</u>   | Amount<br>Increase<br>(Decrease)  | Admin<br><u>Rec</u>  | %<br><u>Change</u>   | Amount<br>Increase<br>(Decrease)   |
|--|--|--|--|---|--|--|--|
| MH-DD Fund   |  |  |  |   |  |  |  |
| Revenues:  |  |  |  |   |  |  |  |
| Gross Local Levy<br>Utility Tax Replacement Excise Tax<br>Transfer from regional fiscal agent<br>Other State Credits & County Taxes<br>Charges for Services<br>Use of Property and Money<br>Refunds Reimbursements<br>Total Revenues | \$ 3,192,007<br>116,025<br>1,011,169<br>111,416<br>1,200<br>8,000<br>51,260<br>4,491,077 | \$ 3,970,464<br>141,588<br>83,778<br>137,200<br>3,630<br>51,260<br>4,387,920 | 24.4%<br>22.0%<br>N/A<br>-24.8%<br>11333.3%<br>-54.6%<br>0.0%<br>-2.3% | \$ 778,457<br>25,563<br>(1,011,169)<br>(27,638)<br>136,000<br>(4,370)<br> | \$ 3,970,464<br>141,588<br>83,778<br>137,200<br>3,630<br>51,260<br>4,387,920 | 24.4% 5<br>22.0%<br>N/A<br>-24.8%<br>11333.3%<br>-54.6%<br>0.0%<br>-2.3% | 5 778,457<br>25,563<br>(1,011,169)<br>(27,638)<br>136,000<br>(4,370)<br>-<br>(103,157) |
| Appropriations:  |  |  |  |   |  |  |  |
| Community Services MH-DD -Region<br>Subtotal Appropriations  | <u>4,534,917</u><br>4,534,917  | 4,555,905<br>4,555,905   | 0.5%<br>0.5%   | <u>20,988</u><br>20,988   | <u>4,555,905</u><br>4,555,905  | 0.5% _<br>0.5%   | 20,988<br>20,988   |
| Revenues Over (under) Expenditures   | <u>\$ (43,840)</u>   | <u>\$ (167,985)</u>  | 283.2%   | <u>\$ (124,145)</u>   | <u>\$ (167,985</u> )   | 283.2%   | <u>(124,145</u> )  |

### **APPROPRIATION SUMMARY BY DEPARTMENT**

|                                   | FY18<br><u>Budget</u> | FY19<br><u>Request</u> | %<br><u>Change</u> | Amount<br>Increase<br>(Decrease) | Admin<br><u>REC</u> | %<br><u>Change</u> | Amount<br>Increase<br><u>(Decrease)</u> |
|-----------------------------------|-----------------------|------------------------|--------------------|----------------------------------|---------------------|--------------------|---|
| Administration                    | \$ 768,252            | \$ 768,484             | 0.0%               | \$ 232                           | \$ 768,484          | 0.0%               | \$ 232                                  |
| Attorney                          | 4,344,262             | 4,585,451              | 5.6%               | 241,189                          | 4,585,451           | 5.6%               | 241,189                                 |
| Auditor                           | 1,685,051             | 1,782,012              | 5.8%               | 96,961                           | 1,782,012           | 5.8%               | 96,961                                  |
| Authorized Agencies               | 10,033,269            | 10,680,356             | 6.4%               | 647,087                          | 10,680,356          | 6.4%               | 647,087                                 |
| Capital Improvements (general)    | 5,457,376             | 8,204,928              | 50.3%              | 2,747,552                        | 8,204,928           | 50.3%              | 2,747,552                               |
| Community Services                | 5,484,204             | 5,256,687              | -4.1%              | (227,517)                        | 5,256,687           | -4.1%              | (227,517)                               |
| Conservation (net of golf course) | 3,606,739             | 3,854,808              | 6.9%               | 248,069                          | 3,854,808           | 6.9%               | 248,069                                 |
| Debt Service                      | 3,389,950             | 3,385,530              | -0.1%              | (4,420)                          | 3,385,530           | -0.1%              | (4,420)                                 |
| Facility & Support Services       | 3,633,378             | 3,734,945              | 2.8%               | 101,567                          | 3,734,945           | 2.8%               | 101,567                                 |
| Health                            | 6,558,282             | 6,429,278              | -2.0%              | (129,004)                        | 6,429,278           | -2.0%              | (129,004)                               |
| Human Resources                   | 435,170               | 453,096                | 4.1%               | 17,926                           | 453,096             | 4.1%               | 17,926                                  |
| Human Services                    | 78,452                | 83,452                 | 6.4%               | 5,000                            | 83,452              | 6.4%               | 5,000                                   |
| Information Technology            | 2,664,091             | 2,820,511              | 5.9%               | 156,420                          | 2,820,511           | 5.9%               | 156,420                                 |
| Juvenile Detention Services       | 1,499,843             | 1,662,506              | 10.8%              | 162,663                          | 1,662,506           | 10.8%              | 162,663                                 |
| Non-Departmental                  | 724,273               | 1,066,720              | 47.3%              | 342,447                          | 1,066,720           | 47.3%              | 342,447                                 |
| Planning & Development            | 442,495               | 451,211                | 2.0%               | 8,716                            | 451,211             | 2.0%               | 8,716                                   |
| Recorder                          | 828,096               | 872,421                | 5.4%               | 44,325                           | 872,421             | 5.4%               | 44,325                                  |
| Secondary Roads                   | 8,419,000             | 8,908,000              | 5.8%               | 489,000                          | 8,908,000           | 5.8%               | 489,000                                 |
| Sheriff                           | 15,895,200            | 15,987,257             | 0.6%               | 92,057                           | 15,987,257          | 0.6%               | 92,057                                  |
| Supervisors                       | 331,075               | 366,308                | 10.6%              | 35,233                           | 366,308             | 10.6%              | 35,233                                  |
| Treasurer                         | 2,183,042             | 2,257,880              | 3.4%               | 74,838                           | 2,257,880           | 3.4%               | 74,838                                  |
| SUBTOTAL                          | 78,461,500            | 83,611,841             | 6.6%               | 5,150,341                        | 83,611,841          | 6.6%               | 5,150,341                               |
| Golf Course Operations            | 1,196,166             | 1,214,731              | 1.6%               | 18,565                           | 1,214,731           | 1.6%               | 18,565                                  |
| TOTAL                             | \$ 79,657,666         | \$ 84,826,572          | 6.5%               | \$ 5,168,906                     | \$ 84,826,572       | 6.5%               | \$ 5,168,906                            |

## **REVENUE SUMMARY BY DEPARTMENT**

|  | FY18<br><u>Request</u> | FY19<br><u>Request</u> | %<br><u>Change</u> | Amount<br>Increase<br>(Decrease) | Admin<br><u>REC</u> | %<br><u>Change</u> | Amount<br>Increase<br><u>(Decrease)</u> |
|--|------------------------|------------------------|--------------------|----------------------------------|---------------------|--------------------|---|
| Attorney   | \$ 406,225             | \$     436,225         | 7.4%               | 30,000                           | \$     436,225      | 7.4%               | 30,000                                  |
| Auditor  | 244,330                | 44,075                 | -82.0%             | (200,255)                        | 44,075              | -82.0%             | (200,255)                               |
| Authorized Agencies  | 10,000                 | 10,000                 | 0.0%               | -                                | 10,000              | 0.0%               | -                                       |
| Capital Improvements (general)   | 617,200                | 1,740,000              | 181.9%             | 1,122,800                        | 1,740,000           | 181.9%             | 1,122,800                               |
| Community Services   | 1,259,129              | 271,035                | -78.5%             | (988,094)                        | 271,035             | -78.5%             | (988,094)                               |
| Conservation (net of golf course)  | 1,615,077              | 1,551,729              | -3.9%              | (63,348)                         | 1,551,729           | -3.9%              | (63,348)                                |
| Debt Service   | 1,422,632              | 1,632,707              | 14.8%              | 210,075                          | 1,632,707           | 14.8%              | 210,075                                 |
| Facility & Support Services  | 221,335                | 225,845                | 2.0%               | 4,510                            | 225,845             | 2.0%               | 4,510                                   |
| Health   | 2,032,994              | 1,753,761              | -13.7%             | (279,233)                        | 1,753,761           | -13.7%             | (279,233)                               |
| Human Resources  | 500                    | 500                    | 0.0%               | -                                | 500                 | 0.0%               | -                                       |
| Human Services   | 27,000                 | 28,333                 | 4.9%               | 1,333                            | 28,333              | 4.9%               | 1,333                                   |
| Information Technology   | 242,500                | 246,000                | 1.4%               | 3,500                            | 246,000             | 1.4%               | 3,500                                   |
| Juvenile Detention Services  | 398,100                | 445,100                | 11.8%              | 47,000                           | 445,100             | 11.8%              | 47,000                                  |
| Non-Departmental   | 378,000                | 313,000                | -17.2%             | (65,000)                         | 313,000             | -17.2%             | (65,000)                                |
| Planning & Development   | 269,970                | 269,970                | 0.0%               | -                                | 269,970             | 0.0%               | -                                       |
| Recorder   | 1,127,325              | 1,137,325              | 0.9%               | 10,000                           | 1,137,325           | 0.9%               | 10,000                                  |
| Secondary Roads  | 4,454,840              | 4,447,443              | -0.2%              | (7,397)                          | 4,447,443           | -0.2%              | (7,397)                                 |
| Sheriff  | 1,325,443              | 1,636,493              | 23.5%              | 311,050                          | 1,636,493           | 23.5%              | 311,050                                 |
| Treasurer  | 2,650,200              | 3,316,950              | 25.2%              | 666,750                          | 3,316,950           | 25.2%              | 666,750                                 |
| SUBTOTAL DEPT REVENUES<br>Revenues not included in above<br>department totals: | 18,702,800             | 19,506,491             | 4.3%               | 803,691                          | 19,506,491          | 4.3%               | 803,691                                 |
| Gross Property Taxes   | 49,262,948             | 52,104,752             | 5.8%               | 2,841,804                        | 52,104,752          | 5.8%               | 2,841,804                               |
| Local Option Taxes   | 4,750,000              | 4,750,000              | 0.0%               | -                                | 4,750,000           | 0.0%               | -                                       |
| Utility Tax Replacement Excise Tax   | 1,752,098              | 1,812,272              | 3.4%               | 60,174                           | 1,812,272           | 3.4%               | 60,174                                  |
| Other Taxes  | 68,620                 | 67,761                 | -1.3%              | (859)                            | 67,761              | -1.3%              | (859)                                   |
| General Investment Earnings  | 16,141                 | 22,724                 | 40.8%              | 6,583                            | 22,724              | 40.8%              | 6,583                                   |
| Other State Tax Replc Credits  | 1,584,529              | 1,149,066              | -27.5%             | <u>(435,463</u> )                | 1,149,066           | -27.5%             | (435,463)                               |
| SUB-TOTAL REVENUES (Budgeted Funds)  | 76,137,136             | 79,413,066             | 4.3%               | 3,275,930                        | 79,413,066          | 4.3%               | 3,275,930                               |
| Golf Course Operations   | <u>1,107,500</u>       | 1,109,200              | 0.2%               | <u>1,700</u>                     | <u>1,109,200</u>    | 0.2%               | <u>1,700</u>                            |
|  | <u>\$77,244,636</u>    | \$ 80,522,266          | 4.2%               | <u>\$ 3,277,630</u>              | \$ 80,522,266       | 4.2%               | \$ 3,277,630                            |
|  |                        |                        |                    |                                  |                     |                    |   |

# PERSONNEL SUMMARY (FTE's)

|                                   | FY18           | FY18<br>Estimate | FY18<br>Adjusted | FY 19<br>Dept Req | FY 19<br>Dept | FY 19<br>Admin | FY 19          |
|-----------------------------------|----------------|------------------|------------------|-------------------|---------------|----------------|----------------|
| Department                        | Budget         | Changes          | Budget           | Changes           | Request       | Rec            | Proposed       |
|                                   | 5.00           |                  | 5.00             | (0, 40)           | 5 50          | (0,40)         | 5 50           |
| Administration                    | 5.90<br>33.50  | -                | 5.90<br>33.50    | (0.40)            | 5.50<br>33.50 | (0.40)         | 5.50<br>33.50  |
| Attorney<br>Auditor               | 33.50<br>14.05 | -                | 33.50<br>14.05   | -                 |               | -              | 33.50<br>14.05 |
| Additor                           | 14.05          | -                | 14.05            | -                 | 14.05         | -              | 14.05          |
| Community Services                | 10.50          | -                | 10.50            | 0.50              | 11.00         | 0.50           | 11.00          |
| Conservation (net of golf course) | 49.10          | -                | 49.10            | -                 | 49.10         | -              | 49.10          |
| Facility and Support Services     | 28.70          | -                | 28.70            | -                 | 28.70         | -              | 28.70          |
| Health                            | 46.52          | 0.40             | 46.92            | -                 | 46.92         | -              | 46.92          |
| Human Resources                   | 3.50           | -                | 3.50             | -                 | 3.50          | -              | 3.50           |
| Information Technology            | 16.00          | -                | 16.00            | -                 | 16.00         | -              | 16.00          |
| Juvenile Detention Services       | 16.40          | -                | 16.40            | 0.50              | 16.90         | 0.50           | 16.90          |
| Non-Departmental (Fleet)          | -              | -                | -                | 0.40              | 0.40          | 0.40           | 0.40           |
| Planning & Development            | 4.58           | -                | 4.58             | -                 | 4.58          | -              | 4.58           |
| Recorder                          | 10.50          | -                | 10.50            | -                 | 10.50         | -              | 10.50          |
| Secondary Roads                   | 36.90          | -                | 36.90            | -                 | 36.90         | -              | 36.90          |
| Sheriff                           | 159.00         | (0.20)           | 158.80           | -                 | 158.80        | -              | 158.80         |
| Supervisors                       | 5.00           | -                | 5.00             | -                 | 5.00          | -              | 5.00           |
| Treasurer                         | 28.00          |                  | 28.00            |                   | 28.00         | -              | 28.00          |
| SUBTOTAL                          | 468.15         | 0.20             | 468.35           | 1.00              | 469.35        | 1.00           | 469.35         |
| Golf Course Enterprise            | 16.98          |                  | 16.98            | <u> </u>          | 16.98         | <u> </u>       | 16.98          |
| TOTAL                             | 485.13         | 0.20             | 485.33           | 1.00              | 486.33        | 1.00           | 486.33         |

### **APPROPRIATION SUMMARY BY DEPARTMENT (NET)**

Net of Personal Services, CIP Fund, and Debt Service Fund

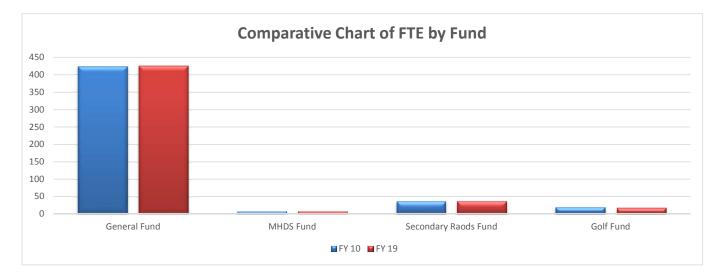
|   | FY 18<br><u>Budget</u> | FY 19<br><u>Request</u> | %<br><u>Change</u> | Amount<br>Increase<br><u>(Decrease)</u> | Admin<br><u>Rec</u>    | %<br><u>Change</u> | Amount<br>Increase<br>(Decrease) |
|---|------------------------|-------------------------|--------------------|---|------------------------|--------------------|----------------------------------|
| Administration  | \$ 17,925              | , ,                     | 0.0%               | ,                                       | \$ 17,925              | 0.0%               | *                                |
| Attorney<br>Auditor                                   | 1,098,273<br>305,215   | 1,186,861<br>303,385    | 8.1%<br>-0.6%      | 88,588<br>(1,830)                       | 1,186,861<br>303,385   | 8.1%<br>-0.6%      | 88,588<br>(1,830)                |
| Authorized Agencies                                   | 10,033,269             | 10,680,356              | 6.4%               | 647,087                                 | 10,680,356             | 6.4%               | 647,087                          |
| Information Technology<br>Facility & Support Services | 1,144,700<br>1,842,058 | 1,144,700<br>1,909,445  | 0.0%<br>3.7%       | -<br>67,387                             | 1,144,700<br>1,909,445 | 0.0%<br>3.7%       | -<br>67,387                      |
| Community Services                                    | 4,529,524              | 4,229,757               | -6.6%              | (299,767)                               | 4,229,757              | -6.6%              | (299,767)                        |
| Conservation<br>Health                                | 963,712<br>2,230,290   | 963,712<br>1,974,522    | 0.0%<br>-11.5%     | -<br>(255,768)                          | 963,712<br>1,974,522   | 0.0%<br>-11.5%     | -<br>(255,768)                   |
| Human Resources                                       | 108,700                | 110,700                 | 1.8%               | 2,000                                   | 110,700                | 1.8%               | 2,000                            |
| Human Services<br>Juvenile Detention Center           | 78,452<br>113,631      | 83,452<br>245,231       | 6.4%<br>115.8%     | 5,000<br>131,600                        | 83,452<br>245,231      | 6.4%<br>115.8%     | 5,000<br>131,600                 |
| Non-Departmental                                      | 638,187                | 1,029,670               | 61.3%              | 391,483                                 | 1,029,670              | 61.3%              | 391,483                          |
| Planning & Development<br>Recorder                    | 55,520<br>60,500       | 55,520<br>60,500        | 0.0%<br>0.0%       | -                                       | 55,520<br>60,500       | 0.0%<br>0.0%       | -                                |
| Secondary Roads                                       | 7,111,500              | 7,187,500               | 1.1%               | 76,000                                  | 7,187,500              | 1.1%               | 76,000                           |
| Sheriff   | 1,611,884<br>21,525    | 1,556,684<br>49,425     | -3.4%<br>129.6%    | (55,200)<br>27,900                      | 1,556,684<br>49,425    | -3.4%<br>129.6%    | (55,200)<br>27,900               |
| Supervisors<br>Treasurer                              | 166,715                | 49,425<br>175,265       | 129.6%<br>5.1%     | 27,900<br>8,550                         | 49,425<br>175,265      | 129.6%<br>5.1%     | 27,900<br>8,550                  |
| TOTAL   | <u>\$ 32,131,580</u>   | <u>\$ 32,964,610</u>    | 2.6%               | \$ 833,030                              | <u>\$ 32,964,610</u>   | 2.6%               | <u>\$ 833,030</u>                |

## **AUTHORIZED AGENCIES**

|   | FY18<br><u>Reques</u>   |             | FY19<br><u>Request</u>         | %<br><u>Change</u>     | Amount<br>Increase<br><u>(Decrease)</u> | Admin<br><u>Rec</u>           | %<br><u>Change</u>   | Amount<br>Increase<br><u>(Decrease)</u> |
|---|-------------------------|-------------|--------------------------------|------------------------|---|-------------------------------|----------------------|---|
| REVENUES:   |                         |             |                                |                        |   |                               |                      |   |
| Center for Alcohol & Drug Services  | <u>\$ 10,0</u>          | 00 \$       | <u> </u>                       | 0.0%                   | <u>\$</u> -                             | <u>\$ 10,000</u>              | 0.0%                 | <u>\$</u> -                             |
| Total Revenues  | <u>\$ 10,0</u>          | 00 \$       | <u> </u>                       | 0.0%                   | <u>\$</u> -                             | <u>\$ 10,000</u>              | 0.0%                 | <u>\$</u> -                             |
|   |                         |             |                                |                        |   |                               |                      |   |
| APPROPRIATIONS:   |                         |             |                                |                        |   |                               |                      |   |
| Bi-State Planning<br>Center for Alcohol & Drug Services                                   | \$                      | 55 \$<br>31 | 93,355<br>688,331              | 0.0%<br>0.0%           | \$-                                     | \$                            | 0.0%<br>0.0%         | \$ -<br>-                               |
| Center for Active Seniors, Inc<br>Community Health Care<br>Durant Ambulance               | 275,2<br>302,0<br>20,0  | 67          | 275,250<br>302,067<br>20,000   | 0.0%<br>0.0%<br>0.0%   | -                                       | 275,250<br>302,067<br>20,000  | 0.0%<br>0.0%<br>0.0% | -                                       |
| Emergency Management Agency<br>Scott Emergency Communication Center-EMA<br>Humane Society | 76,2<br>7,600,0<br>33,3 | 09<br>00    | 218,000<br>8,100,000<br>33,317 | 186.1%<br>6.6%<br>0.0% | 141,791<br>500,000<br>-                 | 76,209<br>7,600,000<br>33,317 | 0.0%<br>0.0%<br>0.0% | -                                       |
| Library<br>Medic Ambulance<br>QC Convention/Visitors Bureau                               | 574,7<br>200,0<br>70,0  | 40<br>00    | 580,036<br>200,000<br>70,000   | 0.9%<br>0.0%<br>0.0%   | 5,296<br>-<br>-                         | 574,740<br>200,000<br>70,000  | 0.0%<br>0.0%<br>0.0% | -                                       |
| QC Chamber/QC First/GDRC  | 100,0                   | 00          | 100,000                        | 0.0%                   |   | 100,000                       | 0.0%                 |   |
| Total Appropriations  | <u>\$ 10,033,2</u>      | <u>69</u>   | 10,680,356                     | 6.4%                   | \$ 647,087                              | <u>\$ 10,033,269</u>          | 0.0%                 | <u>\$</u> -                             |

# **10 YEAR FTE LISTING**

| Department                        | <u>FY10</u> | <u>FY11</u> | <u>FY12</u> | <u>FY13</u> | <u>FY14</u> | <u>FY15</u> | <u>FY16</u> | <u>FY17</u> | <u>FY18</u> | <u>FY19</u> |
|-----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Administration                    | 3.50        | 3.50        | 3.50        | 3.50        | 3.50        | 3.50        | 4.90        | 5.90        | 5.90        | 5.50        |
| Attorney                          | 30.00       | 31.00       | 31.00       | 31.00       | 31.50       | 32.50       | 33.50       | 33.50       | 33.50       | 33.50       |
| Auditor                           | 15.40       | 14.40       | 14.40       | 14.05       | 14.05       | 14.05       | 14.05       | 14.05       | 14.05       | 14.05       |
| Community Services                | 12.50       | 11.50       | 11.50       | 11.50       | 10.00       | 10.00       | 10.00       | 10.00       | 10.50       | 11.00       |
| Conservation (net of golf course) | 49.85       | 51.87       | 48.62       | 51.45       | 49.70       | 48.85       | 48.85       | 48.85       | 49.10       | 49.10       |
| Facility and Support Services     | 29.14       | 31.04       | 30.55       | 30.55       | 29.60       | 30.50       | 28.50       | 28.70       | 28.70       | 28.70       |
| Health                            | 42.60       | 43.00       | 42.65       | 43.25       | 43.97       | 44.52       | 45.52       | 46.52       | 46.92       | 46.92       |
| Human Resources                   | 4.50        | 4.50        | 4.50        | 4.50        | 3.50        | 3.50        | 3.50        | 3.50        | 3.50        | 3.50        |
| Information Technology            | 12.00       | 14.00       | 14.40       | 15.40       | 15.40       | 15.40       | 15.40       | 15.00       | 16.00       | 16.00       |
| Juvenile Dentention Services      | 14.20       | 14.20       | 14.20       | 15.00       | 14.20       | 14.20       | 15.00       | 15.40       | 16.40       | 16.90       |
| Non-Departmenta (Fleet            | -           | -           | -           | -           | -           | -           | -           | -           | -           | 0.40        |
| Planning & Development            | 4.08        | 4.08        | 4.08        | 4.08        | 4.08        | 3.83        | 4.33        | 4.33        | 4.58        | 4.58        |
| Recorder                          | 11.50       | 11.50       | 11.50       | 11.50       | 11.00       | 11.00       | 10.50       | 10.50       | 10.50       | 10.50       |
| Secondary Roads                   | 35.15       | 35.15       | 35.15       | 35.40       | 34.40       | 34.85       | 35.45       | 36.15       | 36.90       | 36.90       |
| Sheriff                           | 167.35      | 167.35      | 154.35      | 161.75      | 156.80      | 159.50      | 157.80      | 158.60      | 158.80      | 158.80      |
| Supervisors                       | 5.00        | 5.00        | 5.00        | 5.00        | 5.00        | 5.00        | 5.00        | 5.00        | 5.00        | 5.00        |
| Treasurer                         | 28.60       | 27.60       | 28.00       | 28.00       | 28.00       | 28.00       | 28.00       | 28.00       | 28.00       | 28.00       |
| SUBTOTAL                          | 465.37      | 469.69      | 453.40      | 465.93      | 454.70      | 459.20      | 460.30      | 464.00      | 468.35      | 469.35      |
| Golf Course Enterprise            | 19.35       | 19.35       | 19.35       | 19.35       | 19.35       | 17.98       | 17.98       | 17.98       | 16.98       | 16.98       |
| TOTAL                             | 484.72      | 489.04      | 472.75      | 485.28      | 474.05      | 477.18      | 478.28      | 481.98      | 485.33      | 486.33      |

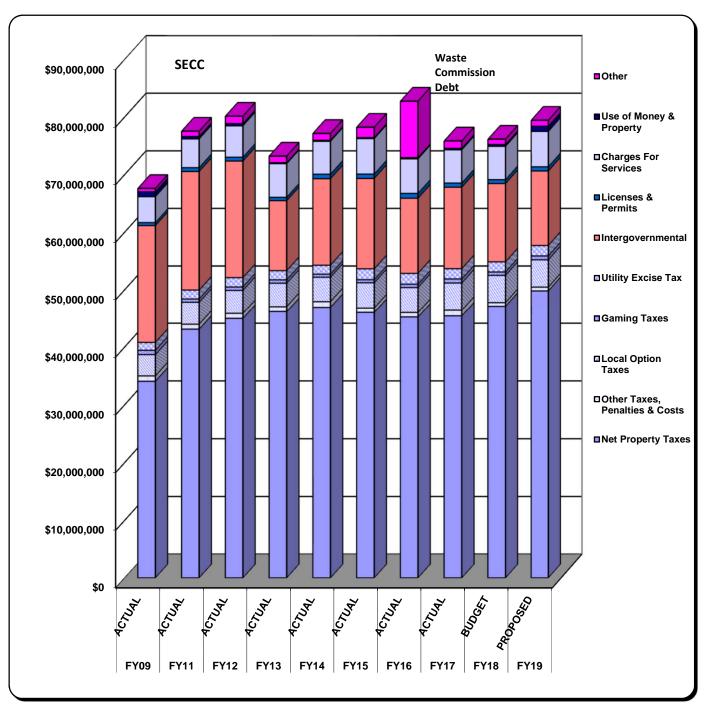


# REVENUE SOURCES 10 YEAR SUMMARY Budgeted Funds

|  | FY10<br>ACTUAL                                  | FY11<br>ACTUAL                                | FY12<br>ACTUAL                                   | FY 13<br>ACTUAL                                | FY 14<br>ACTUAL                                | FY 15<br>ACTUAL                                |
|--|---|---|--|--|--|--|
| REVENUES   |   |   |  |  |  |  |
| Taxes Levied on Property<br>Less: Uncollected Delinquent Taxes<br>Less: Credits To Taxpayers   | \$ 37,170,576<br>19,607<br><u>937,679</u>       | \$ 44,095,422<br>57,233<br>996,866            | \$ 45,954,824<br>38,493<br><u>976,464</u>        | \$ 47,340,634<br>18,652<br><u>1,181,783</u>    | \$ 48,348,396<br>19,214<br><u>1,427,445</u>    | \$ 47,749,333<br>27,703<br><u>1,725,323</u>    |
| Net Current Property Taxes<br>Add: Delinquent Property Tax Rev   | 36,213,290<br>19,607                            | 43,041,323<br>57,233                          | 44,939,867<br>                                   | 46,140,199<br>18,652                           | 46,901,737<br>19,214                           | 45,996,307<br>27,703                           |
| Total Net Property Taxes   | 36,232,897                                      | 43,098,556                                    | 44,978,360                                       | 46,158,851                                     | 46,920,951                                     | 46,024,010                                     |
| Penalties,Interest & Costs on Taxes<br>Other County Taxes  | 790,006<br>63,470                               | 791,685<br>68,513                             | 789,143<br>68,373                                | 816,474<br>70,286                              | 930,986<br>66,301                              | 715,763<br>71,502                              |
| Total Other Taxes, Penalties & Costs   | 853,476   | 860,198                                       | 857,516  | 886,760  | 997,287  | 787,265  |
| Local Option Taxes<br>Gaming Taxes<br>Utility Tax Replacement Excise Tax   | 3,637,825<br>676,255<br>1,395,383               | 3,863,574<br>584,582<br>1,539,020             | 4,052,754<br>596,840<br>1,625,295                | 4,098,552<br>579,504<br>1,598,817              | 4,268,291<br>527,014<br>1,558,330              | 4,403,167<br>528,381<br>1,891,294              |
| Intergovernmental :<br>State Shared Revenues<br>State Grants & Reimbursements<br>State Credits Against Levied Taxes<br>State/Federal Pass-Through Grants | 3,101,887<br>10,857,101<br>937,679<br>393,588   | 2,776,120<br>10,835,056<br>996,866<br>465,843 | 3,146,564<br>9,913,111<br>1,008,826<br>1,348,695 | 3,156,344<br>6,293,589<br>1,181,783<br>822,214 | 3,200,405<br>4,338,463<br>1,427,445<br>620,479 | 3,438,603<br>3,808,093<br>1,725,323<br>527,873 |
| Other State Credits<br>Federal Grants & Entitlements<br>Contr & Reimb From Other Govts<br>Payments in Lieu of Taxes                                      | 3,888,884<br>241,502<br>420,724<br><u>6,827</u> | 3,933,358<br>1,149,865<br>431,451<br>6,782    | 3,889,690<br>172,734<br>762,885<br>6,682         | 23,844<br>184,986<br>486,761<br>6,521          | 4,615,650<br>153,228<br>656,078<br>7,306       | 5,563,033<br>147,697<br>484,867<br>7,058       |
| Subtotal Intergovernmental   | 19,848,191                                      | 20,595,341                                    | 20,249,187                                       | 12,156,042                                     | 15,019,054                                     | 15,702,547                                     |
| Licenses & Permits<br>Charges For Services<br>Use of Money & Property  | 525,427<br>4,490,155<br>373,200                 | 666,627<br>4,993,149<br>410,093               | 653,400<br>5,463,130<br>375,150                  | 581,967<br>5,837,340<br>175,568                | 781,072<br>5,710,597<br>175,564                | 752,254<br>6,164,147<br>179,457                |
| Other:<br>Miscellaneous<br>General Long Term Debt Proceeds   | 625,593<br>13,270,756                           | 754,697                                       | 932,323  | 1,011,329                                      | 1,070,437                                      | 1,676,695                                      |
| Proceeds of Fixed Asset Sales<br>Total Other   | <u>56,905</u><br>13,953,254                     | <u> </u>                                      | <u>343,601</u><br>1,275,924                      | 113,813  | 104,183  | <u>96,048</u><br>1,772,743                     |
| Total Revenues & Other Sources   | <u>\$ 81,986,064</u>                            | \$ 77,523,046                                 | <u>\$ 80,127,556</u>                             | <u>\$ 73,198,543</u>                           | <u>\$ 77,132,780</u>                           | <u>\$ 78,205,265</u>                           |

# SCOTT COUNTY FY19 BUDGET REVIEW

| FY 16<br>ACTUAL | FY 17<br>ACTUAL | FY18<br>BUDGET | FY19<br>PROPOSED |  |  |
|-----------------|-----------------|----------------|------------------|--|--|
|                 |                 |                |                  |  |  |
| \$ 47,361,125   | \$ 47,703,825   | \$ 49,262,948  | \$ 52,104,752    |  |  |
| 34,165          | 15,642          | 34,166         | 15,642           |  |  |
| 2,150,371       | 2,289,759       | 2,150,368      | 2,299,660        |  |  |
| 45,176,589      | 45,398,424      | 47,078,414     | 49,789,450       |  |  |
| 34,165          | 15,642          | 34,166         | 15,642           |  |  |
| 45,210,754      | 45,414,066      | 47,112,580     | 49,805,092       |  |  |
| 725,336         | 611,959         | 580,000        | 590,000          |  |  |
| 68,618          | 67,762          | 68,620         | 67,761           |  |  |
| 793,954         | 679,721         | 648,620        | 657,761          |  |  |
| 4,390,604       | 4,786,393       | 4,750,000      | 4,750,000        |  |  |
| 569,059         | 693,456         | 585,000        | 670,000          |  |  |
| 1,887,779       | 1,793,616       | 1,752,323      | 1,812,272        |  |  |
| 4,085,495       | 4,267,366       | 4,053,440      | 4,045,943        |  |  |
| 3,037,277       | 3,165,602       | 2,957,286      | 4,002,800        |  |  |
| 2,150,371       | 2,299,759       | 2,150,368      | 2,299,660        |  |  |
| 1,186,366       | 1,170,841       | 840,468        | 659,820          |  |  |
| 1,780,811       | 1,636,379       | 1,726,349      | 1,189,066        |  |  |
| 4,532           | 28,446          | 8,000          | 27,500           |  |  |
| 800,532         | 1,564,274       | 1,862,805      | 699,477          |  |  |
| 7,980           | 7,273           | 8,000          | 8,000            |  |  |
| 13,053,364      | 14,139,940      | 13,606,716     | 12,932,266       |  |  |
| 833,144         | 729,106         | 670,105        | 734,030          |  |  |
| 5,994,703       | 5,770,914       | 5,781,212      | 6,135,262        |  |  |
| 204,636         | 247,886         | 307,945        | 894,528          |  |  |
| 1,198,310       | 1,191,821       | 785,860        | 840,855          |  |  |
| 8,314,457       | -               | -              | -                |  |  |
| 282,565         | 85,370          | 137,000        | 181,000          |  |  |
| 9,795,332       | 1,277,191       | 922,860        | 1,021,855        |  |  |
| \$ 82,733,329   | \$ 75,532,289   | \$ 76,137,361  | \$ 79,413,066    |  |  |



# **TEN YEAR REVENUE SUMMARY COMPARISON**

Net property taxes as a percentage of total County revenues for FY18 will be 62%. That percentage is higher than ten years ago in FY09 when it was 50%. The reasons for the increase include historically low interest rates during this period and rising health care costs, from 2006 to 2010, and Public Safety expense including the jail expansion and SECC (EMA). Also, the county continues to receive less support from the State and Federal governments.

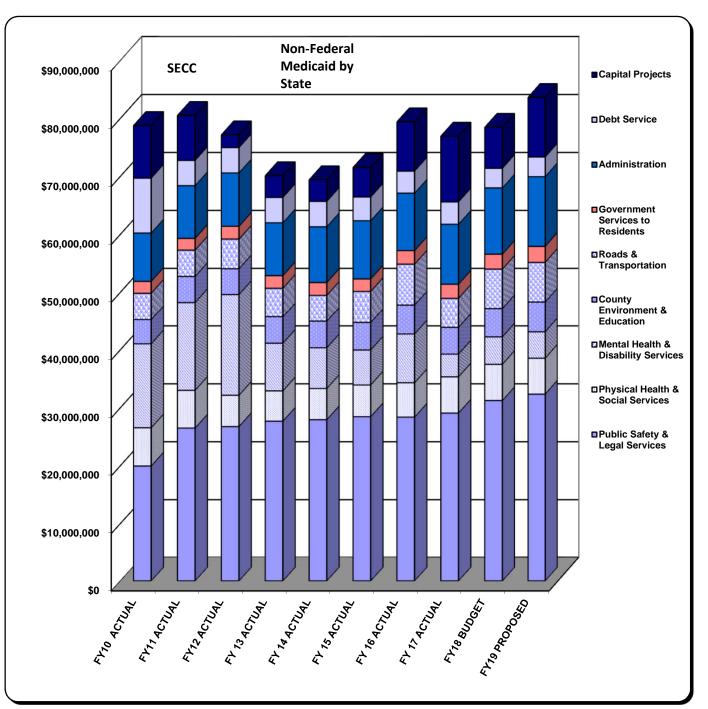


# TEN YEAR APPROPRIATION SUMMARY BY SERVICE AREA (excluding transfers and non-budgeted funds)

|                                     | FY10<br>ACTUAL | FY11<br>ACTUAL |    | FY12<br>ACTUAL | FY 13<br>ACTUAL | FY 14<br>ACTUAL |
|-------------------------------------|----------------|----------------|----|----------------|-----------------|-----------------|
| SERVICE AREA                        |                |                |    |                |                 |                 |
| Public Safety & Legal Services      | \$19,942,386   | \$26,494,923   | \$ | 26,757,075     | \$ 27,676,758   | \$ 27,937,707   |
| Physical Health & Social Services   | 6,595,222      | 6,511,764      |    | 5,395,364      | 5,240,951       | 5,381,859       |
| Mental Health & Disability Services | 14,492,698     | 15,221,435     |    | 17,466,386     | 8,216,370       | 7,030,251       |
| County Environment & Education      | 4,197,866      | 4,515,096      |    | 4,450,578      | 4,591,243       | 4,601,466       |
| Roads & Transportation              | 4,604,129      | 4,540,049      |    | 5,111,168      | 4,969,031       | 4,528,797       |
| Government Services to Residents    | 2,052,707      | 2,022,333      |    | 2,210,614      | 2,178,373       | 2,202,471       |
| Administration                      | 8,342,657      | 9,094,998      |    | 9,203,859      | 9,121,577       | 9,619,161       |
| SUBTOTAL OPERATING BUDGET           | \$60,227,665   | \$68,400,598   | \$ | 70,595,044     | \$ 61,994,303   | \$ 61,301,712   |
| Debt Service                        | 9,464,405      | 4,355,660      |    | 4,369,070      | 4,368,485       | 4,385,802       |
| Capital Projects                    | 9,072,467      | 7,748,371      |    | 2,190,782      | 3,751,883       | 3,717,114       |
| TOTAL COUNTY BUDGET                 | \$78,764,537   | \$80,504,629   | \$ | 77,154,896     | \$ 70,114,671   | \$ 69,404,628   |

Note: FY 11 is the first year of pass through funding from Scott County to Scott Emergency Communication Center (SECC). Note: FY 13 is the first year the State of Iowa took non-federal share of Medicaid expenditures from the County government level.

| FY 15<br>ACTUAL | FY 16<br>ACTUAL | FY 17<br>ACTUAL | FY 18<br>BUDGET | FY 19<br>PROPOSED |
|-----------------|-----------------|-----------------|-----------------|-------------------|
|                 |                 |                 |                 |                   |
|                 |                 |                 |                 |                   |
| \$28,462,489    | \$28,386,015    | \$29,079,965    | \$31,247,900    | \$32,352,530      |
| 5,461,000       | 5,922,900       | 6,252,971       | 6,236,276       | 6,187,788         |
| 6,037,145       | 8,424,829       | 3,923,626       | 4,745,428       | 4,555,905         |
| 4,761,946       | 5,058,935       | 4,622,710       | 4,958,041       | 5,225,227         |
| 5,439,459       | 7,065,394       | 5,084,780       | 6,814,000       | 6,838,000         |
| 2,141,186       | 2,334,861       | 2,429,984       | 2,576,624       | 2,758,284         |
| 10,051,868      | 9,909,354       | 10,342,307      | 11,430,905      | 12,033,649        |
| \$62,355,093    | \$67,102,288    | \$61,736,343    | \$68,009,174    | \$69,951,383      |
| 4,083,170       | 3,812,266       | 3,862,879       | 3,389,950       | 3,385,530         |
| 5,088,549       | 8,493,417       | 11,335,952      | 7,062,376       | 10,274,928        |
| \$71,526,812    | \$79,407,971    | \$76,935,174    | \$78,461,500    | \$83,611,841      |



# **TEN YEAR APPROPRIATION SUMMARY COMPARISON**

Public Safety continues to be the largest portion of the budget. In FY 2010, the County began pass through funding to the Scott Emergency Communication Center. In FY 2013, the State of lowa began paying for non-Federal share of Medicaid dollars on the state level rather than granting monies to the counties to pay for services. Other shifts have naturally occurred due to salary and benefit levels. Additionally capital services have increased over the past two years due to courthouse renovations, patrol facility acquisition, general IT infrastructure update and building renovation.

| SCOTT COUNTY<br>FIVE YEAR CAPITAL PROJECT PLAN<br>FY19 BUDGET  |   |  |  |  |   |  |  |   |  |                 |  |  |
|--|---|--|--|--|---|--|--|---|--|-----------------|--|--|
|  | FY17<br>ACTUAL  | FY18<br>BUDGET   | FY18<br>YTD  | FY18<br>ESTIMATE   | FY19<br>PLAN  | FY20<br>PLAN   | FY21<br>PLAN   | FY22<br>PLAN  | FY23<br>PLAN   | UNPROG<br>NEEDS |  |  |
| APPROPRIATION SUMMARY  |   |  |  |  |   |  |  |   |  |                 |  |  |
| Building & Grounds   | 412,332   | 2,050,000  | 693,204  | 2,170,000  | 2,399,500   | 972,750  | 1,625,250  | 1,000,000   | 1,383,000  | 10,197,500      |  |  |
| Space Plan Utilization Project   | 5,890,623   | 390,000  | 67,307   | 841,622  | -   | -  | -  | -   | -  | 32,000,000      |  |  |
| Technology & Equipment Acquisition   | 1,716,885   | 830,500  | 636,761  | 1,365,493  | 1,988,500   | 1,556,000  | 707,000  | 707,000   | 487,000  | 4,175,000       |  |  |
| Vehicle Acquisition  | -   | -  | -  | -  | -   | -  | -  | -   | -  | -               |  |  |
| Other Projects   | 91,464  | 160,000  | 50,000   | 160,000  | 110,000   | 110,000  | 110,000  | 50,000  | 50,000   | -               |  |  |
| SUBTOTAL GENERAL CIP   | 8,111,304   | 3,430,500  | 1,447,272  | 4,537,115  | 4,498,000   | 2,638,750  | 2,442,250  | 1,757,000   | 1,920,000  | 46,372,500      |  |  |
| Conservation CIP Projects  | 1,679,741   | 1,699,876  | 173,046  | 1,684,928  | 3,356,928   | 3,552,800  | 1,322,800  | 1,372,800   | 1,205,800  | 7,450,000       |  |  |
| Subtotal Projects Paid from General<br>CIP Fund  | 9,791,045   | 5,130,376  | 1,620,318  | 6,222,043  | 7,854,928   | 6,191,550  | 3,765,050  | 3,129,800   | 3,125,800  | 53,822,500      |  |  |
| Vehicle Acquisition Sub Fund   | 390,317   | 327,000  | -  | 327,000  | 350,000   | 350,000  | 329,000  | 350,000   | 350,000  | -               |  |  |
| Secondary Roads Fund Projects  | 1,154,663   | 1,605,000  | 514,369  | 1,775,932  | 1,816,000   | 1,436,000  | 951,000  | 1,516,000   | 1,356,000  | -               |  |  |
| Total All Capital Projects   | 10,945,708  | 7,062,376  | 2,134,687  | 8,324,975  | 10,020,928  | 7,977,550  | 5,045,050  | 4,995,800   | 4,831,800  | 53,822,500      |  |  |
| REVENUE SUMMARY<br>Gaming Taxes-Davenport<br>Gaming Taxes-Bettendorf<br>Interest Income<br>State Grants & Reimbursements<br>Contributions From Local Governments<br>Sale of Assets<br>DNR Reimbursement - Lost Grove Lake<br>Other<br>Miscellaneous (donations, refunds)<br>Transfers<br>From General Basic Fund - Cons<br>From General Basic Fund - Cons<br>From General Basic Fund - Budget<br>Savings / Special<br>From General Basic Fund - Tax Levy<br>From General Basic Fund - Dept Capital<br>From Electronic Equipment Fund | 306,878<br>386,578<br>31,523<br>-<br>-<br>79,200<br>24,000<br>23,659<br>58,095<br>782,830<br>2,500,000<br>1,050,000<br>488,492<br>610,000 | 225,000<br>360,000<br>14,600<br>-<br>-<br>52,000<br>-<br>31,000<br>782,830<br>310,000<br>1,050,000<br>-<br>610,000 | 160,327<br>169,928<br>-<br>-<br>8,153<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 290,000<br>380,000<br>19,600<br>46,526<br>-<br>52,000<br>24,000<br>-<br>17,000<br>782,830<br>1,880,198<br>1,660,000<br>-<br>23,896 | 290,000<br>380,000<br>25,600<br>869,000<br>43,800<br>91,000<br>24,000<br>-<br>17,000<br>782,830<br>380,000<br>1,970,000 | 290,000<br>380,000<br>20,800<br>1,762,500<br>-<br>-<br>24,000<br>-<br>17,000<br>782,830<br>380,000<br>1,970,000<br>- | 290,000<br>380,000<br>20,800<br>150,000<br>-<br>-<br>24,000<br>-<br>17,000<br>782,830<br>380,000<br>1,970,000<br>- | 290,000<br>380,000<br>20,800<br>-<br>-<br>24,000<br>-<br>17,000<br>782,830<br>-<br>1,970,000<br>- | 290,000<br>380,000<br>20,800<br>-<br>-<br>24,000<br>-<br>17,000<br>-<br>-<br>782,830<br>-<br>1,970,000<br>-<br>- |                 |  |  |
| From Conservation Reserves   | 291,938   |  | -  | 418,674  | 949,700   | <u> </u>   |  |   |  | -               |  |  |
| Total Revenues   | 6,633,193   | 3,435,430  | 338,408  | 5,594,724  | 5,822,930   | 5,627,130  | 4,014,630  | 3,484,630   | 3,484,630  | -               |  |  |
| CIP Fund revenues over (under) expend  | (3,157,852)   | (1,694,946)  | (1,281,910)  | (627,319)  | (2,031,998)   | (564,420)  | 249,580  | 354,830   | 358,830  |                 |  |  |

|   |                        |                        |                      | F115 D                | ODGET                  |                   |              |                    |                    |                 |
|---|------------------------|------------------------|----------------------|-----------------------|------------------------|-------------------|--------------|--------------------|--------------------|-----------------|
|   | FY17<br>ACTUAL         | FY18<br>BUDGET         | FY18<br>YTD          | FY18<br>ESTIMATE      | FY19<br>PLAN           | FY20<br>PLAN      | FY21<br>PLAN | FY22<br>PLAN       | FY23<br>PLAN       | UNPROG<br>NEEDS |
| APPROPRIATION SUMMARY<br>Vehicle Replacement Sub Fund<br>REVENUE SUMMARY    |                        |                        |                      |                       |                        |                   |              |                    |                    |                 |
| Interest Income   | 1,090                  | 200                    | -                    | 200                   | 200                    | 200               | 200          | 200                | 200                | -               |
| Sale of Assets<br>Transfers   | 6,170                  | 5,000                  | 3,600                | 20,000                | 10,000                 | 10,000            | 10,000       | 10,000             | 10,000             | -               |
| From General Basic Fund - Tax Levy  | 325,000                | 325,000                |                      | 325,000               | 325,000                | 325,000           | 325,000      | 325,000            | 325,000            | -               |
| Total Revenues  | 332,260                | 330,200                | 3,600                | 345,200               | 335,200                | 335,200           | 335,200      | 335,200            | 335,200            | -               |
| Expenditures  | 390,317                | 327,000                | 223,869              | 327,000               | 350,000                | 350,000           | 329,000      | 350,000            | 350,000            | -               |
| Vehicle Replacement revenues over<br>expenditures                           | (58,057)               | 3,200                  | (220,269)            | 18,200                | (14,800)               | (14,800)          | 6,200        | (14,800)           | (14,800)           | -               |
| CIP FUND BALANCE RECAP  |                        |                        |                      |                       |                        |                   |              |                    |                    |                 |
| Beginning Fund Balance<br>Net Transfers to Subfunds                         | 8,903,688<br>(314,409) | 1,572,670<br>408,600   | 5,431,427            | 5,431,427<br>(80,600) | 4,723,508<br>(125,600) | 2,565,910         | 2,001,490    | 2,251,070          | 2,605,900          | -               |
| Increase (decrease)   | (3,157,852)            | 408,800<br>(1,694,946) | -<br>(1,281,910)     | (627,319)             | (2,031,998)            | -<br>(564,420)    | -<br>249,580 | 354,830            | 358,830            | -               |
| Ending Net CIP Fund Balance   | 5,431,427              | 286,324                | 4,149,517            | 4,723,508             | 2,565,910              | 2,001,490         | 2,251,070    | 2,605,900          | 2,964,730          | -               |
| Vehicle Replacement Fund Balance  | 343,646                | 289,703                | 343,646              | 361,846               | 347,046                | 332,246           | 338,446      | 323,646            | 308,846            | -               |
| Electronic Equipment Fund Balance<br>Conservation CIP Fund Balance          | 23,896                 | 23,816                 | 23,816               | -                     | -<br>467,458           | -<br>515,708      | -<br>537,208 | -                  | -                  | -               |
| Conservation Equipment Fund Balance   | 1,661,632<br>477,448   | 1,109,821<br>524,668   | 1,691,921<br>424,768 | 1,285,958<br>515,048  | 509,448                | 515,708           | 537,208      | 294,238<br>544,448 | 183,268<br>602,448 | -               |
| Ending Gross CIP Fund Balance   | 7,938,049              | 2,234,332              | 6,633,668            | 6,886,360             | 3,889,862              | 3,354,892         | 3,660,172    | 3,768,232          | 4,059,292          | -               |
|   |                        |                        | Al                   | PROPRIATION DET       | AIL INFORMATION        |                   |              |                    |                    |                 |
| A. Bldg and Grounds   |                        |                        |                      |                       |                        |                   |              |                    |                    |                 |
| A.1 Courthouse  |                        |                        |                      |                       |                        |                   |              |                    |                    |                 |
| CH General Remodeling / Replacement   | 18,803                 | 40,000                 | 12,391               | 40,000                | 40,000                 | 40,000            | 40,000       | 40,000             | 42,500             | -               |
| CH CCTV Replacement   | 64,146                 | -                      | -                    | 55,000                | -                      | -                 | -            | -                  | -                  | 175,000         |
| CH Retrocommissioning / Energy Projects<br>CH HVAC Recommissioning/Controls | -<br>55,250            | -                      | -                    | -                     | 25,000<br>200,000      | 37,250<br>200,000 | 37,250       | -                  | -                  | -               |
| CH Roof   | -                      | 300,000                | 148,734              | 300,000               | 200,000                | 200,000           | _            | -                  | -                  | -               |
| CH Switch over from boiler to forced air                                    | -                      | 65,000                 | -                    | 65,000                | -                      | -                 | -            | -                  | 750,000            | -               |
| CH Sex Offender Registry Office   | -                      | -                      | -                    | -                     | 20,000                 | -                 | -            | -                  | , -<br>-           | -               |
| CH Elevator Controls  | -                      | -                      | -                    | -                     | 537,500                | -                 | -            | -                  | -                  | -               |
| CH 2nd Half 3rd Floor Cooling   | -                      | -                      | -                    | -                     | 300,000                | -                 | -            | -                  | -                  | -               |
| CH 3rd Floor Abatement and Carpet<br>CH UPS Replacement                     | -                      | -                      | -                    | -                     | 175,000                | -                 | -            | -                  | -                  | -<br>75,000     |
| CH Stairwell Retreads   | -                      |                        |                      | -<br>-                |                        |                   | 50,000       |                    |                    | -               |
| TOTAL COURTHOUSE  | 138,199                | 405,000                | 161,125              | 460,000               | 1,297,500              | 277,250           | 127,250      | 40,000             | 792,500            | 250,000         |

|   |                |                |             | 1115 0           | ODGEI        |              |              |              |              |                 |
|---|----------------|----------------|-------------|------------------|--------------|--------------|--------------|--------------|--------------|-----------------|
|   | FY17<br>ACTUAL | FY18<br>BUDGET | FY18<br>YTD | FY18<br>ESTIMATE | FY19<br>PLAN | FY20<br>PLAN | FY21<br>PLAN | FY22<br>PLAN | FY23<br>PLAN | UNPROG<br>NEEDS |
| APPROPRIATION SUMMARY                     |                |                |             |                  |              |              |              |              |              |                 |
| A.2 Jail                                  |                |                |             |                  |              |              |              |              |              |                 |
| JL General Remodeling/Replacement         | 18,548         | 40,000         | 10,730      | 40,000           | 40,000       | 40,000       | 45,000       | 45,000       | 45,000       | -               |
| JL Carpet                                 | 52,134         | 35,000         |             | 35,000           | 35,000       | 38,000       | 38,000       | 38,000       | 38,000       | -               |
| JL Security System Replacement            | -              | 60,000         | -           | 60,000           | 20,000       | 20,000       | 20,000       | 25,000       | 25,000       | 2,500,000       |
| JL UPS Replacement                        | -              | -              | -           | -                |              | -            |              | -            | 105,000      |                 |
| JL HVAC TRANE Equip Comp Renewal          | -              | 230,000        | -           | 230,000          | -            | -            | -            | -            | -            | -               |
| JL Retrocommissioning / Energy Incentives | -              | -              | -           | -                | -            | 35,000       | 45,000       | 45,000       | -            | -               |
| JL HVAC Replacement                       | _              | -              | -           | _                | -            | 15,000       | 200,000      | 15,000       | 200,000      | _               |
| JL Support Elevators                      | _              | -              | -           | _                | -            | -            | -            | -            | -            | 312,500         |
| JL Sec. System ReplIntercom               | _              | _              | _           | -                | _            | _            | _            | 150,000      | _            | 512,500         |
| JL Upper Level Security                   | _              | _              |             | _                | _            | 50,000       | _            | 150,000      |              | _               |
|   | -              | -              | -           | _                | -            |              | -            | -            | -            | 1 400 000       |
| JL Special Management Renovation / Desigr | -              |                |             |                  | <u> </u>     |              |              |              |              | 1,400,000       |
| TOTAL JAIL                                | 70,682         | 365,000        | 10,730      | 365,000          | 95,000       | 198,000      | 348,000      | 318,000      | 413,000      | 4,212,500       |
| A.3 Tremont Bldg                          |                |                |             |                  |              |              |              |              |              |                 |
| TR General Remodeling/Replacement         | 1,630          | 7,500          | 3,590       | 7,500            | 7,500        | 7,500        | 10,000       | 10,000       | 10,000       | -               |
| TR ADA Improvements                       | -              | 50,000         | 11,600      | 50,000           | -            | -            | -            | -            | -            | -               |
| TR Convert Old Patrol Space               | -              | 235,000        | -           | 300,000          | -            | 20,000       | 630,000      | -            | -            | -               |
| TR Exterior Improvements                  | -              | -              | -           | -                | -            | -            | 15,000       | 235,000      | -            | -               |
| TR Roof Replacement                       |                | <u> </u>       |             | <u> </u>         |              |              |              |              |              | 925,000         |
| TOTAL TREMONT BUILDING                    | 1,630          | 292,500        | 15,190      | 357,500          | 7,500        | 27,500       | 655,000      | 245,000      | 10,000       | 925,000         |
| A.4 Juvenile Detention Center             |                |                |             |                  |              |              |              |              |              |                 |
| AN General Remodeling/Replacement         | 52,890         | 20,000         | 1,525       | 20,000           | 20,000       | 20,000       | 20,000       | 20,000       | 20,000       | -               |
| AN JDC Assessment Center                  | 19,753         | -              | -           | -                | 395,000      | -            | -            | -            | -            | -               |
| AN Security Systems Replacement           | (4,960)        | 20,000         | -           | 20,000           | 20,000       | 20,000       | 20,000       | 42,000       | -            | 500,000         |
| AN Roof Replacement                       | 30,816         | -              | -           |                  |              | -            |              | -            | -            | 175,000         |
| AN JDC Intercom System Upgrade            | -              | -              | -           | -                | -            | -            | -            | -            | 50,000       | -               |
| AN North Exit Door                        | -              | -              | -           | -                | 50,000       | -            | -            | -            | -            | -               |
| AN JDC Fire Panel System Replacement      | -              | -              | -           | -                | -            | -            | -            | 15,000       | -            | -               |
| AN JDC Secure Space / Classroom / Kitchen | -              | _              | -           |                  |              | -            | -            | -            | -            | 1,750,000       |
| AN DE Secure space / Classiconi / Nitchen |                |                |             |                  |              |              |              |              |              | 1,750,000       |
| TOTAL Juvenile Detention Center           | 98,499         | 40,000         | 1,525       | 40,000           | 485,000      | 40,000       | 40,000       | 77,000       | 70,000       | 2,425,000       |

|  |                |                |             | F119 B           | UDGET        |              |              |              |              |                 |
|--|----------------|----------------|-------------|------------------|--------------|--------------|--------------|--------------|--------------|-----------------|
|  | FY17<br>ACTUAL | FY18<br>BUDGET | FY18<br>YTD | FY18<br>ESTIMATE | FY19<br>PLAN | FY20<br>PLAN | FY21<br>PLAN | FY22<br>PLAN | FY23<br>PLAN | UNPROG<br>NEEDS |
| APPROPRIATION SUMMARY                              |                |                |             |                  |              |              |              |              |              |                 |
| A.5 Admin Center                                   |                |                |             |                  |              |              |              |              |              |                 |
| AC Remodeling/Redecorating                         | 37,686         | 40,000         | 14,391      | 40,000           | 40,000       | 40,000       | 40,000       | 40,000       | 42,500       | -               |
| AC Renovate Elev Cars                              | -              | 322,500        | 3,057       | 322,500          | -            | -            | -            | -            | -            | -               |
| AC ADA Improvements                                | -              | -              | -           | -                | -            | -            | -            | -            | -            | 85,000          |
| AC HVAC Controls                                   | -              | -              | -           | -                | 200,000      | 200,000      | -            | -            | -            | -               |
| AC HVAC System                                     | -              | -              | -           | -                | -            | -            | -            | -            | -            | 1,000,000       |
| AC Signage - Interior                              | 958            | -              | -           | -                | -            | -            | -            | -            | -            | -               |
| AC Carpet Replacement                              | 12,906         | 80,000         | 64,512      | 80,000           | 85,000       | 100,000      | 100,000      | -            | -            | -               |
| AC Window Replacement                              | -              | -              | -           | -                | -            | -            | 225,000      | 225,000      | -            | -               |
| AC Retrocommissioning and Energy Proj              | -              | -              | -           | -                | 25,000       | 35,000       | 35,000       | -            | -            | -               |
| AC Election CCTV upgrade<br>AC Immunization Clinic | -              | -              | -           | -                | 16,500       | -            | -            | -            | -            | -               |
| AC Security Screening                              | _              | -              | -           | -                | 23,000       | -            | -            | -            | -            | 100,000         |
| , ,  | -              | -              | _           | -                | -            | _            | _            | -            | -            |                 |
| AC Tuckpoint EFIS Repair                           |                |                |             |                  |              | <u> </u>     |              |              |              | 200,000         |
| TOTAL ADMINISTRATIVE CENTER                        | 51,550         | 442,500        | 81,960      | 442,500          | 389,500      | 375,000      | 400,000      | 265,000      | 42,500       | 1,385,000       |
| A.6 Downtown Storage Bldg                          |                |                |             |                  |              |              |              |              |              |                 |
| DSB General Remodeling/Replacement                 | -              | -              | -           | -                | 10,000       | 10,000       | 10,000       | 10,000       | 10,000       | -               |
| <u> </u>   |                |                |             |                  |              |              |              |              |              |                 |
| TOTAL DOWNTOWN STORAGE BUILDI                      | -              | -              | -           | -                | 10,000       | 10,000       | 10,000       | 10,000       | 10,000       | -               |
| A.7 Sheriff Patrol                                 |                |                |             |                  |              |              |              |              |              |                 |
| SP General Remodeling/ Replacement                 | -              | -              | -           | -                | -            | 10,000       | 10,000       | 10,000       | 10,000       | -               |
| SP Training Room                                   | -              | -              | -           | -                | -            | -            | -            | -            | -            | 1,000,000       |
|  | <u> </u>       |                |             |                  |              |              |              |              |              |                 |
| TOTAL SHERIFF PATROL BUILIDNG                      | -              | -              | -           | -                | -            | 10,000       | 10,000       | 10,000       | 10,000       | 1,000,000       |
| A.8 Other Bldg/Grounds                             |                |                |             |                  |              |              |              |              |              |                 |
| OB Miscellaneous Landscaping                       | 4,644          | 10,000         | 9,574       | 10,000           | 10,000       | 10,000       | 10,000       | 10,000       | 10,000       | -               |
| OB Regulatory Compliance Cost                      | 6,121          | 15,000         | -           | 15,000           | 15,000       | 15,000       | 15,000       | 15,000       | 15,000       | -               |
| OB Parking Lot Repair/Maintenance                  | -              | 10,000         | -           | 10,000           | 10,000       | 10,000       | 10,000       | 10,000       | 10,000       | -               |
| OB PedSafe ADA Walkway/CH Lt/Sign                  | 35,307         | 425,000        | 413,100     | 425,000          | -            | -            | -            | -            | -            | -               |
| OB Courthouse Lighting & Asphalt Resurface         | -              | -              | -           | -                | -            | -            | -            | -            | -            | -               |
| OB 5th & Western Storm water                       |                | -              | -           | -                | 80,000       | -            | -            | -            | -            | -               |
| Strategic Plan                                     | 5,700          | -              | -           | -                | -            | -            | -            | -            | -            | -               |
| OB Sheriff's Range                                 | -              | -              | -           | -                | -            | -            | -            | -            | -            | -               |
| OB Campus Signage Replacement                      |                | 45,000         | -           | 45,000           |              |              |              |              |              | -               |
| TOTAL OTHER B & G                                  | 51,772         | 505,000        | 422,674     | 505,000          | 115,000      | 35,000       | 35,000       | 35,000       | 35,000       | -               |
| TOTAL BUILDING & GROUNDS                           | 412,332        | 2,050,000      | 693,204     | 2,170,000        | 2,399,500    | 972,750      | 1,625,250    | 1,000,000    | 1,383,000    | 10,197,500      |

|   | FY19 BUDGET     |                  |             |                   |                  |                  |                  |                  |                  |                 |
|---|-----------------|------------------|-------------|-------------------|------------------|------------------|------------------|------------------|------------------|-----------------|
|   | FY17<br>ACTUAL  | FY18<br>BUDGET   | FY18<br>YTD | FY18<br>ESTIMATE  | FY19<br>PLAN     | FY20<br>PLAN     | FY21<br>PLAN     | FY22<br>PLAN     | FY23<br>PLAN     | UNPROG<br>NEEDS |
| APPROPRIATION SUMMARY<br>B. Space Utilization Master Plan   |                 |                  |             |                   |                  |                  |                  |                  |                  |                 |
| Courthouse PH 3 / 4   | 1,210,873       | -                | (122,150)   | 67,000            | -                | -                | -                | -                | -                | -               |
| CH ADA Improvements   | 507             | -                | -           | -                 | -                | -                | -                | -                | -                | -               |
| CH 2nd Floor Clerk of Court                                 | -               | 350,000          | 32,873      | 460,000           | -                | -                | -                | -                | -                | -               |
| Secondary Roads Facility                                    | 15,556          | -                | -           | -                 | -                | -                | -                | -                | -                | -               |
| Sheriff Patrol Hdqtrs                                       | 4,384,870       | 40,000           | 25,288      | 40,000            | -                | -                | -                | -                | -                | -               |
| Planning and Development / JDC East                         | 278,817         | -                | 131,296     | 274,622           | -                | -                | -                | -                | -                | -               |
| Courthouse Long Range                                       |                 |                  | -           |                   |                  |                  |                  |                  |                  | 32,000,000      |
| TOTAL SPACE UTILIZATION MASTER P                            | 5,890,623       | 390,000          | 67,307      | 841,622           | -                | -                | -                | -                | -                | 32,000,000      |
| C.1 Technology & Equipment Annual                           |                 |                  |             |                   |                  |                  |                  |                  |                  |                 |
| EE IT-Remote Sites WANS                                     | 57,882          | 20,000           | 3,119       | 20,000            | 20,000           | 20,000           | 20,000           | 20,000           | 20,000           | -               |
| EE IT-Edge Devices - Network Access Layer                   | 57,540          | 20,000           | 11,936      | 20,000            | 20,000           | 20,000           | 240,000          | 240,000          | 20,000           | 200,000         |
| EE IT-Premise Wiring  | 7,125           | 15,000           | 7,990       | 15,000            | 15,000           | 15,000           | 15,000           | 15,000           | 15,000           | -               |
| EE IT-Web Site Development                                  | 20,212          | 25,000           | 187         | 25,000            | 25,000           | 25,000           | 25,000           | 25,000           | 25,000           | -               |
| EE FSS-CCTV Camera Equipment                                | -               | 9,500            | -           | 10,000            | 10,000           | 10,000           | 10,000           | 10,000           | 10,000           | -               |
| EE FSS-MFP Replacements                                     | 44,837          | 45,000           | -           | 45,000            | 45,000           | 45,000           | 45,000           | 45,000           | 45,000           | -               |
| EE IT-PC's/Printers - Component Support                     | 81,194          | 75,000           | 47,074      | 75,000            | 75,000           | 75,000           | 75,000           | 75,000           | 75,000           | -               |
| EE IT-Windows Software<br>EE IT-Replace Monitors            | 18,739<br>8,998 | 35,000<br>10,000 | 605         | 35,000<br>20,000  | 35,000<br>10,000 | 35,000<br>10,000 | 35,000<br>10,000 | 35,000<br>10,000 | 35,000<br>10,000 | -               |
| EE IT-Server Software Licenses                              | 8,175           | 10,000           | 10,166      | 10,000            | 10,000           | 10,000           | 10,000           | 10,000           | 10,000           | -               |
| EE IT-Tape Backup Equipment                                 | 11,414          | 15,000           | 842         | 15,000            | 15,000           | 15,000           | 15,000           | 15,000           | 15,000           | -               |
| EE Sher-Light Bars & Arrow Sticks                           | 23,000          | 11,500           | -           | 11,500            | -                | -                | -                | -                | -                | -               |
| EE Sher-Moving Radar Units                                  | 11,000          | 5,500            | -           | 5,500             | -                | -                | -                | -                | -                | -               |
| EE Sher-Vehicle Auxiliary Equipment                         | ,               | -,               | -           |                   | 83,000           | 67,000           | 67,000           | 67,000           | 67,000           | -               |
| EE IT-Phone System Upgrade/Repl                             | 7,167           | 55,000           | 69,348      | 110,000           | 10,000           | 10,000           | 10,000           | 10,000           | 10,000           | 500,000         |
| EE IT-GIS Equipment   | 11,720          | 25,000           | 4,650       | 25,000            | 25,000           | 25,000           | 25,000           | 25,000           | 25,000           | -               |
| EE Rec-ECM Recorder's office                                | -               | 30,000           | -           | 30,000            | 30,000           | 30,000           | 30,000           | 30,000           | 30,000           | -               |
| EE IT-Electronic Content Mgt.                               | 240,599         | 75,000           | 11,289      | 75,000            | 75,000           | 75,000           | 75,000           | 75,000           | 75,000           | -               |
| TOTAL TECHNOLOGY & EQUIPMENT AI                             | 609,602         | 481,500          | 167,206     | 547,000           | 503,000          | 487,000          | 707,000          | 707,000          | 487,000          | 700,000         |
| -   |                 | ,                |             | ,                 | ,                | ,                | ,                | ,                | ,                | ,               |
| C.2 Technology & Equipment Acquisition                      |                 |                  |             |                   |                  |                  |                  |                  |                  | 150.000         |
| EE Auditor Election Equip                                   | 682,545         | -                | -           | 1                 | -                | -                | -                | -                | -                | 150,000         |
| EE Auditor Poll Book Replacement<br>EE IT-Laptops / Tablets | -               | 16,000           | -           | 155,000<br>30,000 | -<br>250,000     | -                | -                | -                | -                | - 250,000       |
| EE Sher-Mobile Data Computers (MDC)                         |                 | 10,000           | _           |                   | 300,000          |                  |                  |                  | -                | 230,000         |
| EE IT-Servers   | -               | -                | -           | -                 | -                | -                | -                | -                | -                | 400,000         |
| EE IT-Storage - Video                                       | 156,421         | -                | 117,993     | 117,993           | -                | -                | -                | -                | -                | -               |
| EE IT-Storage - Enterprise                                  |                 | -                | -           |                   | -                | -                | -                | -                | -                | 750,000         |
| EE IT-GIS (Aerial Photos)                                   | -               | -                | -           | -                 | 120,000          | -                | -                | -                | -                | 150,000         |
| EE Sher-Jail Equipment                                      | 49,171          | -                | -           | -                 | -                | -                | -                | -                | -                | -               |
| EE Tr-Tax System Upgrade                                    | 30,896          | -                | -           | -                 | -                | -                | -                | -                | -                | -               |
| EE Sher-CH/Jail Metal Detect                                |                 | -                | -           | -                 | -                | 34,000           | -                | -                | -                | -               |
| EE Sher-Body Camera Project                                 | 57,005          | -                | -           | -                 | -                | -                | -                | -                | -                | 50,000          |
| EE Jail-Camera Repl't (from CIP) / Cabling                  | 100,000         | -                | 57,500      | 57,500            | -                | -                | -                | -                | -                | -               |
| EE Hth-Immunization Refrig. / Freezer                       | -               | 12,000           | 10,872      | 12,000            | -                | -                | -                | -                | -                | -               |
| EE Hth-Nitron Lead Analyzer                                 | -               | 21,000           | 14,570      | 21,000            | -                | -                | -                | -                | -                | -               |
| EE IT-Desktop Replacements                                  | -               | 200,000          | 268,620     | 400,000           | -                | -                | -                | -                | -                | 400,000         |

| F419 BODGET   |                |                |             |                  |              |              |              |              |              |                 |
|---|----------------|----------------|-------------|------------------|--------------|--------------|--------------|--------------|--------------|-----------------|
|   | FY17<br>ACTUAL | FY18<br>BUDGET | FY18<br>YTD | FY18<br>ESTIMATE | FY19<br>PLAN | FY20<br>PLAN | FY21<br>PLAN | FY22<br>PLAN | FY23<br>PLAN | UNPROG<br>NEEDS |
| APPROPRIATION SUMMARY<br>EE IT-Enterprise Desktop and App |                |                |             |                  |              |              |              |              |              |                 |
| Virtualization upgrade                                    | -              | -              | -           | -                | 95,000       | -            | -            | -            | -            | -               |
| EE IT-Network Review Study / Security                     | -              | 100,000        | -           | 25,000           | -            | -            | -            | -            | -            | 200,000         |
| EE IT-Technology Assessment                               | -              | -              | -           | -                | -            | 100,000      | -            | -            | -            | -               |
| EE IT-ERP Customization / Software                        | 3,000          | -              | -           | -                | -            | -            | -            | -            | -            | -               |
| EE IT-Enterprise Notification Solution                    | -              | -              | -           | -                | 40,000       | -            | -            | -            | -            | -               |
| EE IT-Network Core / Distribution                         | -              | -              | -           | -                | -            | 835,000      | -            | -            | -            | 835,000         |
| EE Sher-Guns/Masks/Helmet Shields Riot                    | -              | -              | -           | -                | 17,000       | -            | -            | -            | -            | -               |
| EE Sher-Rifles  | -              | -              | -           | -                | 86,000       | -            | -            | -            | -            | -               |
| EE IT-Website Upgrade to Drupal 8                         | -              | -              | -           | -                | -            | 100,000      | -            | -            | -            | -               |
| EE Sher-Mobile Router                                     | -              | -              | -           | -                | 150,000      | -            | -            | -            | -            | -               |
| EE Novatime   | -              | -              | -           | -                | 2,500        | -            | -            | -            | -            | -               |
| EE IT-Back-up and Restore System Upgrade                  | -              | -              | -           | -                | 375,000      | -            | -            | -            | -            | -               |
| EE Adm-Board Room Recording                               | -              | -              | -           | -                | 50,000       | -            | -            | -            | -            | -               |
| EE PD-Community Development Software                      | -              | -              | -           | -                | -            | -            | -            | -            | -            | 250,000         |
| EE Sher-PDA for Jail                                      | -              | -              | -           | -                | -            | -            | -            | -            | -            | 40,000          |
| EE Secondary Roads Equipment                              | 28,245         | -              | -           |                  |              |              |              |              | -            | -               |
| TOTAL TECHNOLOGY & EQUIPMENT N                            | 1,107,283      | 349,000        | 469,555     | 818,493          | 1,485,500    | 1,069,000    | -            | -            | -            | 3,475,000       |
| TOTAL TECHNOLOGY  | 1,716,885      | 830,500        | 636,761     | 1,365,493        | 1,988,500    | 1,556,000    | 707,000      | 707,000      | 487,000      | 4,175,000       |
| D. Other Projects   |                |                |             |                  |              |              |              |              |              |                 |
| OP Capital Contribution General                           | 6,464          | -              | -           | -                | -            | -            | -            | -            | -            | -               |
| OP Bettendorf Riverfront Plan                             | 25,000         | -              | -           | -                | -            | -            | -            | -            | -            | -               |
| OP NW Dav Industrial Park Rail Spur                       | 60,000         | 60,000         | -           | 60,000           | 60,000       | 60,000       | 60,000       | -            | -            | -               |
| OP Scott County Library                                   | -              | 50,000         | 50,000      | 50,000           | -            | -            | -            | -            | -            | -               |
| OP Bike Trail/CAT Funding                                 |                | 50,000         | -           | 50,000           | 50,000       | 50,000       | 50,000       | 50,000       | 50,000       | -               |
| Total Other Projects                                      | 91,464         | 160,000        | 50,000      | 160,000          | 110,000      | 110,000      | 110,000      | 50,000       | 50,000       | -               |
| Grand Total   | 8,111,304      | 3,430,500      | 1,447,272   | 4,537,115        | 4,498,000    | 2,638,750    | 2,442,250    | 1,757,000    | 1,920,000    | 46,372,500      |

|   |                |                | Į.          | Y19 BUDGET       |              |              |              |              |              |                          |
|---|----------------|----------------|-------------|------------------|--------------|--------------|--------------|--------------|--------------|--------------------------|
|   | FY17<br>ACTUAL | FY18<br>BUDGET | FY18<br>YTD | FY18<br>ESTIMATE | FY19<br>PLAN | FY20<br>PLAN | FY21<br>PLAN | FY22<br>PLAN | FY23<br>PLAN | UNPROG<br>NEEDS ESTIMATE |
| F. Conservation Projects                    |                |                |             |                  |              |              |              |              |              |                          |
| Scott County Park                           |                |                |             |                  |              |              |              |              |              |                          |
| SCP-Cabin Construction                      | -              | 400,000        | -           | 400,000          | -            | -            | -            | -            | -            | -                        |
| SCP-Campground Design & Construction        | 18,780         | 175,000        | 2,147       | 175,000          | 600,000      | 700,000      | 100,000      | -            | -            | -                        |
| SCP-Entry Station                           | -              | -              | -           | -                | -            | -            | -            | -            | -            | 350,000                  |
| SCP-Pool and Aquatic Ctr Renov              | 243,511        | 35,000         | 55,541      | 35,000           | 35,000       | 35,000       | 35,000       | 35,000       | 35,000       | -                        |
| SCP-Car Wash Bay                            | 72,932         | -              | -           | -                | -            | -            | -            | -            | -            | -                        |
| SCP-Trails, Roads & Parking Lot Resurfacing | -              | -              | -           | -                | -            | -            | -            | -            | 200,000      | 1,200,000                |
| SCP-Storage Barn                            | -              | -              | -           | -                | -            | -            | -            | 125,000      | -            | -                        |
| SCP-Pioneer Village Renov                   | -              | -              | -           | -                | 125,000      | -            | -            | 250,000      | -            | -                        |
| SCP-Pioneer Village Church Steeple          | 83,329         | -              | -           | -                | -            | -            | -            | -            | -            | -                        |
| SCP-Old Nature Center                       | -              | -              | -           | -                | -            | -            | -            | -            | -            | -                        |
| SCP-Foundation Repair                       | 21,349         | -              | -           | -                | -            | -            | -            | -            | -            | -                        |
| SCP-Cody Lake Shelter Replacement           | -              | -              | -           | -                | -            | -            | -            | -            | 125,000      | -                        |
| SCP-Cody Lake Renovation                    | -              | -              | -           | -                | -            | -            | -            | -            | 100,000      | -                        |
| SCP-Outhouse Replacement                    | 32,168         | -              | -           | -                | -            | -            | -            | -            | -            | -                        |
| SCP-Playground                              | -              | -              | -           | -                | 80,000       | -            | -            | -            | -            | -                        |
| SCP-Watershed Protection                    |                |                |             |                  |              |              | 70,000       |              | -            |                          |
| Scott County Park Sub-total                 | 472,068        | 610,000        | 57,688      | 610,000          | 840,000      | 735,000      | 205,000      | 410,000      | 460,000      | 1,550,000                |
|   | 388,739        |                |             | -                |              |              |              |              |              |                          |
| Westlake Park                               |                |                |             |                  |              |              |              |              |              |                          |
| WLP-Lodge Design & Construction             | -              | -              | -           | -                | 450,000      | 135,000      | 400,000      | -            | -            | -                        |
| WLP-Lakeview Shelter & RR                   | 172,023        | -              |             | -                | -            | -            | -            | -            | -            | -                        |
| WLP-Park Road Repair                        | -              | -              | -           | -                | 80,000       | -            | -            | -            | -            | -                        |
| WLP-Wastewater Tx Upgrades                  | 21,855         | 450,000        | 15,622      | 450,000          | 450,000      | -            | -            | -            | -            | -                        |
| WLP-Playgrounds                             | -              | 90,000         | 32,123      | 90,000           | -            | -            | 100,000      | -            | 100,000      | -                        |
| WLP-Lake Restoration                        | -              | 50,000         | 8,696       | 50,000           | 1,140,000    | 2,350,000    | 200,000      | -            | -            | -                        |
| WLP-Beach Improvements                      | -              | -              | -           | -                | -            | -            | 100,000      | -            | -            | 900,000                  |
| WLP-Trails, Roads & Parking Lot Resurfacing | -              | -              |             | -                | -            | -            | -            | 350,000      | -            | 900,000                  |
| WLP-Campground Site Paving                  | -              | -              | -           | -                | -            | -            | -            | 200,000      | -            | 900,000                  |
| WLP-Maintenance Area Bldg's                 | -              | 45,000         | -           | 45,000           | -            | -            | 30,000       | 125,000      | -            | -                        |
| WLP-Outhouse Replacement                    | 28,264         | -              | -           | -                | -            | -            | -            | -            | -            | -                        |
| WLP-Cabins                                  | 455,274        |                | 52,632      |                  |              |              |              |              | -            |                          |
| Westlake Park Sub-total                     | 677,415        | 635,000        | 109,073     | 635,000          | 2,120,000    | 2,485,000    | 830,000      | 675,000      | 100,000      | 2,700,000                |
| Wapsi Center                                |                |                |             |                  |              |              |              |              |              |                          |
| REAP  | -              | 62,876         | -           | 47,928           | 46,928       | -            | -            | -            | -            | -                        |
| REAP - Wapsi Office Replacement             | 225,650        | -              | -           | -                | -            | -            | -            | -            | -            | -                        |
| REAP - WAPSI Feasibility Assessment         | 15,600         | -              | 4,000       | -                | -            | -            | -            | -            | -            | -                        |
| Wapsi Ed Center Development                 | -              | -              | -           | -                | -            | -            | -            | -            | -            | 2,000,000                |
| Wapsi Road                                  | 2,664          | 60,000         | 2,285       | 60,000           |              |              |              |              | -            |                          |
| Wapsi Center Sub-total                      | 243,914        | 122,876        | 6,285       | 107,928          | 46,928       | <u> </u>     | <u> </u>     | <u> </u>     |              | 2,000,000                |

|  |                |                |             | 15 BODGLI        |              |              |              |              |              |                          |
|--|----------------|----------------|-------------|------------------|--------------|--------------|--------------|--------------|--------------|--------------------------|
|  | FY17<br>ACTUAL | FY18<br>BUDGET | FY18<br>YTD | FY18<br>ESTIMATE | FY19<br>PLAN | FY20<br>PLAN | FY21<br>PLAN | FY22<br>PLAN | FY23<br>PLAN | UNPROG<br>NEEDS ESTIMATE |
| Buffalo Shores   |                |                |             |                  |              |              |              |              |              |                          |
| BSP-Trails, Roads & Parking Lot Resurfacing            | -              | -              | -           | -                | -            | -            | -            | -            | 350,000      | 500,000                  |
| Buffalo Shores Res - HVAC & Roof                       |                | -              | -           | -                | -            | 50,000       | -            | -            | -            | -                        |
| Buffalo Shores Dock Replacement                        |                |                |             |                  |              | 45,000       |              |              |              |                          |
| Buffalo Shores Sub-total                               | <u> </u>       |                | <u> </u>    | <u> </u>         |              | 95,000       | <u> </u>     |              | 350,000      | 500,000                  |
| Other Locations  |                |                |             |                  |              |              |              |              |              |                          |
| P25 Radios   | -              | 65,000         | -           | 65,000           | -            | -            | -            | -            | -            | -                        |
| Renewable Energy Projects                              | -              | -              | -           | -                | -            | -            | -            | -            | -            | 700,000                  |
| EAB & Reforestation                                    | -              | -              | -           | -                | -            | -            | 50,000       | 50,000       | -            | -                        |
| ADA Improv - all parks                                 | 5,216          | -              | -           | -                | -            | -            | -            | -            | -            | -                        |
| Mid-American Shade Tree Program                        | 11,253         | 14,000         | -           | 14,000           | 14,000       | -            | -            | -            | -            | -                        |
| Administration - Capital Planning                      | 3,986          | -              | -           | -                | -            | -            | -            | -            | -            | -                        |
| Vehicles and Small Equipment                           | 119,851        | 253,000        | -           | 253,000          | 336,000      | 237,800      | 237,800      | 237,800      | 237,800      | -                        |
| Tech & Equip - Other Equip                             | 146,038        | -              | -           | -                | -            | -            | -            | -            | -            | -                        |
| Archery Range  | -              | -              | -           | -                | -            | -            | -            | -            | 58,000       | -                        |
| Undesignated Projects                                  |                |                |             |                  |              |              |              |              |              |                          |
| Other Locations Sub-total                              | 286,344        | 332,000        | <u> </u>    | 332,000          | 350,000      | 237,800      | 287,800      | 287,800      | 295,800      | 700,000                  |
| F. Conservation Projects Total                         | 1,679,741      | 1,699,876      | 173,046     | 1,684,928        | 3,356,928    | 3,552,800    | 1,322,800    | 1,372,800    | 1,205,800    | 7,450,000                |
| County Levy Contribution                               | 782,830        | 782,830        | -           | 782,830          | 782,830      | 782,830      | 782,830      | 782,830      | 782,830      | -                        |
| West Lake Restoration Contribution (12.5%)             | -              | -              | -           | -                | 142,500      | 293,750      | 25,000       | -            | -            | -                        |
| County CIP Fund Balance Contribution                   | 342,374        | 374,970        | -           | 374,970          | 474,970      | 67,970       | 4,470        | -            | -            | -                        |
| County CIP Contribution                                | 1,125,204      | 1,157,800      | -           | 1,157,800        | 1,400,300    | 1,144,550    | 812,300      | 782,830      | 782,830      |                          |
| Conservation CIP Fund Balance Contribution             | 263,849        | 450,000        |             | 403,474          | 851,500      | 551,750      | 278,500      | 542,970      | 410,970      | -                        |
| Conservation Equipment Fund Balance                    | 28,089         | 15,200         | -           | 15,200           | 98,200       | 94,000       | 82,000       | 47,000       | 12,000       | -                        |
| Capital Fund Outside Funding (Grants / Sale of Assets) | -              | -              | -           | 46,526           | 946,000      | 1,762,500    | 150,000      | -            | , _<br>_     | -                        |
| General Fund Restriction (REAP / Donations / Grants)   | 241,250        | 76,876         | -           | 61,928           | 60,928       | -            | -            | -            | -            | -                        |
| Conservation Equity Contributions                      | 533,188        | 542,076        | -           | 527,128          | 1,956,628    | 2,408,250    | 510,500      | 589,970      | 422,970      |                          |
|  |                |                |             |                  |              | _,,          |              |              | ,570         |                          |
| Total Funding  | 1,658,392      | 1,699,876      |             | 1,684,928        | 3,356,928    | 3,552,800    | 1,322,800    | 1,372,800    | 1,205,800    |                          |

|                    |  |                     |                |                | FY19 BUDGET |                  |              |              |              |              |              |                 |
|--------------------|--|---------------------|----------------|----------------|-------------|------------------|--------------|--------------|--------------|--------------|--------------|-----------------|
| Roads<br>Project # | Description                                    | Special Funding     | FY17<br>ACTUAL | FY18<br>BUDGET | FY18<br>YTD | FY18<br>ESTIMATE | FY19<br>PLAN | FY20<br>PLAN | FY21<br>PLAN | FY22<br>PLAN | FY23<br>PLAN | UNPROG<br>NEEDS |
|                    | G. Secondary Roads Projects                    |                     |                |                |             |                  |              |              |              |              |              |                 |
| L-217              | Bridge Replacement 3D Hickory Grove            |                     | 93,608         | -              | -           | -                | -            | -            | -            | -            |              | -               |
| L-117              | Various Pipe Culverts                          |                     | 16,599         | -              | -           | -                | -            | -            | -            | -            | -            | -               |
| L-219              | BROS Bridge Repl't (reim 80%) 33B Allens Grove | 80% Reimbursement   | -              | 235,000        | 479,603     | 493,932          | -            | -            | -            | -            | -            | -               |
| L-619              | Bridge Replacement 6B Liberty                  |                     | 100,757        | -              | -           | -                | -            | -            | -            | -            | -            | -               |
| L-318              | Bridge Replacement 20 Sheridan #2              |                     | 260,445        | -              | -           | -                | -            | -            | -            | -            | -            | -               |
| L-417              | RCB Culvert 89th Ave #5                        |                     | 85,080         | -              | -           | -                | -            | -            | -            | -            | -            | -               |
| L-517              | RCB Culvert 140th Ave #6                       |                     | 76,214         | -              | -           | -                | -            | -            | -            | -            | -            | -               |
| L-617              | HMA Paving 100th Ave (Jamestown Rd) #7         |                     | 521,960        | -              | -           | -                | -            | -            | -            | -            | -            | -               |
| L-317              | HMA Paving Y48 (110th Ave-FM)                  | Contributed Capital | 1,466,522      | -              | -           | -                | -            | -            | -            | -            | -            | -               |
| L-118              | Various Large Culvert Replacements-331         |                     | -              | 90,000         | 34,765      | 87,000           | -            | -            | -            | -            | -            |                 |
| L-413              | HMA Paving 52nd Ave (Wapsi Center)-366         |                     | -              | 200,000        | -           | 200,000          | -            | -            | -            | -            | -            | -               |
| L-518              | HMA Paving 102nd Ave-366                       |                     | -              | 400,000        | -           | 400,000          | -            | -            | -            | -            | -            | -               |
| L-519              | Bridge Replacement 4E Sheridan (140th Ave)-320 |                     | -              | 170,000        | -           | 170,000          | -            | -            | -            | -            | -            | -               |
| L-515              | HMA Paving F31 (Girl Scout Rd-FM)-366          | Contributed Capital | -              | 3,000,000      | -           | 3,000,000        | -            | -            | -            | -            | -            | -               |
| L-618              | HMA Paving 55th Ave & 57th Ave-366             |                     | -              | 250,000        | -           | 165,000          | -            | -            | -            | -            | -            | -               |
| L-320              | Bridge Replacement 27H LeClaire-320            |                     | -              | 260,000        | -           | 260,000          | -            | -            | -            | -            | -            | -               |
| L-119              | Various Large Culvert Replacements             |                     | -              | -              | -           | -                | 86,000       | -            | -            | -            | -            | -               |
| L-319              | Bridge Replacement 7 Princeton                 |                     | -              | -              | -           | -                | 375,000      | -            | -            | -            | -            | -               |
| L-420              | Bridge Replacement 17C Sheridan                |                     | -              | -              | -           | -                | 330,000      | -            | -            | -            | -            | -               |
| L-819              | HMA Paving 270th St ( Indian Hills)            |                     | -              | -              | -           | -                | 400,000      | -            | -            | -            | -            | -               |
| L-920              | HMA Paving 190th Ave (Smoke Rd)                |                     | -              | -              | -           | -                | 300,000      | -            | -            | -            | -            | -               |
| L-418              | Bridge Replacement 33H Liberty                 |                     | -              | -              | -           | -                | 325,000      | -            | -            | -            | -            | -               |
| L-309              | HMA Paving Cody Rd                             |                     | -              | -              | -           | -                | -            | 250,000      | -            | -            | -            | -               |
| L-120              | Various Large Culvert Replacements             |                     | -              | -              | -           | -                | -            | 86,000       | -            | -            | -            | -               |
| L-520              | Culvert Replacement 7C Blue Grass              |                     | -              | -              | -           | -                | -            | 300,000      | -            | -            | -            | -               |
| L-620              | HMA Paving Slopertown Rd                       |                     | -              | -              | -           | -                | -            | 300,000      | -            | -            | -            | -               |
| L-720              | HMA Paving Cadda Rd                            |                     | -              | -              | -           | -                | -            | 500,000      | -            | -            | -            | -               |
| L-220              | HMA Paving F45 (Princeton Rd-FM)               | Contributed Capital | -              | -              | -           | -                | -            | 2,800,000    | -            | -            | -            | -               |
| L-820              | Bridge Replacement 8C Pleasant Valley (BRS)    | Contributed Capital | -              | -              | -           | -                | -            | 400,000      | -            | -            | -            | -               |
| L-121              | Various Large Culvert Replacements             |                     | -              | -              | -           | -                | -            | -            | 86,000       | -            | -            | -               |
| L-221              | Bridge Repair 9 Winfield                       |                     | -              | -              | -           | -                | -            | -            | 40,000       | -            | -            | -               |
| L-421              | HMA Paving 290 St                              |                     | -              | -              | -           | -                | -            | -            | 250,000      | -            | -            | -               |
| L-719              | Bridge Replacement 3C Liberty                  |                     | -              | -              | -           | -                | -            | -            | 250,000      | -            | -            | -               |
| L-721              | Culvert Replacement 2A Hickory Grove           |                     | -              | -              | -           | -                | -            | -            | 325,000      | -            | -            | -               |
| L-422              | HMA Paving Utah Ave                            |                     | -              | -              | -           | -                | -            | -            | -            | 250,000      | -            | -               |
| L-820              | HMA Paving 130th St (Chapel Hill Rd)           |                     | -              | -              | -           | -                | -            | -            | -            | 300,000      | -            | -               |
| L-622              | Bridge Replacement 31 DeWitt (SBRFM)           | Contributed Capital | -              | -              | -           | -                | -            | -            | -            | 2,000,000    | -            | -               |
| L-222              | Bridge Replacement 11A Cleona                  |                     | -              | -              | -           | -                | -            | -            | -            | 555,000      | -            | -               |
| L-322              | Culvert Replacement 6 Blue Grass               |                     | -              | -              | -           | -                | -            | -            | -            | 325,000      | -            | -               |
| L-415              | HMA Paving Territorial Rd (F51-FM)             | Contributed Capital | -              | -              | -           | -                | -            | -            | -            | 2,800,000    | -            | -               |
| L-522              | HMA Paving F58 (200th St-STP)                  | Contributed Capital | -              | -              | -           | -                | -            | -            | -            | 2,000,000    | -            | -               |
| L-122              | Various Large Culvert Replacements             |                     | -              | -              | -           | -                | -            | -            | -            | 86,000       | -            | -               |
|                    |  |                     |                |                |             |                  |              |              |              |              |              |                 |

| Roads<br>Project #<br>L-423 | Description   | Special Funding     | FY17<br>ACTUAL                  | FY18<br>BUDGET               | FY18<br>YTD | FY18<br>ESTIMATE                | FY19<br>PLAN | FY20<br>PLAN                 | FY21<br>PLAN | FY22<br>PLAN                    | FY23<br>PLAN                  | UNPROG<br>NEEDS |
|-----------------------------|---|---------------------|---------------------------------|------------------------------|-------------|---------------------------------|--------------|------------------------------|--------------|---------------------------------|-------------------------------|-----------------|
| L-423<br>L-323              | Bridge Replacement 6 Pleasant Valley<br>Bridge Replacement 7F Princeton |                     | -                               |                              | -           | -                               | -            | -                            | -            | -                               | 550,000<br>300,000            | -               |
| L-323<br>L-223              | Bridge Replacement 8A Butler  |                     |                                 |                              | -           |                                 |              | -                            | -            | -                               | 420,000                       | -               |
| L-225<br>L-321              | Bridge Replacement 9 Cleona (BRS)                                       | Contributed Capital | _                               | -                            | -           | _                               | -            | -                            | -            | -                               | 402,000                       | -               |
| L-123                       | Various Large Culvert Replacements                                      |                     |                                 |                              | -           |                                 |              |                              |              |                                 | 86,000                        |                 |
|                             | G. Secondary Roads Total<br>Less Contributed Capital                    |                     | <b>2,621,185</b><br>(1,466,522) | <b>4,605,000</b> (3,000,000) | 514,369     | <b>4,775,932</b><br>(3,000,000) | 1,816,000    | <b>4,636,000</b> (3,200,000) | 951,000      | <b>8,316,000</b><br>(6,800,000) | <b>1,758,000</b><br>(402,000) | -               |
|                             | Appropriations  |                     | 1,154,663                       | 1,605,000                    | 514,369     | 1,775,932                       | 1,816,000    | 1,436,000                    | 951,000      | 1,516,000                       | 1,356,000                     | -               |
|                             | Funding   |                     |                                 |                              |             |                                 |              |                              |              |                                 |                               |                 |
|                             | 80% Grant   |                     | -                               | 188,000                      | 383,683     | 395,146                         | -            | -                            | -            | -                               | -                             | -               |
|                             | Contributed Capital   |                     | 1,466,522                       | 3,000,000                    | -           | 3,000,000                       | -            | 3,200,000                    | -            | 6,800,000                       | 402,000                       | -               |
|                             | Secondary Roads General   |                     | 1,154,663                       | 1,417,000                    | 130,686     | 1,380,786                       | 1,816,000    | 1,436,000                    | 951,000      | 1,516,000                       | 1,356,000                     | -               |
|                             |   |                     | 2,621,185                       | 4,605,000                    | 514,369     | 4,775,932                       | 1,816,000    | 4,636,000                    | 951,000      | 8,316,000                       | 1,758,000                     | -               |

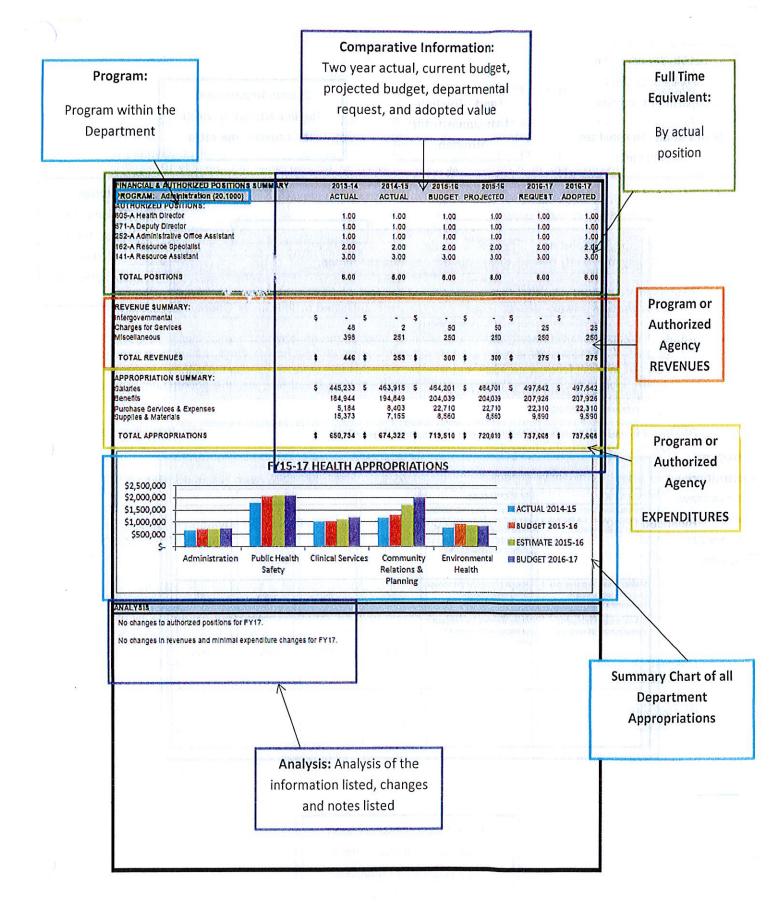
# FY19 CALENDAR OF EVENTS

| January 23, 2018               | Presentation of County Administrator's Recommendation on FY19 Budget – Committee of the Whole   |
|--------------------------------|---|
| February 6, 2018               | Board of Supervisors Budget Review – Committee of the Whole - Operations  |
| February 7, 2018               | Publish the FY19 Budget Estimate and FY18 Budget<br>Amendment in the Quad City Times and North Scott Press<br>(send info to paper on Tuesday, January 16) |
| February 8, 2018 at 5:00 p.m.  | Set Public Hearing for FY19 Budget Estimate and FY18<br>Budget Amendment  |
| February 13, 2018              | Board of Supervisors Budget Review – Special Committee of the Whole - Capital   |
| February 20, 2018              | Board of Supervisors Budget Review– Committee of the Whole – Wrap Up  |
| February 22, 2018 at 5:00 p.m. | Public Hearing on Budget Estimate 5:00 p.m.<br>Public Hearing on Budget Amendment   |
| February 22 or March 8         | Adoption of FY19 Budget Plan<br>Adoption of FY18 Budget Amendment   |
| March 15, 2018                 | File Budget Forms with State Office of Management   |

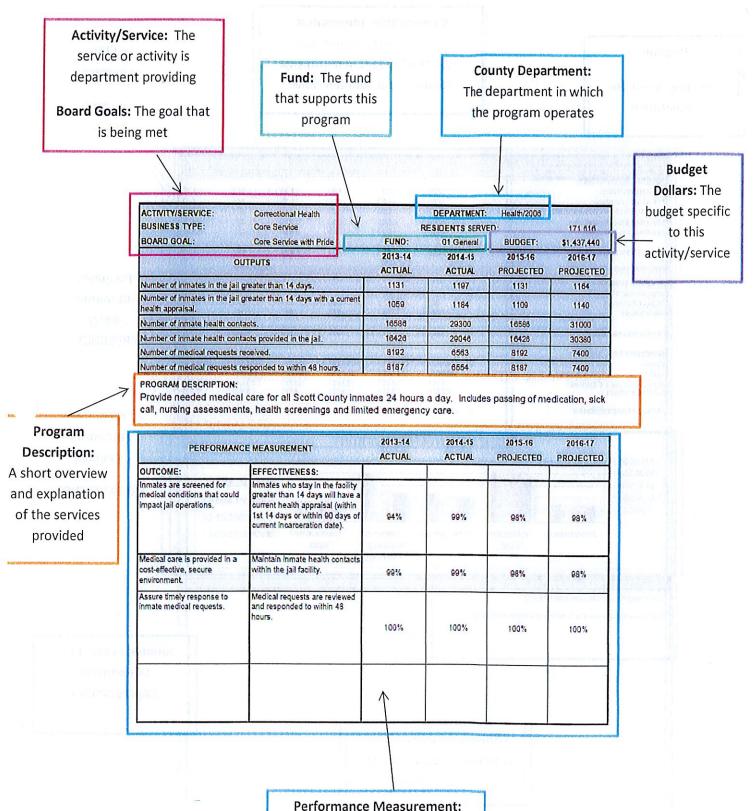
# SCOTT COUNTY FY19 BUDGETING FOR OUTCOMES DETAIL INDEX BY DEPARTMENT/AUTHORIZED AGENCY

| <u>Department</u>               | <u>Analyst</u> | Page |
|---------------------------------|----------------|------|
| Administration                  | Walsh          | 1    |
| Attorney                        | Huey           | 6    |
| Auditor                         | Hufford        | 20   |
| Community Services              | Hart           | 31   |
| Conservation                    | Berge          | 41   |
| Facility & Support Services     | Brown          | 52   |
| Health                          | Sullivan       | 60   |
| Human Resources                 | Hufford        | 101  |
| Human Services                  | Elam           | 108  |
| Information Technology          | Hufford        | 110  |
| Juvenile Detention Center       | Walsh          | 123  |
| Non-Departmental                | Hufford        | 133  |
| Planning & Development          | Berge          | 138  |
| Recorder                        | Sullivan       | 149  |
| Secondary Roads                 | Caldwell       | 155  |
| Sheriff                         | Caldwell       | 168  |
| Supervisors, Board of           | Skelton        | 180  |
| Treasurer                       | Skelton        | 183  |
|                                 |                | 5    |
| Authorized Agency               | <u>Analyst</u> | Page |
| Bi-State Regional Commission    | Huey           | 192  |
| Center for Active Seniors, Inc. | Elam           | 197  |
| CADS Center for Alcohol/Drug    | Rivers         | 201  |
| Community Health Care           | Elam           | 208  |
| Durant Ambulance                | Rivers         | 210  |
| Emergency Management/SECC       | Brown          | 212  |
| Humane Society                  | Rivers         | 223  |
| Library                         | Huey           | 228  |
| Medic Ambulance                 | Rivers         | 236  |
| QC Convention/Visitors Bureau   | Huey           | 238  |
| Quad Cities First/GDRC          | Huey           | 240  |

# A Guide to Scott County Budget Analysis



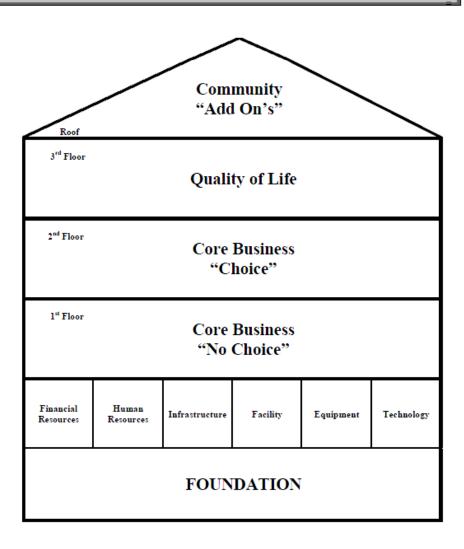
# A Guide to Scott County Budgeting for Outcomes



A two year history. Current

projections and budgeted projections are presented.

# **County: Service Responsibilities**



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Project 170304

# Administration



Mahesh Sharma, County Administrator

MISSION STATEMENT: The County Administrator will work to create a sustainable, enjoyable and prosperous community for all Scott County residents

| ACTIVITY/SERVICE:  | Policy and Facilitation |         | DEPT/PROG:        | Administration |           |  |  |  |
|--|-------------------------|---------|-------------------|----------------|-----------|--|--|--|
| BUSINESS TYPE:   | Foundation              | RI      | RESIDENTS SERVED: |                |           |  |  |  |
| BOARD GOAL:  | Performing Organization | FUND:   | 01 General        | BUDGET:        | \$360,484 |  |  |  |
|  | 2016-17                 | 2017-18 | 2017-18           | 2018-19        |           |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                      | OUTPUTS                 | ACTUAL  | BUDGETED          | PROJECTED      | PROJECTED |  |  |  |
| Number of agenda items                                     |                         | 295     | 296               | 275            | 290       |  |  |  |
| Number of agenda items postponed                           |                         | 0       | 1                 | 0              | 0         |  |  |  |
| Number of agenda items placed on agenda after distribution |                         | 0       | 3%                | 0              | 0         |  |  |  |

## PROGRAM DESCRIPTION:

Organize and coordinate the legislative and policy functions of the Board of Supervisors. Recommend ordinances, resolutions, motions and provide administrative guidance.

| DEDEODMANCE   | MEASUREMENT  | 2016-17 | 2017-18  | 2017-18   | 2018-19   |
|---|--|---------|----------|-----------|-----------|
| PERFORMANCE   | MEASUREMENT  | ACTUAL  | BUDGETED | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:   |         |          |           |           |
| Prepare reports, studies,<br>legislative actions for Board<br>consideration in a prompt,<br>efficient manner. | Percentage number of agenda<br>items placed on the agenda 5<br>days in advance of the meeting. | 100%    | 97%      | 100%      | 100%      |
| Board members are informed<br>and prepared to take action on<br>all items on the agenda.                      | Percentage number of agenda<br>items that are postponed at<br>Board meeting.                   | 0.00%   | 0.3%     | 0.00%     | 0.00%     |
|   |  |         |          |           |           |
|   |  |         |          |           |           |

| ACTIVITY/SERVICE:                | Financial Management    |         | DEPT/PROG:    | Administration |           |
|----------------------------------|-------------------------|---------|---------------|----------------|-----------|
| BUSINESS TYPE:                   | Foundation              | R       | All Residents |                |           |
| BOARD GOAL:                      | Financially Responsible | FUND:   | 01 General    | BUDGET:        | \$283,000 |
|                                  | 2015-16                 | 2016-17 | 2017-18       | 2018-19        |           |
|                                  | OUTPUTS                 | ACTUAL  | ACTUAL        | PROJECTED      | PROJECTED |
| Number of Grants Manageo         | b                       | 52      | 60            | 60             | 60        |
| Number of Budget Amendr          | nents                   | 2       | 2             | 2              | 2         |
| Number of Purchase Orders Issued |                         | 663     | 700           | 700            | 700       |
|                                  |                         |         |               |                |           |

Recommend balanced budget and capital plan annually. Forecast revenues and expenditures and analyze trends. Prepare reports and monitor and recommend changes to budget plan. Monitor and audit purchasing card program. Administer grants and prepare reports. Coordinate the annual audit and institute recommendations. Prepare special reports.

| PERFORMANCE  | MEASUREMENT  | 2015-16      | 2016-17      | 2017-18      | 2018-19    |
|--|--|--------------|--------------|--------------|------------|
|  |  | ACTUAL       | ACTUAL       | PROJECTED    | PROJECTED  |
| OUTCOME:   | EFFECTIVENESS:   |              |              |              |            |
| Maintain minimum fund balance<br>requirements for the County's<br>general fund - according to the<br>Financial Management Policy,<br>and within legal budget | Maintain a 15% general fund<br>balance, and each state service<br>area to be 100% expended or<br>below | 19.9% / 100% | 19.9% / 100% | 19.9% / 100% | 20% / 100% |
| Ensure that all Federal Grants<br>receive a perfect score with no<br>audit findings for County's<br>annual Single Audit                                      | Zero audit findings for federal<br>grants related to the Single<br>Audit                               | 1            | 0            | 0            | 0          |
| Submit Budget CAFR/PAFR to<br>GFOA obtains Award<br>Certificate  | Recognition of Achievements in<br>Reporting  | 2            | 2 3 3        |              | 3          |
| Develop Training program for<br>ERP users to increase comfort<br>and report utilization  | 2 Training events outside of<br>annual budget training   | 2            | 2            | 2            | 2          |
| Review and recommend credit<br>card, Ucc and Purchasing<br>Policy  | Policy Update  | NA           | NA NA NA     |              | 1          |
| Evaluate purchasing card<br>vendor relationship  | Pollcy Review  | NA           | NA           | NA           | 1          |

| ACTIVITY/SERVICE:   | Legislative Coordinator  |         | DEPT/PROG:        | Administration |           |  |  |
|---|--------------------------|---------|-------------------|----------------|-----------|--|--|
| BUSINESS TYPE:  | Core                     | RI      | RESIDENTS SERVED: |                |           |  |  |
| BOARD GOAL:   | Performing Organization  | FUND:   | 01 General        | BUDGET:        | \$53,000  |  |  |
|   | 2015-16                  | 2016-17 | 2017-18           | 2018-19        |           |  |  |
|   | OUTPUTS                  | ACTUAL  | ACTUAL            | PROJECTED      | PROJECTED |  |  |
| Number of committee of the                                  | whole meetings           | 50      | 49                | 50             | 50        |  |  |
| Number of meetings posted                                   | to web 5 days in advance | 100%    | 100%              | 100%           | 100%      |  |  |
| Percent of Board Mtg handouts posted to web within 24 hours |                          | 100%    | 100%              | 100%           | 100%      |  |  |
|   |                          |         |                   |                |           |  |  |

Coordination of intergovernmental relations: scheduling meetings with city councils, authorized agencies and boards and commissions; appointments to boards and commissions, 28E Agreements, etc. Coordination of agenda preparation and meeting notices and custodian of official files for Board of Supervisors and Public Safety Authority.

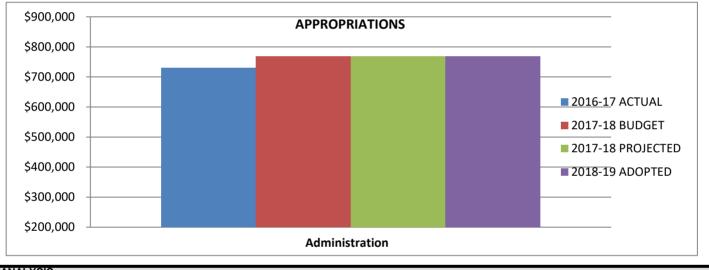
| DEDEODMANCE                                   | MEASUREMENT   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---|---|---------|---------|-----------|-----------|
| PERFORMANCE                                   | MEASUREMENT   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:                                      | EFFECTIVENESS:  |         |         |           |           |
| Agenda materials are available to the public. | Agenda posted to the website 5 days in advance of the meeting.        | 100%    | 100%    | 100%      | 100%      |
| Handouts are available to the public timely.  | Handouts are posted to the website within 24 hours after the meeting. | 100%    | 100%    | 100%      | 100%      |
|   |   |         |         |           |           |
|   |   |         |         |           |           |

| ACTIVITY/SERVICE: Strategic Plan           |                         |         | DEPT/PROG:               | Administration |           |  |  |  |  |
|--|-------------------------|---------|--------------------------|----------------|-----------|--|--|--|--|
| BUSINESS TYPE:                             | Core                    | R       | All Residents            |                |           |  |  |  |  |
| BOARD GOAL:                                | Performing Organization | FUND:   | FUND: 01 General BUDGET: |                |           |  |  |  |  |
| OUTPUTS                                    |                         | 2015-16 | 2016-17                  | 2017-18        | 2018-19   |  |  |  |  |
| ,  | 5017013                 | ACTUAL  | ACTUAL                   | PROJECTED      | PROJECTED |  |  |  |  |
| Number of Strategic Plan go                | pals                    | 21      | 21                       | 105            | 105       |  |  |  |  |
| Number of Strategic Plan goals on-schedule |                         | 13      | 11                       | 15             | 80        |  |  |  |  |
| Number of Streategic Plan goals completed  |                         | 8       | 7                        | 25             | 97        |  |  |  |  |

Facilitate through collaboration the achievement of the Board of Supervisors goals and report the outcomes bimonthly. Supervise appointed Department Heads.

| DEDEODMANCE   | MEASUREMENT                                       | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---|---|---------|---------|-----------|-----------|
| PERFORMANCE   | MEASUREMENT                                       | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:                                    |         |         |           |           |
| Strategic Plan goals are on-<br>schedule and reported quarterly | Percentage of Strategic Plan<br>goals on-schedule | 62%     | 92%     | 14%       | 76%       |
| Strategic Plan goals are<br>completed*                          | Percentage of Strategic Plan<br>goals completed   | 38%     | 33%     | 24%       | 92%       |
|   |   |         |         |           |           |
|   |   |         |         |           |           |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY           | 1    | 2015-16 |    | 2016-17 |    | 2017-18 | :    | 2017-18 |    | 2018-19 | 2  | 2018-19 |
|--|------|---------|----|---------|----|---------|------|---------|----|---------|----|---------|
| PROGRAM: General Administration (11.1000)          | AC   | TUAL    | A  | CTUAL   | E  | BUDGET  | PROJ | ECTED   | R  | EQUEST  | A  | DOPTED  |
| AUTHORIZED POSITIONS:                              |      |         |    |         |    |         |      |         |    |         |    |         |
| A County Administrator                             |      | 1.00    |    | 1.00    |    | 1.00    |      | 1.00    |    | 1.00    |    | 1.00    |
| 805-A Assistant County Administrator/HR Director   |      | 0.50    |    | 0.50    |    | 0.50    |      | 0.50    |    | 0.50    |    | 0.50    |
| 657-Director of Budget and Administrative Services |      | -       |    | 1.00    |    | 1.00    |      | 1.00    |    | 1.00    |    | 1.00    |
| 597-A Budget Manager                               |      | 1.00    |    | -       |    | -       |      | -       |    | -       |    | -       |
| 417-Fleet Manager                                  |      | -       |    | 0.40    |    | 0.40    |      | 0.40    |    | -       |    | -       |
| 332-A ERP/ECM Budget Analyst                       |      | 1.00    |    | 1.00    |    | 1.00    |      | 1.00    |    | 1.00    |    | 1.00    |
| 252-Purchasing Specialist                          |      | -       |    | 1.00    |    | 1.00    |      | 1.00    |    | 1.00    |    | 1.00    |
| 298-A Administrative Assistant                     |      | 1.00    |    | 1.00    |    | 1.00    |      | 1.00    |    | 1.00    |    | 1.00    |
| TOTAL POSITIONS                                    |      | 4.50    |    | 5.90    |    | 5.90    |      | 5.90    |    | 5.50    |    | 5.50    |
| APPROPRIATION SUMMARY:                             |      |         |    |         |    |         |      |         |    |         |    |         |
| Salaries   | \$ 5 | 526,116 | \$ | 542,051 | \$ | 574,305 | \$5  | 74,305  | \$ | 564,538 | \$ | 564,538 |
| Benefits   | 1    | 49,594  |    | 175,047 |    | 176,022 | 1    | 76,522  |    | 186,021 |    | 186,021 |
| Purchase Services & Expenses                       |      | 10,324  |    | 11,682  |    | 16,225  |      | 16,125  |    | 16,125  |    | 16,125  |
| Supplies & Materials                               |      | 1,251   |    | 1,776   |    | 1,700   |      | 1,800   |    | 1,800   |    | 1,800   |
| TOTAL APPROPRIATIONS                               | \$6  | 687,285 | \$ | 730,556 | \$ | 768,252 | \$7  | 68,752  | \$ | 768,484 | \$ | 768,484 |



## ANALYSIS

Budget dollars for the department are projected to remain within 1% of prior year. The fleet manager position is moved to the non-departmental administration to support all county vehicles. Purchased service & Expenses and the Supplies & Materials classifications are to remain unchanged in total.

# Attorney's Office



Mike Walton, County Attorney

**MISSION STATEMENT:** The County Attorney's Office is dedicated to providing the citizens of Scott County with a safe community by providing well-trained, career prosecutors and support staff to pursue justice through the resolution of legal issues, prosecute criminal offenses occurring within Scott County, cooperate with law enforcement agencies for the protection of citizens, and provide legal representation for the County, its elected officials and departments.

| ACTIVITY/SERVICE:        | Criminal Prosecution    | DEPARTMENT: Attorney |                   | Attorney  |               |
|--------------------------|-------------------------|----------------------|-------------------|-----------|---------------|
| BUSINESS TYPE:           | Core                    | R                    | ESIDENTS SERVE    | D:        | All Residents |
| BOARD GOAL:              | Performing Organization | FUND:                | 01 General        | BUDGET:   | \$2,470,044   |
| OUTPUTS                  |                         | 2015-16              | 2016-17           | 2017-18   | 2018-19       |
|                          | 001-013                 | ACTUAL               | ACTUAL            | PROJECTED | PROJECTED     |
| New Indictable Misdemean | or Cases                | 2,965                | 3,013             | 3,000     | 3,000         |
| New Felony Cases         |                         | 1,112                | 1,112 991 1,000 1 |           | 1,000         |
| New Non-Indictable Cases |                         | 1,685                | 2,142             | 1,900     | 1,900         |
| Conducting Law Enforceme | ent Training (hrs)      | 62.5                 | 24                | 40        | 40            |

### **PROGRAM DESCRIPTION:**

The County Attorney Office is responsible for the enforcement of all state laws and county ordinances charged in Scott County. The duties of a prosecutor include advising law enforcement in the investigation of crimes, evaluating evidence, preparing all legal documents filed with the court, and participating in all court proceedings including jury and non-jury trials.

| PERFORMANCE MEASUREMENT  |  | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|--|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:   | EFFECTIVENESS:   |                   |                   |                      |                      |
| Attorney's Office will represent<br>the State in all criminal<br>proceedings.                | 98% of all criminal cases will be prosecuted by the SCAO.  | 98%               | 98%               | 98%                  | 98%                  |
| Attorney's Office will have<br>qualified, well-trained attorneys<br>to represent County.     | 100% of Attorneys will receive<br>a minimum of 15 hrs of CLE<br>(continuing education) annually. | 100%              | 100%              | 100%                 | 100%                 |
| Attorney's Office will diligently<br>work toward achieving justice in<br>all criminal cases. | Justice is accomplished in 100% of criminal cases.   | 100%              | 100%              | 100%                 | 100%                 |
|  |  |                   |                   |                      |                      |

| ACTIVITY/SERVICE:             | Juvenile                       |                         | DEPARTMENT:     | Attorney  |               |
|-------------------------------|--------------------------------|-------------------------|-----------------|-----------|---------------|
| BUSINESS TYPE:                | Core                           | RESIDENTS SERVED: All F |                 |           | All Residents |
| BOARD GOAL:                   | Performing Organization        | FUND:                   | 01 General      | BUDGET:   | \$413,830     |
| OUTPUTS                       |                                | 2015-16                 | 2016-17         | 2017-18   | 2018-19       |
| 0                             | JIFUIS                         | ACTUAL                  | ACTUAL          | PROJECTED | PROJECTED     |
| New Juvenile Cases - Delinqu  | uencies, CINA, Terms, Rejected | 615                     | 540             | 600       | 600           |
| Uncontested Juvenile Hearing  | gs                             | 1,397                   | 1,452 1,350 1,3 |           | 1,350         |
| Evidentiary Juvenile Hearings |                                | 207                     | 402             | 350       | 350           |
|                               |                                |                         |                 |           |               |

The Juvenile Division of the County Attorney's Office represents the State in all Juvenile Court proceedings, works with police departments and Juvenile Court Services in resolving juvenile delinquency cases, and works with the Department of Human Services and other agencies in Children in Need of Assistance actions.

| DEDEODMANICE   | PERFORMANCE MEASUREMENT   |     | 2016-17 | 2017-18   | 2018-19   |
|--|---|-----|---------|-----------|-----------|
| FERFORMANCE  |   |     | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:  |     |         |           |           |
| Attorney's Office represents the State in juvenile delinquency proceedings.        | 98% of all juvenile delinquency cases will be prosecuted by the SCAO. | 98% | 98%     | 98%       | 98%       |
| Attorney's Office represents the<br>Department of Human Services<br>in CINA cases. | 98% of all juvenile CINA cases will be pursued by the SCAO.           | 98% | 98%     | 98%       | 98%       |
|  |   |     |         |           |           |
|  |   |     |         |           |           |

| ACTIVITY/SERVICE:                | Civil / Mental Health   |         | DEPARTMENT:    | Attorney  |               |
|----------------------------------|-------------------------|---------|----------------|-----------|---------------|
| BUSINESS TYPE:                   | Core                    | RI      | ESIDENTS SERVE | D:        | All Residents |
| BOARD GOAL:                      | Performing Organization | FUND:   | 01 General     | BUDGET:   | \$196,670     |
| OUTPUTS                          |                         | 2015-16 | 2016-17        | 2017-18   | 2018-19       |
|                                  |                         | ACTUAL  | ACTUAL         | PROJECTED | PROJECTED     |
| Non Litigation Services Intake   | )                       | 184     | 171            | 150       | 150           |
| Litigation Services Intake       |                         | 391     | 338            | 350       | 350           |
| Non Litigation Services Cases    | s Closed                | 184     | 171            | 150       | 150           |
| Litigation Services Cases Closed |                         | 311     | 299            | 300       | 300           |
| # of Mental Health Hearings      |                         | 288     | 282            | 250       | 250           |

Provide legal advice and representation to Scott County Board of Supervisors, elected officials, departments, agencies, school and township officers. Represent the State in Mental Health Commitments.

| PEPEOPMANCE   | PERFORMANCE MEASUREMENT  |        | 2016-17 | 2017-18   | 2018-19   |
|---|--|--------|---------|-----------|-----------|
|   |  | ACTUAL | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:   |        |         |           |           |
| Attorney's Office will provide<br>representation and service as<br>required.              | Attorney's Office will defend<br>90% of County cases in-house.<br>(rather than contracting other<br>attorneys) | 90%    | 90%     | 90%       | 90%       |
| Attorney's Office will provide<br>representation at Mental Health<br>Commitment Hearings. | 100% representation  | 100%   | 100%    | 100%      | 100%      |
| Attorney's Office will have<br>qualified, well-trained attorneys<br>to represent County.  | 100% of Attorneys will receive<br>a minimum of 15 hrs of CLE<br>(continuing education) annually.               | 100%   | 100%    | 100%      | 100%      |
|   |  |        |         |           |           |

| ACTIVITY/SERVICE:              | Driver License / Fine Collection |         | DEPARTMENT:    | Attorney  |               |
|--------------------------------|----------------------------------|---------|----------------|-----------|---------------|
| BUSINESS TYPE:                 | Community Add On                 | R       | ESIDENTS SERVE | D:        | All Residents |
| BOARD GOAL:                    | Economic Growth                  | FUND:   | 01 General     | BUDGET:   | \$134,625     |
| OUTPUTS                        |                                  | 2015-16 | 2016-17        | 2017-18   | 2018-19       |
|                                |                                  | ACTUAL  | ACTUAL         | PROJECTED | PROJECTED     |
| # of clients in database       |                                  | 3,201   | 1,056          | 1,500     | 1,500         |
| # of driver license defaulted  |                                  | 114     | 127            | 100       | 100           |
| \$ amount collected for county | 1                                | 446,467 | 392,878        | 400,000   | 400,000       |
| \$ amount collected for state  |                                  | 527,397 | 949,201        | 750,000   | 750,000       |
| \$ amount collected for DOT    |                                  | 2,132   | 6,595          | 6,000     | 6,000         |

The Driver License Reinstatement Program gives drivers the opportunity to get their driver's licenses back after suspension for non-payment of fines. The Delinquent Fine Collection program's purpose is to assist in collecting delinquent amounts due and to facilitate the DL program. The County Attorney's Office is proactive in seeking out candidates, which is a new revenue source for both the County and the State.

| PERFORMANCE  | PERFORMANCE MEASUREMENT  |      | 2016-17 | 2017-18   | 2018-19   |
|--|--|------|---------|-----------|-----------|
|  |  |      | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:   |      |         |           |           |
| Attorney's Office will work to<br>assist Scott County residents in<br>obtaining driver licenses after<br>suspension. | Attorney's Office will assist<br>applicants with suspensions<br>100% of the time.  | 100% | 100%    | 100%      | 100%      |
| Attorney's Office will work to assist Scott County residents in paying delinquent fines.                             | Attorney's Office will grow the<br>program approximately 10%<br>each quarter as compared to<br>the previous fiscal years grand<br>total. | 24%  | 34%     | 10%       | 10%       |
|  |  |      |         |           |           |
|  |  |      |         |           |           |

| ACTIVITY/SERVICE:         | Victim/Witness Support Service |         | DEPARTMENT:    | Attorney  |               |
|---------------------------|--------------------------------|---------|----------------|-----------|---------------|
| BUSINESS TYPE:            | Core                           | R       | ESIDENTS SERVE | D:        | All Residents |
| BOARD GOAL:               | Performing Organization        | FUND:   | 01 General     | BUDGET:   | \$65,557      |
| OUTPUTS                   |                                | 2015-16 | 2016-17        | 2017-18   | 2018-19       |
|                           | 011013                         | ACTUAL  | ACTUAL         | PROJECTED | PROJECTED     |
| # victim packets sent     |                                | 1,879   | 1,962          | 1,800     | 1,800         |
| # victim packets returned |                                | 666     | 730            | 600       | 600           |
|                           |                                |         |                |           |               |
|                           |                                |         |                |           |               |

The Victim/Witness Program of Scott County provides services to victims of crime and focuses attention on the rights of crime victims. The Victim/Witness Coordinator notifies victims of all proceedings, and provides service referrals and information to victims and witnesses.

| DEDEODMANCE   | PERFORMANCE MEASUREMENT  |        | 2016-17 | 2017-18   | 2018-19   |
|---|--|--------|---------|-----------|-----------|
|   |  | ACTUAL | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:   |        |         |           |           |
| Attorney's Office will actively<br>communicate with crime<br>victims. | 100% of registered crime<br>victims will be sent victim<br>registration information. | 100%   | 100%    | 100%      | 100%      |
|   |  |        |         |           |           |
|   |  |        |         |           |           |
|   |  |        |         |           |           |

| ACTIVITY/SERVICE:             | Advisory Services       |                         | DEPARTMENT: | Attorney  |               |
|-------------------------------|-------------------------|-------------------------|-------------|-----------|---------------|
| BUSINESS TYPE:                | Core                    | RESIDENTS SERVED: All R |             |           | All Residents |
| BOARD GOAL:                   | Performing Organization | FUND:                   | 01 General  | BUDGET:   | \$103,602     |
| OUTPUTS                       |                         | 2015-16                 | 2016-17     | 2017-18   | 2018-19       |
|                               | 017013                  | ACTUAL                  | ACTUAL      | PROJECTED | PROJECTED     |
| # of walk-in complaints recei | ived                    | 63                      | 28          | 50        | 50            |
|                               |                         |                         |             |           |               |
|                               |                         |                         |             |           |               |
|                               |                         |                         |             |           |               |

The County Attorney's Office is available daily from 8:30 am to 11:30 am to assist citizens who wish to consult an assistant county attorney to determine whether criminal charges or other action is appropriate in a given situation. In addition, an attorney is available 24/7 to assist law enforcement officers.

| DEDEODMANICE   | PERFORMANCE MEASUREMENT                          |      | 2016-17 | 2017-18   | 2018-19   |
|--|--|------|---------|-----------|-----------|
| PERFORMANCE  |  |      | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:                                   |      |         |           |           |
| Attorney's Office will respond to<br>citizen's requests for<br>information during complaint<br>desk hours. | 100% of requests will be addressed.              | 100% | 100%    | 100%      | 100%      |
| Attorney's Office will assist law<br>enforcement officers in<br>answering legal questions.                 | An attorney is on call 24/7, 365<br>days a year. | 100% | 100%    | 100%      | 100%      |
|  |  |      |         |           |           |
|  |  |      |         |           |           |

| ACTIVITY/SERVICE:      | Case Expedition         |                   | DEPARTMENT: | Attorney      |           |
|------------------------|-------------------------|-------------------|-------------|---------------|-----------|
| BUSINESS TYPE:         | Community Add On        | RESIDENTS SERVED: |             | All Residents |           |
| BOARD GOAL:            | Performing Organization | FUND:             | 01 General  | BUDGET:       | \$34,534  |
| OUTPUTS                |                         | 2015-16           | 2016-17     | 2017-18       | 2018-19   |
|                        |                         | ACTUAL            | ACTUAL      | PROJECTED     | PROJECTED |
| # of entries into jail |                         | 7,274             | 6,998       | 7,000         | 7,000     |
|                        |                         |                   |             |               |           |
|                        |                         |                   |             |               |           |
|                        |                         |                   |             |               |           |

The purpose of Case Expeditor is to facilitate inmates' progress through the judicial system.

| PERFORMANCE MEASUREMENT  |                                    | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|------------------------------------|---------|---------|-----------|-----------|
|  |                                    | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:                     |         |         |           |           |
| The Case Expeditor will review<br>the cases of all inmates in the<br>Scott County Jail to reduce the<br>number of days spent in the jail<br>before movement. | 100% of inmate cases are reviewed. | 100%    | 100%    | 100%      | 100%      |
|  |                                    |         |         |           |           |
|  |                                    |         |         |           |           |
|  |                                    |         |         |           |           |

| ACTIVITY/SERVICE:            | Check Offender Program  |                   | DEPARTMENT: | Attorney      |           |
|------------------------------|-------------------------|-------------------|-------------|---------------|-----------|
| BUSINESS TYPE:               | Community Add On        | RESIDENTS SERVED: |             | All Residents |           |
| BOARD GOAL:                  | Performing Organization | FUND:             | 01 General  | BUDGET:       | \$34,534  |
| OUTPUTS                      |                         | 2015-16           | 2016-17     | 2017-18       | 2018-19   |
|                              |                         | ACTUAL            | ACTUAL      | PROJECTED     | PROJECTED |
| # of warrants issued         |                         | 62                | 34          | 40            | 40        |
| # of defendants taking class |                         | 34                | 6           | 10            | 10        |
|                              |                         |                   |             |               |           |
|                              |                         |                   |             |               |           |

The Check Offender Program's goal is to recover full restitution for the merchant without adding to the financial burden of the criminal justice system. Merchants benefit because they receive restitution. First time bad check writers benefit because they receive the opportunity to avoid criminal prosecution. Scott County citizens benefit because the program was established without any additional cost to the taxpayer.

| PERFORMANCE MEASUREMENT  |   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|---|---------|---------|-----------|-----------|
|  |   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:  |         |         |           |           |
| Attorney's Office will assist<br>merchants in recovering<br>restitution without the need for<br>prosecution. | County Attorney's Office will<br>attempt to recover restitution<br>100% of the bad check cases. | 100%    | 100%    | 100%      | 100%      |
|  |   |         |         |           |           |
|  |   |         |         |           |           |
|  |   |         |         |           |           |

# Attorney - Risk Management



Rhonda Oostenryk, Risk Manager

MISSION STATEMENT: Investigation and review of all claims and losses, implementing policies or procedures to adjust, settle, resist or avoid future losses; relating liability and worker's compensation issues.

| ACTIVITY/SERVICE:     | Liability               |                   | DEPARTMENT:                   | Risk Mgmt | 12.1202   |  |  |  |  |  |
|-----------------------|-------------------------|-------------------|-------------------------------|-----------|-----------|--|--|--|--|--|
| BUSINESS TYPE:        | Core                    | RESIDENTS SERVED: |                               |           |           |  |  |  |  |  |
| BOARD GOAL:           | Performing Organization | FUND:             | FUND: 02 Supplemental BUDGET: |           |           |  |  |  |  |  |
|                       | 2015-16                 | 2016-17           | 2017-18                       | 2018-19   |           |  |  |  |  |  |
|                       | OUTPUTS                 | ACTUAL            | ACTUAL                        | PROJECTED | PROJECTED |  |  |  |  |  |
| \$40,000 of Claims GL |                         | \$13,097          | \$3,400                       | \$40,000  | \$40,000  |  |  |  |  |  |
| \$50,000 of Claims PL |                         | \$50,294          | \$23,855                      | \$40,000  | \$30,000  |  |  |  |  |  |
| \$85,000 of Claims AL |                         | \$23,768          | \$63,750                      | \$40,000  | \$60,000  |  |  |  |  |  |
| \$20,000 of Claims PR |                         | \$29,303          | \$15,825                      | \$25,000  | \$40,000  |  |  |  |  |  |

#### **PROGRAM DESCRIPTION:**

Tort Liability: A "tort" is an injury to another person or to property, which is compensable under the law. Categories of torts include negligence, gross negligence, and intentional wrongdoing.

| PERFORMANCE MEASUREMENT                               |  | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:   |                   |                   |                      |                      |
| Prompt investigation of liability accidents/incidents | To investigate<br>incidents/accidents within 5<br>days | 90%               | 90%               | 90%                  | 90%                  |
|   |  |                   |                   |                      |                      |
|   |  |                   |                   |                      |                      |

| ACTIVITY/SERVICE:            | Schedule of Insurance   |         | DEPARTMENT:    | Risk Mgmt | 12.1202       |
|------------------------------|-------------------------|---------|----------------|-----------|---------------|
| BUSINESS TYPE:               | Core                    | R       | ESIDENTS SERVE | D:        | All Residents |
| BOARD GOAL:                  | Performing Organization | FUND:   | BUDGET:        | \$398,540 |               |
|                              | 2015-16                 | 2016-17 | 2017-18        | 2018-19   |               |
|                              | OUTPUTS                 | ACTUAL  | ACTUAL         | PROJECTED | PROJECTED     |
| # of County maintained polic | ties - 15               | 15      | 15             | 15        | 15            |
|                              |                         |         |                |           |               |
|                              |                         |         |                |           |               |
|                              |                         |         |                |           |               |

Schedule of Insurance

Maintaining a list of items individually covered by a policy, e.g., a list of workers compensation, general liability, auto liability, professional liability, property and excess umbrella liability.

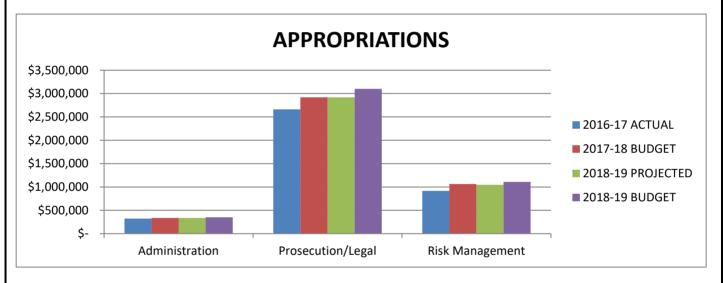
| PERFORMA  | NCE MEASUREMENT                             | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---|---|---------|---------|-----------|-----------|
|   |   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:                              |         |         |           |           |
| Market and Educate<br>underwriters to ensure<br>accurate premiums | Audit Insurance Job<br>Classification codes | 100%    | 15%     | 100%      | 100%      |
|   |   |         |         |           |           |
|   |   |         |         |           |           |
|   |   |         |         |           |           |

| ACTIVITY/SERVICE:          | Workers Compensation    |              | DEPARTMENT:   | Risk Mgmt |           |
|----------------------------|-------------------------|--------------|---------------|-----------|-----------|
| BUSINESS TYPE:             | Core                    | RI           | All Residents |           |           |
| BOARD GOAL:                | Performing Organization | FUND:        | BUDGET:       | \$166,058 |           |
| 0                          | 2015-16                 | 2016-17      | 2017-18       | 2018-19   |           |
| 0                          | UTPUTS                  | ACTUAL       | ACTUAL        | PROJECTED | PROJECTED |
| Claims Opened (new)        |                         | 28           | 51            | 40        | 40        |
| Claims Reported            |                         | 69           | 64            | 50        | 50        |
| \$175,000 of Workers Compe | \$161,242               | \$216,971.00 | \$250,000     | \$225,000 |           |
|                            |                         |              |               |           |           |

To ensure that employees who are injured on the job are provided proper medical attention for work related injuries and to determine preventive practices for injuries.

| PERFORMANCE   | MEASUREMENT                                    | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---|--|---------|---------|-----------|-----------|
|   |  | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:                                 |         |         |           |           |
| To investigate workers comp<br>claims within 5 days | To investigate 100% of accidents within 5 days | 100%    | 100%    | 100%      | 100%      |
|   |  |         |         |           |           |
|   |  |         |         |           |           |
|   |  |         |         |           |           |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY   | 2     | 2015-16 | 2016-17       | 2017-18       | 201    | 7-18 | 2018-19       |    | 2018-19 |
|--|-------|---------|---------------|---------------|--------|------|---------------|----|---------|
| PROGRAM: Attorney Administration (12.1000) | Α     | CTUAL   | ACTUAL        | BUDGET        | PROJEC | TED  | REQUEST       | Α  | DOPTED  |
| AUTHORIZED POSITIONS:                      |       |         |               |               |        |      |               |    |         |
| X County Attorney                          |       | 0.50    | 0.50          | 0.50          |        | 0.50 | 0.50          |    | 0.50    |
| Y First Assistant Attorney                 |       | 0.40    | 0.40          | 0.40          |        | 0.40 | 0.40          |    | 0.40    |
| 511-A Office Administrator                 |       | 1.00    | 1.00          | 1.00          |        | 1.00 | 1.00          |    | 1.00    |
| 282-A Executive Secretary/Paralegal        |       | 0.50    | 0.50          | 0.50          |        | 0.50 | 0.50          |    | 0.50    |
| 252-A Executive Secretary                  |       | -       | -             | -             |        | -    | -             |    | -       |
| 151-C Clerk II                             |       | -       | -             | -             |        | -    | -             |    | -       |
| 141-C Clerk II                             |       | -       | -             | -             |        | -    | -             |    | -       |
| TOTAL POSITIONS                            |       | 2.40    | 2.40          | 2.40          |        | 2.40 | 2.40          |    | 2.40    |
| APPROPRIATION SUMMARY:                     |       |         |               |               |        |      |               |    |         |
| Salaries                                   | \$ 24 | 42,158  | \$<br>242,653 | \$<br>244,845 | \$ 244 | ,845 | \$<br>253,440 | \$ | 253,440 |
| Benefits                                   |       | 73,412  | 74,385        | 79,258        | 79     | ,258 | 85,177        |    | 85,177  |
| Purchase Services & Expenses               |       | 3,296   | 3,890         | 6,500         | 7      | ,500 | 7,500         |    | 7,500   |
| Supplies & Materials                       |       | 3,088   | 2,553         | 6,000         | 5      | ,000 | 5,000         |    | 5,000   |
| TOTAL APPROPRIATIONS                       | \$ 32 | 21,954  | \$<br>323,481 | \$<br>336,603 | \$ 336 | ,603 | \$<br>351,117 | \$ | 351,117 |



For FY19, non-salary costs for this program are recommended to remain unchanged from previous fiscal year.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY           |    | 2015-16   |    | 2016-17   |    | 2017-18   |              |    | 2018-19   |    | 2018-19   |
|--|----|-----------|----|-----------|----|-----------|--------------|----|-----------|----|-----------|
| PROGRAM: Criminal Prosecution (1201&1203)          |    | ACTUAL    |    | ACTUAL    |    | BUDGET    | PROJECTED    |    | REQUEST   | Α  | DOPTED    |
| AUTHORIZED POSITIONS:                              |    |           |    |           |    |           |              |    |           |    |           |
| X County Attorney                                  |    | 0.50      |    | 0.50      |    | 0.50      | 0.50         |    | 0.50      |    | 0.50      |
| Y First Assistant Attorney                         |    | 0.60      |    | 0.60      |    | 0.60      | 0.60         |    | 0.60      |    | 0.60      |
| 611-A Attorney II                                  |    | 4.00      |    | 4.00      |    | 4.00      | 4.00         |    | 7.00      |    | 7.00      |
| 464-A Attorney I                                   |    | 9.00      |    | 9.00      |    | 10.00     | 10.00        |    | 7.00      |    | 7.00      |
| 323-A Case Expeditor                               |    | 1.00      |    | 1.00      |    | 1.00      | 1.00         |    | 1.00      |    | 1.00      |
| 316-A Paralegal-Audio/Visual Production Specialist |    | 1.00      |    | 1.00      |    | 1.00      | 1.00         |    | 1.00      |    | 1.00      |
| 282-A Paralegal                                    |    | 1.00      |    | 1.00      |    | 1.00      | 1.00         |    | 1.00      |    | 1.00      |
| 282-A Executive Secretary/Paralegal                |    | 0.50      |    | 0.50      |    | 0.50      | 0.50         |    | 0.50      |    | 0.50      |
| 223-C Victim/Witness Coordinator                   |    | 1.00      |    | 1.00      |    | 1.00      | 1.00         |    | 1.00      |    | 1.00      |
| 223-C Fine Collection Coordinator                  |    | 2.00      |    | 2.00      |    | 2.00      | 2.00         |    | 2.00      |    | 2.00      |
| 214-C Administrative Assistant-Juvenile Court      |    | 1.00      |    | 1.00      |    | 1.00      | 1.00         |    | 1.00      |    | 1.00      |
| 214-C Intake Coordinator                           |    | 1.00      |    | 1.00      |    | 1.00      | 1.00         |    | 1.00      |    | 1.00      |
| 177-C Legal Secretary-District Court               |    | 1.00      |    | 1.00      |    | 1.00      | 1.00         |    | 1.00      |    | 1.00      |
| 191-C Senior Clerk-Victim Witness                  |    | 1.00      |    | 1.00      |    | 1.00      | 1.00         |    | 1.00      |    | 1.00      |
| 194-C Legal Secretary                              |    | 1.00      |    | 1.00      |    | 1.00      | 1.00         |    | 1.00      |    | 1.00      |
| 162-C Clerk III                                    |    | 1.00      |    | 1.00      |    | 1.00      | 1.00         |    | 2.00      |    | 2.00      |
| 151-C Clerk II-Data Entry                          |    | 1.00      |    | 1.00      |    | 1.00      | 1.00         |    | -         |    | -         |
| 151-C Clerk II-Receptionist                        |    | 1.00      |    | 1.00      |    | 1.00      | 1.00         |    | 1.00      |    | 1.00      |
| Z Summer Law Clerk                                 |    | 0.50      |    | 0.50      |    | 0.50      | 0.50         |    | 0.50      |    | 0.50      |
| TOTAL POSITIONS                                    |    | 29.10     |    | 29.10     |    | 30.10     | 30.10        |    | 30.10     |    | 30.10     |
| REVENUE SUMMARY:                                   |    |           |    |           |    |           |              |    |           |    |           |
| Intergovernmental                                  | \$ | 1,803     | \$ | 1,200     | \$ | 1,200     | \$ 1,200     | \$ | 1,200     | \$ | 1,200     |
| Fines & Forfeitures                                | Ψ  | 473,719   | Ψ  | 418,311   | Ψ  | 370,000   | 370,000      | Ψ  | 400,000   | Ψ  | 400,000   |
| Miscellaneous                                      |    | 110,110   |    | 110,011   |    | 010,000   | 010,000      |    | 100,000   |    | 100,000   |
| TOTAL REVENUES                                     | \$ | 475,522   | \$ | 419,511   | \$ | 371,200   | \$ 371,200   | \$ | 401,200   | \$ | 401,200   |
| APPROPRIATION SUMMARY:                             |    |           |    |           |    |           |              |    |           |    |           |
| Salaries   | \$ | 1,941,132 | \$ | 1,928,022 | \$ | 2,056,616 | \$ 2,056,616 | \$ | 2,122,651 | \$ | 2,122,651 |
| Benefits   |    | 663,486   |    | 663,104   |    | 753,301   | 753,301      |    | 821,994   |    | 821,994   |
| Purchase Services & Expenses                       |    | 58,906    |    | 47,153    |    | 68,950    | 72,950       |    | 120,633   |    | 120,633   |
| Supplies & Materials                               |    | 35,317    |    | 25,218    |    | 41,000    | 37,000       |    | 37,000    |    | 37,000    |
| TOTAL APPROPRIATIONS                               | \$ | 2,698,841 | \$ | 2,663,497 | \$ | 2,919,867 | \$ 2,919,867 | \$ | 3,102,278 | \$ | 3,102,278 |

For FY19, non-salary costs for this program are recommended to remain unchanged from previous fiscal year.

For the Delinquent Fine Collection program, FY19 is estimated to meet projections including threshold dollar amount with an increase in revenue.

There is \$47,683 added to a combination of travel, witness expense and professional services is an estimate for the change of venue trial.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: Risk Management (1202) | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>BUDGET | 2017-18<br>ROJECTED | 2018-19<br>REQUEST | 2018-19<br>DOPTED |
|---|-------------------|-------------------|-------------------|---------------------|--------------------|-------------------|
| AUTHORIZED POSITIONS:   |                   |                   |                   |                     |                    |                   |
| 505-A Risk Manager  | 1.00              | 1.00              | 1.00              | 1.00                | 1.00               | 1.00              |
| TOTAL POSITIONS   | 1.00              | 1.00              | 1.00              | 1.00                | 1.00               | 1.00              |
| REVENUE SUMMARY:  |                   |                   |                   |                     |                    |                   |
| Charges for Services  | \$<br>-           | \$<br>-           | \$<br>25          | \$<br>25            | \$<br>25           | \$<br>25          |
| Miscellaneous   | 12,083            | 192,181           | 10,000            | 48,382              | 10,000             | 10,000            |
| TOTAL REVENUE   | \$<br>12,083      | \$<br>192,181     | \$<br>10,025      | \$<br>48,407        | \$<br>10,025       | \$<br>10,025      |
| APPROPRIATION SUMMARY:  |                   |                   |                   |                     |                    |                   |
| Salaries  | \$<br>85,643      | \$<br>87,528      | \$<br>89,145      | \$<br>89,145        | \$<br>91,144       | \$<br>91,144      |
| Benefits  | 21,472            | 21,317            | 22,824            | 22,824              | 24,184             | 24,184            |
| Purchase Services & Expenses  | 755,206           | 808,308           | 948,823           | 932,502             | 989,728            | 989,728           |
| Supplies & Materials  | 733               | 54                | 2,000             | 2,000               | 2,000              | 2,000             |
| TOTAL APPROPRIATIONS  | \$<br>863,054     | \$<br>917,207     | \$<br>1,062,792   | \$<br>1,046,471     | \$<br>1,107,056    | \$<br>1,107,056   |

For FY19, non-salary costs for this program are recommended to remain unchanged from previous fiscal year. There is a slight increase in claims and premiums because they are budgeted on a five year average.

# Auditor's Office



Roxanna Moritz, County Auditor

MISSION STATEMENT: To provide timely, accurate, efficient and cost effective services to the taxpayers, voters and real estate customers of Scott County, and to all County Departments, County Agencies and County Employees.

| ACTIVITY/SERVICE:           | Administration                |         | DEPARTMENT:              | Auditor   |           |  |  |  |  |  |  |
|-----------------------------|-------------------------------|---------|--------------------------|-----------|-----------|--|--|--|--|--|--|
| BUSINESS TYPE:              | Core                          | RI      | All Residents            |           |           |  |  |  |  |  |  |
| BOARD GOAL:                 | Performing Organization       | FUND:   | FUND: 01 General BUDGET: |           |           |  |  |  |  |  |  |
| OUTPUTS                     |                               | 2015-16 | 2016-17                  | 2017-18   | 2018-19   |  |  |  |  |  |  |
|                             | 001-013                       | ACTUAL  | ACTUAL                   | PROJECTED | PROJECTED |  |  |  |  |  |  |
| Maintain administration cos | sts at or below 15% of budget | 15.4%   | 11.3%                    | 15.0%     | 15.0%     |  |  |  |  |  |  |
|                             |                               |         |                          |           |           |  |  |  |  |  |  |
|                             |                               |         |                          |           |           |  |  |  |  |  |  |
|                             |                               |         |                          |           |           |  |  |  |  |  |  |

#### PROGRAM DESCRIPTION:

This program provides overall management of the statutory responsibilities of the Auditor's Office, including prior listed programs and not listed duties, such as clerk to the Board of Supervisors, etc. These responsibilities include establishing policy and setting goals for each individual program. Ensure new voters have an opportunity to vote.

| PERFORMANCI   | MEASUREMENT  | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:   |                   |                   |                      |                      |
| Ensure all statutory and other responsibilities are met.                            | Conduct at least 12 meetings<br>with managers to review<br>progress and assess need for<br>new internal policies or<br>procedures.     | 12                | 12                | 12                   | 12                   |
| Assign staff to effectively and<br>efficiently deliver services to<br>Scott County. | Conduct at least 4 meetings<br>with staff to review progress on<br>goals and assess staff needs to<br>meet our legal responsibilities. | 4                 | 4                 | 4                    | 4                    |
|   |  |                   |                   |                      |                      |
|   |  |                   |                   |                      |                      |

| ACTIVITY/SERVICE:           | Taxation                |         |                          |           |           |  |  |  |  |  |
|-----------------------------|-------------------------|---------|--------------------------|-----------|-----------|--|--|--|--|--|
| BUSINESS TYPE:              | Core                    | RE      | All Residents            |           |           |  |  |  |  |  |
| BOARD GOAL:                 | Performing Organization | FUND:   | FUND: 01 General BUDGET: |           |           |  |  |  |  |  |
|                             | 2015-16                 | 2016-17 | 2017-18                  | 2018-19   |           |  |  |  |  |  |
|                             | OUTPUTS                 | ACTUAL  | ACTUAL                   | PROJECTED | PROJECTED |  |  |  |  |  |
| Property Transfers Processe | ed                      | 7,155   | 7,374                    | 7,500     | 7,500     |  |  |  |  |  |
| Local Government Budgets    | Certified               | 49      | 49                       | 49        | 49        |  |  |  |  |  |
|                             |                         |         |                          |           |           |  |  |  |  |  |
|                             |                         |         |                          |           |           |  |  |  |  |  |

This program provides: certifies taxes and budgets for all Scott County taxing districts; maintains property tax system regarding transfers, credits, splits, property history, and assists public with property tax changes; maintains correct property valuations for all taxing districts including rollbacks, valuation credits, and TIF district valuation and reconciliation; maintains property plat books and county GIS system.

| BEBEODMANO                      | MEASUREMENT  | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---------------------------------|--|---------|---------|-----------|-----------|
| PERFORMANCE                     | I MEASUREMENT  | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:                        | EFFECTIVENESS:   |         |         |           |           |
| Certify taxes and budgets.      | Meet statutory & regulatory<br>deadlines for certification with<br>100% accuracy                                   | 100%    | 100%    | 100%      | 100%      |
| Process all property transfers. | Process all real estate transfers<br>without errors within 48 hours of<br>receipt of correct transfer<br>documents | 100%    | 100%    | 100%      | 100%      |
|                                 |  |         |         |           |           |
|                                 |  |         |         |           |           |

| ACTIVITY/SERVICE:    | Payroll                 | <b>DEPARTMENT:</b> Auditor- Business & Finance |         |           |           |  |  |  |  |
|----------------------|-------------------------|--|---------|-----------|-----------|--|--|--|--|
| BUSINESS TYPE:       | Core                    | RESIDENTS SERVED: All Employe                  |         |           |           |  |  |  |  |
| BOARD GOAL:          | Financially Responsible | FUND: 01 General BUDGET: 260,2                 |         |           |           |  |  |  |  |
| OUTPUTS              |                         | 2015-16  | 2016-17 | 2017-18   | 2018-19   |  |  |  |  |
| ,                    | 501-013                 | ACTUAL   | ACTUAL  | PROJECTED | PROJECTED |  |  |  |  |
| Number of Employees  |                         | 687  | 790     | 700       | 700       |  |  |  |  |
| Time Cards Processed |                         | 17,066   | 17,709  | 17,000    | 17,500    |  |  |  |  |
|                      |                         |  |         |           |           |  |  |  |  |
|                      |                         |  |         |           |           |  |  |  |  |

This program provides payroll services for all County Departments, County Assessor, County Library and SECC. Services include processing payroll; calculation and payment of payroll liabilities including payroll taxes, retirement funds, and other withholdings; ensure all Federal and State payroll laws are followed; present payroll to the Board for approval pursuant to the Code of Iowa.

| DEDEODMANCE   | MEASUDEMENT                                   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---|---|---------|---------|-----------|-----------|
| PERFORMANCE   | MEASUREMENT                                   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:                                |         |         |           |           |
| Pay all employees correctly and timely.   | All employees are paid correctly and on time. | 100%    | 100%    | 100%      | 100%      |
| Pay all payroll liabilities on time<br>and correctly. This includes<br>taxes, and other withholdings. | Occur no penalties for late<br>payments.      | 100%    | 100%    | 100%      | 100%      |
|   |   |         |         |           |           |
|   |   |         |         |           |           |

| ACTIVITY/SERVICE:  | Accounts Payable        | <b>DEPARTMENT:</b> Auditor- Business & Finance |            |           |           |  |  |  |  |
|--------------------|-------------------------|--|------------|-----------|-----------|--|--|--|--|
| BUSINESS TYPE:     | Core                    | RESIDENTS SERVED: All Departr                  |            |           |           |  |  |  |  |
| BOARD GOAL:        | Financially Responsible | FUND:  | 01 General | BUDGET:   | 196,264   |  |  |  |  |
| OUTPUTS            |                         | 2015-16  | 2016-17    | 2017-18   | 2018-19   |  |  |  |  |
|                    | OUTPUTS                 |  | ACTUAL     | PROJECTED | PROJECTED |  |  |  |  |
| Invoices Processed |                         | 23,982   | 24,902     | 24,000    | 25,000    |  |  |  |  |
|                    |                         |  |            |           |           |  |  |  |  |
|                    |                         |  |            |           |           |  |  |  |  |
|                    |                         |  |            |           |           |  |  |  |  |

This program provides accounts payable services for all County Departments, County Assessor, County Library and SECC; audits all claims submitted for payment; verifies claims for conformance to County policy and applicable laws; processes warrants and accounts for all expenditures in the general ledger; claims are presented for Board approval according to the Code of Iowa.

| PERFORMANCE   | MEASUREMENT                                      | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---|--|---------|---------|-----------|-----------|
|   |  | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:                                   |         |         |           |           |
| To process all claims correctly<br>and according to policies and<br>procedures. | Have all claims correctly<br>processed and paid. | 100%    | 100%    | 100%      | 100%      |
|   |  |         |         |           |           |
|   |  |         |         |           |           |
|   |  |         |         |           |           |

| ACTIVITY/SERVICE:          | Expenditure Ledger      | DEPARTMENT: Auditor - Business |            |           |           |  |  |  |
|----------------------------|-------------------------|--------------------------------|------------|-----------|-----------|--|--|--|
| BUSINESS TYPE:             | Core                    | RESIDENTS SERVED: All Departm  |            |           |           |  |  |  |
| BOARD GOAL:                | Financially Responsible | FUND:                          | 01 General | BUDGET:   | 10,748    |  |  |  |
| OUTPUTS                    |                         | 2015-16                        | 2016-17    | 2017-18   | ·         |  |  |  |
| C                          | 01-013                  | ACTUAL                         | ACTUAL     | PROJECTED | PROJECTED |  |  |  |
| Number of Account Centers  |                         | 9,172                          | 9,695      | 9,300     | 9,700     |  |  |  |
| Number of Accounting Adjus | tments                  | 16                             | 0          | 0         | 0         |  |  |  |
|                            |                         |                                |            |           |           |  |  |  |
|                            |                         |                                |            |           |           |  |  |  |

This program is responsible for the general accounting of expenditures in the general ledger of the County and is responsible for all changes therein.

| PERFORMANC   | E MEASUREMENT   | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|--|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME  | EFFECTIVENESS:  | ACTUAL            | ACTUAL            | PROJECTED            | PROJECTED            |
| OUTCOME:<br>To make sure the General<br>Ledger properly reflects all<br>expenditures and receipts. | Make sure all adjustments are<br>proper according to accounting<br>policies and procedures. | 100%              | 100%              | 100%                 | 100%                 |
|  |   |                   |                   |                      |                      |
|  |   |                   |                   |                      |                      |
|  |   |                   |                   |                      |                      |

| ACTIVITY/SERVICE:            | Commissioner of Elections | DEPARTMENT: Auditor-Elections |         |           |           |  |  |  |
|------------------------------|---------------------------|-------------------------------|---------|-----------|-----------|--|--|--|
| BUSINESS TYPE:               | Core                      | RESIDENTS SERVED: 130,00      |         |           |           |  |  |  |
| BOARD GOAL:                  | Performing Organization   | FUND:                         | 607,708 |           |           |  |  |  |
| OUTPUTS                      |                           | 2015-16                       | 2016-17 | 2017-18   | 2018-19   |  |  |  |
| Ŭ                            | UIFUIS                    | ACTUAL                        | ACTUAL  | PROJECTED | PROJECTED |  |  |  |
| Conduct 4 county-wide electi | ons                       | 4                             | 1       | 4         | 1         |  |  |  |
|                              |                           |                               |         |           |           |  |  |  |
|                              |                           |                               |         |           |           |  |  |  |
|                              |                           |                               |         |           |           |  |  |  |

This program prepares and supervises ballot printing and voting machine programming; orders all election supplies; employs and conducts schools of instructions for precinct election officials; prepares and monitors the processing of absentee ballots; receives nomination papers and public measure petitions to be placed on the ballot; acts as Clerk to Board of Election Canvassers and Special Voter Precinct Board.

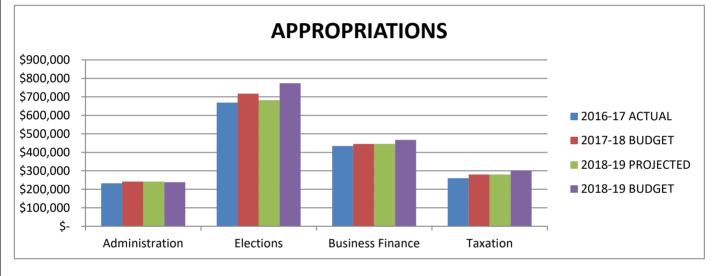
| PERFORMANCE  | MEASUREMENT  | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|--|---------|---------|-----------|-----------|
|  |  | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:   |         |         |           |           |
| Contract for and arrange facilities for election day and early voting polling places.                        | Insure 100% of polling places<br>meet legal accessibility<br>requirements or receive waivers<br>from the Secretary of State.     | 100%    | 100%    | 100%      | 100%      |
| Receive and process all absentee ballot requests for all elections.  | Process and mail ballots to<br>100% of voters who summit<br>correct absentee ballot<br>requests in accordance with<br>State law. | 100%    | 100%    | 100%      | 100%      |
| Insure precinct election officials<br>are prepared to administer<br>election laws for any given<br>election. | Conduct election official training<br>before major elections.  | 1       | 1       | 4         | 1         |
|  |  |         |         |           |           |

| ACTIVITY/SERVICE:            | Registrar of Voters          |                               | DEPARTMENT: | Auditor -Elections |           |  |  |  |  |
|------------------------------|------------------------------|-------------------------------|-------------|--------------------|-----------|--|--|--|--|
| BUSINESS TYPE:               | Core                         | RESIDENTS SERVED: All Resider |             |                    |           |  |  |  |  |
| BOARD GOAL:                  | Performing Organization      | FUND: 01 General BUDGET: 166, |             |                    |           |  |  |  |  |
| OUTPUTS                      |                              | 2015-16                       | 2016-17     | 2017-18            | 2018-19   |  |  |  |  |
| 0                            | 01F013                       | ACTUAL                        | ACTUAL      | PROJECTED          | PROJECTED |  |  |  |  |
| Maintain approximately 125,0 | 000 voter registration files | 124,844                       | 123,849     | 128,000            | 125,000   |  |  |  |  |
|                              |                              |                               |             |                    |           |  |  |  |  |
|                              |                              |                               |             |                    |           |  |  |  |  |
|                              |                              |                               |             |                    |           |  |  |  |  |

This program works with the statewide I-VOTERS system; maintains current records of residents desiring to vote; verifies new applicants are legally eligible to vote; purges records of residents no longer legally eligible to vote; prepares lists of qualified voters for each election to insure only those qualified to vote actually do vote; reviews election day registrants to insure their qualifications to vote.

| PERFORMANCE  | MEASUREMENT  | 2015-16 | 2016-17 | 2017-18   | 2018-19   |  |  |
|--|--|---------|---------|-----------|-----------|--|--|
|  |  | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |  |  |
| OUTCOME:   | EFFECTIVENESS:   |         |         |           |           |  |  |
| Ensure new voters have opportunity to vote.  | All new registrations are<br>verified, processed and voters<br>sent confirmation by legal<br>deadlines.                | 100%    | 100%    | 100%      | 100%      |  |  |
| Update voter registration file to<br>ensure accurate and up-to-date<br>information regarding voters. | Process all information on voter<br>status received from all<br>agencies to maintain current<br>registration file.     | 100%    | 100%    | 100%      | 100%      |  |  |
| Ensure all statutory<br>responsibilities are met.  | Conduct quarterly review of<br>state and federal voter<br>registration laws and<br>procedures to ensure<br>compliance. | 100%    | 100%    | 100%      | 100%      |  |  |
|  |  |         |         |           |           |  |  |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY  | 2015-16       | 2016-17       | 2017-18       |    | 2017-18 | 2018-19       |    | 2018-19 |
|---|---------------|---------------|---------------|----|---------|---------------|----|---------|
| PROGRAM: Auditor Administration (13.1000) | ACTUAL        | ACTUAL        | BUDGET        | PR | OJECTED | REQUEST       | A  | DOPTED  |
| AUTHORIZED POSITIONS:                     |               |               |               |    |         |               |    |         |
| X Auditor                                 | 1.00          | 1.00          | 1.00          |    | 1.00    | 1.00          |    | 1.00    |
| 556-A Operations Manager                  | 1.00          | 1.00          | 1.00          |    | 1.00    | 1.00          |    | 1.00    |
| TOTAL POSITIONS                           | 2.00          | 2.00          | 2.00          |    | 2.00    | 2.00          |    | 2.00    |
| REVENUE SUMMARY:                          |               |               |               |    |         |               |    |         |
| Fines, Forfeitures & Miscellaneous        | \$<br>32      | \$<br>28      | \$<br>-       | \$ | -       | \$<br>-       | \$ | -       |
| TOTAL REVENUES                            | \$<br>32      | \$<br>28      | \$<br>-       | \$ | -       | \$<br>-       | \$ | -       |
| APPROPRIATION SUMMARY:                    |               |               |               |    |         |               |    |         |
| Salaries                                  | \$<br>174,737 | \$<br>177,104 | \$<br>181,136 | \$ | 181,136 | \$<br>185,262 | \$ | 185,262 |
| Benefits                                  | 55,967        | 51,844        | 55,923        |    | 55,923  | 48,209        |    | 48,209  |
| Purchase Services & Expenses              | 2,192         | 2,227         | 4,300         |    | 4,300   | 4,300         |    | 4,300   |
| Supplies & Materials                      | 435           | 1,457         | 500           |    | 500     | 500           |    | 500     |
| TOTAL APPROPRIATIONS                      | \$<br>233,331 | \$<br>232,632 | \$<br>241,859 | \$ | 241,859 | \$<br>238,271 | \$ | 238,271 |



FY19 non-salary costs are recommended to remain unchanged from previous years.

No revenues are associated with this program. There are no budget issues, capital, or personnel requests in this program.

In addition to administrative functions the Auditor and Operations Manager also provide direct service to the public primarily during elections.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: Elections (1301) | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>BUDGET | 2017-18<br>PROJECTED | 2018-19<br>REQUEST | <br>2018-19<br>DOPTED |
|---|-------------------|-------------------|-------------------|----------------------|--------------------|-----------------------|
| AUTHORIZED POSITIONS:   | ACTORE            | ACTORE            | BODOLI            | TROOLOTED            | REQUEUT            |                       |
| 291-C Election Supervisor   | 1.00              | 1.00              | 1.00              | 1.00                 | 1.00               | 1.00                  |
| 191-C Senior Clerk III  | 2.00              | 2.00              | 2.00              | 2.00                 | 2.00               | 2.00                  |
| 141-C Clerk II  | 0.65              | 0.65              | 0.65              | 0.65                 | 0.65               | 0.65                  |
| TOTAL POSITIONS   | 3.65              | 3.65              | 3.65              | 3.65                 | 3.65               | 3.65                  |
| REVENUE SUMMARY:  |                   |                   |                   |                      |                    |                       |
| Intergovernmental   | \$<br>166,469     | \$<br>20,978      | \$<br>201,130     | \$ 175,000           | \$<br>-            | \$<br>-               |
| Charges for Services  | -                 | -                 | 300               | 300                  | 300                | 300                   |
| Fines, Forfeitures & Miscellaneous                                    | 345               | 100               | -                 | -                    | -                  | -                     |
| TOTAL REVENUES  | \$<br>166,814     | \$<br>21,078      | \$<br>201,430     | \$ 175,300           | \$<br>300          | \$<br>300             |
| APPROPRIATION SUMMARY:  |                   |                   |                   |                      |                    |                       |
| Salaries  | \$<br>291,589     | \$<br>343,504     | \$<br>306,973     | \$ 306,973           | \$<br>381,382      | \$<br>381,382         |
| Benefits  | 74,917            | 83,018            | 126,416           | 127,916              | 112,143            | 112,143               |
| Purchase Services & Expenses  | 235,159           | 194,881           | 257,955           | 220,455              | 229,625            | 229,625               |
| Supplies & Materials  | 25,759            | 47,636            | 26,500            | 26,500               | 51,000             | 51,000                |
| TOTAL APPROPRIATIONS  | \$<br>627,424     | \$<br>669,039     | \$<br>717,844     | \$ 681,844           | \$<br>774,150      | \$<br>774,150         |

Salary costs will increase in FY19 due to employment of temporary workers for the general election.

Supplies will increase as all of Scott County's voter registration and absentee ballot request forms will need to be replaced due to changes enacted by the Iowa legislature. Also absentee ballot requests and supplies to meet those requests will significantly increase in this general election cycle versus FY18 local election cycle.

CIP includes \$155,000 for purchase of new electronic poll books in the FY18 amendment, and FY19 CIP includes \$16,500 for an upgrade of the closed circuit security television system in the Administrative Center for ballot security.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2015-16       | 2016-17       | 2017-18       | 2017-18    | -  | 2018-19 |    | 2018-19 |
|--|---------------|---------------|---------------|------------|----|---------|----|---------|
| PROGRAM: Business/Finance (1302)         | ACTUAL        | ACTUAL        | BUDGET        | PROJECTED  | )  | REQUEST | A  | DOPTED  |
| AUTHORIZED POSITIONS:                    |               |               |               |            |    |         |    |         |
| 677-A Accounting & Tax Manager           | 0.70          | 0.70          | 0.70          | 0.70       |    | 0.70    |    | 0.70    |
| 252-A Payroll Specialist                 | 2.00          | 2.00          | 2.00          | 2.00       |    | 2.00    |    | 2.00    |
| 252-C Accounts Payable Specialist        | 1.50          | 1.50          | 1.50          | 1.50       |    | 1.50    |    | 1.50    |
| 177-A Official Records Clerk             | 0.90          | 0.90          | 0.90          | 0.90       |    | 0.90    |    | 0.90    |
| TOTAL POSITIONS                          | 5.10          | 5.10          | 5.10          | 5.10       |    | 5.10    |    | 5.10    |
|  |               |               |               |            |    |         |    |         |
| REVENUE SUMMARY:                         |               |               |               |            |    |         |    |         |
| Miscellaneous                            | \$<br>10      | \$<br>-       | \$<br>-       | \$ -       | \$ | -       | \$ | -       |
| TOTAL REVENUES                           | \$<br>10      | \$<br>-       | \$<br>-       | \$-        | \$ | -       | \$ | -       |
| APPROPRIATION SUMMARY:                   |               |               |               |            |    |         |    |         |
| Salaries                                 | \$<br>308,151 | \$<br>318,835 | \$<br>311,905 | \$ 311,905 | \$ | 310,381 | \$ | 310,381 |
| Benefits                                 | 99,344        | 108,348       | 123,294       | 123,294    |    | 144,839 |    | 144,839 |
| Purchase Services & Expenses             | 669           | 1,218         | 3,475         | 3,475      |    | 3,475   |    | 3,475   |
| Supplies & Materials                     | 7,705         | 6,216         | 6,600         | 6,600      |    | 8,600   |    | 8,600   |
| TOTAL APPROPRIATIONS                     | \$<br>415,869 | \$<br>434,617 | \$<br>445,274 | \$ 445,274 | \$ | 467,295 | \$ | 467,295 |

FY19 non-salary costs are recommended to increase due to increased costs for preprinted forms such as checks and tax forms.

There are no revenues associated with this program.

Salaries are lower between FY18 and FY19 due to the retirement of a long term payroll employee.

There are no budget issues, and no capital, personnel, or vehicle changes to this program.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | -    | 2015-16 | 2016-17       | 2017-18       |        | 7-18 | 2018-19       |    | 2018-19 |
|--|------|---------|---------------|---------------|--------|------|---------------|----|---------|
| PROGRAM: Taxation (1303)                 | A    | CTUAL   | ACTUAL        | BUDGET        | PROJEC | TED  | REQUEST       | A  | DOPTED  |
| AUTHORIZED POSITIONS:                    |      |         |               |               |        |      |               |    |         |
| Y Deputy Auditor-Tax                     |      | 1.00    | 1.00          | 1.00          |        | 1.00 | 1.00          |    | 1.00    |
| 677-A Accounting & Tax Manager           |      | 0.30    | 0.30          | 0.30          | (      | 0.30 | 0.30          |    | 0.30    |
| 268-A GIS Parcel Maintenance Technician  |      | 1.00    | 1.00          | 1.00          |        | 1.00 | 1.00          |    | 1.00    |
| 194-C Playroom Draftsman                 |      | -       | -             | -             |        | -    | -             |    | -       |
| 177-C Platroom specialist                |      | 1.00    | 1.00          | 1.00          |        | 1.00 | 1.00          |    | 1.00    |
| TOTAL POSITIONS                          |      | 3.30    | 3.30          | 3.30          | ;      | 3.30 | 3.30          |    | 3.30    |
| REVENUE SUMMARY:                         |      |         |               |               |        |      |               |    |         |
| Licenses and Permits                     | \$   | 4,497   | \$<br>4,810   | \$<br>4,400   | \$5    | ,000 | \$<br>5,000   | \$ | 5,000   |
| Charges for Services                     |      | 36,935  | 38,939        | 38,500        | 38     | ,775 | 38,775        |    | 38,775  |
| TOTAL REVENUES                           | \$   | 41,432  | \$<br>43,749  | \$<br>42,900  | \$ 43  | ,775 | \$<br>43,775  | \$ | 43,775  |
| APPROPRIATION SUMMARY:                   |      |         |               |               |        |      |               |    |         |
| Salaries                                 | \$ 1 | 87,400  | \$<br>195,876 | \$<br>210,322 | \$ 210 | ,322 | \$<br>213,696 | \$ | 213,696 |
| Benefits                                 |      | 56,235  | 58,524        | 63,867        | 63     | ,867 | 82,214        |    | 82,214  |
| Purchase Services & Expenses             |      | 420     | 5,352         | 4,885         | 4      | ,885 | 4,885         |    | 4,885   |
| Supplies & Materials                     |      | 36      | 556           | 1,000         | 1      | ,000 | 1,000         |    | 1,000   |
| TOTAL APPROPRIATIONS                     | \$ 2 | 44,091  | \$<br>260,308 | \$<br>280,074 | \$ 280 | ,074 | \$<br>301,795 | \$ | 301,795 |

FY19 non-salary costs are recommended to remain unchanged from the previous year.

Revenues for this program are projected to remain the same as previous year.

There are no budget issues, and no capital, personnel, or vehicle changes to this program.

# **Community Services**



Lori Elam, Community Services Director

MISSION STATEMENT: The Community Services Department provides funding for a variety of social services, including MH/DS services, Veteran services, General Assistance and Substance Related services, for individuals and their families.

| ACTIVITY/SERVICE:  | ACTIVITY/SERVICE: Community Services Administration |         | DEPARTMENT:     | CSD 17.1000 |           |
|--|---|---------|-----------------|-------------|-----------|
| BUSINESS TYPE:   | Foundation  |         | RESIDENTS SERVE | 171,387     |           |
| BOARD GOAL:  | Foundation  | FUND:   | 10 MHDD         | BUDGET:     | \$181,396 |
| OUTPUTS  |   | 2015-16 | 2016-17         | 2017-18     | 2018-19   |
|  | 0012015   |         | ACTUAL          | PROJECTED   | PROJECTED |
| Number of outside programs/educational activities/workgroups or<br>board meetings attended/participated in or requested by outside<br>entity |   | 304     | 347             | 250         | 200       |
| Number of appeals requested from Scott County Consumers  |   | 0       | 0               | 1           | 1         |
| Number of Exceptions Grant   | ed  | 1       | 0               | 2           | 1         |

#### PROGRAM DESCRIPTION:

To provide administration and representation of the department, including administration of the MH/DD budget within the Eastern Iowa MH/DS region, the Veteran Services Program, the General Assistance Program, the Substance Related Disorders Program and other social services and institutions.

| DEDEODMAN  | CE MEASUREMENT   | 2015-16         | 2016-17         | 2017-18             | 2018-19            |
|--|--|-----------------|-----------------|---------------------|--------------------|
| FERFORMAN  |  |                 | ACTUAL          | PROJECTED           | PROJECTED          |
| OUTCOME:   | EFFECTIVENESS:   |                 |                 |                     |                    |
| To monitor MH/DS funding<br>within Scott County to ensure<br>cost-effective services are<br>assisting individuals to live as<br>independently as possible. | Review all of the "Exception to<br>Policy" cases with the Management<br>Team of the MH Region to ensure<br>the Management Policy and<br>Procedures manual is being<br>followed as written, policies meet<br>the community needs and that<br>services are cost-effective. | 1 Case Reviewed | 1 Case Reviewed | 2 Cases<br>Reviewed | 1 Case<br>Reviewed |

| ACTIVITY/SERVICE:                                  | Veteran Services    |          | DEPARTMENT:     | CSD 17.1702 |           |
|--|---------------------|----------|-----------------|-------------|-----------|
| BUSINESS TYPE:                                     | Quality of Life     | F        | RESIDENTS SERVE | 172,126     |           |
| BOARD GOAL:  | Great Place to Live | FUND:    | 01 General      | BUDGET:     | \$160,635 |
|  | OUTPUTS             | 2015-16  | 2016-17         | 2017-18     | 2018-19   |
|  |                     |          | ACTUAL          | PROJECTED   | PROJECTED |
| # of requests for veteran services (federal/state) |                     | 1614     | 1212            | 1405        | 1300      |
| # of applications for count                        | y assistance        | 97       | 77              | 95          | 100       |
| # of applications for county assistance approved   |                     | 72       | 60              | 75          | 70        |
| # of outreach activities                           |                     | 58       | 49              | 65          | 50        |
| # of burials/cremations ap                         | proved              | 23       | 13              | 20          | 18        |
| Ages of Veterans seeking                           | assistance:         |          |                 |             |           |
| Age 18-25  |                     | 27       | 28              | 30          | 30        |
| Age 26-35  |                     | 182      | 135             | 150         | 155       |
| Age 36-45  |                     | 180      | 146             | 150         | 150       |
| Age 46-55  |                     | 226      | 194             | 230         | 200       |
| Age 56-65  |                     | 310      | 188             | 300         | 300       |
| Age 66 +   |                     | 689      | 521             | 545         | 465       |
| Gender of Veterans: Male                           | e : Female          | 1414:200 | 1056:156        | 1250:155    | 1140:160  |

To provide outreach and financial assistance to Scott County veterans and their families, in addition to providing technical assistance in applying for federal veteran benefits.

| PERFORMANCE  | MEASUREMENT  | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|--|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:   | EFFECTIVENESS:   |                   |                   |                      |                      |
| To provide public<br>awareness/outreach activities<br>in the community.  | Will reach out to at least 175<br>Veterans/families each quarter<br>(700 annually).  | 963               | 1560              | 700                  | 700                  |
| To provide public<br>awareness/outreach activities<br>in the community.  | Will increase the number of<br>veteran requests for services<br>(federal/state) by 50 annually.<br>(New, first time veterans<br>applying for benefits) | 823               | 606               | 950                  | 660                  |
| To provide financial assistance<br>(rent, burial, utilities, direct<br>assist) to veterans as defined in<br>Iowa Code Chapter 35B. | To grant assistance averaging<br>no more than \$700 per<br>applicant.  | \$850.86          | \$572.36          | \$700.00             | \$700.00             |
| To reduce Veterans use of<br>county assistance/funding by<br>increasing access to federal<br>financial benefits.                   | The number of Veterans<br>utilizing county funding/number<br>of Veterans who qualified for<br>federal benefits.  | 72/97             | 60/67             | 75/100               | 70/100               |

| ACTIVITY/SERVICE:                              | Substance Related Disorder   | Services | DEPARTMENT:     | CSD 17.1703 |           |
|--|------------------------------|----------|-----------------|-------------|-----------|
| BUSINESS TYPE:                                 | Foundation                   |          | RESIDENTS SERVE | 172,126     |           |
| BOARD GOAL:                                    | Great Place to Live          | FUND:    | 02 Supplemental | BUDGET:     | \$61,200  |
| OUTPUTS  |                              | 2015-16  | 2016-17         | 2017-18     | 2018-19   |
|  |                              | ACTUAL   | ACTUAL          | PROJECTED   | PROJECTED |
| # of involuntary substance ab                  | use commitments filed        | 182      | 149             | 175         | 160       |
| # of SA adult commitments                      |                              | 134      | 118             | 152         | 122       |
| # of SA children commitments                   | # of SA children commitments |          | 13              | 20          | 15        |
| # of substance abuse commitment filings denied |                              | 14       | 18              | 3           | 12        |
| # of hearings on people with r                 | no insurance                 | 23       | 19              | 24          | 25        |

To provide funding for emergency hospitalizations, commitment evaluations for substance related disorders according to Iowa Code Chapter 125 for Scott County residents and for certain children's institutions.

| PERFORMANCE   | MEASUREMENT  | 2015-16                             | 2016-17                             | 2017-18   | 2018-19   |
|---|--|-------------------------------------|-------------------------------------|-----------|-----------|
|   |  | ACTUAL                              | ACTUAL                              | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:   |                                     |                                     |           |           |
| To provide mandated court<br>ordered SA evaluations in the<br>most cost effective manner<br>possible.   | The cost per evaluation will be no greater than \$500.00                                     | \$409.70                            | \$280.44                            | \$500.00  | \$500.00  |
| To maintain the Community<br>Services budget in order to<br>serve as many Scott County<br>citizens with substance related<br>disorders as possible. | Review quarterly substance<br>related commitment<br>expenditures verses budgeted<br>amounts. | \$69,104 or<br>71% of the<br>budget | \$36,738 or<br>46% of the<br>budget | \$79,700  | \$61,200  |

| ACTIVITY/SERVICE:  | MH/DD Services        |         | DEPARTMENT:    | CSD 17.1704 |             |
|--|-----------------------|---------|----------------|-------------|-------------|
| BUSINESS TYPE:   | Core                  | R       | ESIDENTS SERVE | 172,126     |             |
| BOARD GOAL:  | Great Place to Live   | FUND:   | 10 MHDD        | BUDGET:     | \$4,397,119 |
| OUTPUTS  |                       | 2015-16 | 2016-17        | 2017-18     | 2018-19     |
|  |                       | ACTUAL  | ACTUAL         | PROJECTED   | PROJECTED   |
| # of involuntary mental health commitments filed           |                       | 341     | 342            | 310         | 330         |
| # of adult MH commitments                                  |                       | 243     | 255            | 228         | 240         |
| # of juvenile MH commitment                                | S                     | 78      | 56             | 62          | 65          |
| # of mental health commitme                                | nt filings denied     | 19      | 31             | 20          | 25          |
| # of hearings on people with r                             | no insurance          | 19      | 25             | 25          | 25          |
| # of protective payee cases                                |                       | 398     | 408            | 425         | 435         |
| # of Crisis situations requiring funding/care coordination |                       | 55      | 67             | 120         | 100         |
| # of funding requests/apps pr                              | ocessed- ID/DD and MI | 1185    | 982            | 1150        | 1100        |

To provide services as identified in the Eastern Iowa MH/DS Regional Management Plan to persons with a diagnosis of mental illness, intellectual disability, brain injury and other developmental disabilities.

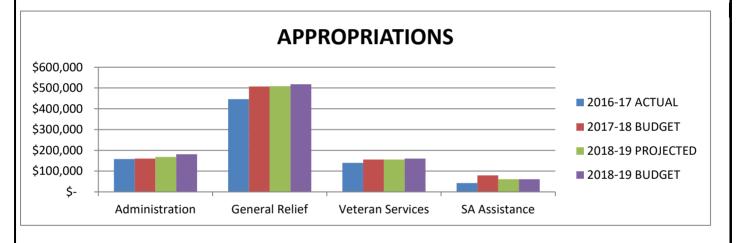
| PEPEOPMANCE  | MEASUREMENT  | 2015-16  | 2016-17  | 2017-18                                       | 2018-19                                       |
|--|--|--|--|---|---|
| FERFORMANCE  | MEASOREMENT  | ACTUAL   | ACTUAL   | PROJECTED                                     | PROJECTED                                     |
| OUTCOME:   | EFFECTIVENESS:   |  |  |   |   |
| To provide mandated court<br>ordered MH evaluations in most<br>cost effective manner possible.   | The cost per evaluation will be no greater than \$1400.00.   | \$1,412.66   | \$1,469.48   | \$1,200.00                                    | \$1,400.00                                    |
| To keep the costs of mental<br>health commitment orders at a<br>minimum level to ensure other<br>services such as residential,<br>vocational and community<br>supports are fully funded. | Review quarterly mental health<br>commitment expenditures<br>verses budgeted amounts.  | \$453,464  | \$457,009  | \$372,000                                     | \$400,000                                     |
| To expand the Protective<br>Payee program, ensuring<br>clients have stable housing and<br>budgets.   | There will be at least 435 payee<br>cases and fee amounts of<br>\$45,200 each quarter to cover<br>the costs of staff and supplies. | 398 cases/<br>\$165,722 in fees<br>total (\$41,431 per<br>quarter) | 408 cases/<br>\$162,662 in total<br>fees for the year<br>(\$40,666 per<br>quarter) | 425 cases/<br>\$44,625 in fees<br>per quarter | 435 cases/<br>\$45,200 in fees<br>per quarter |

| ACTIVITY/SERVICE:                                 | General Assistance Program      |                             | DEPARTMENT:                 | CSD 17.1701                 |                             |
|---|---------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| BUSINESS TYPE:                                    | Quality of Life                 | R                           | ESIDENTS SERVE              | 172,126                     |                             |
| BOARD GOAL:                                       | Financially Responsible         | FUND:                       | 01 General                  | BUDGET:                     | \$517,837                   |
| OUTPUTS   |                                 | 2015-16                     | 2016-17                     | 2017-18                     | 2018-19                     |
|   |                                 | ACTUAL                      | ACTUAL                      | PROJECTED                   | PROJECTED                   |
| # of applications requesting financial assistance |                                 | 929                         | 806                         | 900                         | 900                         |
| # of applications approved                        |                                 | 416                         | 292                         | 420                         | 400                         |
| # of approved clients pending                     | Social Security approval        | 15                          | 6                           | 15                          | 12                          |
| # of individuals approved for r                   | ental assistance (unduplicated) | 264                         | 186                         | 200                         | 200                         |
| # of burials/cremations approv                    | ved                             | 89                          | 101                         | 74                          | 85                          |
| # of families and single individuals served       |                                 | Families 328<br>Singles 543 | Families 278<br>Singles 487 | Families 280<br>Singles 500 | Families 300<br>Singles 500 |
| # of cases denied to being over income guidelines |                                 | 73                          | 112                         | 70                          | 80                          |
| # of cases denied/incomplete                      | app and/or process              | 279                         | 367                         | 300                         | 300                         |

To provide financial assistance to meet the needs of persons who are poor as defined in Iowa Code Chapter 252.25 and 252.27 (have no property, unable to earn a living due to a physical or mental disability) and who are not currently eligible for federal or state public assistance.

| PERFORMANCE   | MEASUREMENT  | 2015-16                       | 2016-17                       | 2017-18   | 2018-19   |
|---|--|-------------------------------|-------------------------------|-----------|-----------|
|   |  | ACTUAL                        | ACTUAL                        | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:   |                               |                               |           |           |
| To provide financial assistance<br>(rent, utilities, burial, direct<br>assist) to 400 individuals<br>(applicants) as defined by Iowa<br>Code Chapter 252.25 during<br>the year. | To grant assistance averaging<br>no more than \$800 per<br>applicant approved.                                       | \$609.75                      | \$815.48                      | \$650.00  | \$800.00  |
| To provide financial assistance<br>to individuals as defined by<br>Iowa Code Chapter 252.25.  | To provide at least 700<br>referrals on a yearly basis to<br>individuals who don't qualify for<br>county assistance. | 730                           | 821                           | 700       | 700       |
| To maintain the Community<br>Services budget in order to<br>serve as many Scott County<br>citizens as possible.   | Review quarterly General<br>Assistance expenditures verses<br>budgeted amounts (1701).                               | \$466,533 or<br>91% of budget | \$381,380 or<br>87% of budget | \$508,498 | \$517,837 |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: Community Services Admin (17.1000) | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>BUDGET | 2017-18<br>OJECTED | 2018-19<br>REQUEST | 2018-19<br>DOPTED |
|---|-------------------|-------------------|-------------------|--------------------|--------------------|-------------------|
| AUTHORIZED POSITIONS:   |                   |                   |                   |                    |                    |                   |
| 725-Mental Health Region CEO  | 1.00              | 0.60              | 0.60              | 1.00               | 1.00               | 1.00              |
| TOTAL POSITIONS   | 1.00              | 0.60              | 0.60              | 1.00               | 1.00               | 1.00              |
| REVENUE SUMMARY:  |                   |                   |                   |                    |                    |                   |
| Miscellaneous   | \$<br>79          | \$<br>-           | \$<br>-           | \$<br>-            | \$<br>-            | \$<br>-           |
| TOTAL REVENUES  | \$<br>79          | \$<br>-           | \$<br>-           | \$<br>-            | \$<br>-            | \$<br>-           |
| APPROPRIATION SUMMARY:  |                   |                   |                   |                    |                    |                   |
| Salaries  | \$<br>111,923     | \$<br>113,711     | \$<br>115,817     | \$<br>115,817      | \$<br>125,748      | \$<br>125,748     |
| Benefits  | 34,494            | 34,973            | 37,539            | 37,539             | 41,238             | 41,238            |
| Purchase Services & Expenses  | 6,870             | 9,684             | 7,010             | 14,410             | 14,410             | 14,410            |
| Supplies & Materials  | 16                | -                 | -                 | -                  | -                  | -                 |
| TOTAL APPROPRIATIONS  | \$<br>153,303     | \$<br>158,368     | \$<br>160,366     | \$<br>167,766      | \$<br>181,396      | \$<br>181,396     |



The FY19 overall budget is basically the same as the FY18 projected. The salary costs have increased slightly. The non-salary expenses remain flat in all program areas.

The General Assistance program will need to purchase additional grave plots to continue the current policy regarding funeral services. An RFP will be sent out in the spring of 2018. The emergency lodging program costs have been moved to the mental health fund and budget as it was better suited in the mental health services program as people were in crisis. The Veterans Services budget remains level, but it is unknown as to what may happen to the grant funding from the state. It was decreased in FY18 and expected to continue decreasing each year.

Scott County remains a part of the Eastern Iowa MHDS Region, along with Cedar, Clinton, Muscatine and Jackson Counties. Last year during the Legislative Session, Senate File 504 was passed. This has created frustration regarding fund balance and future requirements in terms of fund balance percentages. The region must invest a significant amount of money over the next two years in order to be in compliance with SF 504. The Robert Young Center (RYC) continues to manage the crisis services contract and the region will start talking about "year three" services. The Region will be working on expanding mobile crisis service and crisis residential houses in FY19. The regional Governing Board hired a dedicated CEO who started in FY18. The Board is also working developing ByLaws and revising the 28E agreement.

The Protective Payee program received an additional part time person to help with the increase case load, scanning documents and tracking forms due in FY18. In FY19 the department is requesting that this part time person move to full time and assist with processing mental health applications and data entry into the CSN data system. The current Director is now the Regional CEO and unable to assist as much with processing mental health applications. The department has one full time person who is handling applications and this is becoming too stressful.

#### Issues:

1. Investment of mental health funds and 20% fund balance requirements- SF 504

2. Part time person- moving to full time- assist with mental health applications

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: General Assist/Other Services (1701) | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>BUDGET |     | 7-18<br>ECTED | 2018-19<br>REQUEST | <br>018-19<br>00PTED |
|---|-------------------|-------------------|-------------------|-----|---------------|--------------------|----------------------|
| AUTHORIZED POSITIONS:   |                   |                   |                   |     |               |                    |                      |
| 430-A Case Aide Supervisor  | 0.50              | 1.00              | 1.00              |     | 1.00          | 1.00               | 1.00                 |
| 252-C Case Aide   | 1.00              | 1.00              | 1.00              |     | 1.00          | 1.00               | 1.00                 |
| 162-C Clerk III   | 0.35              | 0.35              | 0.35              |     | 0.35          | 0.35               | 0.35                 |
| 162-C Clerk III   | 0.85              | 0.85              | 0.85              |     | 0.85          | 0.85               | 0.85                 |
| TOTAL POSITIONS   | 2.70              | 3.20              | 3.20              |     | 3.20          | 3.20               | 3.20                 |
| REVENUE SUMMARY:  |                   |                   |                   |     |               |                    |                      |
| Charges for Services  | \$<br>21,785      | \$<br>20,097      | \$<br>21,000      | \$  | 20,000        | \$<br>20,000       | \$<br>20,000         |
| Miscellaneous   | 19,091            | 8,237             | 5,000             |     | 5,000         | 5,000              | 5,000                |
| TOTAL REVENUES  | \$<br>40,876      | \$<br>28,334      | \$<br>26,000      | \$  | 25,000        | \$<br>25,000       | \$<br>25,000         |
| APPROPRIATION SUMMARY:  |                   |                   |                   |     |               |                    |                      |
| Salaries  | \$<br>135,922     | 139941            | 142,613           | 1   | 43,613        | 146,814            | 146,814              |
| Benefits  | 62,167            | 65,351            | 72,215            |     | 72,215        | 78,353             | 78,353               |
| Purchase Services & Expenses  | 267,761           | 240,533           | 291,920           | 2   | 91,920        | 291,920            | 291,920              |
| Supplies & Materials  | 683               | 805               | 750               |     | 750           | 750                | 750                  |
| TOTAL APPROPRIATIONS  | \$<br>466,533     | \$<br>446,630     | \$<br>507,498     | \$5 | 08,498        | \$<br>517,837      | \$<br>517,837        |

The FY19 non salary costs remain flat again this year. The FY19 revenues are slightly lower than the FY18 projected levels.

The General Assistance program provides financial assistance for a variety of services: rent, utilities, bus transportation, medical/medicine and burial/cremations. The department conducted a survey of what each county provides in terms of burial/cremation services. Scott County ranks fifth in the state in terms of how much is paid for burial and cremation services for individuals and/or families. Additional grave plots will need to be purchased to continue with the current level of service . The last time plots were purchased was in 2013. An RFP will be sent out to all local cemetaries in the spring of 2018. The county is always the payor of last resort. The department will either assist the individuals or refer him/her to other agencies/organizations. The department staff works hard to find some type of resource for individuals who come into the office seeking help, if Community Services is unable to help.

Issues:

1. RFP for grave plots.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY   | 2015-16       | 2016-17       | 2017-18       | 2   | 017-18  | 2018-19       | 2  | 2018-19 |
|--|---------------|---------------|---------------|-----|---------|---------------|----|---------|
| PROGRAM: Veteran Services (1702)           | ACTUAL        | ACTUAL        | BUDGET        | PRC | DJECTED | REQUEST       | A  | OOPTED  |
| AUTHORIZED POSITIONS:                      |               |               |               |     |         |               |    |         |
| 298-A Veteran's Affairs Director/Case Aide | 1.00          | 1.00          | 1.00          |     | 1.00    | 1.00          |    | 1.00    |
| 141-C Clerk III                            | 0.15          | 0.15          | 0.15          |     | 0.15    | 0.15          |    | 0.15    |
| TOTAL POSITIONS                            | 1.15          | 1.15          | 1.15          |     | 1.15    | 1.15          |    | 1.15    |
| REVENUE SUMMARY:                           |               |               |               |     |         |               |    |         |
| Intergovernmental                          | \$<br>10,000  | \$<br>10,000  | \$<br>10,000  | \$  | 9,575   | \$<br>9,575   | \$ | 9,575   |
| Miscellaneous                              | 650           | -             | -             |     | -       | -             |    | -       |
| TOTAL REVENUES                             | \$<br>10,650  | \$<br>10,000  | \$<br>10,000  | \$  | 9,575   | \$<br>9,575   | \$ | 9,575   |
| APPROPRIATION SUMMARY:                     |               |               |               |     |         |               |    |         |
| Salaries                                   | \$<br>64,620  | \$<br>66,828  | \$<br>69,176  | \$  | 69,176  | \$<br>71,197  | \$ | 71,197  |
| Benefits                                   | 28,260        | 28,896        | 32,025        |     | 32,025  | 34,463        |    | 34,463  |
| Purchase Services & Expenses               | 59,059        | 41,099        | 54,125        |     | 54,175  | 54,175        |    | 54,175  |
| Supplies & Materials                       | 2,029         | 3,093         | 800           |     | 800     | 800           |    | 800     |
| TOTAL APPROPRIATIONS                       | \$<br>153,968 | \$<br>139,916 | \$<br>156,126 | \$  | 156,176 | \$<br>160,635 | \$ | 160,635 |

The FY19 Veteran's Affairs budget is projected to increase slightly (less than 3%) due to staff salary and benefits. The overall services (non-salary costs) remain flat. The FY19 revenue remains flat. The decrease in the State VA Grant money was a Legislative action for all 99 counties. There are concerns that future grant money may be in jeopardy due to budget issues at the state level.

Issues:

1. Ongoing VA Grant Money

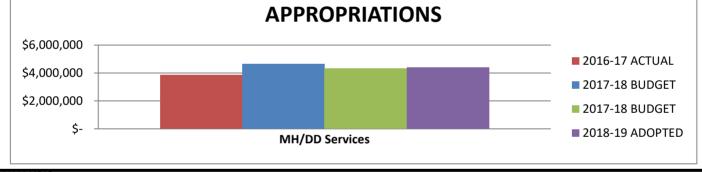
2. Limitations set on grant money- how it can be spent

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: SA Assistance (1703) | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>BUDGET | 2017-18<br>OJECTED | 2018-19<br>REQUEST | 018-19<br>OPTED |
|---|-------------------|-------------------|-------------------|--------------------|--------------------|-----------------|
| AUTHORIZED POSITIONS:   |                   |                   |                   |                    |                    |                 |
| 271-C Office Manager  | -                 | -                 | -                 | -                  | -                  | -               |
| 162-C Clerk III/Secretary   | -                 | -                 | -                 | -                  | -                  | -               |
| 141-C Clerk II/Receptionist   | -                 | -                 | -                 | -                  | -                  | -               |
| TOTAL POSITIONS   | -                 | -                 | -                 | -                  | -                  | -               |
| REVENUE SUMMARY:  |                   |                   |                   |                    |                    |                 |
| Charges for Services  | \$<br>10          | \$<br>-           | \$<br>-           | \$<br>-            | \$<br>-            | \$<br>-         |
| Misc Fees   | -                 | 163               | -                 | -                  | -                  | -               |
| TOTAL REVENUES  | \$<br>10          | \$<br>163         | \$<br>-           | \$<br>-            | \$<br>-            | \$<br>-         |
| APPROPRIATION SUMMARY:  |                   |                   |                   |                    |                    |                 |
| Salaries  | \$<br>-           | \$<br>-           | \$<br>-           | \$<br>-            | \$<br>-            | \$<br>-         |
| Benefits  | -                 | -                 | -                 | -                  | -                  | -               |
| Purchase Services & Expenses  | 69,104            | 42,368            | 79,700            | 61,200             | 61,200             | 61,200          |
| Supplies & Materials  | -                 | -                 | -                 | -                  | -                  | -               |
| TOTAL APPROPRIATIONS  | \$<br>69,104      | \$<br>42,368      | \$<br>79,700      | \$<br>61,200       | \$<br>61,200       | \$<br>61,200    |

The FY19 budgeted amount is much lower than that current budget amount. This is due to the increasing number of people with health insurance and low number of substance use commitments in FY18. The county continues to pay the Sheriff and attorney costs of the substance use commitment but rarely sees a hospital or doctor bill related to the commitment. Over the past two years since the passage of ACA, the county's financial responsibility has steadily decreased.

The number of commitments do vary from year to year. The first quarter of FY18 are higher than projected, but this may just be a first quarter issue. The MH Region continues to work with Robert Young Center and the crisis contract to develop co-occuring services. The MH Region is also excited to watch the merging of CADS and UnityPoint Hospital and hopes for new services on both sides of the river.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2015-16         | 2016-17         | 2017-18         |    | 2017-18   | 2018-19         |    | 2018-19   |
|--|-----------------|-----------------|-----------------|----|-----------|-----------------|----|-----------|
| PROGRAM: MH - DD Services (1704)         | ACTUAL          | ACTUAL          | BUDGET          | PF | ROJECTED  | REQUEST         | Α  | DOPTED    |
| AUTHORIZED POSITIONS:                    |                 |                 |                 |    |           |                 |    |           |
| 725-Community Services Director          | 1.00            | 0.40            | 0.40            |    | -         | -               |    | -         |
| 430-A Case Aide Supervisor               | 0.50            | -               | -               |    | -         | -               |    | -         |
| 430-A Mental Health Coordinator          | 1.00            | 1.00            | 1.00            |    | 1.00      | 1.00            |    | 1.00      |
| 298-Mental Health Advocate               | 1.00            | 1.00            | 1.00            |    | 1.00      | 1.00            |    | 1.00      |
| 271-C Office Manager                     | 1.00            | 1.00            | 1.00            |    | 1.00      | 1.00            |    | 1.00      |
| 252-C Case Aide                          | 1.00            | 1.00            | 1.00            |    | 1.00      | 1.00            |    | 1.00      |
| 162-C Clerk III                          | 0.65            | 0.65            | 0.65            |    | 0.65      | 0.65            |    | 0.65      |
| 141-C Clerk II                           | -               |                 | 0.50            |    | 0.50      | 1.00            |    | 1.00      |
| TOTAL POSITIONS                          | 5.15            | 5.05            | 5.55            |    | 5.15      | 5.65            |    | 5.65      |
| REVENUE SUMMARY:                         |                 |                 |                 |    |           |                 |    |           |
| Intergovernmental                        | \$<br>-         | \$<br>866,580   | \$<br>1,011,169 | \$ | -         | \$<br>-         | \$ | -         |
| Charges for Services                     | 145,832         | 148,816         | 160,700         |    | 165,910   | 185,200         |    | 185,200   |
| Miscellaneous                            | 105,393         | 42,783          | 51,260          |    | 51,260    | 51,260          |    | 51,260    |
| TOTAL REVENUES                           | \$<br>251,225   | \$<br>1,058,179 | \$<br>1,223,129 | \$ | 217,170   | \$<br>236,460   | \$ | 236,460   |
| APPROPRIATION SUMMARY:                   |                 |                 |                 |    |           |                 |    |           |
| Salaries                                 | \$<br>298,873   | \$<br>299,571   | \$<br>330,941   | \$ | 331,691   | \$<br>358,433   | \$ | 358,433   |
| Benefits                                 | 107,979         | 117,778         | 154,354         |    | 154,354   | 170,684         |    | 170,684   |
| Capital Outlay                           | -               | 19,122          | 508             |    | 508       | 508             |    | 508       |
| Purchase Services & Expenses             | 7,845,467       | 3,411,313       | 4,152,564       |    | 3,846,319 | 3,863,847       |    | 3,863,847 |
| Supplies & Materials                     | 22,293          | 8,090           | 3,647           |    | 3,647     | 3,647           |    | 3,647     |
| TOTAL APPROPRIATIONS                     | \$<br>8,274,612 | \$<br>3,855,874 | \$<br>4,642,014 | \$ | 4,336,519 | \$<br>4,397,119 | \$ | 4,397,119 |



The FY19 budget is slightly higher than the FY18 projected. The FY19 MHDS budget within the Community Services Department, is part of the Eastern Iowa MHDS Region. Certain line items were moved to more appropriate COA codes per DHS request. The Region has struggled over the year regarding levy amount and SF 504 required four counties to lower their MH levy to the new regional cap- \$30.78. Every region in the state now has a new regional cap. The Region had an increase in fund balance due to lower expenditures. SF 504 is requiring regions to spend fund balances down to 20% or 25% by year 2020. The Region is looking to invest dollars in several crisis services: mobile crisis expansion and residential crisis beds (houses) in every county. The Region was required to write and submit a Community Services Plan, addressing serving the complex needs individuals and investing fund balances.

The Region has the benefit of using an Illinois (Rock Island Unity Point) hospital for adults under a MH commitment as of January 1, 2018. Illinois Legislature changed law allowing adults to use the Illinois beds, but this is only for the Eastern Iowa MHDS Region, no other region or county. The number of times used will be tracked. Strategic Behavioral Health CON application was approved in July of 2017. The new hospital will be built in FY18/FY19, opening sometime in the spring of 2019 with 72 beds.

The county will continue to work with Legislators to develop a more stable mental health funding stream. It is vital to have stable funding in order to get providers to contract with the Region for a variety of services.

The Region will look at expanding guardianship program and the protective payee program as there is such a high demand for both of them. The Region will also be working with vocational providers to move people to more community integrated employment and less sheltered workshop services.

Issues:

1. Fund Balance/Investment of dollars into crisis services

2. Expansion of programs- guardianship, protective payee

# **Conservation Department**



Roger Kean, Conservation Director

**MISSION STATEMENT:** To improve the quality of life and promote and preserve the health, welfare and enjoyment for the citizens of Scott County and the general public by acquiring, developing, operating, and preserving the historical, educational, environmental, recreational and natural resources of the County.

| ACTIVITY/SERVICE:                                    | Administration/Policy Developm        | ent         | DEPT/PROG:                | Conservation 180 | 0           |  |  |  |  |  |
|--|---------------------------------------|-------------|---------------------------|------------------|-------------|--|--|--|--|--|
| BUSINESS TYPE:                                       | Foundation                            |             | RESIDENTS SERVED: 166,650 |                  |             |  |  |  |  |  |
| BOARD GOAL:  | Performing Organization               | FUND:       | 01 General                | BUDGET:          | \$600,096   |  |  |  |  |  |
| OUTPUTS  |                                       | 2015-16     | 2016-17                   | 2017-18          | 2018-19     |  |  |  |  |  |
|  |                                       | ACTUAL      | ACTUAL                    | PROJECTED        | PROJECTED   |  |  |  |  |  |
| Total appropriations manag                           | ed -Fund 101, 102 (net of golf course | \$3,813,517 | \$3,368,255               | \$3,607,739      | \$3,854,808 |  |  |  |  |  |
| Total FTEs managed                                   |                                       | 27          | 27                        | 27               | 27          |  |  |  |  |  |
| Administration costs as percent of department total. |                                       | 18%         | 14%                       | 12%              | 12%         |  |  |  |  |  |
| REAP Funds Received                                  |                                       | \$61,149    | \$62,876                  | \$47,928         | \$46,928    |  |  |  |  |  |
| Total Acres Managed                                  |                                       | 2,496       | 2,496                     | 2,496            | 2,496       |  |  |  |  |  |

#### **PROGRAM DESCRIPTION:**

In 1956 the citizens of Scott County authorized the creation of the Conservation Board, which was charged with the responsibility of administering and developing a park system that meets the recreational, environmental, historical, and educational needs of the County.

| PERFORMANCE   | MEASUREMENT   | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:  |                   |                   |                      |                      |
| Provide the most efficient<br>planning, analysis, and<br>construction coordination for all<br>Conservation CIP projects   | Insure that a minimum of 90%<br>of all capital projects are<br>completed within budgeted<br>amount and the scheduled time<br>frame. | 75%               | 78%               | 90%                  | 90%                  |
| Increase the number of people<br>reached through social media,<br>email newsletters, and press<br>releases. Reminding residents<br>that Scott County is a great<br>place to live. | Increase number of customers<br>receiving electronic notifications<br>to for events, specials, and<br>Conservation information      | 2,797             | 3,848             | 6,000                | 7,000                |
| Financillay responsible budget<br>preparation and oversight of the<br>park and golf services  | To maintain a balanced budget<br>for all depts by ensuring that we<br>do not exceed 100% of<br>appropriations                       | 92%               | 91%               | 100%                 | 100%                 |
|   |   |                   |                   |                      |                      |

| ACTIVITY/SERVICE:                                       | Recreational Services   |                           | DEPT/PROG:                 | 1801,1805,1806,1 | 807,1808,1809 |  |  |
|---|-------------------------|---------------------------|----------------------------|------------------|---------------|--|--|
| BUSINESS TYPE:  | Core                    | RESIDENTS SERVED: All Res |                            |                  |               |  |  |
| BOARD GOAL:   | Performing Organization | FUND:                     | 01 General <b>BUDGET</b> : |                  | \$762,426     |  |  |
| OUTPUTS   |                         | 2015-16                   | 2016-17                    | 2017-18          | 2018-19       |  |  |
| 0   | UIFUIS                  | ACTUAL                    | ACTUAL                     | PROJECTED        | PROJECTED     |  |  |
| Total Camping Revenue                                   |                         | \$795,492                 | \$781,561                  | \$850,000        | \$850,000     |  |  |
| Total Facility Rental Revenue                           |                         | \$73,068                  | \$71,630                   | \$109,000        | \$124,000     |  |  |
| Total Concession Revenue                                |                         | \$158,277                 | \$151,040                  | \$163,300        | \$163,300     |  |  |
| Total Entrance Fees (beach/pool, Cody, Pioneer Village) |                         | \$214,060                 | \$175,710                  | \$212,000        | \$212,000     |  |  |

This program is responsible for providing facilities and services to the public for a wide variety of recreational opportunities and to generate revenue for the dept.

| PERFORMANCE  | MEASUREMENT  | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|--|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:   | EFFECTIVENESS:   |                   |                   |                      |                      |
| To provide a high quality<br>camping experience throughout<br>the recreational season at SCP,<br>WLP & BSP |  | 43%               | 41%               | 40%                  | 40%                  |
| To provide a high quality rental facilities (i.e. shelters, cabins, etc) for public use.                   | To maintain a 36% occupancy<br>per year for all rental facilities  | 37%               | 34%               | 36%                  | 36%                  |
| To provide unique outdoor<br>aquatic recreational<br>opportunities that contribute to<br>economic growth   | To increase attendance at the<br>Scott County Park Pool and<br>West Lake Park Beach and<br>Boat Rental   | 42,924            | 31,474            | 46,000               | 46,000               |
| To continue to provide and evaluate high quality programs  | Achieve a minimum of a 95%<br>satisfaction rating on<br>evaluations from participants<br>attending various department<br>programs and services (ie.<br>Education programs, swim<br>lessons, day camps) | 98.5%             | 100.0%            | 95.0%                | 95.0%                |

| ACTIVITY/SERVICE:                     | Maintenance of Assets - Parks        |          | DEPT/PROG:     | 1801,1805,1806,1 | 807,1808,1809 |
|---------------------------------------|--------------------------------------|----------|----------------|------------------|---------------|
| BUSINESS TYPE:                        | Foundation                           | RI       | ESIDENTS SERVE | D:               | All Residents |
| BOARD GOAL:                           | Financially Responsible              | FUND:    | 01 General     | BUDGET:          | \$1,526,933   |
| OUTPUTS                               |                                      | 2015-16  | 2016-17        | 2017-18          | 2018-19       |
|                                       | JIP013                               | ACTUAL   | ACTUAL         | PROJECTED        | PROJECTED     |
| Total vehicle and equipment r         | epair costs (not including salaries) | \$63,667 | \$61,828       | \$65,236         | \$65,236      |
| Total building repair costs (no       | t including salaries)                | \$13,519 | \$14,076       | \$16,250         | \$16,250      |
| Total maintenance FTEs                |                                      | 7        | 7              | 7                | 7             |
| Total vehicle & other equipment costs |                                      |          | \$265,889      | \$253,000        | \$336,000     |

This program involves the daily maintenance of all equipment, facilities, and grounds owned and operated by the Conservation Board.

| PERFORMANCE  | MEASUREMENT  | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|--|---------|---------|-----------|-----------|
|  |  | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:   |         |         |           |           |
| To encourage the use of<br>environmentally safe (green)<br>maintenance products utilized<br>throughout the dept. | To increase the utilization of<br>green products to represent a<br>minimum 80% of all<br>maintenance products. | 64%     | 88%     | 88%       | 88%       |
| Financially responsible<br>Equipment Replacement   | To replace equipment<br>according to department<br>equipment schedule and within<br>budget                     | 100%    | 100%    | 100%      | 100%      |
| Financially responsible<br>Equipment Maintenance   | To maintain all vehicles and<br>equipment ensuring that we do<br>not exceed 100% of<br>appropriations          | N/A     | 100%    | 100%      | 100%      |
|  |  |         |         |           |           |

| ACTIVITY/SERVICE:   | Public Safety-Customer Service       |         | DEPT/PROG:     | Conservation | 1801,1809     |
|---|--------------------------------------|---------|----------------|--------------|---------------|
| BUSINESS TYPE:  | Core                                 | RI      | ESIDENTS SERVE | ED:          | All Residents |
| BOARD GOAL:   | Performing Organization              | FUND:   | 01 General     | BUDGET:      | \$282,954     |
|   |                                      | 2015-16 | 2016-17        | 2017-18      | 2018-19       |
|   | OUTPUTS                              | ACTUAL  | ACTUAL         | PROJECTED    | PROJECTED     |
| Number of special events or fe  | estivals requiring ranger assistance | 19      | 27             | 20           | 20            |
| Number of reports written.  |                                      | 19      | 21             | 60           | 60            |
| Number of law enforcement and customer service personnel (seasonal & full-time) |                                      | 102     | 102            | 102          | 102           |
|   |                                      |         |                |              |               |

This program involves the law enforcement responsibilities and public relations activities of the department's park ranger staff.

| PERFORMANCE MEASUREMENT  |  | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|--|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:   | EFFECTIVENESS:   |                   |                   |                      |                      |
| Increase the number of natural<br>resource oriented public programs<br>facilitated, attended, or conducted by<br>ranger staff.                     | Involvement in public programs<br>per year (for example: hunter &<br>boater safety programs, fishing<br>clinics, etc.) | 26                | 24                | 12                   | 12                   |
| Total Calls for service for all rangers To monitor total calls for<br>public service as tracked<br>through the County's public<br>safety software. |  | N/A               | N/A               | 693                  | 693                  |
|  |  |                   |                   |                      |                      |
|  |  |                   |                   |                      |                      |

| ACTIVITY/SERVICE:  | Environment Education/Public | Programs | DEPT/PROG:     | Conservation 180 | 5             |
|--|------------------------------|----------|----------------|------------------|---------------|
| BUSINESS TYPE:   | Core                         | RE       | ESIDENTS SERVE | D:               | All Residents |
| BOARD GOAL:  | Performing Organization      | FUND:    | 01 General     | BUDGET:          | \$398,264     |
| OUTPUTS  |                              | 2015-16  | 2016-17        | 2017-18          | 2018-19       |
|  |                              | ACTUAL   | ACTUAL         | PROJECTED        | PROJECTED     |
| Number of programs offered.                                |                              | 272      | 229            | 220              | 220           |
| Number of school contact ho                                | urs                          | 12,991   | 11,873         | 17,100           | 17,100        |
| Number of people served.                                   |                              | 19,796   | 18,333         | 22,820           | 22,820        |
| Operating revenues generated (net total intergovt revenue) |                              | 17,347   | 11,680         | 16,500           | 16,500        |
| Classes/Programs/Trips Cancelled due to weather            |                              | 6        | 3              | 3                | 3             |

This program involves the educational programming and facilities of the Wapsi River Environmental Education Center.

| PERFORMANCE   | MEASUREMENT   | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |  |
|---|---|-------------------|-------------------|----------------------|----------------------|--|
| OUTCOME:  | EFFECTIVENESS:  |                   |                   |                      |                      |  |
| To educate the general public<br>about the environment, the<br>need to preserve our natural<br>resources, and the value of<br>outdoor recreation. | To maintain 100% satisfaction<br>through comment cards and<br>evaluations received from all<br>public programs. | 100%              | 100%              | 100%                 | 100%                 |  |
| To provide schools with<br>environmental education and<br>outdoor recreation programs<br>that meet their Iowa Core<br>needs.                      | 100% of all Iowa school<br>programs will meet at least 1<br>Iowa Core requirement.                              | 100%              | 00% 100% 100%     |                      | 100%                 |  |
| To provide the necessary<br>programs to advance and<br>support environmental and<br>education professionals in their<br>career development.       | grams to advance and<br>opport environmental and<br>ucation professionals in their                              |                   | 5                 | 4                    | 4                    |  |
|   |   |                   |                   |                      |                      |  |

| ACTIVITY/SERVICE:                   | Historic Preservation & Interpre | tation   | DEPT/PROG:     | Conservation 180 | 6,1808    |  |
|-------------------------------------|----------------------------------|----------|----------------|------------------|-----------|--|
| BUSINESS TYPE:                      | Core                             | R        | ESIDENTS SERVE | All Residents    |           |  |
| BOARD GOAL:                         | Performing Organization          | FUND:    | 01 General     | BUDGET:          | \$284,126 |  |
| OUTPUTS                             |                                  | 2015-16  | 2016-17        | 2017-18          | 2018-19   |  |
|                                     | 012013                           | ACTUAL   | ACTUAL         | PROJECTED        | PROJECTED |  |
| Total revenue generated             |                                  | \$91,524 | \$99,895       | \$89,947         | \$89,947  |  |
| Total number of weddings pe         | er year at Olde St Ann's Church  | 51       | 49             | 60               | 60        |  |
| Pioneer Village Day Camp Attendance |                                  | 397      | 422            | 400              | 400       |  |
|                                     |                                  |          |                |                  |           |  |

This program involves the programming and facilities of the Walnut Grove Pioneer Village and the Buffalo Bill Cody Homestead that are dedicated to the historical preservation and education of pioneer life in Scott County.

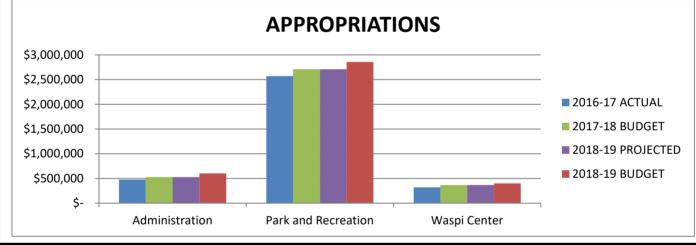
| PERFORMANCE MEASUREMENT  |  | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |  |
|--|--|-------------------|-------------------|----------------------|----------------------|--|
| OUTCOME:   | EFFECTIVENESS:   |                   |                   |                      |                      |  |
| To have as many people as<br>possible enjoy the displays and<br>historical educational festivals<br>provided at each site  | To increase annual attendance                          | 20,076            | 20,571            | 20,000               | 20,000               |  |
| To collect sufficient revenues to<br>help offset program costs to<br>ensure financial responsibility   | To increase annual revenues<br>from last year's actual | \$91,524 (+3.8%)  | \$99,464 (+8.7%)  | 1%                   | 1%                   |  |
| To increase presentations to<br>outside groups and local<br>festivals to acquaint the public<br>about Pioneer Village and Cody<br>Homestead's purpose and<br>goals | To increase the number of new tours/presentations      | 30                | 44                | 35                   | 35                   |  |
|  |  |                   |                   |                      |                      |  |

| ACTIVITY/SERVICE:                             | Golf Operations         |             | 03,1804        |             |               |  |
|---|-------------------------|-------------|----------------|-------------|---------------|--|
| BUSINESS TYPE:                                | Quality of Life         | RE          | ESIDENTS SERVE | D:          | All Residents |  |
| BOARD GOAL:                                   | Performing Organization | FUND:       | 71 Golf        | BUDGET:     | \$1,200,099   |  |
| OUTPUTS                                       |                         | 2015-16     | 2016-17        | 2017-18     | 2018-19       |  |
|   |                         | ACTUAL      | ACTUAL         | PROJECTED   | PROJECTED     |  |
| Total number of golfers/roun                  | ds of play              | 27,858      | 26,456         | 30,000      | 30,000        |  |
| Total course revenues                         |                         | \$1,009,980 | \$1,050,000    | \$1,107,200 | \$1,107,200   |  |
| Total appropriations adminis                  | tered                   | \$927,213   | \$978,744      | \$1,199,731 | \$1,200,099   |  |
| Number of Outings/Participants                |                         | 39/2,769    | 42/2690        | 42/3012     | 42/3012       |  |
| Number of days negatively impacted by weather |                         | 33          | 33             | 40          | 40            |  |

This program includes both maintenance and clubhouse operations for Glynns Creek Golf Course.

| PERFORMANCE MEASUREMENT   |   | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:  |                   |                   |                      |                      |
| To provide a quality golfing<br>experience for our customers<br>and the citizens of Scott<br>County, a great place to live. | To maintain 100% customer<br>satisfaction from all user<br>surveys and comment cards. | 100%              | 100%              | 100%                 | 100%                 |
| To increase revenues to<br>support program costs to<br>ensure financial responsibility                                      | Golf course revenues to<br>support 100% of the yearly<br>operation costs              | \$93,621          | (\$39,664)        | \$0                  | \$0                  |
| To provide an efficient and cost<br>effective maintenance program<br>for the course ensuring<br>financial responsibility    | To maintain course<br>maintenance costs at \$22.70<br>per round                       | \$17.59           | \$18.42           | \$22.70              | \$22.70              |
| Maintain industry standard<br>profit margins on concessions   | Maintain profit levels on concessions at 56%  | 62%               | 58%               | 56%                  | 56%                  |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY    | 2015-16       | 2016-17        | 2017-18       | 2017-18    | 3  | 2018-19 | 2  | 2018-19 |
|---|---------------|----------------|---------------|------------|----|---------|----|---------|
| PROGRAM: Conservation Administration (1000) | ACTUAL        | ACTUAL         | BUDGET        | PROJECTED  | )  | REQUEST | A  | DOPTED  |
| AUTHORIZED POSITIONS:                       |               |                |               |            |    |         |    |         |
| 775-A Director                              | 1.00          | 1.00           | 1.00          | 1.00       |    | 1.00    |    | 1.00    |
| 540-A Deputy Director                       | 1.00          | 1.00           | 1.00          | 1.00       |    | 1.00    |    | 1.00    |
| 316-B Roadside Veg Spec                     | -             | -              | 0.25          | 0.25       |    | 0.25    |    | 0.25    |
| 252-A Administrative Assistant              | 1.00          | 1.00           | 1.00          | 1.00       |    | 1.00    |    | 1.00    |
| 162-A Clerk II                              | 1.00          | 1.00           | 1.00          | 1.00       |    | 1.00    |    | 1.00    |
| TOTAL POSITIONS                             | 4.00          | 4.00           | 4.25          | 4.25       |    | 4.25    |    | 4.25    |
| REVENUE SUMMARY:                            |               |                |               |            |    |         |    |         |
| Intergovernmental                           | \$<br>61,149  | \$<br>62,876   | \$<br>62,876  | \$ 47,928  | \$ | 46,928  | \$ | 46,928  |
| Charges for Services                        | -             | (76,515)       | -             | -          |    | -       |    | -       |
| Misc  | 254           | 460            | -             | -          |    | -       |    | -       |
| TOTAL REVENUES                              | \$<br>61,403  | \$<br>(13,179) | \$<br>62,876  | \$ 47,928  | \$ | 46,928  | \$ | 46,928  |
| APPROPRIATION SUMMARY:                      |               |                |               |            |    |         |    |         |
| Salaries                                    | \$<br>299,421 | \$<br>291,111  | \$<br>314,303 | \$ 314,303 | \$ | 353,906 | \$ | 353,906 |
| Benefits                                    | 107,480       | 104,663        | 118,192       | 118,192    |    | 149,324 |    | 149,324 |
| Capital Outlay                              | 42,958        | -              | -             | -          |    | -       |    | -       |
| Purchase Services & Expenses                | 239,949       | 72,013         | 86,612        | 86,612     |    | 86,612  |    | 86,612  |
| Supplies & Materials                        | 7,513         | 9,008          | 10,254        | 10,254     |    | 10,254  |    | 10,254  |
| TOTAL APPROPRIATIONS                        | \$<br>697,321 | \$<br>476,795  | \$<br>529,361 | \$ 529,361 | \$ | 600,096 | \$ | 600,096 |



No changes to authorized positions for FY19.

FY19 Revenues for this program are expected to decrease due to the actual funds received from Resource Enhancement and Protection (REAP) by DNR. The amount of annual REAP changes annually according to the per capita distribution from the State of Iowa.

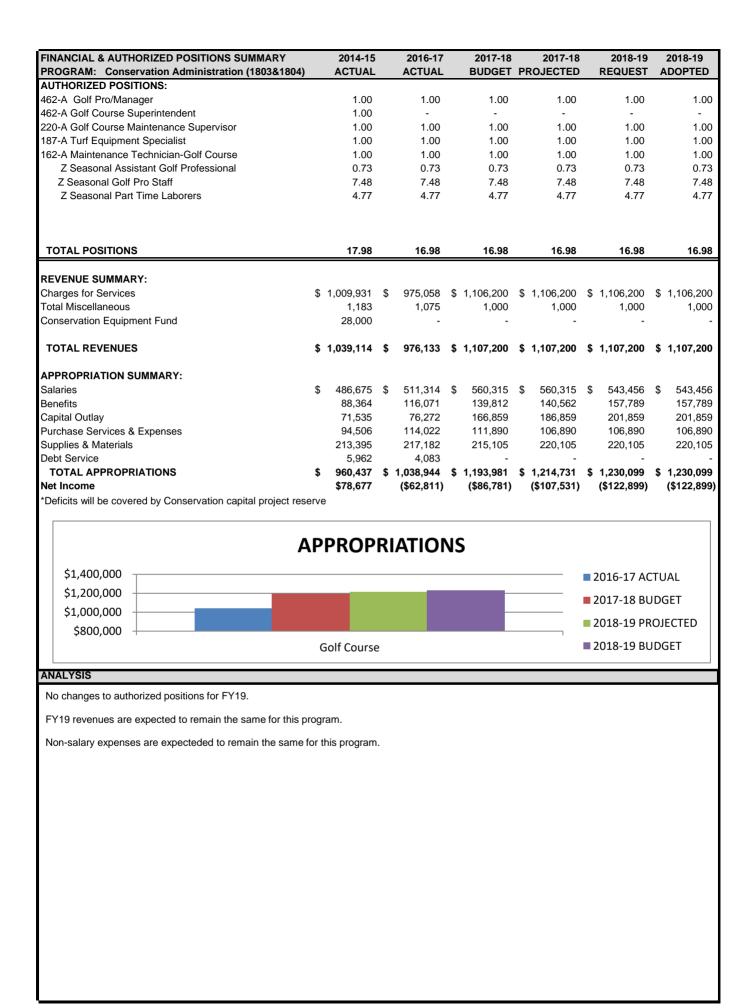
Non-salary FY19 Expenditures are expected to remain the same for this program.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY          | 2014-15               | 2016-17               | 2017-18      | 2017-18      | 2018-19      | 2018-19      |
|---|-----------------------|-----------------------|--------------|--------------|--------------|--------------|
| PROGRAM: Conservation Administration (1801&06-09) | ACTUAL                |                       |              | PROJECTED    | REQUEST      | ADOPTED      |
| AUTHORIZED POSITIONS:                             |                       |                       |              |              |              |              |
| 470-A Park Manager                                | 2.00                  | 2.00                  | 2.00         | 2.00         | 2.00         | 2.00         |
| 262-A Park Ranger                                 | 5.00                  | 5.00                  | 5.00         | 5.00         | 5.00         | 5.00         |
| 220-A Park Crew Leader                            | 1.00                  | 1.00                  | 1.00         | 1.00         | 1.00         | 1.00         |
| 220-A Equipment Specialist/Crew Leader            | -                     | -                     | -            | -            | 1.00         | 1.00         |
| 187-A Pioneer Village Site Coordinator            | 1.00                  | 1.00                  | 1.00         | 1.00         | 1.00         | 1.00         |
| 187-A Equipment Specialist                        | 2.00                  | 2.00                  | 2.00         | 2.00         | 1.00         | 1.00         |
| 187-A Park Maintenance Technician                 | 4.00                  | 4.00                  | 4.00         | 4.00         | 4.00         | 4.00         |
| 99-Cody Homestead Site Coordinator                | 0.75                  | 0.75                  | 0.75         | 0.75         | 0.75         | 0.75         |
| Z Seasonal Park Maintenance (WLP,SCP,PV)          | 7.52                  | 7.52                  | 7.52         | 7.52         | 7.52         | 7.52         |
| Z Seasonal Pool Manager (SCP)                     | 0.29                  | 0.29                  | 0.29         | 0.29         | 0.29         | 0.29         |
| Z Seasonal Asst Pool Manager (SCP)                | 0.21                  | 0.21                  | 0.21         | 0.21         | 0.21         | 0.21         |
| Z Seasonal Lifeguard (WLP, SCP)                   | 6.28                  | 6.28                  | 6.28         | 6.28         | 6.28         | 6.28         |
| Z Seasonal Pool Concessions (SCP)                 | 1.16                  | 1.16                  | 1.16         | 1.16         | 1.16         | 1.16         |
| Z Seasonal Beach/Boathouse Concessions (WLP)      | 1.80                  | 1.80                  | 1.80         | 1.80         | 1.80         | 1.80         |
| Z Seasonal Beach Manager (WLP)                    | 0.29                  | 0.29                  | 0.29         | 0.29         | 0.29         | 0.29         |
| Z Seasonal Asst Beach Manager (WLP)               | 0.23                  | 0.23                  | 0.23         | 0.23         | 0.23         | 0.23         |
| Z Seasonal Park Patrol (WLP, SCP)                 | 2.17                  | 2.17                  | 2.17         | 2.17         | 2.17         | 2.17         |
| Z Seasonal Park Attendants (WLP, SCP, BSP)        | 2.95                  | 2.95                  | 2.95         | 2.95         | 2.95         | 2.95         |
| Z Seasonal Day Camp/Apothecary (Pioneer Village)  | 1.56                  | 1.56                  | 1.56         | 1.56         | 1.56         | 1.56         |
| Z Seasonal Concession Worker (Cody)               | 0.19                  | 0.19                  | 0.19         | 0.19         | 0.19         | 0.19         |
| TOTAL POSITIONS                                   | <b>40.40</b><br>38467 | <b>40.40</b><br>26779 | 40.40        | 40.40        | 40.40        | 40.40        |
| REVENUE SUMMARY:                                  |                       |                       |              |              |              |              |
| Intergovernmental                                 | \$-                   | \$-                   | \$-          | \$-          | \$-          | \$-          |
| Charges for Services                              | 1,281,113             | 1,229,168             | 1,339,372    | 1,339,372    | 1,339,372    | 1,339,372    |
| Uses of Money & Property                          | 77,713                | 85,659                | 123,454      | 123,454      | 138,454      | 138,454      |
| Miscellaneous                                     | 14,424                | 10,151                | 6,875        | 10,475       | 10,475       | 10,475       |
| Conservation Equipment Fund                       | 71,500                | 77,700                | 52,000       | 52,000       | 91,000       | 91,000       |
| TOTAL REVENUES                                    | \$ 1,444,750          | \$ 1,402,678          | \$ 1,521,701 | \$ 1,525,301 | \$ 1,579,301 | \$ 1,579,301 |
| APPROPRIATION SUMMARY:                            |                       |                       |              |              |              |              |
| Salaries  | \$ 1,371,976          | \$ 1,421,992          | \$ 1,444,610 | \$ 1,445,110 | \$ 1,512,425 | \$ 1,512,425 |
| Benefits  | 398,912               | 423,720               | 456,863      | 457,363      | 536,727      | 536,727      |
| Capital Improvement                               | 265,711               | -                     | -            | -            | -            | -            |
| Purchase Services & Expenses                      | 341,715               | 338,923               | 381,641      | 384,641      | 384,641      | 384,641      |
| Supplies & Materials                              | 409,714               | 387,932               | 425,655      | 422,655      | 422,655      | 422,655      |
| TOTAL APPROPRIATIONS                              | \$ 2,788,028          | \$ 2,572,567          | \$ 2,708,769 | \$ 2,709,769 | \$ 2,856,448 | \$ 2,856,448 |
| ANALYSIS  |                       |                       |              |              |              |              |

No changes to authorized positions for FY19.

FY19 revenues are anticipated to increase slightly due to the Uses of Money & Property (planned addition of a Loft Cabin at Scott County Park) and the Conservation Equipment Fund which varies annually according to the department Vehicle Replacement schedule.

Non-salary FY19 expenditures are expected to remain the same in this program.



| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | <br>2014-15   | 2016-17       | 2017-18       | 2017-18    | 2018-19       | 2  | 018-19  |
|--|---------------|---------------|---------------|------------|---------------|----|---------|
| PROGRAM: Wapsi (1805)                    | ACTUAL        | ACTUAL        | BUDGET        | PROJECTED  | REQUEST       | A  | OPTED   |
| AUTHORIZED POSITIONS:                    |               |               |               |            |               |    |         |
| 382-A Naturalist/Director                | 1.00          | 1.00          | 1.00          | 1.00       | 1.00          |    | 1.00    |
| 271-A Assistant Naturalist               | 1.00          | 2.00          | 2.00          | 2.00       | 2.00          |    | 2.00    |
| Z Seasonal Maintenance-Caretaker         | 0.66          | 0.66          | 0.66          | 0.66       | 0.66          |    | 0.66    |
| Z Seasonal Naturalist                    | 0.71          | -             | -             | -          | -             |    | -       |
| Z Seasonal Naturalist                    | 0.79          | 0.79          | 0.79          | 0.79       | 0.79          |    | 0.79    |
| Z Seasonal Naturalist                    | 0.68          | -             | -             | -          | -             |    | -       |
| TOTAL POSITIONS                          | 4.84          | 4.45          | 4.45          | 4.45       | 4.45          |    | 4.45    |
| Intergovernmental                        |               |               |               |            |               |    |         |
| Intergovernmental                        | \$<br>-       | \$<br>-       | \$<br>-       | \$ -       | \$<br>-       | \$ | -       |
| Charges for Services                     | 4,550         | 2,870         | 4,000         | 4,000      | 4,000         |    | 4,000   |
| Uses of Money & Property                 | 12,030        | 8,140         | 12,000        | 12,000     | 12,000        |    | 12,000  |
| Miscellaneous                            | 767           | 670           | 500           | 500        | 500           |    | 500     |
| Conservation Equipment Fund              | -             | -             | -             | -          | -             |    | -       |
| TOTAL REVENUES                           | \$<br>17,347  | \$<br>11,680  | \$<br>16,500  | \$ 16,500  | \$<br>16,500  | \$ | 16,500  |
| APPROPRIATION SUMMARY:                   |               |               |               |            |               |    |         |
| Salaries                                 | \$<br>208,865 | \$<br>203,892 | \$<br>225,541 | \$ 225,541 | \$<br>258,599 | \$ | 258,599 |
| Benefits                                 | 68,230        | 72,376        | 83,518        | 83,518     | 80,115        |    | 80,115  |
| Capital Outlay                           | -             | -             | -             | -          | -             |    | -       |
| Purchase Services & Expenses             | 38,467        | 26,779        | 40,650        | 40,650     | 40,650        |    | 40,650  |
| Supplies & Materials                     | 12,607        | 15,846        | 18,900        | 18,900     | 18,900        |    | 18,900  |
| TOTAL APPROPRIATIONS                     | \$<br>328,169 | \$<br>318,893 | \$<br>368,609 | \$ 368,609 | \$<br>398,264 | \$ | 398,264 |

No changes to authorized positions for FY19.

FY19 revenues are expected to remain the same for this program.

Non-salary FY19 expenditures are expected to remain the same for this program.

# **Facility and Support Services**



# Tammy Speidel, Director

MISSION STATEMENT: It is the mission of the Facility and Support Services Department to provide high quality, cost effective services in support of the core services and mission of Scott County Government. Our services include capital asset management (capital planning, purchasing and life-cycle services), facility operations services (maintenance and custodial) and office operations support (mail, document imaging and printing).

| ACTIVITY/SERVICE:   | Administration  |         | DEPARTMENT:   | FSS             |            |
|---|---|---------|---------------|-----------------|------------|
| BUSINESS TYPE:  | Core  | RESI    | DENTS SERVED: | All County Bldg | Occupants  |
| BOARD GOAL:   | Performing Organization   | FUND:   | 01 General    | BUDGET:         | \$ 146,399 |
|   | OUTPUTS   | 2015-16 | 2016-17       | 2017-18         | 2018-19    |
|   | 017013  | ACTUAL  | ACTUAL        | PROJECTED       | PROJECTED  |
| Total percentage of CIP proje                               | ects on time and with in budget.  | 85      | 87            | 85              | 85         |
| Maintain total departmental c<br>(combined maint/custodial) | in total departmental cost/square foot at FY10 levels ined maint/custodial) |         | \$3.83        | \$6.00          | 5.85       |
|   |   |         |               |                 |            |

#### **PROGRAM DESCRIPTION:**

To provide administrative support for all other department programs. This program manages capital improvement efforts.

| PERFORMANCE ME  | ASUREMENT   | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:  |                   |                   |                      |                      |
| Attend Department Head Meetings/<br>Administrative Planning/ Agenda<br>Meetings | By achieving at least 80 %<br>attendance at scheduled<br>meetings it allows for better<br>overall knowledge of the<br>County day to day<br>departmental business and<br>needs, as well as being<br>better prepared for COW<br>meetings. |                   |                   | 80%                  | 80%                  |
|   |   |                   |                   |                      |                      |
|   |   |                   |                   |                      |                      |

| ACTIVITY/SERVICE:                      | Maintenance of Buildings  |         | DEPARTMENT:   | FSS              |              |
|--|---------------------------|---------|---------------|------------------|--------------|
| BUSINESS TYPE:                         | Core                      | RESI    | DENTS SERVED: | Occup. Co. bldgs | s & agencies |
| BOARD GOAL:                            | Performing Organization   | FUND:   | BUDGET:       | \$ 2,062,721     |              |
| 0                                      | 2015-16                   | 2016-17 | 2017-18       | 2018-19          |              |
| 0                                      | UTPUTS                    | ACTUAL  | ACTUAL        | PROJECTED        | PROJECTED    |
| # of total man hours spent in          | safety training           | 73.5    | 24            | 140              | 145          |
| # of PM inspections performe           | d quarterly- per location | 129     | 109           | 105              | 125          |
| Total maintenance cost per square foot |                           | \$1.80  | \$1.65        | \$2.50           | \$2.50       |
|  |                           |         |               |                  |              |

To maintain the organizations real property and assets in a proactive manner. This program supports the organizations green initiatives by effectively maintaining equipment to ensure efficiency and effective use of energy resources. This program provides prompt service to meet a myriad of needs for our customer departments/offices and visitors to our facilities.

| PERFORMANCE MEASUREMENT   |  | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:   |                   |                   |                      |                      |
| Maintenance Staff will make<br>first contact on 90% of routine<br>non-jail work orders within 5<br>working days of staff<br>assignment. | To be responsive to the workload from our non-jail customers.                        | 98%               | 97%               | 95%                  | 95%                  |
| Maintenance Staff will strive to<br>do 30% of work on a preventive<br>basis.  | To do an increasing amount of<br>work in a scheduled manner<br>rather than reactive. | 26%               | 23%               | 26%                  | 25%                  |
| Maintenance Staff will strive to<br>complete 90% of routine jail<br>work orders within 5 working<br>days of staff assignment.           | To be responsive to the workload from the jail facility.                             | 96%               | 97%               | 90%                  | 90%                  |
|   |  |                   |                   |                      |                      |

| ACTIVITY/SERVICE:                                | Custodial Services          |   | DEPARTMENT:              | FSS       |        |         |  |  |  |  |
|--|-----------------------------|---|--------------------------|-----------|--------|---------|--|--|--|--|
| BUSINESS TYPE:                                   | Core                        | <b>RESIDENTS SERVED: Occupants all county bldgs</b> |                          |           |        |         |  |  |  |  |
| BOARD GOAL:                                      | Performing Organization     | FUND:   | FUND: 01 General BUDGET: |           |        |         |  |  |  |  |
| 0  | 2015-16                     | 2016-17   | 2017-18                  | 2         | 018-19 |         |  |  |  |  |
|  | JTPUTS                      | ACTUAL  | ACTUAL                   | PROJECTED | PR     | OJECTED |  |  |  |  |
| Number of square feet of hard                    | d surface floors maintained | 527,450   | 568,367                  | 530,000   | 5      | 50,000  |  |  |  |  |
| Number of square feet of soft                    | surface floors maintained   | 205,816   | 273,906                  | 205,000   | 2      | 25,000  |  |  |  |  |
| Number of Client Service Worker hours supervised |                             | 3,394   | 4,364                    | 3,000     |        | 3,100   |  |  |  |  |
| Total Custodial Cost per Squa                    | are Foot                    | \$2.03  | \$3.00                   | \$3.25    |        | \$3.25  |  |  |  |  |

To provide a clean and sanitary building environment for our customer departments/offices and the public. This program has a large role in supporting the organization-wide green initiative by administering recycling and green cleaning efforts. This program administers physical building security and access control.

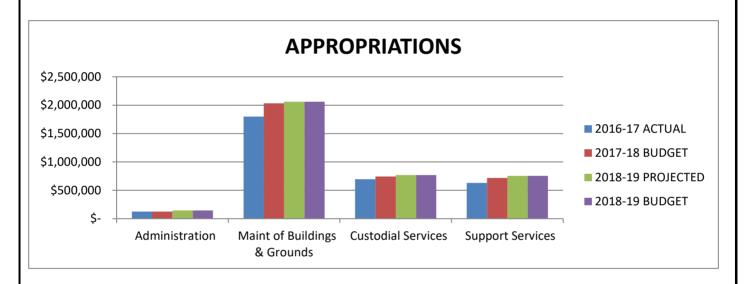
| PERFORMANCE   | MEASUREMENT   | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:  |                   |                   |                      |                      |
| To receive 6 or fewer<br>complaints per month on<br>average.  | To provide internal and external<br>customers a clean environment<br>and to limit the amount of calls<br>for service from non custodial<br>staff. | 5                 | 5                 | 6                    | 6                    |
| Divert 85000 pounds of waste<br>from the landfill by: shredding<br>confidential info, recycling<br>cardboard, plastic & metals,<br>kitchen grease | To continually reduce our<br>output of material that goes to<br>the landfill.   | 123,607           | 123,607           | 85,000               | 85,000               |
| Perform annual green audit on 40% of FSS cleaning products.   | To ensure that our cleaning<br>products are "green" by current<br>industry standards.   | 42%               | 42%               | 40%                  | 40%                  |
|   |   |                   |                   |                      |                      |

| ACTIVITY/SERVICE:                                  | Support Services                |         | DEPARTMENT:   | FSS                 |               |
|--|---------------------------------|---------|---------------|---------------------|---------------|
| BUSINESS TYPE:                                     | Core                            | RESI    | DENTS SERVED: | Dept/offices/extern | nal customers |
| BOARD GOAL:  | Performing Organization         | FUND:   | 01 General    | BUDGET:             | \$ 755,589    |
|  | 2015-16                         | 2016-17 | 2017-18       | 2018-19             |               |
|  | OUTPUTS                         | ACTUAL  | ACTUAL        | PROJECTED           | PROJECTED     |
| Actual number of hours spe<br>control and doc prep | nt on imaging including quality | 2,059   | 2,023         | 1,800               | 2,200         |
|  |                                 |         |               |                     |               |

To provide support services to all customer departments/offices including: purchasing, imaging, print shop, mail, reception, pool car scheduling, conference scheduling and office clerical support. This program supports the organizations "green" initiatives by managing the purchase and use of eco-friendly products, encouraging reduced usage of commodities and promoting "green-friendly" business practices.

| PERFORMANCE MEASUREMENT  |  | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|--|---------|---------|-----------|-----------|
|  |  | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:   |         |         |           |           |
| Print Shop will recommend, to<br>requesting department or<br>agency, cost savings<br>alternatives on at least 8% of<br>print shop requests received. | This will result in the suggestion<br>of cost savings methods on<br>copy jobs that are received in<br>the print shop which would<br>result in savings on copy costs. | 6.50%   | 9.22%   | 7.00%     | 7.00%     |
|  |  |         |         |           |           |
|  |  |         |         |           |           |
|  |  |         |         |           |           |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: Facility&Support Services Admin (1000) | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>BUDGET | 2017-18<br>OJECTED | 2018-19<br>REQUEST | 2018-19<br>DOPTED |
|---|-------------------|-------------------|-------------------|--------------------|--------------------|-------------------|
| AUTHORIZED POSITIONS:   |                   |                   |                   |                    |                    |                   |
| 725-A Director of Facility and Support Services   | 1.00              | 1.00              | 1.00              | 1.00               | 1.00               | 1.00              |
| TOTAL POSITIONS   | 1.00              | 1.00              | 1.00              | 1.00               | 1.00               | 1.00              |
| REVENUE SUMMARY:  |                   |                   |                   |                    |                    |                   |
| Charges for Services  | \$<br>190         | \$<br>-           | \$<br>50          | \$<br>50           | \$<br>25           | \$<br>25          |
| Miscellaneous   | 1,374             | 559               | 100               | 255                | 100                | 100               |
| TOTAL REVENUES  | \$<br>1,564       | \$<br>559         | \$<br>150         | \$<br>305          | \$<br>125          | \$<br>125         |
| APPROPRIATION SUMMARY:  |                   |                   |                   |                    |                    |                   |
| Salaries  | \$<br>84,401      | \$<br>91,392      | \$<br>97,779      | \$<br>97,779       | \$<br>103,692      | \$<br>103,692     |
| Benefits  | 30,283            | 31,473            | 34,506            | 34,506             | 38,362             | 38,362            |
| Purchase Services & Expenses  | 2,908             | 2,788             | 4,715             | 4,546              | 3,820              | 3,820             |
| Supplies & Materials  | 715               | 84                | 525               | 525                | 525                | 525               |
| TOTAL APPROPRIATIONS  | \$<br>118,307     | \$<br>125,737     | \$<br>137,525     | \$<br>137,356      | \$<br>146,399      | \$<br>146,399     |



Non-salary FY19 expenditures are a slight decrease due to allocation of monthly cell phone charges to the Information Technology Department.

Revenue for this program is very minimal and difficult to project and budget since it is based on sporadic reimbursement revenues.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: Maint Bldg&Grd(1501-06,1508,1510-15) |          | 2015-16<br>ACTUAL |    | 2016-17<br>ACTUAL |    | 2017-18<br>BUDGET |          | 2017-18<br>ROJECTED | 2018-19<br>REQUEST |    | 2018-19<br>DOPTED |
|---|----------|-------------------|----|-------------------|----|-------------------|----------|---------------------|--------------------|----|-------------------|
| AUTHORIZED POSITIONS:   |          |                   |    |                   |    |                   |          |                     |                    |    |                   |
| 332-A Maintenance Coordinator   |          | -                 |    | -                 |    | -                 |          | -                   | 1.00               |    | 1.00              |
| 300-A Maintenance Coordinator   |          | 1.00              |    | 1.00              |    | 1.00              |          | 1.00                | -                  |    | -                 |
| 268-C Maintenance Electronic System Technician  |          | 2.00              |    | 2.00              |    | 2.00              |          | 2.00                | 2.00               |    | 2.00              |
| 268-C Maintenance Specialist  |          | 4.00              |    | 4.00              |    | 4.00              |          | 4.00                | 4.00               |    | 4.00              |
| 182-C Maintenance Worker  |          | 1.00              |    | 1.00              |    | 1.75              |          | 1.75                | 1.75               |    | 1.75              |
| 83-C General Laborer  |          | 1.00              |    | 1.00              |    | 1.00              |          | 1.00                | 1.00               |    | 1.00              |
| TOTAL POSITIONS   |          | 9.00              |    | 9.00              |    | 9.75              |          | 9.75                | 8.75               |    | 8.75              |
| REVENUE SUMMARY:  | <u>_</u> |                   | •  |                   | •  |                   | <u> </u> |                     |                    | •  |                   |
| Intergovernmental   | \$       | 94,467            | \$ | - ,               | \$ | ,                 | \$       | - /                 | \$<br>,            | \$ | 95,950            |
| Miscellaneous<br>Sales General Fixed Assets   |          | 21,723            |    | 27,396            |    | 16,500            |          | 20,456              | 17,870             |    | 17,870            |
| Sales General Fixed Assets  |          | -                 |    | -                 |    | -                 |          | -                   | -                  |    | -                 |
| TOTAL REVENUES  | \$       | 116,190           | \$ | 134,478           | \$ | 110,360           | \$       | 114,835             | \$<br>113,820      | \$ | 113,820           |
| APPROPRIATION SUMMARY:  |          |                   |    |                   |    |                   |          |                     |                    |    |                   |
| Salaries  | \$       | 415,255           | \$ | 426,176           | \$ | 472,516           | \$       | 472,516             | \$<br>480,829      | \$ | 480,829           |
| Benefits  |          | 189,254           |    | 192,539           |    | 214,757           |          | 216,257             | 202,617            |    | 202,617           |
| Capital Outlay  |          | 15,621            |    | 29,142            |    | 2,500             |          | 8,500               | 9,000              |    | 9,000             |
| Purchase Services & Expenses  |          | 935,411           |    | 1,065,479         |    | 1,254,143         |          | 1,272,840           | 1,317,775          |    | 1,317,775         |
| Supplies & Materials  |          | 90,855            |    | 86,051            |    | 90,600            |          | 77,550              | 52,500             |    | 52,500            |
| TOTAL APPROPRIATIONS  | \$       | 1,646,396         | \$ | 1,799,387         | \$ | 2,034,516         | \$       | 2,047,663           | \$<br>2,062,721    | \$ | 2,062,721         |

A Hay point increase was authorized for the Maintenance Coordinator position.

Non-salary FY19 expenditures anticipate an increase primarily due to utilities increases. Gas and electric rates are anticipated to increase 3% per Mid American Energy and water and misc water rates are expected to increase 6% per Iowa American Water. In addition, aging equipment has caused an increase of maintenance and equipment budget dollars and training costs are increased to allow for training of 4 new staff members. No significant revenue changes.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: Custodial Services (1507) | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>BUDGET | 2017-1<br>PROJECTE | - | 2018-19<br>REQUEST | 2018-19<br>DOPTED |
|--|-------------------|-------------------|-------------------|--------------------|---|--------------------|-------------------|
| AUTHORIZED POSITIONS:  |                   |                   |                   |                    |   |                    |                   |
| 238-A Custodial & Security Coordinator   | -                 | -                 | -                 | -                  |   | -                  | -                 |
| 198-A Custodial Coordinator  | 1.00              | 1.00              | 1.00              | 1.0                | 0 | 1.00               | 1.00              |
| 162-C Lead Custodial Worker  | -                 | -                 | -                 | -                  |   | -                  | -                 |
| 130-C Custodial Worker   | 11.50             | 11.50             | 11.95             | 11.9               | 5 | 11.95              | 11.95             |
| TOTAL POSITIONS  | 12.50             | 12.50             | 12.95             | 12.9               | 5 | 12.95              | 12.95             |
| REVENUE SUMMARY:   |                   |                   |                   |                    |   |                    |                   |
| Intergovernmental  | \$<br>57,332      | \$<br>59,471      | \$<br>57,400      | \$ 59,37           | 5 | \$ 60,550          | \$<br>60,550      |
| Miscellaneous  | 1,355             | 1,248             | 525               | 35                 | 0 | 100                | 100               |
| TOTAL REVENUES   | \$<br>58,687      | \$<br>60,719      | \$<br>57,925      | \$ 59,72           | 5 | \$ 60,650          | \$<br>60,650      |
| APPROPRIATION SUMMARY:   |                   |                   |                   |                    |   |                    |                   |
| Salaries   | \$<br>450,278     | \$<br>470,445     | \$<br>491,773     | \$ 491,77          | 3 | \$ 502,831         | \$<br>502,831     |
| Benefits   | 178,894           | 184,105           | 200,871           | 200,87             | 1 | 214,705            | 214,705           |
| Capital Outlay   | 214               | 2,185             | 6,850             | 6,85               | 0 | 10,800             | 10,800            |
| Purchase Services & Expenses   | 5,461             | 4,038             | 4,900             | 4,30               | 5 | 400                | 400               |
| Supplies & Materials   | 37,605            | 33,519            | 39,000            | 39,79              | 5 | 41,500             | 41,500            |
| TOTAL APPROPRIATIONS   | \$<br>672,452     | \$<br>694,292     | \$<br>743,394     | \$ 743,59          | 4 | \$ 770,236         | \$<br>770,236     |

Non-salary FY19 expenditures are anticipated to decrease slightly primarily due to allocation of monthly cell phone charges to the Information Technology Department and an increase in custodial supplies expenses (\$550 for the General Store, and the Iowa Department of Transportation will reimburse 70%). This increase is for the replacement of vacuums and purchase of new custodial equipment to support advanced cleaning methods. No significant revenue changes.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: Support Services (1509) |    | 2015-16<br>ACTUAL |    | 2016-17<br>ACTUAL |    | 2017-18<br>BUDGET | 2017-18<br>PROJECTED |    | 2018-19<br>REQUEST |    | 2018-19<br>DOPTED |
|--|----|-------------------|----|-------------------|----|-------------------|----------------------|----|--------------------|----|-------------------|
| AUTHORIZED POSITIONS:  |    |                   |    |                   |    |                   |                      |    |                    |    |                   |
| 252-A Purchasing Specialist  |    | 1.00              |    | 1.00              |    | -                 | -                    |    | -                  |    | -                 |
| 177-C Senior Clerk   |    | 1.00              |    | 1.00              |    | 1.00              | 1.00                 |    | 1.00               |    | 1.00              |
| 141-C Clerk II/Support Services  |    | 2.00              |    | 2.00              |    | 2.00              | 2.00                 |    | 2.00               |    | 2.00              |
| 141-C Clerk II/Scanning  |    | 2.00              |    | 2.00              |    | 2.00              | 2.00                 |    | 2.00               |    | 2.00              |
| TOTAL POSITIONS  |    | 6.00              |    | 6.00              |    | 5.00              | 5.00                 |    | 5.00               |    | 5.00              |
| REVENUE SUMMARY:   |    |                   |    |                   |    |                   |                      |    |                    |    |                   |
| Intergovernmental  | \$ | 11.058            | \$ | 8,075             | \$ | 12.800            | \$ 11,500            | \$ | 11,000             | \$ | 11,000            |
| Charges for Services   | •  | 77,932            | •  | 85,327            | •  | 40,000            | 40,000               | •  | 40,000             | •  | 40,000            |
| Miscellaneous  |    | 4                 |    | 368               |    | 100               | 785                  |    | 250                |    | 250               |
| TOTAL REVENUES   | \$ | 88,994            | \$ | 93,770            | \$ | 52,900            | \$ 52,285            | \$ | 51,250             | \$ | 51,250            |
| APPROPRIATION SUMMARY:   |    |                   |    |                   |    |                   |                      |    |                    |    |                   |
| Salaries   | \$ | 200,645           | \$ | 156,687           | \$ | 185,752           | \$ 185,752           | \$ | 192,355            | \$ | 192,355           |
| Benefits   |    | 87,414            |    | 66,988            |    | 93,366            | 93,366               |    | 90,109             |    | 90,109            |
| Capital Outlay   |    | -                 |    | -                 |    | -                 | -                    |    | -                  |    | -                 |
| Purchase Services & Expenses   |    | 360,770           |    | 396,228           |    | 369,700           | 369,325              |    | 409,100            |    | 409,100           |
| Supplies & Materials   |    | 23,263            |    | 10,202            |    | 69,125            | 64,025               |    | 64,025             |    | 64,025            |
| TOTAL APPROPRIATIONS   | \$ | 672,092           | \$ | 630,105           | \$ | 717,943           | \$ 712,468           | \$ | 755,589            | \$ | 755,589           |

Non-salary FY19 expenditures anticipate a slight increase in postage budget per auditor's office postage estimate for election costs. No significant revenue changes.

#### **Health Department**



# Ed Rivers, Director

MISSION STATEMENT: The Scott County Health Department is committed to promoting, protecting and preserving the health of the community by providing leadership and direction as advocates for the individual, the family, the community and the environment we serve.

| ACTIVITY/SERVICE:              | Administration   |         | DEPARTMENT:     | Health/1000 |               |
|--------------------------------|--|---------|-----------------|-------------|---------------|
| BUSINESS TYPE:                 | Foundation   | R       | RESIDENTS SERVE | D:          | All Residents |
| BOARD GOAL:                    | Financially Responsible  | FUND:   | 01 General      | BUDGET:     | \$1,579,376   |
|                                | OUTPUTS  | 2015-16 | 2016-17         | 2017-18     | 2018-19       |
|                                | 001-013  | ACTUAL  | ACTUAL          | PROJECTED   | PROJECTED     |
| Annual Report                  |  | 1       | 1               | 1           | 1             |
| Minutes of the BOH Meeting     |  | 10      | 11              | 10          | 10            |
| BOH Contact and Officer Info   | ormational Report  | 1       | 1               | 1           | 1             |
| Number of grant contracts av   | varded.  | 17      | 22              | 13          | 12            |
| Number of subcontracts issue   | ed.  | 10      | 9               | 7           | 7             |
| Number of subcontracts issue   | ed according to funder guidelines.   | 10      | 9               | 7           | 7             |
| Number of subcontractors.      |  | 3       | 3               | 3           | 3             |
| Number of subcontractors du    | e for an annual review.  | 3       | 3               | 3           | 3             |
| Number of subcontractors that  | at received an annual review.  | 3       | 3               | 3           | 3             |
| Number of benefit eligible sta | ff   | NA      | NA              | 42          | 42            |
| Number of benefit eligible sta | ff participating in QI projects (unduplicated)   | NA      | NA              | 11          | 17            |
| Total number of consumers r    | eached with education.   | 11,575  | 12,459          | 9,190       | 12,017        |
|                                | ing face-to-face educational information about<br>nental, social, economic or other issues affecting | 6,544   | 4,612           | 5,619       | 5,578         |
|                                | ing face-to-face education reporting the<br>help them or someone else to make healthy                | 6,394   | 4,371           | 5,282       | 5,299         |

#### PROGRAM DESCRIPTION:

lowa Code Chapter 137 requires each county maintain a Local Board of Health. One responsibility of the Board of Health is to assure compliance with grant requirements-programmatically and financially. Another is to educate the community through a variety of methods including media, marketing venues, formal educational presentations, health fairs, training, etc.

| PERFORMANCE  | MEASUREMENT  | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|--|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:   | EFFECTIVENESS:   |                   |                   |                      |                      |
| Provide guidance, information and<br>updates to Board of Health as required<br>by Iowa Code Chapter 137. | Board of Health will meet at least six times per year as required by law.  | 10                | 10                | 10                   | 10                   |
| Delivery of public health services<br>through subcontract relationships with<br>community partners.      | Subcontracts will be issued according to funder guidelines.  | 100%              | 100%              | 100%                 | 100%                 |
| Subcontractors will be educated and<br>informed about the expectations of<br>their subcontract.          | Subcontractors will receive an annual<br>programmatic review.  | 100%              | 100%              | 100%                 | 100%                 |
| Establish a culture of quality within the<br>Scott County Health Department.                             | Percent of benefit eligible staff<br>participating in QI Projects<br>(unduplicated).   | NA                | NA                | 25%                  | 40%                  |
| Scott County residents will be educated<br>on issues affecting health.                                   | Consumers receiving face-to-face<br>education report that the information<br>they received will help them or<br>someone else to make healthy<br>choices. | 98%               | 98%               | 94%                  | 95%                  |

| ACTIVITY/SERVICE:   |   | nal Bite Rabies Risk Assessment and<br>ommendations for Post Exposure<br>hylaxis<br>DEPARTMENT: Health/2015 |               |           |               |
|---|---|---|---------------|-----------|---------------|
| BUSINESS TYPE:  | Core  | RE  | SIDENTS SERVI | ED:       | All Residents |
| BOARD GOAL:   | Great Place to Live   | FUND:   | 01 General    | BUDGET:   | \$71,360      |
| OUTPUTS   |   | 2015-16   | 2016-17       | 2017-18   | 2018-19       |
|   |   | ACTUAL  | ACTUAL        | PROJECTED | PROJECTED     |
| Number of exposures that  | Number of exposures that required a rabies risk assessment. |   | 213           | 196       | 206           |
| Number of exposures that  | received a rabies risk assessment.                          | 199   | 213           | 192       | 202           |
| Number of exposures determined to be at risk for rabies that received a recommendation for rabies post-exposure prophylaxis.              |   | 199   | 213           | 196       | 202           |
| Number of health care providers notified of their patient's exposure and rabies recommendation.   |   | 38  | 57            | 43        | 48            |
| Number of health care providers sent a rabies treatment instruction sheet at the time of notification regarding their patient's exposure. |   | 38  | 57            | 43        | 48            |

Making recommendations for post-exposure prophylaxis treatment for individuals involved in animal bites or exposures.

| PERFORMANCE  | MEASUREMENT   | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|--|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:   | EFFECTIVENESS:  |                   |                   |                      |                      |
| Provide a determination of<br>rabies risk exposure and<br>recommendations.         | Reported exposures will receive<br>a rabies risk assessment.  | 100%              | 100%              | 98%                  | 98%                  |
| Provide a determination of<br>rabies risk exposure and<br>recommendations.         | Exposures determined to be at<br>risk for rabies will have a<br>recommendation for rabies post-<br>exposure prophylaxis.  | 100%              | 100%              | 100%                 | 100%                 |
| Health care providers will be<br>informed about how to access<br>rabies treatment. | Health care providers will be<br>sent an instruction sheet on<br>how to access rabies treatment<br>at the time they are notified of<br>their patient's bite/exposure. | 100%              | 100%              | 100%                 | 100%                 |
|  |   |                   |                   |                      |                      |

| ACTIVITY/SERVICE: Childhood Lead Poisoning Preve  | ention  | DEPARTMENT:    | Health/2016 |               |
|---|---------|----------------|-------------|---------------|
| BUSINESS TYPE: Core   | R       | ESIDENTS SERVE | D:          | All Residents |
| BOARD GOAL: Great Place to Live   | FUND:   | 01 General     | BUDGET:     | \$143,350     |
| OUTPUTS   | 2015-16 | 2016-17        | 2017-18     | 2018-19       |
|   | ACTUAL  | ACTUAL         | PROJECTED   | PROJECTED     |
| Number of children with a capillary blood lead level of greater than or equal to 15 ug/dl.  | 19      | 17             | 21          | 18            |
| Number of children with a capillary blood lead level of greater than or equal to 15 ug/dl who receive a venous confirmatory test.                                 | 19      | 17             | 21          | 18            |
| Number of children who have a confirmed blood lead level of greater than or equal to 15 ug/dl.  | 9       | 10             | 11          | 10            |
| Number of children who have a confirmed blood lead level of greater than or equal to 15 ug/dl who have a home nursing or outreach visit.                          | 9       | 10             | 11          | 10            |
| Number of children who have a confirmed blood lead level of greater than or equal to 20 ug/dl.  | 4       | 4              | 5           | 4             |
| Number of children who have a confirmed blood lead level of greater than or equal to 20 ug/dl who have a complete medical evaluation from a physician.            | 4       | 4              | 5           | 4             |
| Number of environmental investigations completed for children who have a confirmed blood lead level of greater than or equal to 20 ug/dl.                         | 9       | 9              | 9           | 9             |
| Number of environmental investigations completed, within IDPH timelines, for children who have a confirmed blood lead level of greater than or equal to 20 ug/dl. | 9       | 9              | 9           | 9             |
| Number of environmental investigations completed for children who have two confirmed blood lead levels of 15-19 ug/dl.  | 4       | 7              | 5           | 6             |
| Number of environmental investigations completed, within IDPH timelines, for children who have two confirmed blood lead levels of 15-19 ug/dl.                    | 4       | 7              | 5           | 6             |
| Number of open lead properties.   | 12      | 19             | 17          | 16            |
| Number of open lead properties that receive a reinspection.   | 27      | 42             | 34          | 35            |
| Number of open lead properties that receive a reinspection every six months.  | 27      | 42             | 34          | 35            |
| Number of lead presentations given.   | 6       | 5              | 5           | 5             |

Provide childhood blood lead testing and case management of all lead poisoned children in Scott County. Conduct environmental health inspections and reinspections of properties where children with elevated blood lead levels live. SCC CH27, IAC 641, Chapter 67,69,70.

| DEDEODMANCE  | MEASUREMENT  | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|--|---------|---------|-----------|-----------|
| PERFORMANCE  | WEASUREWENT  | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:   |         |         |           |           |
| Children identified with blood<br>lead levels greater than or<br>equal to 10 micrograms per<br>deciliter receive services as<br>appropriate for the blood lead<br>level.   | Children with capillary blood<br>lead levels greater than or<br>equal to 15 ug/dl receive<br>confirmatory venous blood lead<br>measurements.                                 | 100%    | 100%    | 100%      | 100%      |
| Children identified with blood<br>lead levels greater than or<br>equal to 10 micrograms per<br>deciliter receive services as<br>appropriate for the blood lead<br>level.   | Ensure children with confirmed<br>blood lead levels greater than<br>or equal to 15 ug/dl receive a<br>home nursing or outreach visit.  | 100%    | 100%    | 100%      | 100%      |
| Children identified with blood<br>lead levels greater than or<br>equal to 10 micrograms per<br>deciliter receive services as<br>appropriate for the blood lead<br>level.   | Ensure children with venous<br>blood lead levels greater than<br>or equal to 20 ug/dl receive a<br>complete medical evaluation<br>from a physician.                          | 100%    | 100%    | 100%      | 100%      |
| Assure that elevated blood lead<br>inspections are conducted by<br>certified elevated blood lead<br>inspectors/risk assessors<br>employed by or under contract<br>with a certified elevated blood<br>lead inspection agency. | Complete environmental<br>investigations for children<br>having a single venous blood<br>lead level greater than or equal<br>to 20 ug/dl according to<br>required timelines. | 100%    | 100%    | 100%      | 100%      |
| Assure that elevated blood lead<br>inspections are conducted by<br>certified elevated blood lead<br>inspectors/risk assessors<br>employed by or under contract<br>with a certified elevated blood<br>lead inspection agency. | Complete environmental<br>investigations of homes<br>associated with children who<br>have two venous blood lead<br>levels of 15-19 ug/dl according<br>to required timelines. | 100%    | 100%    | 100%      | 100%      |
| Ensure that lead-based paint<br>hazards identified in dwelling<br>units associated with an<br>elevated blood lead child are<br>corrected.  | Ensure open lead inspections<br>are re-inspected every six<br>months.  | 100%    | 100%    | 100%      | 100%      |
| Assure the provision of a public<br>health education program about<br>lead poisoning and the dangers<br>of lead poisoning to children.   | on lead poisoning will be given  | 120%    | 100%    | 100%      | 100%      |

| ACTIVITY/SERVICE:  | Communicable Disease  |         | DEPARTMENT:    | Health/2017 |               |
|--|---|---------|----------------|-------------|---------------|
| BUSINESS TYPE:   | Core  | R       | ESIDENTS SERVE | D:          | All Residents |
| BOARD GOAL:  | Great Place to Live   | FUND:   | 01 General     | BUDGET:     | \$64,269      |
| OUTPUTS  |   | 2015-16 | 2016-17        | 2017-18     | 2018-19       |
|  |   | ACTUAL  | ACTUAL         | PROJECTED   | PROJECTED     |
| Number of communicable diseases reported.                                  |   | 1853    | 1593           | 1770        | 1723          |
| Number of reported communicable diseases requiring investigation.          |   | 335     | 258            | 354         | 297           |
| Number of reported comm<br>according to IDPH timeline                      | unicable diseases investigated  | 335     | 258            | 354         | 297           |
| Number of reported communicable diseases required to be entered into IDSS. |   | 335     | 258            | 354         | 297           |
|  | unicable diseases required to be<br>e entered within 3 business days. | 335     | 258            | 350         | 294           |

Program to investigate and prevent the spread of communicable diseases and ensure proper treatment of disease. Also includes the investigation of food borne outbreaks. Ch 139 IAC

| PERFORMANC   | PERFORMANCE MEASUREMENT   |      | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|--|---|------|-------------------|----------------------|----------------------|
| OUTCOME:   | EFFECTIVENESS:  |      |                   |                      |                      |
| Stop or limit the spread of communicable diseases.                 | Initiate communicable disease<br>investigations of reported<br>diseases according to Iowa<br>Department of Public Health<br>guidelines. | 100% | 100%              | 100%                 | 100%                 |
| Assure accurate and timely documentation of communicable diseases. | Cases requiring follow-up will<br>be entered into IDSS (Iowa<br>Disease Surveillance System)<br>within 3 business days.                 | 100% | 100%              | 99%                  | 99%                  |

| ACTIVITY/SERVICE:  | Community Transformation   |       | DEPARTMENT:    | Health/2038 |               |
|--|--|-------|----------------|-------------|---------------|
| BUSINESS TYPE:   | Quality of Life  | RI    | ESIDENTS SERVE | D:          | All Residents |
| BOARD GOAL:  | Great Place to Live  | FUND: | 01 General     | BUDGET:     | \$13,992      |
|  | OUTPUTS  |       | 2016-17        | 2017-18     | 2018-19       |
| Ŭ  |  |       | ACTUAL         | PROJECTED   | PROJECTED     |
| Number of worksites where a wellness assessment is<br>completed.           |  | 5     | 6              | 10          | 5             |
| Number of worksites that ma<br>improvement identified in a v               | de a policy or environmental<br>vorkplace wellness assessment.   | 8     | 8              | 10          | 5             |
| Number of communities where a community wellness assessment is completed.  |  | 4     | 2              | 5           | 5             |
| Number of communities whe<br>improvement identified in a c<br>implemented. | re a policy or environmental<br>community wellness assessment is | 4     | 1              | 5           | 5             |

Create environmental and systems changes at the community level that integrate public health, primary care, worksite and community initiatives to help prevent chronic disease through good nutrition and physical activity.

| PERFORMANCE MEASUREMENT |   | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|-------------------------|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:                | EFFECTIVENESS:  |                   |                   |                      |                      |
| policy or environmental | Workplaces will implement<br>policy or environmental<br>changes to support employee<br>health and wellness.   | 160%              | 133%              | 100%                 | 100%                 |
|                         | CTG targeted communities will<br>implement evidence based<br>recommendations for policy or<br>environmental change based<br>upon assessment<br>recommendations. | 100%              | 50%               | 100%                 | 100%                 |

| ACTIVITY/SERVICE:                                      | Correctional Health                 |         | DEPARTMENT:    | Health/2006 |               |
|--|-------------------------------------|---------|----------------|-------------|---------------|
| BUSINESS TYPE:   | Core                                | RI      | ESIDENTS SERVE | D:          | All Residents |
| BOARD GOAL:  | Financially Responsible             | FUND:   | 01 General     | BUDGET:     | \$1,467,033   |
| OUTPUTS  |                                     | 2015-16 | 2016-17        | 2017-18     | 2018-19       |
|  |                                     | ACTUAL  | ACTUAL         | PROJECTED   | PROJECTED     |
| Number of inmates in the jail greater than 14 days.    |                                     | 1,349   | 1,326          | 1,305       | 1,338         |
| Number of inmates in the jail health appraisal.        | greater than 14 days with a current | 1,343   | 1,320          | 1,292       | 1,325         |
| Number of inmate health cont                           | acts.                               | 31,310  | 35,839         | 31,183      | 33,575        |
| Number of inmate health contacts provided in the jail. |                                     | 31,005  | 35,538         | 30,871      | 31,896        |
| Number of medical requests received.                   |                                     | 7,661   | 7,784          | 7,408       | 7,723         |
| Number of medical requests                             | responded to within 48 hours.       | 7,654   | 7,778          | 7,408       | 7,723         |

Provide needed medical care for all Scott County inmates 24 hours a day. Includes passing of medication, sick call, nursing assessments, health screenings and limited emergency care.

| PERFORMANCE MEASUREMENT  |  | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|--|---------|---------|-----------|-----------|
|  |  | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:   |         |         |           |           |
| Inmates are screened for<br>medical conditions that could<br>impact jail operations. | Inmates who stay in the facility<br>greater than 14 days will have a<br>current health appraisal (within<br>1st 14 days or within 90 days of<br>current incarceration date). | 100%    | 100%    | 99%       | 99%       |
| Medical care is provided in a cost-effective, secure environment.                    | Maintain inmate health contacts within the jail facility.  | 99%     | 99%     | 99%       | 99%       |
| Assure timely response to inmate medical requests.                                   | Medical requests are reviewed<br>and responded to within 48<br>hours.  | 100%    | 100%    | 100%      | 100%      |
|  |  |         |         |           |           |

| ACTIVITY/SERVICE:   | Child Health Program              |         | DEPARTMENT:    | Health/2032 |               |
|---|-----------------------------------|---------|----------------|-------------|---------------|
| BUSINESS TYPE:  | Core                              | RI      | ESIDENTS SERVE | D:          | All Residents |
| BOARD GOAL:   | Great Place to Live               | FUND:   | 01 General     | BUDGET:     | \$198,074     |
|   |                                   | 2015-16 | 2016-17        | 2017-18     | 2018-19       |
|   | OUTPUTS                           |         | ACTUAL         | PROJECTED   | PROJECTED     |
| Number of families who were                                 | informed.                         | 5,761   | 5,071          | 5,800       | 5,416         |
| Number of families who receive                              | ved an inform completion.         | 2,422   | 2,067          | 2,320       | 2,245         |
| Number of children in agency home.                          |                                   | 779     | 2,102          | 800         | 900           |
| Number of children with a mean Department of Public Health. | dical home as defined by the Iowa | 663     | 1,214          | 704         | 720           |

Promote health care for children from birth through age 21 through services that are family-centered, community based, collaborative, comprehensive, coordinated, culturally competent and developmentally appropriate.

| PERFORMANCE   | PERFORMANCE MEASUREMENT   |        | 2016-17 | 2017-18   | 2018-19   |
|---|---|--------|---------|-----------|-----------|
|   |   | ACTUAL | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:  |        |         |           |           |
| Ensure Scott County families<br>(children) are informed of the<br>services available through the<br>Early Periodic Screening<br>Diagnosis and Treatment<br>(EPSDT) Program. | Families will be contacted to<br>ensure they are aware of the<br>benefits available to them<br>through the EPSDT program<br>through the inform completion<br>process. | 43%    | 41%     | 40%       | 41%       |
| Ensure EPSDT Program<br>participants have a routine<br>source of medical care.  | Children in the EPSDT<br>Program will have a medical<br>home.   | 85%    | 58%     | 88%       | 80%       |
|   |   |        |         |           |           |

| ACTIVITY/SERVICE:  | Emergency Medical Services                        |         | DEPARTMENT:    | Health/2007 |               |
|--|---|---------|----------------|-------------|---------------|
| BUSINESS TYPE:   | Core  | R       | ESIDENTS SERVE | D:          | All Residents |
| BOARD GOAL:  | Great Place to Live                               | FUND:   | 01 General     | BUDGET:     | \$90,698      |
| OUTPUTS  |   | 2015-16 | 2016-17        | 2017-18     | 2018-19       |
|  |   | ACTUAL  | ACTUAL         | PROJECTED   | PROJECTED     |
| Number of ambulance services required to be licensed in Scott County.      |   | 7       | 7              | 7           | 7             |
| Number of ambulance service applications delivered according to timelines. |   | 7       | 0              | 7           | 7             |
| Number of ambulance service applications submitted according to timelines. |   | 7       | 7              | 7           | 7             |
| Number of ambulance ser<br>expiration date of the curr                     | vice licenses issued prior to the<br>ent license. | 7       | 7              | 7           | 7             |

Issuing licenses and defining boundaries according to County Code of Ordinances Chapter 28.

| PERFORMANCE   | PERFORMANCE MEASUREMENT  |      | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|--|------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:   |      |                   |                      |                      |
| all ambulance services required   | Applications will be delivered to<br>the services at least 90 days<br>prior to the requested effective<br>date of the license.                         | 100% | 0%                | 100%                 | 100%                 |
| Ensure prompt submission of applications.                               | Completed applications will be<br>received at least 60 days prior<br>to the requested effective date<br>of the license.                                | 100% | 100%              | 100%                 | 100%                 |
| Ambulance licenses will be<br>issued according to Scott<br>County Code. | Licenses are issued to all<br>ambulance services required to<br>be licensed in Scott County<br>prior to the expiration date of<br>the current license. | 100% | 100%              | 100%                 | 100%                 |
|   |  |      |                   |                      |                      |

| ACTIVITY/SERVICE:   | Employee Health   |         | DEPARTMENT:    | Health/2019 |               |
|---|---|---------|----------------|-------------|---------------|
| BUSINESS TYPE:  | Foundation  | R       | ESIDENTS SERVE | D:          | All Residents |
| BOARD GOAL:   | Performing Organization   | FUND:   | 01 General     | BUDGET:     | \$43,072      |
| 0   | UTPUTS  | 2015-16 | 2016-17        | 2017-18     | 2018-19       |
|   |   | ACTUAL  | ACTUAL         | PROJECTED   | PROJECTED     |
| Number of employees eligible  | e to receive annual hearing tests.                                      | 185     | 159            | 185         | 159           |
| Number of employees who re<br>sign a waiver.  | ceive their annual hearing test or                                      | 185     | 159            | 185         | 159           |
| Number of employees eligible  | e for Hepatitis B vaccine.  | 27      | 26             | 17          | 20            |
| Number of employees eligible<br>received the vaccination, had<br>titer or signed a waiver within                | a titer drawn, produced record of a                                     | 27      | 26             | 16          | 19            |
| Number of eligible new employ pathogen training.  | yees who received blood borne   | 20      | 22             | 20          | 20            |
| Number of eligible new employees who received blood borne pathogen training within 3 weeks of their start date. |   | 20      | 22             | 19          | 19            |
| Number of employees eligible pathogen training.   | e to receive annual blood borne   | 244     | 250            | 243         | 250           |
| pathogen training.  | who receive annual blood borne  | 244     | 250            | 243         | 250           |
| Number of employees eligible receive a pre-employment ph  | e for tuberculosis screening who<br>ysical.                             | 15      | 21             | 15          | 18            |
|   | e for tuberculosis screening who<br>ysical that includes a tuberculosis | 15      | 21             | 15          | 18            |
| Number of employees eligible<br>receive a booster screening v<br>employment screening.                          | e for tuberculosis screening who<br>vithin four weeks of their pre-     | 15      | 21             | 14          | 17            |
| Number of employees eligible training.  | e to receive annual tuberculosis  | 244     | 249            | 243         | 250           |
| Number of eligible employees training.  | who receive annual tuberculosis   | 244     | 249            | 243         | 250           |

Tuberculosis testing, Hepatitis B vaccinations, Hearing and Blood borne Pathogen education, CPR trainings, Hearing screenings, etc for all Scott County employees that meet risk criteria as outlined by OSHA. Assistance for jail medical staff is used to complete services provided to Correctional staff. (OSHA 1910.1020)

| PERFORMANCE MEASUREMENT  |  | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|--|---------|---------|-----------|-----------|
|  |  | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:   |         |         |           |           |
| Minimize employee risk for work related hearing loss.                          | Eligible employees will receive<br>their hearing test or sign a<br>waiver annually.  | 100%    | 100%    | 100%      | 100%      |
| Minimize the risk of workplace<br>exposure to blood borne<br>pathogens.        | Eligible employees will receive<br>Hepatitis B vaccination, have<br>titer drawn, produce record of a<br>titer or sign a waiver of<br>vaccination or titer within 3<br>weeks of their start date. | 100%    | 100%    | 94%       | 95%       |
| Minimize the risk of workplace<br>exposure to blood borne<br>pathogens.        | Eligible new employees will<br>receive blood borne pathogen<br>education within 3 weeks of<br>their start date.  | 100%    | 100%    | 95%       | 95%       |
| Minimize the risk of workplace<br>exposure to blood borne<br>pathogens.        | Eligible employees will receive<br>blood borne pathogen<br>education annually.   | 100%    | 100%    | 100%      | 100%      |
| Early identification of<br>employees for possible<br>exposure to tuberculosis. | Eligible new hires will be<br>screened for tuberculosis<br>during pre-employment<br>physical.  | 100%    | 100%    | 100%      | 100%      |
| Early identification of<br>employees for possible<br>exposure to tuberculosis. | Eligible new employees will<br>receive a booster screening for<br>tuberculosis within four weeks<br>of their initial screen.   | 100%    | 100%    | 93%       | 94%       |
| Early identification of<br>employees for possible<br>exposure to tuberculosis. | Eligible employees will receive<br>tuberculosis education<br>annually.   | 100%    | 100%    | 100%      | 100%      |

| ACTIVITY/SERVICE:  | Food Establishment Licensing a | nd Inspection | DEPARTMENT:    | Health/2040 |               |
|--|--------------------------------|---------------|----------------|-------------|---------------|
| BUSINESS TYPE:   | Core                           | R             | ESIDENTS SERVE | D:          | All Residents |
| BOARD GOAL:  | Performing Organization        | FUND:         | 01 General     | BUDGET:     | \$374,843     |
|  | PUTS                           | 2015-16       | 2016-17        | 2017-18     | 2018-19       |
| 001  | FUIS                           | ACTUAL        | ACTUAL         | PROJECTED   | PROJECTED     |
| Number of inspections required   |                                | 1535          | 1494           | 1535        | 1535          |
| Number of inspections complete   | ed.                            | 1535          | 1421           | 1535        | 1535          |
| Number of inspections with critic  | cal violations noted.          | 536           | 493            | 534         | 575           |
| Number of critical violation reins   | spections completed.           | 484           | 459            | 534         | 575           |
| Number of critical violation reinspections completed within 10 days of the initial inspection. |                                | 484           | 458            | 481         | 518           |
| Number of inspections with non   | -critical violations noted.    | 381           | 322            | 369         | 375           |
| Number of non-critical violation   | reinspections completed.       | 343           | 289            | 369         | 375           |
| Number of non-critical violation<br>90 days of the initial inspection.                         | reinspections completed within | 343           | 289            | 332         | 338           |
| Number of complaints received.   |                                | 76            | 83             | 100         | 80            |
| Number of complaints investiga<br>Procedure timelines.   | ted according to Nuisance      | 76            | 83             | 100         | 80            |
| Number of complaints investiga   | ted that are justified.        | 28            | 31             | 50          | 30            |
| Number of temporary vendors w operate.   | ho submit an application to    | 438           | 305            | 410         | 330           |
| Number of temporary vendors li event.  | censed to operate prior to the | 438           | 305            | 406         | 327           |

28E Agreement with the Iowa Department of Inspections and Appeals to regulate establishments that prepare and sell food for human consumption on or off their premise. SCHD licenses and inspects food service establishments, retail food establishments, home food establishments, warehouses, mobile food carts, farmers' markets, temporary events. Department of Inspection and Appeals, IAC 481 Chapter 30 Food and Consumer Safety.

|  |   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|---|---------|---------|-----------|-----------|
| PERFORMANCE  | PERFORMANCE MEASUREMENT   |         | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:  |         |         |           |           |
| Meet SCHD's contract<br>obligations with the Iowa<br>Department of Inspections and<br>Appeals.     | Food Establishment<br>inspections will be completed<br>annually.  | 100%    | 93%     | 100%      | 100%      |
| Ensure compliance with the food code.  | Critical violation reinspections<br>will be completed within 10<br>days of the date of inspection.                              | 90%     | 93%     | 90%       | 90%       |
| Ensure compliance with the food code.  | Non-critical violation<br>reinspections will be completed<br>within 90 days of the date of<br>inspection.                       | 90%     | 90%     | 90%       | 90%       |
| Ensure compliance with the food code.  | Complaints will be investigated<br>to determine whether justified<br>within timelines established in<br>the Nuisance Procedure. | 100%    | 100%    | 100%      | 100%      |
| Temporary vendors will be<br>conditionally approved and<br>licensed based on their<br>application. | Temporary vendors will have<br>their license to operate in place<br>prior to the event.   | 100%    | 100%    | 99%       | 99%       |

| ACTIVITY/SERVICE:  | hawk-i  |         | DEPARTMENT:              | Health/2035 |           |
|--|---|---------|--------------------------|-------------|-----------|
| BUSINESS TYPE:   | Quality of Life   | R       | <b>RESIDENTS SERVED:</b> |             |           |
| BOARD GOAL:  | Great Place to Live   | FUND:   | 01 General               | BUDGET:     | \$19,910  |
|  | PUTS  | 2015-16 | 2016-17                  | 2017-18     | 2018-19   |
| 001  | FUIS  | ACTUAL  | ACTUAL                   | PROJECTED   | PROJECTED |
| Number of schools targeted to p<br>to access and refer to the <b>hawk</b>    | 00  | 62      | 62                       | 61          | 62        |
| Number of schools where outrearefer to the <b>hawk-i</b> Program is          | ach regarding how to access and provided.                             | 62      | 128                      | 61          | 62        |
| Number of medical provider offi<br>regarding how to access and re            | ces targeted to provide outreach<br>fer to the <b>hawk-i</b> Program. | 60      | 60                       | 60          | 60        |
| Number of medical providers of how to access and refer to the <i>I</i>       |   | 64      | 108                      | 60          | 60        |
| Number of dental provider office<br>regarding how to access and re           | <b>o</b>  | 30      | 84                       | 45          | 80        |
| Number of dental providers offic<br>how to access and refer to the <i>I</i>  |   | 38      | 132                      | 45          | 80        |
| Number of faith-based organiza<br>outreach regarding how to acce<br>Program. |   | 60      | 60                       | 60          | 60        |
| Number of faith-based organiza how to access and refer to the <i>I</i>       | 0 0   | 64      | 64                       | 60          | 60        |

*hawk-i* Outreach is a program for enrolling uninsured children in health care coverage. The Department of Human Services contracts with the Iowa Department of Public Health and its Child Health agencies to provide this statewide community-based grassroots outreach program.

| PERFORMANCE   | PERFORMANCE MEASUREMENT  |        | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|--|--------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:   | ACTUAL |                   |                      |                      |
| School personnel will<br>understand the <b>hawk-i</b><br>Program and how to link<br>families to enrollment<br>assistance.                   | Schools will be contacted according to grant action plans.                         | 100%   | 206%              | 100%                 | 100%                 |
| Medical provider office<br>personnel will understand the<br><b>hawk-i</b> Program and how to<br>link families to enrollment<br>assistance.  | Medical provider offices will be<br>contacted according to grant<br>action plans.  | 107%   | 180%              | 100%                 | 100%                 |
| Dental provider office personnel<br>will understand the <b>hawk-i</b><br>Program and how to link<br>families to enrollment<br>assistance.   | Dental provider offices will be<br>contacted according to grant<br>action plans.   | 127%   | 157%              | 100%                 | 100%                 |
| Faith-based organization<br>personnel will understand the<br><b>hawk-i</b> Program and how to<br>link families to enrollment<br>assistance. | Faith-based organizations will<br>be contacted according to grant<br>action plans. | 107%   | 107%              | 100%                 | 100%                 |

| ACTIVITY/SERVICE:                                | Healthy Child Care Iowa  |         | DEPARTMENT:    | Health/2022 |               |
|--|--|---------|----------------|-------------|---------------|
| BUSINESS TYPE:                                   | Quality of Life  | RI      | ESIDENTS SERVE | D:          | All Residents |
| BOARD GOAL:                                      | Great Place to Live  | FUND:   | 01 General     | BUDGET:     | \$117,342     |
|  | UTPUTS   | 2015-16 | 2016-17        | 2017-18     | 2018-19       |
|  | 01-013   | ACTUAL  | ACTUAL         | PROJECTED   | PROJECTED     |
| Number of technical assistar                     | nce requests received from centers.  | 314     | 245            | 275         | 280           |
| Number of technical assistan<br>care homes.      | nce requests received from child   | 59      | 59             | 49          | 59            |
| Number of technical assistan<br>responded to.    | nce requests from centers  | 314     | 245            | 275         | 280           |
| Number of technical assistant responded to.      | nce requests from day care homes   | 59      | 59             | 49          | 59            |
| Number of technical assistan resolved.           | nce requests from centers that are   | 314     | 245            | 272         | 277           |
| Number of technical assistant that are resolved. | nce requests from child care homes   | 59      | 59             | 47          | 57            |
| Number of child care provide                     | ers who attend training.   | 137     | 87             | 150         | 110           |
|  | rs who attend training and report<br>le information that will help them to<br>r and healthier. | 128     | 85             | 143         | 105           |

Provide education to child care providers regarding health and safety issues to ensure safe and healthy issues

| PERFORMANCE MEASUREMENT   |  | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---|--|---------|---------|-----------|-----------|
| FERFORMANCE   |  |         | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:   |         |         |           |           |
| Safe, healthy child care<br>environments for all children,<br>including those with special<br>health needs. | Technical assistance requests<br>from centers are responded to.  | 100%    | 100%    | 100%      | 100%      |
| Safe, healthy child care<br>environments for all children,<br>including those with special<br>health needs. | Technical assistance requests<br>from day care homes are<br>responded to.  | 100%    | 100%    | 100%      | 100%      |
| Safe, healthy child care<br>environments for all children,<br>including those with special<br>health needs. | Technical assistance requests from centers are resolved.   | 100%    | 100%    | 99%       | 99%       |
| Safe, healthy child care<br>environments for all children,<br>including those with special<br>health needs. | Technical assistance requests<br>from day care homes are<br>resolved.  | 100%    | 100%    | 96%       | 96%       |
| Safe, healthy child care<br>environments for all children,<br>including those with special<br>health needs. | Child care providers attending<br>trainings report that the training<br>will enable them to make their<br>home/center/ preschool safer<br>and healthier. | 93%     | 98%     | 95%       | 95%       |

| ACTIVITY/SERVICE:                                       | Hotel/Motel Program                        |         | DEPARTMENT:    | Health/2042 |               |
|---|--|---------|----------------|-------------|---------------|
| BUSINESS TYPE:  | Core                                       | RI      | ESIDENTS SERVE | D:          | All Residents |
| BOARD GOAL:   | Performing Organization                    | FUND:   | 01 General     | BUDGET:     | \$4,747       |
|   | OUTPUTS                                    | 2015-16 | 2016-17        | 2017-18     | 2018-19       |
|   | 001-013                                    | ACTUAL  | ACTUAL         | PROJECTED   | PROJECTED     |
| Number of licensed hotels/r                             | motels.                                    | 42      | 40             | 41          | 40            |
| Number of licensed hotels/r                             | motels requiring inspection.               | 18      | 22             | 18          | 18            |
| Number of licensed hotels/motels inspected by June 30.  |  | 18      | 22             | 18          | 18            |
| Number of inspected hotels                              | motels with violations.                    | 4       | 3              | 3           | 3             |
| Number of inspected hotels                              | motels with violations reinspected.        | 3       | 3              | 3           | 3             |
| Number of inspected hotels within 30 days of the inspec | /motels with violations reinspected ction. | 3       | 3              | 3           | 3             |
| Number of complaints received.                          |  | 32      | 18             | 32          | 25            |
| Number of complaints inves<br>Procedure timelines.      | stigated according to Nuisance             | 32      | 18             | 32          | 25            |
| Number of complaints inves                              | stigated that are justified.               | 21      | 9              | 21          | 12            |

License and inspect hotels/motels to assure code compliance. Department of Inspections and Appeals, IAC 481, Chapter 37 Hotel and Motel Inspections.

| PERFORMANCE MEASUREMENT                             |   | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:  |                   |                   |                      |                      |
| Assure compliance with Iowa<br>Administrative Code. | Licensed hotels/motels will<br>have an inspection completed<br>by June 30 according to the bi-<br>yearly schedule.              | 100%              | 100%              | 100%                 | 100%                 |
| Assure compliance with Iowa<br>Administrative Code. | Licensed hotels/motels with<br>identified violations will be<br>reinspected within 30 days.                                     | 75%               | 100%              | 100%                 | 100%                 |
| Assure compliance with Iowa<br>Administrative Code. | Complaints will be investigated<br>to determine whether justified<br>within timelines established in<br>the Nuisance Procedure. | 100%              | 100%              | 100%                 | 100%                 |
|   |   |                   |                   |                      |                      |

| ACTIVITY/SERVICE:   | Immunization                       |         | DEPARTMENT:    | Health/2024 |               |
|---|------------------------------------|---------|----------------|-------------|---------------|
| BUSINESS TYPE:  | Core                               | RI      | ESIDENTS SERVE | :D:         | All Residents |
| BOARD GOAL:   | Great Place to Live                | FUND:   | 01 General     | BUDGET:     | \$213,363     |
| 01  | ITPUTS                             | 2015-16 | 2016-17        | 2017-18     | 2018-19       |
|   | nrui3                              | ACTUAL  | ACTUAL         | PROJECTED   | PROJECTED     |
| Number of two year olds seen  | at the SCHD clinic.                | 54      | 58             | 48          | 56            |
| Number of two year olds seen at the SCHD clinic who are up-to-<br>date with their vaccinations. |                                    | 43      | 42             | 36          | 42            |
| Number of doses of vaccine s  | hipped to SCHD.                    | 4,306   | 4,487          | 3,975       | 4,397         |
| Number of doses of vaccine w  | asted.                             | 5       | 9              | 20          | 7             |
| Number of school immunization   | on records audited.                | 29,936  | 29,957         | 29,844      | 29,947        |
| Number of school immunization   | on records up-to-date.             | 29,676  | 29,724         | 29,605      | 29,641        |
| Number of preschool and child care center immunization records audited.                         |                                    | 5,430   | 5,857          | 5,236       | 5,644         |
| Number of preschool and child up-to-date.   | d care center immunization records | 5,396   | 5,765          | 5,173       | 5,531         |

Immunizations are provided to children birth through 18 years of age, in Scott County, who qualify for the federal Vaccine for Children (VFC) program as provider of last resort. IAC 641 Chapter 7. Program also includes an immunization record audit of all children enrolled in an elementary, intermediate, or secondary school in Scott County. An immunization record audit of all licensed preschool/child care facilities in Scott County is also completed. IAC 641 Chapter 7

| PERFORMANCE MEASUREMENT   |   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---|---|---------|---------|-----------|-----------|
|   |   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:  |         |         |           |           |
| Assure that clients seen at the<br>Scott County Health<br>Department receive the<br>appropriate vaccinations. | Two year olds seen at the Scott<br>County Health Department are<br>up-to-date with their<br>vaccinations.         | 80%     | 72%     | 75%       | 75%       |
| Assure that vaccine is used efficiently.  | Vaccine wastage as reported<br>by the Iowa Department of<br>Public Health will not exceed<br>contract guidelines. | 0.12%   | 0.20%   | 0.50%     | 0.16%     |
| Assure that all schools,<br>preschools and child care<br>centers have up-to-date<br>immunization records.     | School records will show up-to-<br>date immunizations.  | 99.1%   | 99.2%   | 99.2%     | 99.0%     |
| Assure that all schools,<br>preschools and child care<br>centers have up-to-date<br>immunization records.     | Preschool and child care center<br>records will show up-to-date<br>immunizations.                                 | 99.5%   | 98.4%   | 98.8%     | 98.0%     |

| ACTIVITY/SERVICE:   | Injury Prevention                |         | DEPARTMENT:    | Health/2008 |               |
|---|----------------------------------|---------|----------------|-------------|---------------|
| BUSINESS TYPE:  | Quality of Life                  | RI      | ESIDENTS SERVE | D:          | All Residents |
| BOARD GOAL:   | Great Place to Live              | FUND:   | 01 General     | BUDGET:     | \$8,940       |
| OUTPUTS   |                                  | 2015-16 | 2016-17        | 2017-18     | 2018-19       |
|   | 001-013                          | ACTUAL  | ACTUAL         | PROJECTED   | PROJECTED     |
| Number of community-base events.  | d injury prevention meetings and | 14      | 14             | 12          | 12            |
| Number of community-based injury prevention meetings and events with a SCHD staff member in attendance. |                                  | 14      | 14             | 12          | 12            |

Partner with community agencies to identify, assess, and reduce the leading causes of unintentional injuries in Scott County.

| PERFORMANCE MEASUREMENT   |   | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:  |                   |                   |                      |                      |
| Assure a visible presence for<br>the Scott County Health<br>Department at community-<br>based injury prevention<br>initiatives. | A SCHD staff member will be<br>present at community-based<br>injury prevention meetings and<br>events. (Safe Kids/Safe<br>Communities, Senior Fall<br>Prevention, CARS) | 100%              | 100%              | 100%                 | 100%                 |
|   |   |                   |                   |                      |                      |
|   |   |                   |                   |                      |                      |

| ACTIVITY/SERVICE:   | I-Smile Dental Home Project         |         | DEPARTMENT:              | Health/2036 |           |  |
|---|-------------------------------------|---------|--------------------------|-------------|-----------|--|
| BUSINESS TYPE:  | Core                                | R       | <b>RESIDENTS SERVED:</b> |             |           |  |
| BOARD GOAL:   | Great Place to Live                 | FUND:   | 01 General               | BUDGET:     | \$194,111 |  |
| 0   | UTPUTS                              | 2015-16 | 2016-17                  | 2017-18     | 2018-19   |  |
| 0   | UIPUIS                              | ACTUAL  | ACTUAL                   | PROJECTED   | PROJECTED |  |
| Number of practicing dentists   | s in Scott County.                  | 128     | 112                      | 128         | 115       |  |
| Number of practicing dentists<br>Medicaid enrolled children as  | , , ,                               | 38      | 28                       | 37          | 35        |  |
| Number of practicing dentists in Scott County accepting<br>Medicaid enrolled children as clients only with an I-Smile referral<br>and/or accepting dental vouchers. |                                     | 26      | 32                       | 26          | 29        |  |
| Number of children in agency  | / home.                             | 779     | 2,102                    | 800         | 900       |  |
| Number of children with a de<br>Department of Public Health.  | ntal home as defined by the lowa    | 448     | 497                      | 464         | 495       |  |
| Number of kindergarten stude  | ents.                               | 2,190   | 2,256                    | 2,190       | 2,223     |  |
| Number of kindergarten students with a completed Certificate of Dental Screening.   |                                     | 2,173   | 2,249                    | 2,173       | 2,201     |  |
| Number of ninth grade stude   | nts.                                | 2,251   | 2,284                    | 2,251       | 2,268     |  |
| Number of ninth grade studer<br>Dental Screening.   | nts with a completed Certificate of | 2,012   | 1,753                    | 2,012       | 2,041     |  |

Assure dental services are made available to uninsured/underinsured children in Scott County.

| DEDEODMANCE   | MEASUDEMENT  | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---|--|---------|---------|-----------|-----------|
| PERFORMANCE MEASUREMENT   |  | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:   |         |         |           |           |
| Assure a routine source of<br>dental care for Medicaid<br>enrolled children in Scott<br>County. | Scott County practicing dentists<br>who are accepting Medicaid<br>enrolled children into their<br>practice.                          | 30%     | 25%     | 29%       | 30%       |
| Assure access to dental care<br>for Medicaid enrolled children in<br>Scott County.              | Scott County practicing dentists<br>who are accepting Medicaid<br>enrolled children into their<br>practice by I-Smile referral only. | 20%     | 29%     | 20%       | 25%       |
| Ensure EPSDT Program<br>participants have a routine<br>source of dental care.                   | Children in the EPSDT<br>Program will have a dental<br>home.   | 58%     | 24%     | 58%       | 55%       |
| Assure compliance with Iowa's<br>Dental Screening Mandate.                                      | Students entering kindergarten<br>will have a valid Certificate of<br>Dental Screening.  | 99%     | 99.7%   | 99%       | 99%       |
| Assure compliance with Iowa's<br>Dental Screening Mandate.                                      | Students entering ninth grade<br>will have a valid Certificate of<br>Dental Screening.   | 89%     | 76.8%   | 89%       | 90%       |

| ACTIVITY/SERVICE:  | Medical Examiner                   |         | DEPARTMENT:    | Health/2001 |               |
|--|------------------------------------|---------|----------------|-------------|---------------|
| BUSINESS TYPE:   | Core                               | RI      | ESIDENTS SERVE | D:          | All Residents |
| BOARD GOAL:  | Performing Organization            | FUND:   | 01 General     | BUDGET:     | \$367,865     |
| OUTPUTS  |                                    | 2015-16 | 2016-17        | 2017-18     | 2018-19       |
|  |                                    | ACTUAL  | ACTUAL         | PROJECTED   | PROJECTED     |
| Number of deaths in Scott C                                      | ounty.                             | 1622    | 1736           | 1647        | 1679          |
| Number of deaths in Scott County deemed a Medical Examiner case. |                                    | 281     | 258            | 290         | 270           |
| Number of Medical Examine death determined.                      | r cases with a cause and manner of | 281     | 258            | 287         | 270           |
|  |                                    |         |                |             |               |

Activities associated with monitoring the medical examiner and the required autopsy-associated expenses and activities relevant to the determination of causes and manners of death. Iowa Code 331.801-805 as well as the Iowa Administrative Rules 641-126 and 127 govern county medical examiner activities.

| PERFORMANCE MEASUREMENT  |   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|---|---------|---------|-----------|-----------|
|  |   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:  |         |         |           |           |
| Deaths which are deemed to<br>potentially affect the<br>public interest will be<br>investigated according to Iowa<br>Code. | Cause and manner of death for<br>medical examiner cases will be<br>determined by the medical<br>examiner. | 100%    | 100%    | 99%       | 10%       |
|  |   |         |         |           |           |
|  |   |         |         |           |           |
|  |   |         |         |           |           |
|  |   |         |         |           |           |
|  |   |         |         |           |           |

| ACTIVITY/SERVICE:   | Mosquito Surveillance        |         | DEPARTMENT:    | Health/2043 |               |
|---|------------------------------|---------|----------------|-------------|---------------|
| BUSINESS TYPE:  | Quality of Life              | RI      | ESIDENTS SERVE | D:          | All Residents |
| BOARD GOAL:   | Great Place to Live          | FUND:   | 01 General     | BUDGET:     | \$4,487       |
| OUTPUTS   |                              | 2015-16 | 2016-17        | 2017-18     | 2018-19       |
|   | 11-013                       | ACTUAL  | ACTUAL         | PROJECTED   | PROJECTED     |
| Number of weeks in arboviral  | disease surveillance season. | 18      | 17             | 18          | 18            |
| Number of weeks in arboviral disease surveillance season where mosquitoes are collected every week day and sent to ISU. |                              | 18      | 17             | 18          | 18            |

Trap mosquitoes for testing of West Nile Virus and various types of encephalitis. Tend to sentinel chickens and draw blood for testing of West Nile and encephalitis. Supports communicable disease program.

| PERFORMANCE MEASUREMENT  |  | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|--|---------|---------|-----------|-----------|
| OUTCOME:   | EFFECTIVENESS:   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| Conduct environmental<br>surveillance of mosquitoes in<br>order to detect the presence of<br>arboviruses to help target<br>prevention and control<br>messages. | Mosquitoes are collected from<br>the New Jersey light traps<br>every week day during arboviral<br>disease surveillance season<br>and the mosquitoes are sent<br>weekly to Iowa State University<br>for speciation. | 100%    | 100%    | 100%      | 100%      |
|  |  |         |         |           |           |
|  |  |         |         |           |           |

| ACTIVITY/SERVICE:   | Non-Public Health Nursing |         | DEPARTMENT:    | Health/2026 |               |
|---|---------------------------|---------|----------------|-------------|---------------|
| BUSINESS TYPE:  | Quality of Life           | RI      | ESIDENTS SERVE | D:          | All Residents |
| BOARD GOAL:   | Great Place to Live       | FUND:   | 01 General     | BUDGET:     | \$76,595      |
| OUTPUTS   |                           | 2015-16 | 2016-17        | 2017-18     | 2018-19       |
|   |                           | ACTUAL  | ACTUAL         | PROJECTED   | PROJECTED     |
| Number of students identified with a deficit through a school-<br>based screening.                        |                           | 54      | 67             | 45          | 61            |
| Number of students identified with a deficit through a school-<br>based screening who receive a referral. |                           | 54      | 67             | 45          | 61            |
| Number of requests for direct services received.  |                           | 139     | 151            | 119         | 145           |
| Number of direct services provided based upon request.  |                           | 139     | 151            | 119         | 145           |

Primary responsibility for school health services provided within the non-public schools in Scott County. There are currently 12 non-public schools in Scott County with approximately 2,900 students. Time is spent assisting the schools with activities such as performing vision and hearing screenings; coordinating school health records; preparing for State of Iowa required immunization and dental audits; assisting with the development of individualized education plans (IEPs) for children with special health needs; as well as meeting the education and training needs of staff through medication administration training.

| PERFORMANCE MEASUREMENT                                     |  | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---|--|---------|---------|-----------|-----------|
|   |  | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:   |         |         |           |           |
| Deficits that affect school<br>learning will be identified. | Students identified with a deficit through a school-based screening will receive a referral. | 100%    | 100%    | 100%      | 100%      |
| Provide direct services for each school as requested.       | Requests for direct services will<br>be provided.  | 100%    | 100%    | 100%      | 100%      |
|   |  |         |         |           |           |
|   |  |         |         |           |           |

| ACTIVITY/SERVICE:   | Onsite Wastewater Program   |         | DEPARTMENT:    | Health/2044 |               |
|---|-----------------------------|---------|----------------|-------------|---------------|
| BUSINESS TYPE:  | Core                        | R       | ESIDENTS SERVE | D:          | All Residents |
| BOARD GOAL:   | Performing Organization     | FUND:   | 01 General     | BUDGET:     | \$137,570     |
| 0   | UTPUTS                      | 2015-16 | 2016-17        | 2017-18     | 2018-19       |
| 0   | UIFUIS                      | ACTUAL  | ACTUAL         | PROJECTED   | PROJECTED     |
| Number of septic systems ins  | stalled.                    | 138     | 122            | 125         | 130           |
| Number of septic systems installed which meet initial system recommendations. |                             | 138     | 122            | 123         | 129           |
| Number of sand filter septic s  | ystem requiring inspection. | 1,330   | 1,330          | 1,360       | 1,340         |
| Number of sand filter septic s  | ystem inspected annually.   | 1,330   | 952            | 1,360       | 1,340         |
| Number of septic samples collected from sand filter septic systems.           |                             | 280     | 150            | 312         | 215           |
| Number of complaints receive  | ed.                         | 17      | 4              | 10          | 11            |
| Number of complaints investigated.  |                             | 17      | 4              | 10          | 11            |
| Number of complaints investigated within working 5 days.                      |                             | 17      | 4              | 10          | 11            |
| Number of complaints investig   | gated that are justified.   | 12      | 3              | 7           | 8             |

Providing code enforcement and consultation services for the design, construction, and maintenance of septic systems for private residences and commercial operations. Collect effluent samples from sewage systems which are designed to discharge effluent onto the surface of the ground or into a waterway. Scott County Code, Chapter 23 entitled Private Sewage Disposal System.

| PERFORMANCE MEASUREMENT                           |   | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:  |                   |                   |                      |                      |
| Assure the proper installation of septic systems. | Approved installations will meet<br>initial system<br>recommendations.        | 100%              | 100%              | 98%                  | 99%                  |
| Assure the safe functioning of septic systems.    | Sand filter septic systems will<br>be inspected annually by June<br>30.       | 100%              | 72%               | 100%                 | 100%                 |
| Assure the safe functioning of septic systems.    | Complaints will be investigated<br>within 5 working days of the<br>complaint. | 100%              | 100%              | 100%                 | 100%                 |

| ACTIVITY/SERVICE:  | Public Health Nuisance |         | DEPARTMENT:    | Health/2047 |               |
|--|------------------------|---------|----------------|-------------|---------------|
| BUSINESS TYPE:   | Core                   | R       | ESIDENTS SERVE | D:          | All Residents |
| BOARD GOAL:  | Great Place to Live    | FUND:   | 01 General     | BUDGET:     | \$66,207      |
| OUTPUTS  |                        | 2015-16 | 2016-17        | 2017-18     | 2018-19       |
|  |                        | ACTUAL  | ACTUAL         | PROJECTED   | PROJECTED     |
| Number of complaints rece  | vived.                 | 84      | 42             | 100         | 63            |
| Number of complaints justi   | fied.                  | 49      | 26             | 50          | 38            |
| Number of justified compla   | ints resolved.         | 37      | 25             | 48          | 36            |
| Number of justified complaints requiring legal enforcement.                    |                        | 3       | 3              | 2           | 2             |
| Number of justified complaints requiring legal enforcement that were resolved. |                        | 2       | 3              | 2           | 2             |

Respond to public health nuisance requests from the general public. Scott County Code, Chapter 25 entitled Public Health Nuisance.

| PERFORMANCE MEASUREMENT   |  | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:   |                   |                   |                      |                      |
| Ensure compliance with state,<br>county and city codes and<br>ordinances. | Justified complaints will be resolved.                                   | 76%               | 96%               | 96%                  | 95%                  |
| Ensure compliance with state,<br>county and city codes and<br>ordinances. | Justified complaints requiring<br>legal enforcement will be<br>resolved. | 67%               | 100%              | 100%                 | 100%                 |
|   |  |                   |                   |                      |                      |
|   |  |                   |                   |                      |                      |

| ACTIVITY/SERVICE:  | Public Health Preparedness    |         | DEPARTMENT:    | Health/2009 |               |
|--|-------------------------------|---------|----------------|-------------|---------------|
| BUSINESS TYPE:   | Quality of Life               | RI      | ESIDENTS SERVE | :D:         | All Residents |
| BOARD GOAL:  | Great Place to Live           | FUND:   | 01 General     | BUDGET:     | \$153,896     |
|  | OUTPUTS                       | 2015-16 | 2016-17        | 2017-18     | 2018-19       |
|  | 0017013                       | ACTUAL  | ACTUAL         | PROJECTED   | PROJECTED     |
| Number of drills/exercises h   | neld.                         | 4       | 8              | 2           | 6             |
| Number of after action reports completed.  |                               | 4       | 8              | 2           | 6             |
| Number of employees with   | a greater than .5 FTE status. | 39      | 38             | 41          | 41            |
| Number of employees with a greater than .5 FTE status with position appropriate NIMS training.   |                               | 39      | 38             | 41          | 41            |
| Number of newly hired employees with a greater than .5 FTE status.   |                               | 4       | 5              | 2           | 2             |
| Number of newly hired employees with a greater than .5 FTE status who provide documentation of completion of position appropriate NIMS training. |                               | 4       | 5              | 2           | 2             |

Keep up to date information in case of response to a public health emergency. Develop plans, policies and procedures to handle public health emergencies.

| PERFORMANCE   | PERFORMANCE MEASUREMENT  |      | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|--|------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:   |      |                   |                      |                      |
| Assure efficient response to public health emergencies. | Department will participate in<br>two emergency response drills<br>or exercises annually.  | 200% | 300%              | 100%                 | 100%                 |
| Assure efficient response to public health emergencies. | Existing employees with a greater than .5 FTE status have completed position appropriate NIMS training.  | 100% | 100%              | 100%                 | 100%                 |
| Assure efficient response to public health emergencies. | Newly hired employees with a<br>greater than .5 FTE status will<br>provide documentation of<br>completion of position<br>appropriate NIMS training by<br>the end of their 6 MONTH<br>probation period. | 100% | 100%              | 100%                 | 100%                 |
|   |  |      |                   |                      |                      |

| ACTIVITY/SERVICE:  | Recycling             |         | DEPARTMENT:    | Health/2048 |               |
|--|-----------------------|---------|----------------|-------------|---------------|
| BUSINESS TYPE:   | Quality of Life       | RI      | ESIDENTS SERVE | D:          | All Residents |
| BOARD GOAL:  | Great Place to Live   | FUND:   | 01 General     | BUDGET:     | \$81,452      |
|  |                       | 2015-16 | 2016-17        | 2017-18     | 2018-19       |
| L L L  | OUTPUTS               |         | ACTUAL         | PROJECTED   | PROJECTED     |
| Number of tons of recyclable   | e material collected. | 603.55  | 537.39         | 603.55      | 537.39        |
| Number of tons of recyclable material collected during the same time period in previous fiscal year. |                       | 584.16  | 603.55         | 603.55      | 537.39        |

Provide recycling services for unincorporated Scott County.

| PERFORMANCE MEASUREMENT  |   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|---|---------|---------|-----------|-----------|
|  |   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:  |         |         |           |           |
| Assure the use and efficiency<br>of recycling sites to divert<br>recyclable material from the<br>landfill. | Volume of recyclable material<br>collected, as measured in tons,<br>will meet or exceed amount of<br>material collected during<br>previous fiscal year. | 3%      | -12%    | 0%        | 0%        |
|  |   |         |         |           |           |
|  |   |         |         |           |           |
|  |   |         |         |           |           |

| ACTIVITY/SERVICE:  | Septic Tank Pumper                 |         | DEPARTMENT:    | Health/2059 |               |
|--|------------------------------------|---------|----------------|-------------|---------------|
| BUSINESS TYPE:   | Core                               | RI      | ESIDENTS SERVE | D:          | All Residents |
| BOARD GOAL:  | Performing Organization            | FUND:   | 01 General     | BUDGET:     | \$2,359       |
| OUTPUTS  |                                    | 2015-16 | 2016-17        | 2017-18     | 2018-19       |
|  | 0012013                            | ACTUAL  | ACTUAL         | PROJECTED   | PROJECTED     |
| Number of septic tank clear  | hers servicing Scott County. 9 9 9 |         | 9              | 9           |               |
| Number of annual septic tank cleaner inspections of equipment, records and land application sites (if applicable) completed. |                                    | 9       | 9              | 9           | 9             |

Contract with the Iowa Department of Natural Resources for inspection of commercial septic tank cleaners' equipment and land disposal sites according to Iowa Code 455B.172 and under Iowa Administrative Code 567 - Chapter 68.

| PERFORMANCE MEASUREMENT  |   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|---|---------|---------|-----------|-----------|
|  |   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:  |         |         |           |           |
| Control the danger to public<br>health, safety and welfare from<br>the unauthorized pumping,<br>transport, and application of<br>septic waste. | Individuals that clean septic<br>tanks, transport any septic<br>waste, and land apply septic<br>waste will operate according to<br>lowa Code. | 100%    | 100%    | 100%      | 100%      |
|  |   |         |         |           |           |

| ACTIVITY/SERVICE:   | Solid Waste Hauler Program |                   | DEPARTMENT: | Health/2049   |           |
|---|----------------------------|-------------------|-------------|---------------|-----------|
| BUSINESS TYPE:  | Core                       | RESIDENTS SERVED: |             | All Residents |           |
| BOARD GOAL:   | Performing Organization    | FUND:             | 01 General  | BUDGET:       | \$1,982   |
| OUTPUTS   |                            | 2015-16           | 2016-17     | 2017-18       | 2018-19   |
| 00  | 17013                      | ACTUAL            | ACTUAL      | PROJECTED     | PROJECTED |
| Number of individuals that collect and transport solid waste to the Scott County Landfill.                    |                            | 154               | 160         | 154           | 160       |
| Number of individuals that collect and transport solid waste to the Scott County Landfill that are permitted. |                            | 154               | 160         | 154           | 160       |

Establish permits, requirements, and violation penalties to promote the proper transportation and disposal of solid waste. Scott County Code Chapter 32 Waste haulers.

| PERFORMANCE MEASUREMENT  |   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|---|---------|---------|-----------|-----------|
| FERFORMANCE  |   |         | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:  |         |         |           |           |
| Control the danger to public<br>health, safety and welfare from<br>the unauthorized<br>disposal/disposition of solid<br>waste. | Individuals that collect and<br>transport any solid waste to the<br>Scott County Landfill will be<br>permitted according to Scott<br>County Code. | 100%    | 100%    | 100%      | 100%      |
|  |   |         |         |           |           |

| ACTIVITY/SERVICE:  | STD/HIV Program   |         | DEPARTMENT:     | Health/2028 |               |
|--|---|---------|-----------------|-------------|---------------|
| BUSINESS TYPE:   | Quality of Life   | F       | RESIDENTS SERVE | D:          | All Residents |
| BOARD GOAL:  | Great Place to Live   | FUND:   | 01 General      | BUDGET:     | \$623,734     |
|  | OUTPUTS   | 2015-16 | 2016-17         | 2017-18     | 2018-19       |
|  | 0019013   | ACTUAL  | ACTUAL          | PROJECTED   | PROJECTED     |
|  | sent to the Health Department for any information, risk reduction, results, | 1,391   | 1,402           | 1,328       | 1,397         |
| Number of people who pres  | sent for STD/HIV services.  | 1,162   | 1,162           | 1,142       | 1,162         |
| Number of people who rece  | eive STD/HIV services.  | 1,103   | 1,104           | 1,096       | 1,104         |
| Number of clients positive t   | for STD/HIV.  | 1,096   | 1,124           | 1,078       | 1,110         |
| Number of clients positive   | for STD/HIV requiring an interview.   | 204     | 194             | 162         | 199           |
| Number of clients positive   | for STD/HIV who are interviewed.  | 189     | 176             | 144         | 185           |
| Number of partners (contac   | cts) identified.  | 297     | 277             | 229         | 287           |
| Reported cases of gonorrh  | ea, chlamydia and syphilis treated.   | 1,101   | 1,111           | 1,074       | 1,106         |
| Reported cases of gonorrh<br>according to treatment guid               | ea, chlamydia and syphilis treated delines.                                 | 1,091   | 1,110           | 1,052       | 1,084         |
| Number of gonorrhea tests  | completed at SCHD.  | 548     | 615             | 579         | 582           |
| Number of results of gonorrhea tests from SHL that match SCHD results. |   | 539     | 609             | 567         | 570           |
| Number lab proficiency tests interpreted.                              |   | 15      | 15              | 15          | 15            |
| Number of lab proficiency t  | tests interpreted correctly.  | 15      | 12              | 14          | 14            |

Provide counseling, testing, diagnosis, treatment, referral and partner notification for STDs. Provide Hepatitis A and/or B and the HPV vaccine to clients. Provide HIV counseling, testing, and referral. Provide HIV partner counseling, testing and referral services. Requested HIV/STD screening is provided to Scott County jail inmates by the correctional health staff and at the juvenile detention center by the clinical services staff following the IDPH screening guidelines. IAC 641 Chapters 139A and 141A

| PERFORMANCE   | MEASUREMENT   | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:  |                   |                   |                      |                      |
| Contacts (partners) to persons<br>positive will be identified, tested<br>and treated for an STD in order<br>to stop the spread of STDS. | Positive clients will be<br>interviewed.  | 93%               | 95%               | 89%                  | 93%                  |
| Ensure that persons diagnosed<br>with gonorrhea, Chlamydia and<br>syphilis are properly treated.  | Reported cases of gonorrhea,<br>Chlamydia, and syphilis will be<br>treated according to guidelines. | 99%               | 100%              | 98%                  | 99%                  |
| Ensure accurate lab testing and analysis.   | Onsite gonorrhea results will<br>match the State Hygienic<br>Laboratory (SHL) results.              | 98%               | 99%               | 98%                  | 98%                  |
| Ensure accurate lab testing and analysis.   | Proficiency tests will be<br>interpreted correctly.   | 100%              | 80%               | 93%                  | 93%                  |

| ACTIVITY/SERVICE:   | Swimming Pool/Spa Inspection I | Program | DEPARTMENT:    | Health/2050 |               |
|---|--------------------------------|---------|----------------|-------------|---------------|
| BUSINESS TYPE:  | Core                           | R       | ESIDENTS SERVE | D:          | All Residents |
| BOARD GOAL:   | Performing Organization        | FUND:   | 01 General     | BUDGET:     | \$67,913      |
| 0   | UTPUTS                         | 2015-16 | 2016-17        | 2017-18     | 2018-19       |
| 0   | 01F013                         | ACTUAL  | ACTUAL         | PROJECTED   | PROJECTED     |
| Number of seasonal pools an   | d spas requiring inspection.   | 52      | 49             | 48          | 50            |
| Number of seasonal pools an   | d spas inspected by June 15.   | 50      | 49             | 48          | 50            |
| Number of year-round pools a  | and spas requiring inspection. | 82      | 80             | 52          | 80            |
| Number of year-round pools and spas inspected by June 30.                       |                                | 81      | 80             | 52          | 80            |
| Number of swimming pools/s  | pas with violations.           | 130     | 118            | 125         | 124           |
| Number of inspected swimmi reinspected.   | ng pools/spas with violations  | 138     | 118            | 125         | 124           |
| Number of inspected swimmi<br>reinspected within 30 days of                     |                                | 131     | 118            | 124         | 123           |
| Number of complaints receive  | Number of complaints received. |         | 8              | 3           | 6             |
| Number of complaints investigated according to Nuisance<br>Procedure timelines. |                                | 4       | 8              | 3           | 6             |
| Number of complaints investi  | gated that are justified.      | 2       | 6              | 1           | 4             |

Memorandum of Understanding with the Iowa Department of Public Health for Annual Comprehensive Pool/Spa Inspections. Iowa Department of Public Health IAC 641, Chapter 15 entitled Swimming Pools and Spas.

| PERFORMANCE  | PERFORMANCE MEASUREMENT  |      | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|--|--|------|-------------------|----------------------|----------------------|
| OUTCOME:   | EFFECTIVENESS:   |      |                   |                      |                      |
| Annual comprehensive<br>inspections will be completed.               | Inspections of seasonal pools<br>and spas will be completed by<br>June 15 of each year.  | 96%  | 100%              | 100%                 | 100%                 |
| Annual comprehensive inspections will be completed.                  | Inspections of year-round pools<br>and spas will be completed by<br>June 30 of each year.                                      | 99%  | 100%              | 100%                 | 100%                 |
| Swimming pool/spa facilities<br>are in compliance with Iowa<br>Code. | Follow-up inspections of<br>compliance plans will be<br>completed by or at the end of<br>30 days.                              | 101% | 100%              | 99%                  | 99%                  |
| Swimming pool/spa facilities<br>are in compliance with Iowa<br>Code. | Complaints will be investigated<br>to determine whether justified<br>within timeline established in<br>the Nuisance Procedure. | 100% | 100%              | 100%                 | 100%                 |

| ACTIVITY/SERVICE:  | Tanning Program                |         | DEPARTMENT:    | Health/2052 |               |
|--|--------------------------------|---------|----------------|-------------|---------------|
| BUSINESS TYPE:   | Core                           | RI      | ESIDENTS SERVE | D:          | All Residents |
| BOARD GOAL:  | Performing Organization        | FUND:   | 01 General     | BUDGET:     | \$13,146      |
| 01   | TPUTS                          | 2015-16 | 2016-17        | 2017-18     | 2018-19       |
| 00   | IFUIS                          | ACTUAL  | ACTUAL         | PROJECTED   | PROJECTED     |
| Number of tanning facilities requiring inspection.   |                                | 46      | 39             | 46          | 39            |
| Number of tanning facilities inspected by April 15.  |                                | 45      | 39             | 46          | 39            |
| Number of tanning facilities with violations.  |                                | 10      | 13             | 19          | 13            |
| Number of inspected tanning facilities with violations reinspected.                                  |                                | 10      | 13             | 19          | 13            |
| Number of inspected tanning facilities with violations reinspected within 30 days of the inspection. |                                | 8       | 13             | 19          | 13            |
| Number of complaints received  | Number of complaints received. |         | 0              | 1           | 1             |
| Number of complaints investigated according to Nuisance<br>Procedure timelines.                      |                                | 0       | 0              | 1           | 1             |
| Number of complaints investig  | ated that are justified.       | 0       | 0              | 1           | 1             |

Memorandum of Understanding with the Iowa Department of Public Health for the regulation of public and private establishments who operate devices used for the purpose of tanning human skin through the application of ultraviolet radiation. IDPH, IAC 641, Chapter 46 entitled Minimum Requirements for Tanning Facilities.

| PERFORMANCE   | MEASUREMENT   | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:  |                   |                   |                      |                      |
| Complete annual inspection.                             | Yearly tanning inspections will<br>be completed by April 15 of<br>each year.  | 98%               | 100%              | 100%                 | 100%                 |
| Tanning facilities are in<br>compliance with Iowa Code. | Follow-up inspections will be<br>completed within 30 days of the<br>submission of a corrective<br>action plan.                  | 80%               | 100%              | 100%                 | 100%                 |
| Tanning facilities are in<br>compliance with Iowa Code. | Complaints will be investigated<br>to determine whether justified<br>within timelines established in<br>the Nuisance Procedure. | NA                | NA                | 100%                 | 100%                 |
|   |   |                   |                   |                      |                      |

| ACTIVITY/SERVICE:   | Tattoo Establishment Program             |         | DEPARTMENT:    | Health/2054 |               |
|---|--|---------|----------------|-------------|---------------|
| BUSINESS TYPE:  | Core                                     | RI      | ESIDENTS SERVE | :D:         | All Residents |
| BOARD GOAL:   | Performing Organization                  | FUND:   | 01 General     | BUDGET:     | \$11,009      |
| 0   | JTPUTS                                   | 2015-16 | 2016-17        | 2017-18     | 2018-19       |
|   | JIP015                                   | ACTUAL  | ACTUAL         | PROJECTED   | PROJECTED     |
| Number of tattoo facilities req   | uiring inspection.                       | 19      | 23             | 21          | 23            |
| Number of tattoo facilities inspected by April 15.                              |  | 17      | 23             | 21          | 23            |
| Number of tattoo facilities with violations.                                    |  | 3       | 5              | 3           | 5             |
| Number of inspected tattoo facilities with violations reinspected.              |  | 3       | 5              | 3           | 5             |
| Number of inspected tattoo fa within 30 days of the inspection                  | cilities with violations reinspected on. | 3       | 5              | 3           | 5             |
| Number of complaints receive  | ed.                                      | 1       | 1              | 1           | 1             |
| Number of complaints investigated according to Nuisance<br>Procedure timelines. |  | 1       | 1              | 1           | 1             |
| Number of complaints investig   | gated that are justified.                | 0       | 0              | 1           | 1             |

Memorandum of Understanding with the Iowa Department of Public Health for Annual Inspection and complaint investigation in order to assure that tattoo establishments and tattoo artists meet IDPH, IAC 641, Chapter 22 entitled Practice of Tattooing.

| DEDEODMANCE  | PERFORMANCE MEASUREMENT   |      | 2016-17 | 2017-18   | 2018-19   |
|--|---|------|---------|-----------|-----------|
| FERFORMANCE  |   |      | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:  |      |         |           |           |
| Complete annual inspection.                            | Yearly tattoo inspections will be<br>completed by April 15 of each<br>year.   | 89%  | 100%    | 100%      | 100%      |
| Tattoo facilities are in compliance with Iowa Code.    | Follow-up inspections will be<br>completed within 30 days of the<br>submission of a corrective<br>action plan.                  | 100% | 100%    | 100%      | 100%      |
| Tattoo facilities are in<br>compliance with Iowa Code. | Complaints will be investigated<br>to determine whether justified<br>within timelines established in<br>the Nuisance Procedure. | 100% | 100%    | 100%      | 100%      |
|  |   |      |         |           |           |

| ACTIVITY/SERVICE:                                  | Tobacco Program                       |         | DEPARTMENT:    | Health/2037 |               |
|--|---------------------------------------|---------|----------------|-------------|---------------|
| BUSINESS TYPE:                                     | Quality of Life                       | R       | ESIDENTS SERVE | D:          | All Residents |
| BOARD GOAL:  | Great Place to Live                   | FUND:   | 01 General     | BUDGET:     | \$103,304     |
|  |                                       | 2015-16 | 2016-17        | 2017-18     | 2018-19       |
|  | OUTPUTS                               | ACTUAL  | ACTUAL         | PROJECTED   | PROJECTED     |
| Number of assessments                              | of targeted facility types required.  | 1       | 1              | 1           | 1             |
| Number of assessments                              | of targeted facility types completed. | 1       | 1              | 1           | 1             |
| Number of community-based tobacco meetings.        |                                       | 17      | 15             | 12          | 15            |
| Number of community-bast staff member in attendant | ased tobacco meetings with a SCHD ce. | 17      | 15             | 12          | 15            |

Coordinate programming in the community to reduce the impact of tobacco through education, cessation, legislation and reducing exposure to secondhand smoke.

| DEDEODMANCE  | MEASUREMENT  | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|--|---------|---------|-----------|-----------|
| FERFORMANCE  |  | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:   |         |         |           |           |
| Identify current smoke-free<br>policies throughout Scott<br>County.  | blicies throughout Scott types will be completed   |         | 100%    | 100%      | 100%      |
| Assure a visible presence for<br>the Scott County Health<br>Department at community-<br>based tobacco initiatives. | A SCHD staff member will be<br>present at community-based<br>tobacco meetings (TFQC<br>Coalition, education committee,<br>legislation/policy). | 100%    | 100%    | 100%      | 100%      |

| ACTIVITY/SERVICE:  | Transient Non-Community Public | c Water Supply | DEPARTMENT:    | Health/2056 |               |
|--|--------------------------------|----------------|----------------|-------------|---------------|
| BUSINESS TYPE:   | Core                           | R              | ESIDENTS SERVE | D:          | All Residents |
| BOARD GOAL:  | Performing Organization        | FUND:          | 01 General     | BUDGET:     | \$4,901       |
|  | 2015-16                        | 2016-17        | 2017-18        | 2018-19     |               |
|  | OUTPUTS                        | ACTUAL         | ACTUAL         | PROJECTED   | PROJECTED     |
| Number of TNC water suppli   | es.                            | 26             | 25             | 26          | 25            |
| Number of TNC water supplies that receive an annual sanitary survey or site visit. |                                | 26             | 25             | 26          | 25            |

28E Agreement with the Iowa Department of Natural Resources to provide sanitary surveys and consultation services for the maintenance of transient non-community public water supplies.

| PERFORMANCE MEASUREMENT   | 2015-16   | 2016-17 | 2017-18 | 2018-19   |           |
|---|---|---------|---------|-----------|-----------|
| PERFORMANCE   | MEASOREMENT   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:  |         |         |           |           |
| Assure the safe functioning of transient non-community public water supplies. | TNCs will receive a sanitary survey or site visit annually. | 100%    | 100%    | 100%      | 100%      |
|   |   |         |         |           |           |

| ACTIVITY/SERVICE:       | Vending Machine Program    |         | DEPARTMENT:       | Health/2057 |           |  |  |  |  |  |
|-------------------------|----------------------------|---------|-------------------|-------------|-----------|--|--|--|--|--|
| BUSINESS TYPE:          | Core                       | R       | RESIDENTS SERVED: |             |           |  |  |  |  |  |
| BOARD GOAL:             | Performing Organization    | FUND:   | 01 General        | BUDGET:     | \$1,343   |  |  |  |  |  |
|                         |                            | 2015-16 | 2016-17           | 2017-18     | 2018-19   |  |  |  |  |  |
|                         | OUTPUTS                    | ACTUAL  | ACTUAL            | PROJECTED   | PROJECTED |  |  |  |  |  |
| Number of vending compa | nies requiring inspection. | 7       | 7                 | 7           | 7         |  |  |  |  |  |
| Number of vending compa | nies inspected by June 30. | 7       | 5                 | 7           | 7         |  |  |  |  |  |
|                         |                            |         |                   |             |           |  |  |  |  |  |
|                         |                            |         |                   |             |           |  |  |  |  |  |

Issue licenses, inspect and assure compliance of vending machines that contain non-prepackaged food or potentially hazardous food. Department of Inspection and Appeals, IAC 481 Chapter 30 Food and Consumer Safety.

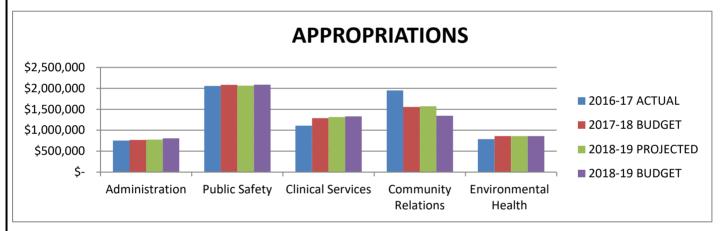
| PERFORMANCE                 | MEASUREMENT   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|-----------------------------|---|---------|---------|-----------|-----------|
|                             |   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:                    | EFFECTIVENESS:  |         |         |           |           |
| Complete annual inspections | Licensed vending companies<br>will be inspected according to<br>established percentage by June<br>30. | 100%    | 71%     | 100%      | 100%      |
|                             |   |         |         |           |           |
|                             |   |         |         |           |           |
|                             |   |         |         |           |           |

| ACTIVITY/SERVICE:                                   | Water Well Program              |         | DEPARTMENT:    | Health/2058 |               |
|---|---------------------------------|---------|----------------|-------------|---------------|
| BUSINESS TYPE:                                      | Core                            | R       | ESIDENTS SERVE | D:          | All Residents |
| BOARD GOAL:   | Performing Organization         | FUND:   | 01 General     | BUDGET:     | \$65,702      |
| 0   | ITRUTE                          | 2015-16 | 2016-17        | 2017-18     | 2018-19       |
| 0   | UTPUTS                          | ACTUAL  | ACTUAL         | PROJECTED   | PROJECTED     |
| Number of wells permitted.                          |                                 | 20      | 20             | 25          | 20            |
| Number of wells permitted that meet SCC Chapter 24. |                                 | 20      | 20             | 25          | 20            |
| Number of wells plugged.                            |                                 | 15      | 34             | 15          | 22            |
| Number of wells plugged that                        | meet SCC Chapter 24.            | 15      | 34             | 15          | 22            |
| Number of wells rehabilitated                       |                                 | 12      | 4              | 10          | 6             |
| Number of wells rehabilitated                       | that meet SCC Chapter 24.       | 12      | 4              | 10          | 6             |
| Number of wells tested.                             |                                 | 96      | 80             | 106         | 90            |
| Number of wells test unsafe f                       | or bacteria or nitrate.         | 22      | 23             | 21          | 24            |
| Number of wells test unsafe f corrected.            | or bacteria or nitrate that are | 7       | 2              | 7           | 10            |

License and assure proper well construction, closure, and rehabilitation. Monitor well water safety through water sampling. Scott County Code, Chapter 24 entitled Private Water wells.

| PERFORMANC  | E MEASUREMENT  | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:   |                   |                   |                      |                      |
| Assure proper water well<br>installation.       Wells permitted will meet Scott<br>County Code: Chapter 24, Non-<br>Public Water Supply Wells.         Assure proper water well       Plugged wells will meet Scott |  | 100%              | 100%              | 100%                 | 100%                 |
| Assure proper water well<br>closure.  | Plugged wells will meet Scott<br>County Code: Chapter 24, Non-<br>Public Water Supply Wells.                   | 100%              | 100%              | 100%                 | 100%                 |
| Assure proper well<br>rehabilitation.   | Permitted rehabilitated wells<br>will meet Scott County Code:<br>Chapter 24, Non-Public Water<br>Supply Wells. | 100%              | 100%              | 100%                 | 100%                 |
| Promote safe drinking water.  | omote safe drinking water. Wells with testing unsafe for bacteria or nitrates will be corrected.               |                   | 9%                | 33%                  | 40%                  |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2015-16       | 2016-17       | 2017-18       | 2017-     | 18 | 2018-19    | 2  | 2018-19 |
|--|---------------|---------------|---------------|-----------|----|------------|----|---------|
| PROGRAM: Administration (20.1000)        | ACTUAL        | ACTUAL        | BUDGET        | PROJECT   | ED | REQUEST    | A  | DOPTED  |
| AUTHORIZED POSITIONS:                    |               |               |               |           |    |            |    |         |
| 805-A Health Director                    | 1.00          | 1.00          | 1.00          | 1.0       | 00 | 1.00       |    | 1.00    |
| 571-A Deputy Director                    | 1.00          | 1.00          | 1.00          | 1.0       | 00 | 1.00       |    | 1.00    |
| 252-A Administrative Office Assistant    | 1.00          | 1.00          | 1.00          | 1.0       | 00 | 1.00       |    | 1.00    |
| 162-A Resource Specialist                | 2.00          | 2.00          | 2.00          | 2.0       | 00 | 2.00       |    | 2.00    |
| 141-A Resource Assistant                 | 3.00          | 3.00          | 3.00          | 3.0       | 00 | 3.00       |    | 3.00    |
| TOTAL POSITIONS                          | 8.00          | 8.00          | 8.00          | 8.0       | 00 | 8.00       |    | 8.00    |
| REVENUE SUMMARY:                         |               |               |               |           |    |            |    |         |
| Intergovernmental                        | \$<br>-       | \$<br>16,000  | \$<br>-       | \$-       |    | \$ -       | \$ | -       |
| Charges for Services                     | 32            | 2             | 25            | 2         | 25 | 25         |    | 25      |
| Miscellaneous                            | 140           | 53            | 250           | 25        | 50 | 250        |    | 250     |
| TOTAL REVENUES                           | \$<br>172     | \$<br>16,055  | \$<br>275     | \$ 27     | 75 | \$ 275     | \$ | 275     |
| APPROPRIATION SUMMARY:                   |               |               |               |           |    |            |    |         |
| Salaries                                 | \$<br>484,894 | \$<br>495,771 | \$<br>507,794 | \$ 507,79 | 94 | \$ 519,961 | \$ | 519,961 |
| Benefits                                 | 203,438       | 206,976       | 225,619       | 225,67    | 9  | 242,500    |    | 242,500 |
| Purchase Services & Expenses             | 10,938        | 40,568        | 26,210        | 32,89     | 90 | 32,460     |    | 32,460  |
| Supplies & Materials                     | 5,076         | 9,480         | 10,420        | 10,72     | 20 | 10,900     |    | 10,900  |
| TOTAL APPROPRIATIONS                     | \$<br>704,346 | \$<br>752,795 | \$<br>770,043 | \$ 777,02 | 23 | \$ 805,821 | \$ | 805,821 |



No changes to authorized positions for FY19.

Revenue is flat as compared to FY18.

Minimal expenditure changes for FY19.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: Public Health Safety (2001-2009) | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>BUDGET | PR | 2017-18<br>ROJECTED | 2018-19<br>REQUEST | 2018-19<br>DOPTED |
|---|-------------------|-------------------|-------------------|----|---------------------|--------------------|-------------------|
| AUTHORIZED POSITIONS:   |                   |                   |                   |    |                     |                    | -                 |
| 417-A Public Health Services Coordinator  | 1.00              | 1.00              | 1.00              |    | 1.00                | 1.00               | 1.00              |
| 417-A Correctional Health Coordinator   | 1.00              | 1.00              | 1.00              |    | 1.00                | 1.00               | 1.00              |
| 366-A Public Health Nurse   | 4.00              | 4.00              | 4.00              |    | 4.00                | 4.00               | 4.00              |
| 355-A Community Health Consultant   | 1.00              | 1.00              | 1.00              |    | 1.00                | 1.00               | 1.00              |
| 209-A Medical Assistant   | 1.00              | 1.00              | 1.00              |    | 1.00                | 1.00               | 1.00              |
| 141-A Resource Assistant  | 0.45              | 0.45              | 0.45              |    | 0.45                | 0.45               | 0.45              |
| Z Health Services Professional  | 1.20              | 1.35              | 1.35              |    | 1.35                | 1.35               | 1.35              |
| TOTAL POSITIONS   | 9.65              | 9.80              | 9.80              |    | 9.80                | 9.80               | 9.80              |
| REVENUE SUMMARY:  |                   |                   |                   |    |                     |                    |                   |
| Intergovernmental   | \$<br>170,225     | \$<br>211,593     | \$<br>90,000      | \$ | 77,000              | \$<br>77,000       | \$<br>77,000      |
| Miscellaneous   | 6,769             | 35,448            | 10,100            |    | 10,100              | 10,100             | 10,100            |
| TOTAL REVENUES  | \$<br>176,994     | \$<br>247,041     | \$<br>100,100     | \$ | 87,100              | \$<br>87,100       | \$<br>87,100      |
| APPROPRIATION SUMMARY:  |                   |                   |                   |    |                     |                    |                   |
| Salaries  | \$<br>614,698     | \$<br>652,408     | \$<br>709,864     | \$ | 710,799             | \$<br>729,442      | \$<br>729,442     |
| Benefits  | \$210,224         | \$216,930         | \$252,865         |    | \$252,865           | \$257,202          | \$257,202         |
| Purchase Services & Expenses  | 1,051,684         | 1,172,450         | 1,091,819         |    | 1,075,669           | 1,075,189          | 1,075,189         |
| Supplies & Materials  | 26,634            | 16,080            | 29,300            |    | 26,600              | 26,600             | 26,600            |
| TOTAL APPROPRIATIONS  | \$<br>1,903,240   | \$<br>2,057,868   | \$<br>2,083,848   | \$ | 2,065,933           | \$<br>2,088,433    | \$<br>2,088,433   |

No changes to authorized positions for FY19.

FY19 revenues are projected to decrease 14% compared to FY18 budgeted. Public Health Preparedness dollars have gone from an individual agency allocation to a regional allocation, and then distribution to individual agencies. The funds coming to the department have decreased as a result of this change.

FY19 expenditures are expected to decrease by 2% (\$19,930). This decrease is due to grant funds. Within these program areas is the Medical Examiner Program. While overall expenses will be decreasing, non-salary expenditures for the Medical Examiner Program will be increasing by \$11,580 to allow for training of new Medical Examiner appointees (\$400) and to increase funds for autopies (\$10,000).

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY       | 2015-16         | 2016-17         | 2017-18         | 201                    | 7-18 | 2018-19         | 2018-19         |
|--|-----------------|-----------------|-----------------|------------------------|------|-----------------|-----------------|
| PROGRAM: Clinical Services (2014-2028)         | ACTUAL          | ACTUAL          | BUDGET          | PROJEC                 | TED  | REQUEST         | ADOPTED         |
| AUTHORIZED POSITIONS:                          |                 |                 |                 |                        |      |                 |                 |
| 470-A Clinical Services Coordinator            | 1.00            | 1.00            | 1.00            | 1                      | .00  | 1.00            | 1.00            |
| 397-A Clinical Nurse Specialist                | 1.00            | 1.00            | 1.00            | 1                      | .00  | 1.00            | 1.00            |
| 366-A Child Care Nurse Consultant              | 1.00            | 1.00            | 1.00            | 1                      | .00  | 1.00            | 1.00            |
| 366-A Public Health Nurse                      | 4.00            | 4.00            | 4.00            | 4                      | .00  | 4.00            | 4.00            |
| 355-A Community Health Intervention Specialist | 1.00            | 1.00            | 1.00            | 1                      | .00  | 1.00            | 1.00            |
| 355-A Disease Intervention Specialist-Grant    | -               | 1.00            | 1.00            | 1                      | .00  | 1.00            | 1.00            |
| 209-A Medical Assistant                        | 1.00            | 1.00            | 1.00            | 1                      | .00  | 1.00            | 1.00            |
| 198-A Lab Technician                           | 0.75            | 0.75            | 0.75            | 0                      | .75  | 0.75            | 0.75            |
| Z Health Services Professional                 | 0.72            | 0.72            | 0.72            | C                      | .72  | 0.72            | 0.72            |
| TOTAL POSITIONS                                | 10.47           | 11.47           | 11.47           | 11                     | .47  | 11.47           | 11.47           |
| REVENUE SUMMARY:                               |                 |                 |                 |                        |      |                 |                 |
| Intergovernmental                              | \$<br>173,577   | \$<br>244,717   | \$<br>298,042   | \$ 300,                | 175  | \$<br>302,028   | \$<br>302,028   |
| Charges for Services                           | 9,344           | 10,195          | 10,680          | 10,0                   | 680  | 10,680          | 10,680          |
| Miscellaneous                                  | 294             | 162             | 300             | :                      | 300  | 300             | 300             |
| TOTAL REVENUES                                 | \$<br>183,215   | \$<br>255,074   | \$<br>309,022   | \$ 311,                | 155  | \$<br>313,008   | \$<br>313,008   |
| APPROPRIATION SUMMARY:                         |                 |                 |                 |                        |      |                 |                 |
| Salaries                                       | \$<br>696,022   | \$<br>693,258   | \$<br>790,042   | \$ 790,0               | 042  | \$<br>808,726   | \$<br>808,726   |
| Benefits                                       | 255,046         | 251,276         | 323,254         | 319,                   | 254  | 317,479         | 317,479         |
| Purchase Services & Expenses                   | 100,825         | 149,178         | 161,185         | 190,                   | 530  | 188,300         | 188,300         |
| Supplies & Materials                           | 11,290          | 13,426          | 15,300          | 15,                    | 300  | 15,200          | 15,200          |
| TOTAL APPROPRIATIONS                           | \$<br>1,063,183 | \$<br>1,107,138 | \$<br>1,289,781 | \$ 1,315, <sup>-</sup> | 126  | \$<br>1,329,705 | \$<br>1,329,705 |

No changes to authorized positions for FY19.

FY19 revenues are expected to increase by 1.3% due to grant funding.

FY19 expenditures are expected to increase 15% (\$27,015) due to grant funding associated with the HIV Counseling, Testing, and Outreach grant from the Iowa Department of Public Health.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY          |     | 2015-16  | 2016-17         | 2017-18         |             | 2017-18   | 2018-19         |    | 2018-19   |
|---|-----|----------|-----------------|-----------------|-------------|-----------|-----------------|----|-----------|
| PROGRAM: Community Relations & Planning (2031-20  | )   | ACTUAL   | ACTUAL          | BUDGET          | PR          | OJECTED   | REQUEST         | Α  | DOPTED    |
| AUTHORIZED POSITIONS:                             |     |          |                 |                 |             |           |                 |    |           |
| 417-A Community Health Coordinator                |     | 1.00     | 1.00            | 1.00            |             | 1.00      | 1.00            |    | 1.00      |
| 355-A Community Health Consultant                 |     | 2.00     | 2.00            | 2.00            |             | 2.00      | 2.00            |    | 2.00      |
| 355-A Community Tobacco Consultant                |     | 1.00     | 1.00            | 1.00            |             | 1.00      | 1.00            |    | 1.00      |
| 355-A Community Transformation Consultant         |     | 1.00     | 1.00            | 1.00            |             | 1.00      | 1.00            |    | 1.00      |
| 271-A Community Dental Consultant-Maternal, Child |     | 1.00     | 1.00            | 1.00            |             | 1.00      | 1.00            |    | 1.00      |
| 271-A Community Dental Consultant-Older Adult     |     | 1.00     | 1.00            | 1.00            |             | 1.00      | 1.00            |    | 1.00      |
| 323-A Child Health Consultant                     |     | 2.00     | 2.00            | 2.00            |             | 2.00      | 2.00            |    | 2.00      |
| 198-Z Health Services Professional                |     | -        | -               | -               |             | 0.40      | 0.40            |    | 0.40      |
| TOTAL POSITIONS                                   |     | 9.00     | 9.00            | 9.00            |             | 9.40      | 9.40            |    | 9.40      |
| REVENUE SUMMARY:                                  |     |          |                 |                 |             |           |                 |    |           |
| Intergovernmental                                 | \$1 | ,315,168 | \$<br>1,674,099 | \$<br>1,213,337 | <b>\$</b> 1 | 1,233,796 | \$<br>915,011   | \$ | 915,011   |
| Miscellaneous                                     |     | 90       | 8               | 100             |             | 100       | 100             |    | 100       |
| TOTAL REVENUES                                    | \$1 | ,315,258 | \$<br>1,674,107 | \$<br>1,213,437 | <b>\$</b> 1 | 1,233,896 | \$<br>915,111   | \$ | 915,111   |
| APPROPRIATION SUMMARY:                            |     |          |                 |                 |             |           |                 |    |           |
| Salaries  | \$  | 491,851  | \$<br>517,539   | \$<br>560,144   | \$          | 560,144   | \$<br>593,487   | \$ | 593,487   |
| Benefits  |     | 166,551  | 186,838         | 216,675         |             | 216,675   | 241,086         |    | 241,086   |
| Purchase Services & Expenses                      |     | 965,186  | 1,244,274       | 775,923         |             | 790,288   | 507,205         |    | 507,205   |
| Supplies & Materials                              |     | 1,519    | 1,257           | 2,500           |             | 2,500     | 2,500           |    | 2,500     |
| TOTAL APPROPRIATIONS                              | \$1 | ,625,107 | \$<br>1,949,908 | \$<br>1,555,242 | <b>\$</b> 1 | 1,569,607 | \$<br>1,344,278 | \$ | 1,344,278 |

One .40 FTE grant funded position (per diem) was added to this area mid-fiscal year 18 to support the Maternal Health Program. This change will continue in FY19.

As anticipated, FY19 revenues are projected to decrease by 26% primarily as a result of the WIC and Breastfeeding Peer Counseling Program transition to Community Health Care (\$202,250). In addition, the department saw a decrease in other grant dollars received from the Iowa Department of Public Health, most notably in the Local Public Health Services Contract (\$37,715).

FY19 non-expenditures will also decrease 35% as a result of the grant transition and reduced contract amounts from the Iowa Department of Public Health.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: Environmental Health (2039-2059) |    | 2015-16<br>ACTUAL |    | 2016-17<br>ACTUAL | 2017-18<br>BUDGET | -   | 2017-18<br>ECTED |    | 2018-19<br>REQUEST | 2018-19<br>DOPTED |
|---|----|-------------------|----|-------------------|-------------------|-----|------------------|----|--------------------|-------------------|
| AUTHORIZED POSITIONS:   | _  |                   | _  |                   |                   |     |                  | _  |                    |                   |
| 417-A Environmental Health Coordinator  |    | 1.00              |    | 1.00              | 1.00              |     | 1.00             |    | 1.00               | 1.00              |
| 355-A Environmental Health Specialist   |    | 7.00              |    | 7.00              | 7.00              |     | 7.00             |    | 7.00               | 7.00              |
| Z Summer Health Worker  |    | 0.25              |    | 0.25              | 0.25              |     | 0.25             |    | 0.25               | 0.25              |
| TOTAL POSITIONS   |    | 8.25              |    | 8.25              | 8.25              |     | 8.25             |    | 8.25               | 8.25              |
| REVENUE SUMMARY:  |    |                   |    |                   |                   |     |                  |    |                    |                   |
| Intergovernmental   | \$ | 29,530            | \$ | 28,450            | \$<br>28,690      | \$  | 35,462           | \$ | 32,772             | \$<br>32,772      |
| Licenses and Permits  |    | 322,804           |    | 322,035           | 311,585           | 3   | 27,460           |    | 327,460            | 327,460           |
| Charges for Services  |    | 66,596            |    | 65,582            | 69,635            |     | 77,785           |    | 77,785             | 77,785            |
| Miscellaneous   |    | 363               |    | 387               | 250               |     | 250              |    | 250                | 250               |
| TOTAL REVENUES  | \$ | 419,293           | \$ | 416,454           | \$<br>410,160     | \$4 | 40,957           | \$ | 438,267            | \$<br>438,267     |
| APPROPRIATION SUMMARY:  |    |                   |    |                   |                   |     |                  |    |                    |                   |
| Salaries  | \$ | 493,599           | \$ | 513,359           | \$<br>552,485     | \$5 | 52,485           | \$ | 545,885            | \$<br>545,885     |
| Benefits  |    | 163,180           |    | 172,138           | 189,250           | 1   | 89,350           |    | 198,987            | 198,987           |
| Purchase Services & Expenses  |    | 99,704            |    | 96,565            | 107,605           | 1   | 07,160           |    | 106,590            | 106,590           |
| Supplies & Materials  |    | 6,565             |    | 5,330             | 10,028            |     | 10,028           |    | 9,578              | 9,578             |
| TOTAL APPROPRIATIONS  | \$ | 763,048           | \$ | 787,392           | \$<br>859,368     | \$8 | 59,023           | \$ | 861,040            | \$<br>861,040     |

No changes to authorized positions for FY19.

FY19 revenues are expected to increase by 7%. This increase is based on additional permits and license issued as well as fee increases approved in FY18.

Minimal expenditure changes for FY19.

# **HUMAN RESOURCES**



### Mary Thee, Assistant County Administrator/HR Director

**MISSION STATEMENT:** To foster positive employee relations and progressive organizational improvement for employees, applicants and departments by: ensuring fair and equal treatment; providing opportunity for employee development and professional growth; assisting in identifying and retaining qualified employees; utilizing effective, innovative recruitment and benefit strategies; encouraging and facilitating open communication; providing advice on employment issues and being

| ACTIVITY/SERVICE:                         | Labor Management        |         | DEPT/PROG:        | HR 24.1000 |           |  |  |
|---|-------------------------|---------|-------------------|------------|-----------|--|--|
| BUSINESS TYPE: Core                       |                         | R       | RESIDENTS SERVED: |            |           |  |  |
| BOARD GOAL:                               | Performing Organization | FUND:   | 01 General        | BUDGET:    | \$110,555 |  |  |
| OUTPUTS                                   |                         | 2015-16 | 2016-17           | 2017-18    | 2018-19   |  |  |
|   | 001F015                 | ACTUAL  | ACTUAL            | PROJECTED  | PROJECTED |  |  |
| # of bargaining units                     |                         | 6       | 6                 | 6          | 6         |  |  |
| % of workforce unionized                  |                         | 51%     | 54%               | 54%        | 54%       |  |  |
| # meeting related to Labor/Management     |                         | 49      | 40                | 40         | 35        |  |  |
| # training sessions with Labor/Management |                         | n/a     | n/a               | 4          | 3         |  |  |

#### **PROGRAM DESCRIPTION:**

Negotiates six union contracts, acts as the County's representative at impasse proceedings. Compliance with Iowa Code Chapter 20.

| PERFORMA                                   | NCE MEASUREMENT                              | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|--|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:                                   | EFFECTIVENESS:                               |                   |                   |                      |                      |
| Improve relations with<br>bargaining units | Conduct regular labor<br>management meetings | 18                | 22                | 15                   | 15                   |
|  |  |                   |                   |                      |                      |
|  |  |                   |                   |                      |                      |
|  |  |                   |                   |                      |                      |

| ACTIVITY/SERVICE:           | Recruitment/EEO Compliance |         | DEPT/PROG:        | HR 24.1000 |           |
|-----------------------------|----------------------------|---------|-------------------|------------|-----------|
| BUSINESS TYPE:              | Core Service               | R       | RESIDENTS SERVED: |            |           |
| BOARD GOAL:                 | Core Service with Pride    | FUND:   | \$101,040         |            |           |
| OUTPUTS                     |                            | 2015-16 | 2016-17           | 2017-18    | 2018-19   |
|                             | JIP015                     | ACTUAL  | ACTUAL            | PROJECTED  | PROJECTED |
| % of employees over 55 (nea | ring retirement)           | n/a     | n/a               | n/a        | 40        |
| # of jobs posted            |                            | 70      | 76                | 65         | 60        |
| # of applications received  |                            | 3,175   | 3,233             | 4,000      | 3,500     |
|                             |                            |         |                   |            |           |

Directs the recruitment and selection of qualified applicants for all County positions and implements valid and effective selection criteria. Serve as EEO and Affirmative Action Officer and administers programs in compliance with federal and state laws and guidelines. Serves as County coordinator to assure compliance with ADA, FMLA, FLSA and other civil rights laws.

| PERFORMANCE   | MEASUREMENT  | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---|--|---------|---------|-----------|-----------|
| FERFORMANCE   | MEASOREMENT  | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:   |         |         |           |           |
| Measure the rate of countywide<br>employee separations not<br>related to retirements. | Decrease countywide turnover rate not related to retirements.        | 4.70%   | 6.00%   | 5.00%     | 5.00%     |
| Measure the number of<br>employees hired in<br>underutilized areas.                   | Increase the number of<br>employees hired in<br>underutilized areas. | 2       | 7       | 2         | 3         |
|   |  |         |         |           |           |
|   |  |         |         |           |           |

| ACTIVITY/SERVICE:             | Compensation/Performance App    | oraisal                  | DEPT/PROG: | HR 24.1000 |               |
|-------------------------------|---------------------------------|--------------------------|------------|------------|---------------|
| BUSINESS TYPE:                | Semi-Core Service               | RESIDENTS SERVED:        |            |            | All Employees |
| BOARD GOAL:                   | Extend our Resources            | FUND: 01 General BUDGET: |            |            | \$38,060      |
| OUTPUTS                       |                                 | 2015-16                  | 2016-17    | 2017-18    | 2018-19       |
| 0                             | UIFUIS                          | ACTUAL                   | ACTUAL     | PROJECTED  | PROJECTED     |
| # rate changes processed      |                                 | 309                      | 320        | 350        | 350           |
| # of organizational change st | udies exclusive of salary study | 5                        | 4          | 7          | 6             |
| # new hires                   |                                 | 71                       | 77         | 75         | 75            |
|                               |                                 |                          |            |            |               |

Monitors County compensation program, conducts organizational studies using the Hay Guide Chart method to ensure ability to remain competitive in the labor market. Work with consultant to reveiew job descriptions and Hay points. Responsible for wage and salary administration for employee merit increases, wage steps and bonuses. Coordinate and monitor the Employee Performance Appraisal system, assuring compliance with County policy and all applicable contract language. Work to digitize employee personnel files to permit future

| PERFORMANCE   | MEASUREMENT  | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---|--|---------|---------|-----------|-----------|
|   | MEASOREMENT  | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:   |         |         |           |           |
| Measures timely submission of evaluations by supervisors. | % of reviews not completed within 30 days of effective date. | 35%     | 40%     | 33%       | 33%       |
| % of jobs reviewed as part of salary study                | Review progress and impact of salary study                   | n/a     | n/a     | n/a       | 100%      |
| % of personnel files scanned as<br>part of project        | Review progress and impact of project                        | n/a     | n/a     | n/a       | 100%      |
|   |  |         |         |           |           |

| ACTIVITY/SERVICE:                     | Benefit Administration     |                   | DEPT/PROG: | HR 24.1000 |               |
|---------------------------------------|----------------------------|-------------------|------------|------------|---------------|
| BUSINESS TYPE:                        | Semi-Core Service          | RESIDENTS SERVED: |            |            | All Employees |
| BOARD GOAL:                           | Foster Healthy Communities | FUND:             | \$72,495   |            |               |
| OUTPUTS                               |                            | 2015-16           | 2016-17    | 2017-18    | 2018-19       |
| 0                                     | UIFUIS                     | ACTUAL            | ACTUAL     | PROJECTED  | PROJECTED     |
| Cost of health benefit PEPM           |                            | \$1,042           | \$1,155    | \$1,300    | \$1,300       |
| % of eligible employees enro          | lled in deferred comp      | 60%               | 59%        | 60%        | 65%           |
| % of family health insurance to total |                            | 63%               | 64%        | 64%        | 64%           |
|                                       |                            |                   |            |            |               |

Administers employee benefit programs (group health insurance, group life, LTD, deferred compensation and tuition reimbursement program) including enrollment, day to day administration, as well as cost analysis and recommendation for benefit changes.

| PERFORMAN   | CE MEASUREMENT   | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:   | ACTORE            | AUTUAL            | TROOLOTED            |                      |
| # new or increased<br>contributions to deferred<br>compensation | Impact of deferred<br>compensation marketing and<br>design changes | n/a               | n/a               | n/a                  | 10                   |
| % of eligible employees<br>particpating in Y@work<br>program    | Impact of wellness marketing<br>and labor changes                  | n/a               | n/a               | n/a                  | 25%                  |
|   |  |                   |                   |                      |                      |
|   |  |                   |                   |                      |                      |
|   |  |                   |                   |                      |                      |

| ACTIVITY/SERVICE:            | Policy Administration |                          | DEPT/PROG: | HR 24.1000 |             |               |  |
|------------------------------|-----------------------|--------------------------|------------|------------|-------------|---------------|--|
| BUSINESS TYPE:               | Semi-Core Service     | RESIDENTS SERVED:        |            |            |             | All Employees |  |
| BOARD GOAL:                  | Improve Communication | FUND: 01 General BUDGET: |            |            |             | 19,030        |  |
| OUTPUTS                      |                       | 2015-16 2016-17          |            | 2017-18    | <b>20</b> 1 | 18-19         |  |
|                              | 01-013                | ACTUAL                   | ACTUAL     | PROJECTED  | PROJECTED   |               |  |
| # of Administrative Policies |                       | 72                       | 73         | 72         | 73          |               |  |
| # policies reviewed          |                       | 10                       | 9          | 7          | 5           |               |  |
|                              |                       |                          |            |            |             |               |  |
|                              |                       |                          |            |            |             |               |  |

Develops County-wide human resources and related policies to ensure best practices, consistency with labor agreements, compliance with state and federal law and their consistent application County wide.

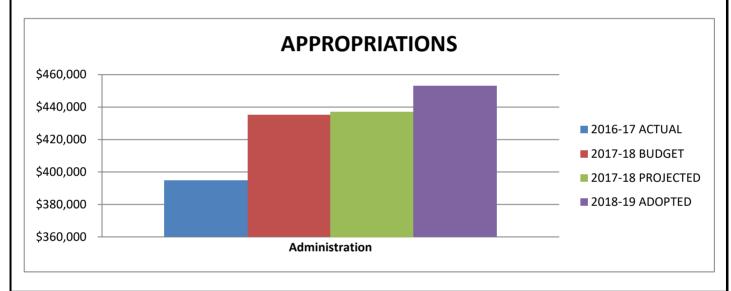
| DEDEODMANCE  | MEASUREMENT                | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|----------------------------|---------|---------|-----------|-----------|
| PERFORMANCE  | MEASUREMENT                | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:             |         |         |           |           |
| Review policies at minimum<br>every 5 years to ensure<br>compliance with laws and best<br>practices. | Review 5 policies annually | 10      | 9       | 7         | 5         |
|  |                            |         |         |           |           |
|  |                            |         |         |           |           |

| ACTIVITY/SERVICE:  | Employee Development                 | <b>DEPT/PROG:</b> HR 24.1000 |            | HR 24.1000 |               |
|--|--------------------------------------|------------------------------|------------|------------|---------------|
| BUSINESS TYPE:   | Semi-Core Service                    | RESIDENTS SERVED:            |            |            | All Employees |
| BOARD GOAL:  | Improve Communication                | FUND:                        | 01 General | BUDGET:    | \$111,914     |
| OUTPUTS  |                                      | 2015-16                      | 2016-17    | 2017-18    | 2018-19       |
|  |                                      | ACTUAL                       | ACTUAL     | PROJECTED  | PROJECTED     |
| # of employees in Leadershi                                | # of employees in Leadership program |                              | 100        | 100        | 100           |
| # of training opportunities pr                             | ovided by HR                         | 21                           | 20         | 25         | 20            |
| # of all employee training op                              | portunities provided                 | 8                            | 8          | 8          | 7             |
| # of hours of Leadership Recertification Training provided |                                      | 36.5                         | 35.75      | 30         | 30            |
|  |                                      |                              |            |            |               |
|  |                                      |                              |            |            |               |

Evaluate needs, plans and directs employee development programs such as in-house training programs for supervisory and non-supervisory staff to promote employee motivation and development. Coordinates all Employee Recognition and the new Employee Orientation Program.

| DEDEODMANCE  | MEASUREMENT   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|---|---------|---------|-----------|-----------|
| FERFORMANCE  |   |         | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:  |         |         |           |           |
| Effectiveness/utilization of<br>County sponsored supervisory<br>training | % of Leadership employees<br>attending County sponsored<br>supervisory training | 39%     | 43%     | 35%       | 33%       |
| Effectiveness/utilization of<br>County sponsored training                | % of employees attending<br>county offered training                             | n/a     | n/a     | n/a       | 30%       |
|  |   |         |         |           |           |
|  |   |         |         |           |           |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY         |    | 2015-16  | 2016-17       | 2017-18       | 2017-18    | 3  | 2018-19  | 2  | 018-19   |
|--|----|----------|---------------|---------------|------------|----|----------|----|----------|
| PROGRAM: Human Resources Management (24.1000)    |    | ACTUAL   | ACTUAL        | BUDGET        | PROJECTED  | )  | REQUEST  | A  | OOPTED   |
| AUTHORIZED POSITIONS:                            |    |          |               |               |            |    |          |    |          |
| 805-A Assistant County Administrator/HR Director |    | 0.50     | 0.50          | 0.50          | 0.50       |    | 0.50     |    | 0.50     |
| 323-A Human Resources Generalist                 |    | 2.00     | 2.00          | 2.00          | 2.00       |    | 2.00     |    | 2.00     |
| 220-A Benefits Coordinator                       |    | -        | -             | -             | -          |    | 1.00     |    | 1.00     |
| 198-A Benefits Coordinator                       |    | 1.00     | 1.00          | 1.00          | 1.00       |    | -        |    | -        |
| TOTAL POSITIONS                                  |    | 3.50     | 3.50          | 3.50          | 3.50       |    | 3.50     |    | 3.50     |
| REVENUE SUMMARY:                                 | _  |          |               |               |            |    |          |    |          |
| Miscellaneous                                    | \$ | 218      | \$<br>4,840   | \$<br>500     | \$ 500     | \$ | 500      | \$ | 500      |
| TOTAL REVENUES                                   | \$ | 218      | \$<br>4,840   | \$<br>500     | \$ 500     | \$ | 500      | \$ | 500      |
| APPROPRIATION SUMMARY:                           |    |          |               |               |            |    |          |    |          |
| Salaries   | \$ | 224,197  | \$<br>231,753 | \$<br>239,136 | \$ 239,136 | \$ | 248,329  | \$ | 248,329  |
| Benefits   |    | \$80,060 | \$80,679      | \$87,334      | \$87,334   |    | \$94,067 |    | \$94,067 |
| Purchase Services & Expenses                     |    | 68,060   | 79,447        | 104,950       | 106,950    |    | 106,750  |    | 106,750  |
| Supplies & Materials                             |    | 2,687    | 2,852         | 3,750         | 3,750      |    | 3,950    |    | 3,950    |
| TOTAL APPROPRIATIONS                             | \$ | 375,004  | \$<br>394,731 | \$<br>435,170 | \$ 437,170 | \$ | 453,096  | \$ | 453,096  |



FY19 non-salary costs for this program are recommended to increase by \$2,000. This is primarily due to an increase in funding for Employee Development and a nominal increase to Supplies.

Revenues for this program are minimal and consist of Refunds & Reimbursements and the sale of past PRIDE items.

There are no budget issues with this program and no capital, vehicle, or personnel changes were requested.

# **Department of Human Services**

Director: Jerry Foxhoven



## **MISSION STATEMENT:**

| ACTIVITY/SERVICE:                                   | Assistance Programs   | Assistance Programs <b>DEPARTMENT</b> : |            |           |           |  |  |
|---|-----------------------|---|------------|-----------|-----------|--|--|
| BUSINESS TYPE:                                      | Core                  | RESIDENTS SERVED:                       |            |           |           |  |  |
| BOARD GOAL:   | Financially Responsil | FUND:                                   | 01 General | BUDGET:   | \$83,452  |  |  |
| OUTPUTS   |                       | 2015-16                                 | 2016-17    | 2017-18   | 2018-19   |  |  |
| 001-013   | 2                     | ACTUAL                                  | ACTUAL     | PROJECTED | PROJECTED |  |  |
| The number of cost saving measures in               | nplemented            | N/A                                     | 2          | 2         | 2         |  |  |
| Departmental Budget dollars expended (direct costs) |                       | \$78,773                                | \$78,452   | \$83,452  | \$83,452  |  |  |
| LAE dollars reimbursement (indirect cos             | st)                   | \$218,311                               | \$252,388  | \$227,982 | \$240,185 |  |  |

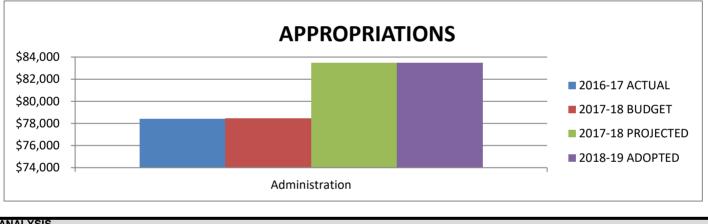
Phone: 515-281-5454

### **PROGRAM DESCRIPTION:**

The Department of Human Services is a comprehensive human service agency coordinating, paying for and/or providing a broad range of services to some of lowa's most vulnerable citizens. Services and programs are grouped into four Core Functions: Economic Support, Health Care and Support Services, Child and Adult Protection and Resource Management. The focus of these services is to assist this population with achieving health, safety and self-sufficiency. All of these programs are federally mandated and are supported by federal and state funds. The county's contribution to this process is mandated in state legislation which stipulates the county is responsible for providing the day to day office operational funding. A percentage of this county funding is reimbursed quarterly through the Local Administrative Expense (LAE) Reporting (federal) which includes the direct and indirect costs incurred by the county for the support of DHS services. A large portion of the day to day operational expenditures are determined by federal and state rules as it relates to program administration.

| PERFORMANCE MEASUREM   |  | 2015-16  | 2016-17                                     | 2017-18                                     | 2018-19   |
|--|--|--|---|---|-----------|
| FERFORMANCE MEASUREM   |  | ACTUAL   | ACTUAL                                      | PROJECTED                                   | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:   |  |   |   |           |
| Provide services to citizens in the most cost effective way. | Quarterly expenses<br>will be monitored<br>and stay within<br>budgeted figures | 100% of<br>expenses<br>remained within<br>budget | 100% of<br>expenses remain<br>within budget | 100% of<br>expenses remain<br>within budget | 100.00%   |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: Administrative Support (21.1000) | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>BUDGET | 2017-18<br>OJECTED | 2018-19<br>REQUEST | 2018-19<br>DOPTED |
|---|-------------------|-------------------|-------------------|--------------------|--------------------|-------------------|
| REVENUE SUMMARY:  |                   |                   |                   |                    |                    |                   |
| Social Services Administration  | \$<br>-           | \$<br>-           | \$<br>-           | \$<br>-            | \$<br>-            | \$<br>-           |
| Intergovernmental   | 27,950            | 25,822            | 27,000            | 28,333             | 28,333             | 28,333            |
| Miscellaneous   |                   | -                 | -                 | -                  | -                  | -                 |
| TOTAL REVENUES  | \$<br>27,950      | \$<br>25,822      | \$<br>27,000      | \$<br>28,333       | \$<br>28,333       | \$<br>28,333      |
| APPROPRIATION SUMMARY:  |                   |                   |                   |                    |                    |                   |
| Capital   | \$<br>-           | \$<br>5,443       | \$<br>-           | \$<br>3,000        | \$<br>3,000        | \$<br>3,000       |
| Purchase Services & Expenses  | 58,937            | 46,670            | 60,800            | 62,400             | 62,400             | 62,400            |
| Supplies & Materials  | 19,836            | 26,312            | 17,652            | 18,052             | 18,052             | 18,052            |
| TOTAL APPROPRIATIONS  | \$<br>78,773      | \$<br>78,425      | \$<br>78,452      | \$<br>83,452       | \$<br>83,452       | \$<br>83,452      |



The Department of Human Services (DHS) has struggled every year to remain within budget and within the Scott County's contribution. This is due to the ever-changing state rules that DHS has to follow and the increasing number of individuals who utilize DHS services: Medicaid, food stamps, FIP, etc.... The county is responsible to provide support in terms of office space, furniture, and supplies per Iowa code. The county does receive a small amount of reimbursement but not total reimbursement. This issue, unfunded mandate, has been brought to Legislators attention several years in a row but nothing has been addressed.

DHS approached the county in the winter of 2017 asking for additional funding to purchase cell phones for investigators who are out in the field. The phones are for the staff's safety. The county agreed to provide additional funding of \$5,000.

Issues:

1. Unfunded mandate.

# Information Technology



Matt Hirst, IT Director

MISSION STATEMENT: IT's mission is to provide dependable and efficient technology services to County employees by: empowering employees with technical knowledge; researching, installing, and maintaining innovative computer and telephone systems; and implementing and supporting user friendly business applications.

| ACTIVITY/SERVICE:           | Administration            |            | DEPT/PROG: | I.T.      |                 |  |
|-----------------------------|---------------------------|------------|------------|-----------|-----------------|--|
| BUSINESS TYPE:              | Foundation                | Foundation |            | VED:      | All Dept/Agency |  |
| BOARD GOAL:                 | Financially Responsible   | FUND:      | 01 General | BUDGET:   | \$150,000       |  |
| OUTPUTS                     |                           | 2015-16    | 2016-17    | 2017-18   | 2018-19         |  |
|                             |                           | ACTUAL     | ACTUAL     | PROJECTED | PROJECTED       |  |
| Authorized personnel (FTE   | 's)                       | 15         | 15         | 16        | 16              |  |
| Departmental budget         |                           | 2,555,918  | 2,104,390  | 2,750,176 | 2,820,511       |  |
| Electronic equipment capita | al budget                 | 994,510    | 1,476,709  | 930,500   | TBD             |  |
| Reports with training goals | (Admin / DEV / GIS / INF) | 5/2/2/5    | 5/2/2/5    | 5/3/2/5   | 5/3/2/5         |  |
| Users supported             | (County / Other)          | 530 / 380  | 541/356    | 575/400   | 575/400         |  |

**PROGRAM DESCRIPTION:** 

To provide responsible administrative leadership and coordination for the Information Technology Department and to assure stability of County technology infrastructure for Scott County Departments by providing dependable and timely network administration as well as application, GIS, and Web development resources.

| PERFORMANCE                                | EMEASUREMENT  | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|---|---------|---------|-----------|-----------|
|  |   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:                                   | EFFECTIVENESS:  |         |         |           |           |
| Keep department technology skills current. | Keep individuals with training goals at or above 95%. | 100%    | 100%    | 100%      | 100%      |
|  |   |         |         |           |           |
|  |   |         |         |           |           |
|  |   |         |         |           |           |

| ACTIVITY/SERVICE:                                 | Application/Data Delivery |                         | DEPT/PROG:    | I.T.        |                 |
|---|---------------------------|-------------------------|---------------|-------------|-----------------|
| BUSINESS TYPE:                                    | Foundation                |                         | RESIDENTS SER | VED:        | All Dept/Agency |
| BOARD GOAL:                                       | Performing Organization   | FUND:                   | 01 General    | BUDGET:     | \$575,000       |
|   | PUTS                      | 2015-16                 | 2016-17       | 2017-18     | 2018-19         |
| 001   |                           |                         | ACTUAL        | PROJECTED   | PROJECTED       |
| # of Custom Applications<br>supported             | (DEV / GIS)               | 33/ 30                  | 31 / 35       | 31/9        | 31/9            |
| # of COTS supported                               | (DEV / GIS / INF)         | 13 / 19 / 66            | 20 / 93       | 13/20/65    | 13/20/65        |
| # of application change<br>requests               | (DEV / GIS / INF)         | 429 / 151 / 15          | 14 / 20 / 66  | TBD         | TBD             |
| avg. time to complete application change requests | (DEV / GIS / INF)         | 1 day / 1.5 days /<br>0 | 12/0/6        | 2 / 3.4 / 5 | TBD             |
| # of document type groups<br>supported in ECM     | (DEV)                     | n/a                     | n/a           | 20          | 30              |
| # of document types supported in ECM              | (DEV)                     | n/a                     | n/a           | 150         | 200             |
| # of documents supported in<br>ECM                | (DEV)                     | n/a                     | n/a           | 2.25 M      | 2.50 M          |
| # of pages supported in ECM                       | (DEV)                     | n/a                     | n/a           | 3.00 M      | 3.25 M          |

**Custom Applications Development and Support**: Provide applications through the design, development, implementation, and on-going maintenance for custom developed applications to meet defined business requirements of County Offices and Departments.

**COTS Application Management**: Manage and provide COTS (Commercial Off-The Shelf) applications to meet defined business requirements of County Offices and Departments.

**Data Management**: Manage and provide access to and from County DB's (DataBases) for internal or external consumption.

System Integration: Provide and maintain integrations/interfaces between hardware and/or software systems.

| PERFORMANCE  | PERFORMANCE MEASUREMENT                                 |      | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|--|---|------|-------------------|----------------------|----------------------|
| OUTCOME:   | EFFECTIVENESS:  |      |                   |                      |                      |
| Provide action on work orders<br>submitted for applications per<br>Service Level Agreement<br>(SLA). | % of change requests assigned within SLA.               | 100% | 90%               | 90%                  | 90%                  |
| # application support requests<br>completed within Service Level<br>Agreement (SLA).                 | % of application support<br>requests closed within SLA. | 95%  | 90%               | 90%                  | 90%                  |

| ACTIVITY/SERVICE:                               | Communication Services  |         | DEPT/PROG:   | I.T.      |                 |
|---|-------------------------|---------|--------------|-----------|-----------------|
| BUSINESS TYPE:                                  | Foundation              |         | RESIDENTS SE | RVED:     | All Dept/Agency |
| BOARD GOAL:                                     | Performing Organization | FUND:   | 01 General   | BUDGET:   | \$250,000       |
|   | PUTS                    | 2015-16 | 2016-17      | 2017-18   | 2018-19         |
| 001   | FUIS                    | ACTUAL  | ACTUAL       | PROJECTED | PROJECTED       |
| # of quarterly phone bills                      |                         | 11      | 11           | 11        | 11              |
| \$ of quarterly phone bills                     |                         | 20,386  | 20,000       | 20,000    | 20,000          |
| # of cellular phone and data<br>lines supported |                         | 250     | 250          | 250       | 275             |
| # of quarterly cell phone bills                 |                         | 5       | 5            | 5         | 7               |
| \$ of quarterly cell phone bills                |                         | 19,295  | 17,500       | 17,500    | 17,500          |
| # of VoIP phones supported                      |                         | 1027    | 1000         | 1000      | 1075            |
| # of voicemail boxes supported                  |                         | 544     | 525          | 525       | 575             |
| % of VoIP system uptime                         |                         | 100     | 100          | 100       | 100             |
| # of e-mail accounts supported                  | (County / Other)        | 512     | 650 / 0      | 650 / 0   | 650 / 0         |
| GB's of e-mail data stored                      |                         | 761     | 250          | 250       | 900             |
| % of e-mail system uptime                       |                         | 99%     | 99%          | 99%       | 99%             |

**Telephone Service**: Provide telephone service to County Offices and Departments to facilitate the performance of business functions.

**E-mail**: Maintain, secure, and operate the County's email system which allows the staff to communicate with the citizens, developers, businesses, other agencies and etc.

| PERFORMANC  | PERFORMANCE MEASUREMENT                                    |        | 2016-17 | 2017-18   | 2018-19   |
|---|--|--------|---------|-----------|-----------|
|   |  | ACTUAL | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:   |        |         |           |           |
| Complete communication<br>change requests per SLA<br>guidelines | % of change requests<br>completed within SLA<br>guidelines | 90%    | 90%     | 90%       | 90%       |

| ACTIVITY/SERVICE:  | GIS Management          |               | DEPT/PROG:    | I.T.         |                 |
|--|-------------------------|---------------|---------------|--------------|-----------------|
| BUSINESS TYPE:   | Foundation              |               | RESIDENTS SER | VED:         | All Dept/Agency |
| BOARD GOAL:  | Performing Organization | FUND:         | 01 General    | BUDGET:      | \$250,000       |
| OUT  | TPUTS                   | 2015-16       | 2016-17       | 2017-18      | 2018-19         |
|  |                         | ACTUAL        | ACTUAL        | PROJECTED    | PROJECTED       |
| # internal ArcGIS Desktop<br>users.  |                         | 51            | 52            | 55           | 53              |
| # avg daily unique visitors, avg<br>daily page views, avg daily<br>visits (external GIS webapp). |                         | 338, 640, 493 | 364, 691, 558 | 300, 850,350 | 547, 725, 383   |
| # SDE feature classes<br>managed   |                         | 65            | 65            | 55           | 65              |
| # Non-SDE feature classes<br>managed   |                         | 941           | 1297          | 1000         | 1197            |
| # ArcServer and ArcReader<br>applications managed  |                         | 21            | 24            | 22           | 24              |
| # Custodial Data Agreements  |                         | 0             | 0             | 2            | 15              |
| # of SDE feature classes with metadata   |                         | 10            | 15            | 20           | 20              |

**Geographic Information Systems**: Develop, maintain, and provide GIS data services to County Offices and Departments. Support county business processes with application of GIS technology.

| PERFORMANCE MEASUREMENT                              |   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|---|---------|---------|-----------|-----------|
| FERFORMANCE  | MEASUREMENT   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:  |         |         |           |           |
| # of SDE feature classes with metadata               | % of SDE features that have metadata.                             | 15%     | 24%     | 20%       | 20%       |
| # enterprise SDE and non-SDE feature classes managed | # of additional enterprise GIS<br>feature classes added per year. | 1,006   | 1262    | 1,250     | 1,250     |

| ACTIVITY/SERVICE:                     | Infrastructure - Network Management |         | DEPT/PROG:    | I.T. 14B  |                 |
|---------------------------------------|-------------------------------------|---------|---------------|-----------|-----------------|
| BUSINESS TYPE:                        | Foundation                          |         | RESIDENTS SEF | RVED:     | All Dept/Agency |
| BOARD GOAL:                           | Performing Organization             | FUND:   | 01 General    | BUDGET:   | \$325,000       |
| OUT                                   | IPUTS                               | 2015-16 | 2016-17       | 2017-18   | 2018-19         |
|                                       |                                     | ACTUAL  | ACTUAL        | PROJECTED | PROJECTED       |
| # of network devices supported        |                                     | 102     | 115           | 115       | 115             |
| # of network connections<br>supported |                                     | 3,210   | 3,250         | 3,250     | 3,250           |
| % of overall network up-time          |                                     | 99%     | 99%           | 99%       | 99%             |
| % of Internet up-time                 |                                     | 99%     | 99%           | 99%       | 99%             |
| GB's of Internet traffic              |                                     | 31,000  | 53,000        | 40,000    | 12,000          |
| # of filtered Internet users          |                                     | 688     | 692           | 700       | 698             |
| # of restricted Internet users        |                                     | 109     | 112           | 100       | 114             |
|                                       |                                     |         |               |           |                 |

**Data Network**: Provide LAN/WAN data network to include access to the leased-line and fiber networks that provide connectivity to remote facilities.

Internet Connectivity: Provide Internet access.

| PERFORMANCE MEASUREMENT |                                | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|-------------------------|--------------------------------|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:                | EFFECTIVENESS:                 | ACTUAL            | ACTUAL            | PROJECTED            | PROJECTED            |
| % of network up-time    | Keep % of network up-time > x% | 99.0%             | 99.0%             | 99.0%                | 99.0%                |
|                         |                                |                   |                   |                      |                      |

| r                      |                           |         |               |           |                 |
|------------------------|---------------------------|---------|---------------|-----------|-----------------|
| ACTIVITY/SERVICE:      | Infrastructure Management |         | DEPT/PROG:    | I.T. 14B  |                 |
| BUSINESS TYPE:         | Foundation                |         | RESIDENTS SER | VED:      | All Dept/Agency |
| BOARD GOAL:            | Performing Organization   | FUND:   | 01 General    | BUDGET:   | \$325,000       |
|                        |                           | 2015-16 | 2016-17       | 2017-18   | 2018-19         |
|                        | OUTPUTS                   |         | ACTUAL        | PROJECTED | PROJECTED       |
| # of PC's              |                           | 415     | 420           | 415       | 450             |
| # of Printers          |                           | 159     | 161           | 150       | 150             |
| # of Laptops / Tablets |                           | 175     | 184           | 150       | 150             |
| # of Thin Clients      |                           | 14      | 1             | 0         | 0               |
|                        |                           |         |               |           |                 |

**User Infrastructure**: Acquire, maintain, and support PC's, laptops, printers, displays, and assorted miscellaneous electronics.

| PERFORMANCE MEASUREMENT      |   | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|------------------------------|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:                     | EFFECTIVENESS:                            |                   |                   |                      |                      |
| Efficient use of technology. | Keep # of devices per<br>employee <= 1.75 | 1.45              | 1.12              | 1.50                 | 1.50                 |
|                              |   |                   |                   |                      |                      |

| ACTIVITY/SERVICE:                                    | Infrastructure Management |         | DEPT/PROG:    | I.T. 14B  |                 |
|--|---------------------------|---------|---------------|-----------|-----------------|
| BUSINESS TYPE:                                       | Foundation                |         | RESIDENTS SEE | RVED:     | All Dept/Agency |
| BOARD GOAL:  | Performing Organization   | FUND:   | 01 General    | BUDGET:   | \$325,000       |
|  | ITPUTS                    | 2015-16 | 2016-17       | 2017-18   | 2018-19         |
| 00   | nro13                     | ACTUAL  | ACTUAL        | PROJECTED | PROJECTED       |
| TB's of user data stored                             |                           | 2.16TB  | 2.0TB         | 2.0TB     | 1.95TB          |
| TB's of departmental and<br>county share data stored |                           | 1.11TB  | 2.0TB         | 1.8TB     | 1.27TB          |
| TB's of county video data<br>stored                  |                           | 280TB   | 400TB         | 400TB     | 300TB           |
| % of server uptime                                   |                           | 98%     | 98%           | 98%       | 99%             |
| # of physical servers                                |                           | 21      | 16            | 16        | 16              |
| # of virtual servers                                 |                           | 230     | 230           | 230       | 227             |
|  |                           |         |               |           |                 |
| PROGRAM DESCRIPTION:                                 |                           |         |               | -         |                 |

Servers: Maintain servers including Windows servers, file and print services, and application servers. Data Storage: Provide and maintain digital storage for required record sets.

| PERFORMANCE MEASUREMENT  |                | 2016-17  | 2017-18   | 2018-19  |
|--------------------------|----------------|--|---|--|
|                          |                | ACTUAL   | PROJECTED   | PROJECTED  |
| EFFECTIVENESS:           |                |  |   |  |
| Keep server uptime >=95% |                |  |   |  |
|                          | 98%            | 98%  | 98%   | 98%  |
|                          |                |  |   |  |
|                          |                |  |   |  |
|                          |                |  |   |  |
|                          |                |  |   |  |
|                          |                |  |   |  |
|                          |                |  |   |  |
|                          | EFFECTIVENESS: | ACTUAL EFFECTIVENESS: Keep server uptime >=95% | ACTUAL ACTUAL EFFECTIVENESS: Keep server uptime >=95% | MANCE MEASUREMENT     ACTUAL     ACTUAL     PROJECTED       EFFECTIVENESS: |

| ACTIVITY/SERVICE:                                     | Open Records            |              | DEPT/PROG:    | I.T. 14A, 14B |                |
|---|-------------------------|--------------|---------------|---------------|----------------|
| BUSINESS TYPE:  | Foundation              |              | RESIDENTS SER | RVED:         | All Requestors |
| BOARD GOAL:   | Performing Organization | FUND:        | 01 General    | BUDGET:       | \$25,000       |
| OUTPUTS   |                         | 2015-16      | 2016-17       | 2017-18       | 2018-19        |
|   |                         | ACTUAL       | ACTUAL        | PROJECTED     | PROJECTED      |
| # Open Records requests                               | (DEV / GIS / INF)       | 4 / 44 / 6   | 4 / 30 / 7    | TBD           | TBD            |
| # of Open Records requests<br>fulfilled within SLA    | (DEV / GIS / INF)       | 4 / 44 / 6   | 4 / 30 / 7    | TBD           | TBD            |
| avg. time to complete Open<br>Records requests (Days) | (DEV / GIS / INF)       | 1 / 0.24 / 2 | 1 / <1 / 2    | 2/2/2         | 2/2/2          |
|   |                         |              |               |               |                |
|   |                         |              |               |               |                |

**Open Records Request Fulfillment**: Provide open records data to Offices and Departments to fulfill citizen requests.

| PERFORMANCE MEASUREMENT                              |   | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|--|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:   | EFFECTIVENESS:  |                   |                   |                      |                      |
| # Open Records requests<br>completed within 10 days. | 100% of Open Records<br>requests closed within 10 days.   | 100%              | 100%              | 100%                 | 100%                 |
| Avg. time to complete Open<br>Records requests.      | Average time to close Open<br>Records requests <= x days. | <  = 5 Days       | ~ < = 1 Days      | <  = 5 Days          | < = 5 Days           |
|  |   |                   |                   |                      |                      |
|  |   |                   |                   |                      |                      |

| ACTIVITY/SERVICE:                    | Security                |      |         | DEPT/PROG:   | I.T.      |                 |
|--------------------------------------|-------------------------|------|---------|--------------|-----------|-----------------|
| BUSINESS TYPE:                       | Foundation              |      |         | RESIDENTS SE | RVED:     | All Dept/Agency |
| BOARD GOAL:                          | Performing Organization |      | FUND:   | 01 General   | BUDGET:   | \$200,000       |
|                                      | OUTPUTS                 |      | 2015-16 | 2016-17      | 2017-18   | 2018-19         |
|                                      | 001-013                 |      | ACTUAL  | ACTUAL       | PROJECTED | PROJECTED       |
| # of DB's backed up                  | (E                      | DEV) | 37      | 38           | 45        | 45              |
| # enterprise data layers<br>archived | (!                      | GIS) | 1,006   | 1,000        | 1,262     | 1,262           |
| # of backup jobs                     | (                       | INF) | 463     | 5,086        | 500       | 550             |
| TB's of data backed up               | (                       | INF) | 1.2TB   | 1.3TB        | 1.5 TB    | 2.3TB           |
| # of restore jobs                    | (                       | INF) | 2       | 4            | TBD       | TBD             |
|                                      |                         |      |         |              |           |                 |
|                                      |                         |      |         |              |           |                 |

**Network Security**: Maintain reliable technology service to County Offices and Departments. **Backup Data**: Maintain backups of network stored data and restore data from these backups as required.

| PERFORMANCE   | PERFORMANCE MEASUREMENT   |      | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|---|------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:  |      |                   |                      |                      |
| Data restore related support requests.                | % of archival support requests closed within SLA.                 | 100% | 100%              | 100%                 | 100%                 |
| Backup Databases to provide<br>for Disaster Recovery. | % of databases on a backup schedule to provide for data recovery. | 100% | 100%              | 100%                 | 100%                 |
|   |   |      |                   |                      |                      |
|   |   |      |                   |                      |                      |

| ACTIVITY/SERVICE:                            | Technology Support      |                        | DEPT/PROG:              | I.T. 14B  |                 |
|--|-------------------------|------------------------|-------------------------|-----------|-----------------|
| BUSINESS TYPE:                               | Foundation              |                        | RESIDENTS SER           | VED:      | All Dept/Agency |
| BOARD GOAL:                                  | Performing Organization | FUND:                  | 01 General              | BUDGET:   | \$250,000       |
|  | PUTS                    | 2015-16                | 2016-17                 | 2017-18   | 2018-19         |
| 001  | FUIS                    | ACTUAL                 | ACTUAL                  | PROJECTED | PROJECTED       |
| # of after hours calls                       | (DEV / GIS / INF)       | 7 / 0 / 130            | 8 / 0 / 135             | TBD       | TBD             |
| avg. after hours response time (in minutes)  | (DEV / GIS / INF)       | 15 / NA / 30           | 10 / NA / 15            | TBD       | TBD             |
| # of trouble ticket requests                 | (DEV / GIS / INF)       | 39 / 7 / 2600          | 28 / 7 / 2500           | TBD       | TBD             |
| avg. time to complete Trouble ticket request | (DEV / GIS / INF)       | 1.5hr/ 16 hr /<br>24hr | 1.5 hr / 4.2 / 24<br>hr | TBD       | TBD             |
|  |                         |                        |                         |           |                 |
|  |                         |                        |                         |           |                 |

**Emergency Support:** Provide support for after hours, weekend, and holiday for technology related issues. **Help Desk and Tier Two Support**: Provide end user Help Desk and Tier Two support during business hours for technology related issues.

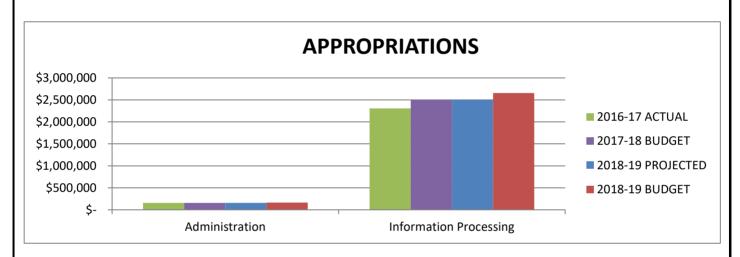
| PERFORMANCE MEASUREMENT   |  | 2015-16       | 2016-17         | 2017-18       | 2018-19       |
|---|--|---------------|-----------------|---------------|---------------|
|   |  | ACTUAL        | ACTUAL          | PROJECTED     | PROJECTED     |
| OUTCOME:  | EFFECTIVENESS:   |               |                 |               |               |
| # of requests completed within SLA.                             | % of work requests closed within SLA.                              | 95 / 91 / 90% | 90% / 96% / 90% | 90 / 90 / 90% | 90 / 90 / 90% |
| # after hours/emergency<br>requests responded to within<br>SLA. | % of requests responded to<br>within SLA for after-hour<br>support | 100%          | 100%            | 100%          | 100%          |

| ACTIVITY/SERVICE:           | Web Management          | DEPT/PROG: I.T. 14B         |           |            |            |  |  |  |  |
|-----------------------------|-------------------------|-----------------------------|-----------|------------|------------|--|--|--|--|
| BUSINESS TYPE:              | Foundation              | RESIDENTS SERVED: All Users |           |            |            |  |  |  |  |
| BOARD GOAL:                 | Performing Organization | FUND:                       | \$150,000 |            |            |  |  |  |  |
| OUTPUTS                     |                         | 2015-16                     | 2016-17   | 2017-18    | 2018-19    |  |  |  |  |
|                             |                         | ACTUAL                      | ACTUAL    | PROJECTED  | PROJECTED  |  |  |  |  |
| avg # daily visits          |                         | 27,408                      | 30,931    | 35,000     | 35,000     |  |  |  |  |
| avg # daily unique visitors |                         | 14,622                      | 15,426    | 17,500     | 17,500     |  |  |  |  |
| avg # daily page views      |                         | 90,892                      | 94,711    | 115,000    | 115,000    |  |  |  |  |
| eGov avg response time      |                         | 0.88 days                   | 0.41 days | < = 1 Days | < = 1 Days |  |  |  |  |
| eGov items                  |                         | 68                          | 86        | TBD        | TBD        |  |  |  |  |
| # dept/agencies supported   |                         | 29                          | 34        | 35         | 35         |  |  |  |  |

**Web Management**: Provide web hosting and development to facilitate access to public record data and county services.

| PERFORMANCE MEASUREMENT    |   | 2015-16   | 2016-17   | 2017-18   | 2018-19   |  |
|----------------------------|---|-----------|-----------|-----------|-----------|--|
|                            |   | ACTUAL    | ACTUAL    | PROJECTED | PROJECTED |  |
| OUTCOME:                   | EFFECTIVENESS:  |           |           |           |           |  |
| eGov average response time | Average time for response to<br>Webmaster feedback.           | 0.88 days | 0.41 days | 1 day     | 1 day     |  |
| # dept/agencies supported  | % of departments and agencies contacted on a quarterly basis. | 96%       | 65%       | 75%       | 75%       |  |
|                            |   |           |           |           |           |  |
|                            |   |           |           |           |           |  |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: IT Administration (14.1000) | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>BUDGET | 2017-18<br>DJECTED | 2018-19<br>REQUEST | 2018-19<br>DOPTED |
|--|-------------------|-------------------|-------------------|--------------------|--------------------|-------------------|
| AUTHORIZED POSITIONS:  |                   |                   |                   | <br>               |                    | <br>              |
| 725-A Information Technology Director  | 1.00              | 1.00              | 1.00              | 1.00               | 1.00               | 1.00              |
| 162-A Clerk III  | 0.40              | -                 | -                 | -                  | -                  | -                 |
| TOTAL POSITIONS  | 1.40              | 1.00              | 1.00              | 1.00               | 1.00               | 1.00              |
| REVENUE SUMMARY:   |                   |                   |                   |                    |                    |                   |
| Charges for Services   | \$<br>1,843       | \$<br>-           | \$<br>-           | \$<br>-            | \$<br>-            | \$<br>-           |
| Miscellaneous  | 15,417            | 2,660             | -                 | -                  | -                  | -                 |
| TOTAL REVENUES   | \$<br>17,260      | \$<br>2,660       | \$<br>-           | \$<br>-            | \$<br>-            | \$<br>-           |
| APPROPRIATION SUMMARY:   |                   |                   |                   |                    |                    |                   |
| Salaries   | \$<br>111,423     | \$<br>113,711     | \$<br>115,816     | \$<br>115,816      | \$<br>118,410      | \$<br>118,410     |
| Benefits   | 35,449            | 35,912            | 38,501            | 38,501             | 40,874             | 40,874            |
| Purchase Services & Expenses   | 10,891            | 5,119             | 4,300             | 4,300              | 4,300              | 4,300             |
| Supplies & Materials   | 1,379             | 1,833             | 400               | 400                | 400                | 400               |
| TOTAL APPROPRIATIONS   | \$<br>159,142     | \$<br>156,575     | \$<br>159,017     | \$<br>159,017      | \$<br>163,984      | \$<br>163,984     |



FY19 non-salary costs for this program are recommended to remain unchanged from previous budget levels.

There are no revenues budgeted under the Administration program.

There are no budget issues associated with this program and no capital, personnel, or vehicle requests.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY         |    | 2015-16   |    | 2016-17   |    | 2017-18   |    | 2017-18   |    | 2018-19   |    | 2018-19   |
|--|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|
| PROGRAM: Information Technology (14.1401)        |    | ACTUAL    |    | ACTUAL    |    | BUDGET    | PF | ROJECTED  |    | REQUEST   |    | ADOPTED   |
| AUTHORIZED POSITIONS:                            |    |           |    |           |    |           |    |           |    |           |    |           |
| 556-A Geographic Information Systems Coordinator |    | 1.00      |    | 1.00      |    | 1.00      |    | 1.00      |    | 1.00      |    | 1.00      |
| 519-A Network Infrastructure Supervisor          |    | 1.00      |    | 1.00      |    | 1.00      |    | 1.00      |    | 1.00      |    | 1.00      |
| 511-A Senior Programmer Analyst                  |    | 1.00      |    | 1.00      |    | 1.00      |    | 1.00      |    | 1.00      |    | 1.00      |
| 455-A Webmaster                                  |    | 1.00      |    | 1.00      |    | 1.00      |    | 1.00      |    | 1.00      |    | 1.00      |
| 445-A Programmer/Analyst I                       |    | 2.00      |    | 2.00      |    | 2.00      |    | 2.00      |    | 2.00      |    | 2.00      |
| 406-A Network Systems Administrator              |    | 5.00      |    | 5.00      |    | 5.00      |    | 5.00      |    | 5.00      |    | 5.00      |
| 323-A GIS Analyst                                |    | 1.00      |    | 1.00      |    | 1.00      |    | 1.00      |    | 1.00      |    | 1.00      |
| 187-A Help Desk Specialist                       |    | 2.00      |    | 2.00      |    | 2.00      |    | 2.00      |    | 2.00      |    | 2.00      |
| TOTAL POSITIONS                                  |    | 14.00     |    | 14.00     |    | 14.00     |    | 14.00     |    | 14.00     |    | 14.00     |
| REVENUE SUMMARY:<br>Intergovernmental            | \$ | 216.994   | \$ | 200,910   | \$ | 217,500   | \$ | 217,500   | \$ | 221,000   | \$ | 221,000   |
| Charges for Services                             | •  | 24.821    | •  | 29.674    | •  | 20.000    | •  | 20,000    | •  | 20.000    | •  | 20,000    |
| Miscellaneous                                    |    | 17,448    |    | 11,288    |    | 5,000     |    | 20,000    |    | 5,000     |    | 5,000     |
| TOTAL REVENUES                                   | \$ | 259,263   | \$ | 241,872   | \$ | 242,500   | \$ | 257,500   | \$ | 246,000   | \$ | 246,000   |
| APPROPRIATION SUMMARY:                           |    |           |    |           |    |           |    |           |    |           |    |           |
| Salaries   | \$ | 936,006   | \$ | 967,134   | \$ | 1,002,281 | \$ | 1,002,281 | \$ | 1,098,860 | \$ | 1,098,860 |
| Benefits   |    | 325,571   |    | 334,816   |    | 362,793   |    | 362,793   |    | 417,667   |    | 417,667   |
| Capital Outlay                                   |    | 94        |    | 5,885     |    | 6,000     |    | 6,000     |    | 6,000     |    | 6,000     |
| Purchase Services & Expenses                     |    | 944,219   |    | 993,579   |    | 1,128,500 |    | 1,128,500 |    | 1,128,500 |    | 1,128,500 |
| Supplies & Materials                             |    | 2,152     |    | 3,546     |    | 5,500     |    | 5,500     |    | 5,500     |    | 5,500     |
| TOTAL APPROPRIATIONS                             | \$ | 2,208,042 | \$ | 2,304,960 | \$ | 2,505,074 | \$ | 2,505,074 | \$ | 2,656,527 | \$ | 2,656,527 |

FY19 non-salary costs are recommended to remain at last year's level.

The budgeted capital outlay of \$6,000 is unchanged from previous years.

Budgeted revenues for the program are recommended to increase by \$3,500 to more accurately reflect the average actual revenues collected in year's past.

There were no personnel changes requested for this program.



### Jeremy Kaiser, Director

**MISSION STATEMENT:** To ensure the health, education, and well-being of youth through the development of a well-trained, professional staff.

| ACTIVITY/SERVICE:                   | Detainment of Youth     |                          | DEPARTMENT:    | JDC 22.2201 |               |
|-------------------------------------|-------------------------|--------------------------|----------------|-------------|---------------|
| BUSINESS TYPE: Core                 |                         | RI                       | ESIDENTS SERVE | D:          | All Residents |
| BOARD GOAL:                         | Financially Responsible | FUND: 01 General BUDGET: |                |             | \$644,070     |
| OUTPUTS                             |                         | 2015-16                  | 2016-17        | 2017-18     | 2018-19       |
|                                     | 0012015                 |                          | ACTUAL         | PROJECTED   | PROJECTED     |
| # of persons admitted               |                         | 254                      | 220            | 220         | 300           |
| Average daily detention pop         | ulation                 | 11.5                     | 11             | 11          | 13.5          |
| # of days of adult-waiver juveniles |                         | 536                      | 600            | 600         | 100           |
| # of total days client care         |                         | 4211                     | 3700           | 3700        | 4900          |

#### PROGRAM DESCRIPTION:

Detainment of youthful offenders who reside in Scott County. Provide children with necessary health care, clothing, and medication needs in compliance with state regulations, in a fiscally responsible

manner. Facilitate and assist agencies with providing educational, recreational, spiritual, and social-skill programming to the residents in our care.

| PERFORMANC   | E MEASUREMENT  | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|--|---------|---------|-----------|-----------|
|  |  | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:   |         |         |           |           |
| To safely detain youthful<br>offenders according to state<br>licensing regulations/best<br>practices, and in a fiscally<br>responsible manner. | To serve all clients for less than<br>\$240 per day after revenues<br>are collected. | 205     | 240     | 240       | 200       |
|  |  |         |         |           |           |
|  |  |         |         |           |           |
|  |  |         |         |           |           |

| ACTIVITY/SERVICE:   | Safety and Security |                       | DEPARTMENT: | JDC 22.2201   |           |
|---|---------------------|-----------------------|-------------|---------------|-----------|
| BUSINESS TYPE:  | Core                | RESIDENTS SERVED: All |             | All Residents |           |
| BOARD GOAL:   | Great Place to Live | FUND:                 | \$644,070   |               |           |
| OUTPUTS   |                     | 2015-16               | 2016-17     | 2017-18       | 2018-19   |
|   | 011015              | ACTUAL                | ACTUAL      | PROJECTED     | PROJECTED |
| # of escape attempts  |                     | 0                     | 0           | 0             | 0         |
| # of successful escapes                                       |                     | 0                     | 0           | 0             | 0         |
| # of critical incidents                                       |                     | 50                    | 51          | 40            | 80        |
| # of critical incidents requiring staff physical intervention |                     | 13                    | 10          | 8             | 20        |

Preventing escapes of youthful offenders by maintaining supervision and security protocol.

| PERFORMANCE   | MEASUREMENT   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---|---|---------|---------|-----------|-----------|
|   | MEAGOREMENT   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:  |         |         |           |           |
| To de-escalate children in crisis<br>through verbal techniques. | To diffuse crisis situations<br>without the use of physical<br>force 80% of the time. | 74%     | 80%     | 80%       | 80%       |
|   |   |         |         |           |           |
|   |   |         |         |           |           |
|   |   |         |         |           |           |

| ACTIVITY/SERVICE:          | Dietary Program         |                     | DEPARTMENT: | JDC 22.2201   |           |
|----------------------------|-------------------------|---------------------|-------------|---------------|-----------|
| BUSINESS TYPE:             | Core                    | RESIDENTS SERVED: A |             | All Residents |           |
| BOARD GOAL:                | Financially Responsible | FUND:               | \$77,384    |               |           |
| OUTPUTS                    |                         | 2015-16             | 2016-17     | 2017-18       | 2018-19   |
|                            | JIF013                  | ACTUAL              | ACTUAL      | PROJECTED     | PROJECTED |
| Revenue generated from CNF | P reimbursement         | 18,719              | 24,383      | 18,000        | 30,000    |
| Grocery cost               |                         | 36,350              | 43,014      | 36,000        | 48,000    |
|                            |                         |                     |             |               |           |
|                            |                         |                     |             |               |           |

Serve residents nutritious food three meals a day, plus one snack in a fiscally-responsible manner. Claim child nutrition program reimbursement through the state of Iowa to generate revenue.

| PERFORMANC  | E MEASUREMENT  | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:   |                   |                   |                      |                      |
| To serve kids food in<br>accordance with State<br>regulations at a sustainable<br>cost. | To have an average grocery<br>cost per child per day of less<br>than \$4.50 after CNP revenue. | \$4.19            | \$4.59            | \$4.50               | \$3.67               |
|   |  |                   |                   |                      |                      |
|   |  |                   |                   |                      |                      |
|   |  |                   |                   |                      |                      |

| ACTIVITY/SERVICE:         | Documentation           |                   | DEPARTMENT: | JDC 22.2201   |           |
|---------------------------|-------------------------|-------------------|-------------|---------------|-----------|
| BUSINESS TYPE:            | Core                    | RESIDENTS SERVED: |             | All Residents |           |
| BOARD GOAL:               | Performing Organization | FUND:             | \$154,768   |               |           |
| OUTPUTS                   |                         | 2015-16           | 2016-17     | 2017-18       | 2018-19   |
| 0                         | 01F013                  | ACTUAL            | ACTUAL      | PROJECTED     | PROJECTED |
| # of intakes processed    |                         | 173               | 230         | 220           | 300       |
| # of discharges processed |                         | 176               | 229         | 210           | 300       |
|                           |                         |                   |             |               |           |
|                           |                         |                   |             |               |           |

Documenting intake information including demographic data of each resident. Documenting various other pertinent case file documentation throughout each resident's stay including: behavior progress, critical incidents, visitors, etc. Documenting discharge information. All documentation must be done in an efficient manner and in compliance with state licensing requirements.

| PERFORMANCE  | MEASUREMENT   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|---|---------|---------|-----------|-----------|
|  |   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:  |         |         |           |           |
| To reduce error rate in case -<br>file documentation | To have 9% or less error rate in<br>case-file documentation | 9%      | 11%     | 9%        | 9%        |
|  |   |         |         |           |           |
|  |   |         |         |           |           |
|  |   |         |         |           |           |

| ACTIVITY/SERVICE: G.E        | ACTIVITY/SERVICE: G.E.D. Resources |                            | DEPARTMENT: | JDC 22B   |               |
|------------------------------|------------------------------------|----------------------------|-------------|-----------|---------------|
| Semi-core service            | Community Add On                   | RESIDENTS SERVED: All Resi |             |           | All Residents |
| BOARD GOAL:                  | Great Place to Live                | FUND:                      |             | BUDGET:   | \$77,384      |
| OUTPUTS                      |                                    | 2015-16                    | 2016-17     | 2017-18   | 2018-19       |
|                              | 001-013                            | ACTUAL                     | ACTUAL      | PROJECTED | PROJECTED     |
| # of residents testing for G | S.E.D.                             | 6                          | 1           | 5         | 2             |
| # of residents successfully  | / earn G.E.D.                      | 6                          | 1           | 4         | 2             |
|                              |                                    |                            |             |           |               |
|                              |                                    |                            |             |           |               |

All residents who are at-risk of dropping out of formal education, due to lack of attendance, performance, or credits earned, yet have average to above academic ability will be provided access to G.E.D. preparation courses and testing, free of charge. Studies have shown juveniles and adults who earn a G.E.D. are less likely to commit crimes in the future and more likely to be working.

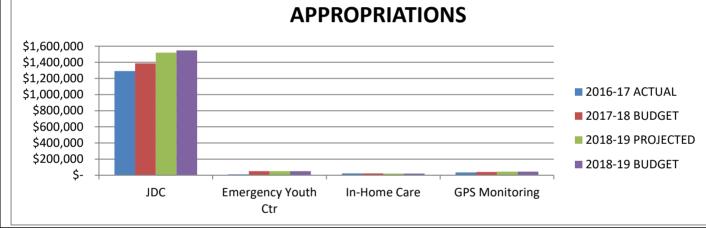
| PERFORMANCE   | MEASUREMENT    | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---|----------------|---------|---------|-----------|-----------|
|   |                | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS: |         |         |           |           |
| To ensure all residents who are<br>at-risk of dropping out of formal<br>education are able to earn<br>G.E.D., while in custody. |                | 100%    | 100%    | 80%       | 100%      |
|   |                |         |         |           |           |
|   |                |         |         |           |           |
|   |                |         |         |           |           |

| ACTIVITY/SERVICE: In I      | home Detention Program       |                      | DEPARTMENT:   | JDC 22B       |           |
|-----------------------------|------------------------------|----------------------|---------------|---------------|-----------|
| Semi-core service           | Community Add On             | RESIDENTS SERVED: AI |               | All Residents |           |
| BOARD GOAL:                 | Great Place to Live          | FUND:                | FUND: BUDGET: |               | \$64,831  |
| OUTPUTS                     |                              | 2015-16              | 2016-17       | 2017-18       | 2018-19   |
|                             | 001-013                      | ACTUAL               | ACTUAL        | PROJECTED     | PROJECTED |
| # residents referred for IH | ID program                   | 52                   | 98            | 80            | 150       |
| # of residents who comple   | ete IHD program successfully | 44                   | 78            | 72            | 130       |
|                             |                              |                      |               |               |           |
|                             |                              |                      |               |               |           |

Certain juveniles are eligible to be supervised in the community through an "In-Home detention" program as an alternative to secure detention. JDC staff can supervise these juveniles in the community through random phone calls and home visits. Studies show that juveniles are less likely to commit crimes if diverted into a community-based, detention alternative program.

| PERFORMANCE   | MEASUREMENT              | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---|--------------------------|---------|---------|-----------|-----------|
|   |                          | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:           |         |         |           |           |
| To ensure that all juveniles who<br>are referred for In Home<br>Detention supervision are given<br>every opportunity to<br>successfully complete the<br>program | are referred for In Home | 85%     | 80%     | 80%       | 87%       |
|   |                          |         |         |           |           |
|   |                          |         |         |           |           |
|   |                          |         |         |           |           |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: Juvenile Detention (1000, 2201) | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>BUDGET | 2017-18<br>OJECTED | 2018-19<br>REQUEST | 2018-19<br>DOPTED |
|--|-------------------|-------------------|-------------------|--------------------|--------------------|-------------------|
| AUTHORIZED POSITIONS:  |                   |                   |                   |                    |                    |                   |
| 571-A Juvenile Detention Center Director   | 1.00              | 1.00              | 1.00              | 1.00               | 1.00               | 1.00              |
| 323-A Shift Supervisor   | 2.00              | 2.00              | 2.00              | 2.00               | 2.00               | 2.00              |
| 238-A Detention Youth Counselor  | 12.00             | 11.90             | 12.90             | 12.90              | 13.40              | 13.40             |
| TOTAL POSITIONS  | 15.00             | 14.90             | 15.90             | 15.90              | 16.40              | 16.40             |
| REVENUE SUMMARY:   |                   |                   |                   |                    |                    |                   |
| Intergovernmental  | \$<br>262,822     | \$<br>273,165     | \$<br>263,000     | \$<br>269,000      | \$<br>269,000      | \$<br>269,000     |
| Charges for Services   | 69,510            | 59,140            | 70,000            | 70,000             | 70,000             | 70,000            |
| Miscellaneous  | 1,303             | 1,361             | 100               | 100                | 100                | 100               |
| TOTAL REVENUES   | \$<br>333,635     | \$<br>333,666     | \$<br>333,100     | \$<br>339,100      | \$<br>339,100      | \$339,100         |
| APPROPRIATION SUMMARY:   |                   |                   |                   |                    |                    |                   |
| Salaries   | \$<br>875,076     | \$<br>923,773     | \$<br>994,280     | \$<br>995,280      | \$<br>989,966      | \$<br>989,966     |
| Benefits   | 281,594           | 302,633           | 337,233           | 337,732            | 371,009            | 371,009           |
| Capital Outlay   | 7,155             | 970               | 2,600             | 1,000              | 1,000              | 1,000             |
| Purchase Services & Expenses   | 4,667             | 8,623             | 7,800             | 126,500            | 126,500            | 126,500           |
| Supplies & Materials   | 44,638            | 54,696            | 45,700            | 59,200             | 59,200             | 59,200            |
| TOTAL APPROPRIATIONS   | \$<br>1,213,130   | \$<br>1,290,695   | \$<br>1,387,613   | \$<br>1,519,712    | \$<br>1,547,675    | \$<br>51,547,675  |



Increase in purchased services and expenses: With the dramatic increase in juvenile crime there has also been an increase in juvenile detainments. The Center has been full for over two months. When the detention center becomes full, juveniles are sent out to other detention centers for detainment due to the Center's licensed capacity of 18 juveniles. The cost to detain juveniles in other detention centers ranges from \$125 to \$185 per day. In October this year, nearly \$20,000 was spent to detain juveniles in outside counties. In November, the Center averaged over 5 juveniles per day placed in outside counties. This will cost approximately \$30,000 a month. There is no indication that the amount of juveniles being detained will decrease any time soon.

Increase in Materials and Supplies: With the increase in amount of juveniles placed at detention, there has also been in increase in the amount of supplies purchased. Typically, we average 11 residents per day. In first quarter FY18, the Center has averaged over 13 and the number continues to rise. With the increase in amount of juveniles placed at detention, the increased amount of clothing purchased as more clothes are being worn for longer periods of time. In first quarter FY18, the average was over 13 residents per day (1,226 bed days total). and average spending \$9.96 per child, per day on groceries. 1,226 days X 4 quarters = 4,900 bed days. 4,900 bed days x \$9.96 = approximately \$48,000 a year in grocery cost.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: Emergency Youth Shelter (2202) | 201<br>ACT |          | 2015-16<br>ACTUAL | 2016-17<br>BUDGET | PR | 2016-17<br>OJECTED | 2017-18<br>REQUEST | 2017-18<br>DOPTED |
|---|------------|----------|-------------------|-------------------|----|--------------------|--------------------|-------------------|
| AUTHORIZED POSITIONS:   |            |          |                   |                   |    |                    |                    |                   |
|   |            |          |                   |                   |    |                    |                    |                   |
| TOTAL POSITIONS   |            | -        | -                 | -                 |    | -                  | -                  | -                 |
| REVENUE SUMMARY:  |            |          |                   |                   |    |                    |                    |                   |
| Charges for Services  | \$ (1,2    | 296)     | \$<br>(16,448)    | \$<br>-           | \$ | -                  | \$<br>-            | \$<br>-           |
| TOTAL REVENUES  | \$ (1,:    | 296)     | \$<br>(16,448)    | \$<br>-           | \$ | -                  | \$<br>-            | \$<br>-           |
| APPROPRIATION SUMMARY:  |            |          |                   |                   |    |                    |                    |                   |
|   | \$         | -        | \$<br>-           | \$<br>-           | \$ | -                  | \$<br>-            | \$<br>-           |
| Benefits<br>Capital Outlay  |            | -        | -                 | -                 |    | -                  | -                  | -                 |
| Purchase Services & Expenses<br>Supplies & Materials                                | 25,4       | 455<br>- | 11,320<br>-       | 50,000<br>-       |    | 50,000<br>-        | 50,000<br>-        | 50,000<br>-       |
| TOTAL APPROPRIATIONS  | \$ 25,4    | 455      | \$<br>11,320      | \$<br>50,000      | \$ | 50,000             | \$<br>50,000       | \$<br>50,000      |

No changes in FY19.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: In-Home Care (2203) |    | 2015-16<br>ACTUAL |    | 2015-16<br>ACTUAL |    | 2016-17<br>BUDGET | 2016-17<br>PROJECTED |    | 2017-18<br>REQUEST |    | 017-18<br>OOPTED |
|--|----|-------------------|----|-------------------|----|-------------------|----------------------|----|--------------------|----|------------------|
| AUTHORIZED POSITIONS:  |    |                   |    |                   |    |                   |                      |    |                    |    |                  |
|  |    |                   |    |                   |    |                   |                      |    |                    |    |                  |
|  |    |                   |    |                   |    |                   |                      |    |                    |    |                  |
| TOTAL POSITIONS  |    | -                 |    | -                 |    | -                 | -                    |    | -                  |    | -                |
|  |    |                   |    |                   |    |                   |                      |    |                    |    |                  |
|  | \$ |                   | \$ |                   | \$ |                   | \$-                  | \$ |                    | \$ |                  |
| Intergovernmental<br>Charges for Services                                | φ  | -<br>10,384       | φ  | -<br>25,182       | φ  | - 20,000          | φ <u>-</u><br>50,000 | *  | -<br>50,000        | φ  | -<br>50,000      |
| Miscellaneous  |    | 10,304            |    | 23,102            |    | 20,000            | 50,000               |    | 50,000             |    | 50,000           |
| INISCEIIAI IEOUS   |    | _                 |    | -                 |    | _                 | -                    |    | _                  |    | -                |
| TOTAL REVENUES   | \$ | 10,384            | \$ | 25,182            | \$ | 20,000            | \$ 50,000            | \$ | 50,000             |    | \$50,000         |
| APPROPRIATION SUMMARY:   |    |                   |    |                   |    |                   |                      |    |                    |    |                  |
| Salaries   | \$ | 6,350             | \$ | 17,392            | \$ | 14,500            | \$ 14,300            | \$ | 14,300             | \$ | 14,300           |
| Benefits   |    | 2,594             |    | 4,885             |    | 5,500             | 5,000                |    | 5,000              |    | 5,000            |
| Capital Outlay   |    | -                 |    | -                 |    | -                 | -                    |    | -                  |    | -                |
| Purchase Services & Expenses   |    | 541               |    | 212               |    | 1,200             | 1,200                |    | 1,200              |    | 1,200            |
| Supplies & Materials   |    | -                 |    | 48                |    | 800               | 800                  |    | 800                |    | 800              |
| TOTAL APPROPRIATIONS   | \$ | 9,485             | \$ | 22,537            | \$ | 22,000            | \$ 21,300            | \$ | 21,300             |    | \$21,300         |

In FY18 this program continues to grow. The Center has seen a drastic increase in referrals as well as length of service. This has caused our revenues and expenses to increase.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: GPS (2204) | 2015-16<br>ACTUAL | 2015-16<br>ACTUAL | 2016-17<br>BUDGET | 2016-17<br>PROJECTED | 2017-18<br>REQUEST | 017-18<br>OPTED |
|---|-------------------|-------------------|-------------------|----------------------|--------------------|-----------------|
| AUTHORIZED POSITIONS:   |                   |                   |                   |                      |                    |                 |
| 238-A Detention Youth Counselor                                 | -                 | -                 | 0.50              | 0.50                 | 0.50               | 0.50            |
| TOTAL POSITIONS   | -                 | -                 | 0.50              | 0.50                 | 0.50               | 0.50            |
| REVENUE SUMMARY:  |                   |                   |                   |                      |                    |                 |
| Intergovernmental   | \$<br>-           | \$<br>-           | \$<br>-           | \$-                  | \$<br>-            | \$<br>-         |
| Charges for Services  | 15,463            | 33,308            | 45,000            | 56,000               | 56,000             | 56,000          |
| Miscellaneous   | -                 | -                 | -                 | -                    | -                  | -               |
| TOTAL REVENUES  | \$<br>15,463      | \$<br>33,308      | \$<br>45,000      | \$ 56,000            | \$<br>56,000       | \$<br>56,000    |
| APPROPRIATION SUMMARY:  |                   |                   |                   |                      |                    |                 |
| Salaries  | \$<br>7,392       | \$<br>25,427      | \$<br>30,000      | \$ 30,000            | \$<br>30,000       | \$<br>30,000    |
| Benefits  | 2,813             | 6,665             | 4,700             | 7,000                | 7,000              | 7,000           |
| Capital Outlay  | -                 | -                 | -                 | -                    | -                  | -               |
| Purchase Services & Expenses                                    | 1,940             | 3,018             | 5,531             | 6,531                | 6,531              | 6,531           |
| Supplies & Materials  | -                 | -                 | -                 | -                    | -                  | -               |
| TOTAL APPROPRIATIONS  | \$<br>12,145      | \$<br>35,110      | \$<br>40,231      | \$ 43,531            | \$<br>43,531       | \$<br>43,531    |

In FY18 this program continues to grow. The Department has have seen a drastic increase in referrals as well as length of service. This has caused revenues and expenses to increase.

# **Non-Departmental Fleet**



Barbara A. Pardie, Fleet Manager

MISSION STATEMENT: To provide safe and serviceable vehicles at the most economical way to internal county customers

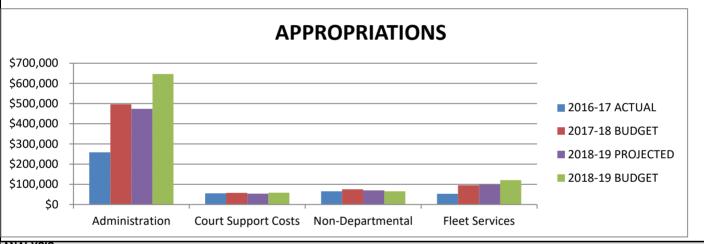
| ACTIVITY/SERVICE:          | Fleet Services              |         | DEPT/PROG:    | n Dept./Fleet 23.23 | 304          |
|----------------------------|-----------------------------|---------|---------------|---------------------|--------------|
| BUSINESS TYPE:             | Foundation                  | RESI    | DENTS SERVED: | Internal County W   | ide          |
| BOARD GOAL:                | Financially Responsible     | FUND:   | \$ 120,550    |                     |              |
|                            | OUTPUTS                     | 2015-16 | 2016-17       | 2017-18             | 2018-19      |
|                            | 0017013                     | ACTUAL  | ACTUAL        | PROJECTED           | PROJECTED    |
| Vehicle Replacement-Excl   | uding Conservation          | NA      | NA            | \$ 1,077,000        | \$ 1,050,000 |
| Vehicle downtime less than | 1 24 hours                  | NA      | NA            | 100%                | 100%         |
| Average time for service N | on-secondary Roads Vehicles | NA      | NA            | 45 Minutes          | 45 Minutes   |
| Average time for Service S | econdary Roads Equipment    | NA      | NA            | 360 Minutes         | 360 Minutes  |

#### **PROGRAM DESCRIPTION:**

To provide modern, functional and dependable vehicles in a ready state so that Scott County citizens needs are met with the least cost and without interruption.

| PERFORMANCE   | MEASUREMENT  | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:   |                   |                   |                      |                      |
| To maintain high levels of<br>service to Scott County<br>vehicles                   | Service within 10% of<br>manufacture's recommended<br>hours or miles | NA                | NA                | 100%                 | 100%                 |
| To provide time sensitive mobile repairs  | Respond to all mobile calls<br>within 1 hr.                          | NA                | NA                | 100%                 | 100%                 |
| To provide customers timely servicing or repairs                                    | Begin repairs within 10 minutes of show time                         | NA                | NA                | 100%                 | 100%                 |
| To provide communications to<br>customers that servicing or<br>repairs are complete | Contact customer within 10 minutes of completion.                    | NA                | NA                | 100%                 | 100%                 |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: Non-Departmental (23) | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>BUDGET | PRO | 2017-18<br>JECTED | 2018-19<br>REQUEST | <br>2018-19<br>DOPTED |
|--|-------------------|-------------------|-------------------|-----|-------------------|--------------------|-----------------------|
| AUTHORIZED POSITIONS:  |                   |                   |                   |     |                   |                    |                       |
|  |                   |                   |                   |     |                   |                    |                       |
| TOTAL POSITIONS  | -                 | -                 | -                 |     | -                 | -                  | -                     |
| REVENUE SUMMARY:   |                   |                   |                   |     |                   |                    |                       |
| Intergovernmental  | \$<br>199,907     | \$<br>151,965     | \$<br>198,000     | \$  | 198,000           | \$<br>158,000      | \$<br>158,000         |
| Use of Money and Property  | -                 |                   |                   |     |                   |                    |                       |
| Miscellaneous  | 1,072             | 1,827             | 2,000             |     | 2,000             | 2,000              | 2,000                 |
| TOTAL REVENUES   | \$<br>200,979     | \$<br>153,792     | \$<br>200,000     | \$  | 200,000           | \$<br>160,000      | \$<br>160,000         |
| APPROPRIATION SUMMARY:   |                   |                   |                   |     |                   |                    |                       |
| Salaries   | \$<br>758         | \$<br>(1,418)     | \$<br>60,285      | \$  | -                 | \$<br>-            | \$<br>-               |
| Benefits   | (3,663)           | (2,113)           | 25,800            |     | -                 | -                  | -                     |
| Capital Outlay   | -                 | -                 | -                 |     | -                 | -                  | -                     |
| Purchase Services & Expenses   | 277,241           | 256,101           | 410,142           |     | 474,315           | 646,142            | 646,142               |
| Supplies & Materials   | (7,026)           | 5,770             | 500               |     | 500               | 500                | 500                   |
| TOTAL APPROPRIATIONS   | \$267,310         | \$258,340         | \$496,727         | \$  | 6474,815          | \$646,642          | \$646,642             |



Non-departmental costs support all prorgrams of the county. The FY 19 budget includes county-wide strategic planning goals of Salary Study, Emergency Operations Plan, Rural Residential Building Ordance / Guidelines, Lead Abatement. Funding for these activities is provided from FY 17 budgetary savings and general fund assigned fund balance.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: Non-Departmental Court Support | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>BUDGET | PR | 2017-18<br>OJECTED | 2018-19<br>REQUEST | 018-19<br>DOPTED |
|---|-------------------|-------------------|-------------------|----|--------------------|--------------------|------------------|
| AUTHORIZED POSITIONS:   |                   |                   |                   |    |                    |                    |                  |
|   |                   |                   |                   |    |                    |                    |                  |
| TOTAL POSITIONS   | -                 | -                 | -                 |    | -                  | -                  | -                |
| REVENUE SUMMARY:  |                   |                   |                   |    |                    |                    |                  |
| Intergovernmental   | \$<br>-           | \$<br>-           | \$<br>-           | \$ | -                  | \$<br>-            | \$<br>-          |
| Charges for Services  | 85,059            | 79,116            | 100,000           |    | 100,000            | 85,000             | 85,000           |
| Miscellaneous   | 1,506             | 743               | 3,000             |    | 3,000              | 3,000              | 3,000            |
| TOTAL REVENUES  | \$<br>86,565      | \$<br>79,859      | \$<br>103,000     | \$ | 103,000            | \$<br>88,000       | \$<br>88,000     |
| APPROPRIATION SUMMARY:  |                   |                   |                   |    |                    |                    |                  |
| Salaries  | \$<br>-           | \$<br>-           | \$<br>-           | \$ | -                  | \$<br>-            | \$<br>-          |
| Benefits  | -                 | -                 | -                 |    | -                  | -                  | -                |
| Capital Outlay  | -                 | -                 | -                 |    | -                  | -                  | -                |
| Purchase Services & Expenses  | 53,979            | 55,598            | 57,500            |    | 54,000             | 58,500             | 58,500           |
| Supplies & Materials  | -                 | -                 | -                 |    | -                  | -                  | -                |
| TOTAL APPROPRIATIONS  | \$<br>53,979      | \$<br>55,598      | \$<br>57,500      | \$ | 54,000             | \$<br>58,500       | \$<br>58,500     |

Program is Judicial funding and mandataed support costs.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: Non-Departmental 2301&2303 | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>BUDGET | 2017-18<br>IECTED | 2018-19<br>REQUEST | 018-19<br>OPTED |
|---|-------------------|-------------------|-------------------|-------------------|--------------------|-----------------|
| AUTHORIZED POSITIONS:   |                   |                   |                   |                   |                    |                 |
|   |                   |                   |                   |                   |                    |                 |
| TOTAL POSITIONS   | -                 | -                 | -                 | -                 | -                  | -               |
| REVENUE SUMMARY:  |                   |                   |                   |                   |                    |                 |
| Intergovernmental   | \$<br>84,547      | \$<br>65,307      | \$<br>75,000      | \$<br>69,625      | \$<br>65,000       | \$<br>65,000    |
| TOTAL REVENUES  | \$<br>84,547      | \$<br>65,307      | \$<br>75,000      | \$<br>69,625      | \$<br>65,000       | \$<br>65,000    |
| APPROPRIATION SUMMARY:  |                   |                   |                   |                   |                    |                 |
| Salaries  | \$<br>-           | \$<br>-           | \$<br>-           | \$<br>-           | \$<br>-            | \$<br>-         |
| Benefits  | -                 | -                 | -                 | -                 | -                  | -               |
| Capital Outlay<br>Purchase Services & Expenses                                  | -<br>82,183       | -<br>65,393       | -<br>75,000       | - 69.625          | -<br>65.000        | -<br>65,000     |
| Supplies & Materials  | -                 | -                 | -                 | -                 | -                  | -               |
| TOTAL APPROPRIATIONS  | \$<br>82,183      | \$<br>65,393      | \$<br>75,000      | \$<br>69,625      | \$<br>65,000       | \$<br>65,000    |

Program area is pass-through grant funding to another agency.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: Non-Departmental Fleet | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>BUDGET | 2017-18<br>ROJECTED | 2018-19<br>REQUEST | 2018-19<br>DOPTED |
|---|-------------------|-------------------|-------------------|---------------------|--------------------|-------------------|
| AUTHORIZED POSITIONS:   |                   |                   |                   |                     |                    |                   |
| Fleet Manager   | -                 | -                 | -                 | -                   | 0.40               | 0.40              |
| TOTAL POSITIONS   | -                 | -                 | -                 | -                   | -                  | -                 |
| REVENUE SUMMARY:  |                   |                   |                   |                     |                    |                   |
| Charges for Services  | \$<br>-           | \$<br>-           | \$<br>-           | \$<br>-             | \$<br>-            | \$<br>-           |
| TOTAL REVENUES  | \$<br>-           | -                 | \$<br>-           | \$<br>-             | \$<br>-            | \$<br>-           |
| APPROPRIATION SUMMARY:  |                   |                   |                   |                     |                    |                   |
| Salaries  | \$<br>-           | \$<br>-           | \$<br>-           | \$<br>-             | \$<br>31,379       | \$<br>31,379      |
| Benefits  | -                 | (866)             | -                 | -                   | 5,671              | 5,671             |
| Purchase Services & Expenses  | -                 | 53,938            | 95,045            | 98,045              | 83,500             | 83,500            |
| Supplies & Materials  | -                 | -                 | -                 | -                   | -                  | -                 |
| TOTAL APPROPRIATIONS  | \$<br>-           | \$<br>53,072      | \$<br>95,045      | \$<br>98,045        | \$<br>120,550      | \$<br>120,550     |

The non-departmental fleet services costs is projected to increase based on the reallocation of staff from administration to the program area.

Non-salary appropriations are recommended to decline from the previous budget year. This program is relatively new and spending estimates are expected to vary until several years of actual spending history has been accumulated.

# **Planning and Development**



Tim Huey, Director

MISSION STATEMENT: To provide professional planning, development and technical assistance to the Board of Supervisors, the Planning and Zoning Commission and the Zoning Board of Adjustment in order to draft, review and adopt land use policies and regulations that guide and control the growth of Scott County by balancing the need to identify areas appropriate for development with the need to preserve productive farm land and protect farming operations and also to fairly enforce County building, subdivision and zoning codes for the protection of the public health, safety and welfare of Scott County citizens by efficiently and effectively interpreting and implementing the regulations.

| ACTIVITY/SERVICE:       | ACTIVITY/SERVICE: Planning & Development Admin |    |         |                        |         |              | P & D 25A |    |          |
|-------------------------|--|----|---------|------------------------|---------|--------------|-----------|----|----------|
| BUSINESS TYPE:          | Quality of Life                                |    | RE      |                        | E       | ntire County |           |    |          |
| BOARD GOAL:             | Economic Growth                                |    | FUND:   | ND: 01 General BUDGET: |         |              |           |    | \$44,250 |
|                         | OUTPUTS  |    | 2015-16 |                        | 2016-17 |              | 2017-18   |    | 2018-19  |
|                         | 001-013  |    | ACTUAL  |                        | ACTUAL  | Р            | ROJECTED  | P  | ROJECTED |
| Appropriations expended |  | \$ | 363,590 | \$                     | 369,442 | \$           | 442,495   | \$ | 100      |
| Revenues received       |  | \$ | 333,848 | \$                     | 226,731 | \$           | 269,970   | \$ | 269,970  |
|                         |  |    |         |                        |         |              |           |    |          |
|                         |  |    |         |                        |         |              |           |    |          |

### PROGRAM DESCRIPTION:

Administration of the Planning and Development Departments duties and budget. Prepare, review and update the Scott County Comprehensive Plan as recommended by the Planning and Zoning Commission.

| PERFORMANCE  |  | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|--|---------|---------|-----------|-----------|
|  |  | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:   |         |         |           |           |
| Maintain expenditures within approved budget           | To expend less than 100% of<br>approved budget expenditures  | 89%     | 89%     | 95%       | 95%       |
| Implementation of adopted<br>County Comprehensive Plan | Land use regulations adopted<br>and determinations made in<br>compliance with County<br>Comprehensive Plan | 100%    | 100%    | 100%      | 100%      |
| Maximize budgeted revenue                              | To retain 100% of the projected revenue  | 100%    | 100%    | 100%      | 100%      |
|  |  |         |         |           |           |

| ACTIVITY/SERVICE:                     | Building Inspection/code enforce | ement  | DEPARTMENT:    | P & D 25B |                   |
|---------------------------------------|----------------------------------|--------|----------------|-----------|-------------------|
| Tim Huey, Director                    | Quality of Life                  | R      | ESIDENTS SERVE | D:        | Unincor/28ECities |
| BOARD GOAL:                           | Performing Organization          | FUND:  | 01 General     | BUDGET:   | \$292,047         |
|                                       |                                  |        | 2016-17        | 2017-18   | 2018-19           |
| · · · · · · · · · · · · · · · · · · · | DUTPUTS                          | ACTUAL | ACTUAL         | PROJECTED | PROJECTED         |
| Total number of building per          | rmits issued                     | 877    | 910            | 800       | 800               |
| Total number of new house             | permits issued                   | 53     | 53             | 75        | 75                |
| Total number of inspections completed |                                  | 4,264  | 3,139          | 4,000     | 4,500             |
|                                       |                                  |        |                |           |                   |

Review building permit applications, issue building permits, enforce building codes, and complete building inspections. Review building code edition updates.

| PERFORMANCE   | PERFORMANCE MEASUREMENT  |      | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|--|------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:   |      |                   |                      |                      |
| Review and issue building<br>permit applications within five<br>working days of application                   | All permits are issued within<br>five working days of application              | 877  | 910               | 800                  | 800                  |
| Review and issue building<br>permit applications for new<br>houses within five working days<br>of application | All new house permits are<br>issued within five working days<br>of application | 53   | 53                | 75                   | 75                   |
| Complete inspection requests within two days of request   | All inspections are completed within two days of request                       | 4264 | 3139              | 4,000                | 4,500                |
|   |  |      |                   |                      |                      |

| ACTIVITY/SERVICE:                       | Zoning and Subdivision Code Enforcement |         | DEPARTMENT:    | P&D 25B   |                |
|---|---|---------|----------------|-----------|----------------|
| Tim Huey, Director                      | Quality of Life                         | R       | ESIDENTS SERVE | D:        | Unincorp Areas |
| BOARD GOAL:                             | Performing Organization                 | FUND:   | 01 General     | BUDGET:   | \$66,375       |
| OUTPUTS                                 |   | 2015-16 | 2016-17        | 2017-18   | 2018-19        |
|   | 11-015                                  | ACTUAL  | ACTUAL         | PROJECTED | PROJECTED      |
| Review of Zoning applications           | ;                                       | 21      | 12             | 15        | 15             |
| Review of Subdivision applica           | tions                                   | 12      | 5              | 12        | 12             |
| Review Plats of Survey                  |   | 51      | 44             | 50        | 50             |
| Review Board of Adjustment applications |   | 4       | 7              | 10        | 10             |

Review zoning and subdivision applications, interpret and enforce zoning and subdivision codes.

| PERFORMANCE  | MEASUREMENT  | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|--|--|-------------------|-------------------|----------------------|----------------------|
| OUTOOME  | EFFECTIVENESS:   | ACTUAL            | ACTUAL            | PROJECTED            | PROJECTED            |
| OUTCOME:<br>Review and present Planning<br>and Zoning Commission<br>applications                               | All applications are reviewed in<br>compliance with Scott County<br>Zoning & Subdivision<br>Ordinances | 33                | 17                | 27                   | 27                   |
| Review and present Zoning<br>Board of Adjustment<br>applications   | All applications are reviewed in<br>compliance with Scott County<br>Zoning Ordinance                   | 12                | 7                 | 10                   | 10                   |
| Investigate zoning violation<br>complaints and determine<br>appropriate enforcement action<br>in timely manner | % of complaints investigated within three days of receipt  | 95%               | 95%               | 95%                  | 95%                  |
|  |  |                   |                   |                      |                      |

| ACTIVITY/SERVICE:         | Floodplain Administration |         | DEPARTMENT:    | P&D 25B   |                  |
|---------------------------|---------------------------|---------|----------------|-----------|------------------|
| Tim Huey, Director        | Core                      | R       | ESIDENTS SERVE | D:        | Uninco/28ECities |
| BOARD GOAL:               | Performing Organization   | FUND:   | 01 General     | BUDGET:   | \$2,212          |
|                           |                           | 2015-16 | 2016-17        | 2017-18   | 2018-19          |
|                           | OUTPUTS                   | ACTUAL  | ACTUAL         | PROJECTED | PROJECTED        |
| Number of Floodplain pern | nits issued               | 14      | 11             | 12        | 12               |
|                           |                           |         |                |           |                  |
|                           |                           |         |                |           |                  |
|                           |                           |         |                |           |                  |

Review and issue floodplain development permit applications and enforce floodplain regulations. Review floodplain map updates.

| PERFORMANCE   | PERFORMANCE MEASUREMENT  |    | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|--|----|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:   |    |                   |                      |                      |
| Review and issue floodplain<br>development permit<br>applications for unincorporated<br>areas of the County | Permits are issued in<br>compliance with floodplain<br>development regulations | 14 | 4 11 12           |                      | 12                   |
|   |  |    |                   |                      |                      |
|   |  |    |                   |                      |                      |
|   |  |    |                   |                      |                      |

| ACTIVITY/SERVICE:         | E-911 Addressing Administration | I       | DEPARTMENT:    | P&D 25B   |                |
|---------------------------|---------------------------------|---------|----------------|-----------|----------------|
| Tim Huey, Director        | Core                            | R       | ESIDENTS SERVE | D:        | Unincorp Areas |
| BOARD GOAL:               | Performing Organization         | FUND:   | 01 General     | BUDGET:   | \$2,212        |
|                           |                                 | 2015-16 | 2016-17        | 2017-18   | 2018-19        |
|                           | OUTPUTS                         | ACTUAL  | ACTUAL         | PROJECTED | PROJECTED      |
| Number of new addresses i | ssued                           | 48      | 42             | 50        | 50             |
|                           |                                 |         |                |           |                |
|                           |                                 |         |                |           |                |
|                           |                                 |         |                |           |                |

Review and assign addresses to rural properties, notify Sheriff's Dispatch office and utilities. Enforce provisions of County E-911 addressing code

| PERFORMANCI   | PERFORMANCE MEASUREMENT  |       | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|--|-------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:   |       |                   |                      |                      |
| Correct assignment of<br>addresses for property in<br>unincorporated Scott County | Addresses issued are in<br>compliance with E-911<br>Addressing Ordinance | 48 42 | 50                | 50                   |                      |
|   |  |       |                   |                      |                      |
|   |  |       |                   |                      |                      |
|   |  |       |                   |                      |                      |

| ACTIVITY/SERVICE:               | Tax Deed Administration |         | DEPARTMENT:    | P&D 25A   |               |
|---------------------------------|-------------------------|---------|----------------|-----------|---------------|
| Tim Huey, Director              | Core                    | RI      | ESIDENTS SERVE | D:        | Entire County |
| BOARD GOAL:                     | Financially Responsible | FUND:   | 01 General     | BUDGET:   | \$15,000      |
| OUTPUTS                         |                         | 2015-16 | 2016-17        | 2017-18   | 2018-19       |
| 0                               | JIP015                  | ACTUAL  | ACTUAL         | PROJECTED | PROJECTED     |
| Number of Tax Deed taken        |                         | 26      | 24             | 25        | 25            |
| Number of Tax Deeds disposed of |                         | 24      | 0              | 25        | 25            |
|                                 |                         |         |                |           |               |
|                                 |                         |         |                |           |               |

Research titles of County Tax Deed properties. Dispose of County Tax Deed properties in accordance with adopted County policy.

| PERFORMANCE  | MEASUREMENT   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|---|---------|---------|-----------|-----------|
|  |   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:  |         |         |           |           |
| Tax Certificate delivered from<br>County Treasurer | Review of title of tax certificate<br>properties held by Scott County | 26      | 24      | 25        | 25        |
| Hold Tax Deed Auction                              | Number of County tax deed<br>properties disposed of                   | 24      | 0       | 25        | 25        |
|  |   |         |         |           |           |
|  |   |         |         |           |           |

| ACTIVITY/SERVICE:                                     | Housing              | DEPARTMENT: P & D 25A |      |            |         |           |         |              |
|---|----------------------|-----------------------|------|------------|---------|-----------|---------|--------------|
| Tim Huey, Director                                    | Quality of Life      | RE                    | ESID | ENTS SERVE | D:      |           | Er      | ntire County |
| BOARD GOAL:   | Economic Growth      | FUND:                 | (    | 01 General | E       | BUDGET:   |         | \$10,000     |
|   |                      | 2015-16               |      | 2016-17    | 2017-18 |           | 2018-19 |              |
|   | OUTPUTS              | ACTUAL                |      | ACTUAL     | PF      | ROJECTED  | PF      | ROJECTED     |
| Amount of funding for hous                            | sing in Scott County | \$<br>1,351,647       | \$   | 1,549,660  | \$      | 1,500,000 | \$      | 1,500,000    |
| Number of units assisted with Housing Council funding |                      | 375                   |      | 737        |         | 400       |         | 400          |
|   |                      |                       |      |            |         |           |         |              |
|   |                      |                       |      |            |         |           |         |              |

Participation and staff support with Quad Cities Housing Cluster and Scott County Housing Council

| PERFORMANCE  | MEASUREMENT  | 2015-16      | 2016-17      | 2017-18      | 2018-19      |
|--|--|--------------|--------------|--------------|--------------|
|  |  | ACTUAL       | ACTUAL       | PROJECTED    | PROJECTED    |
| OUTCOME:   | EFFECTIVENESS:   |              |              |              |              |
| Scott County Housing Council<br>funds granted for housing<br>related projects                                  | Amount of funds granted for<br>housing development projects<br>in Scott County | \$ 1,351,847 | \$ 1,549,660 | \$ 1,500,000 | \$ 1,500,000 |
| Housing units developed or<br>inhabitated with Housing<br>Council assistance                                   | Number of housing units  | 375          | 737          | 400          | 400          |
| Housing units constructed or<br>rehabititated and leveraged by<br>funding from Scott County<br>Housing Council | Amount of funds leveraged by<br>Scott County Housing Council                   | \$ 4,095,900 | \$ 5,365,360 | \$ 4,500,000 | \$ 4,500,000 |
|  |  |              |              |              |              |

| ACTIVITY/SERVICE:             | Riverfront Council & Riverway Si | teering Comm      | DEPARTMENT: | P&D 25A   |               |
|-------------------------------|----------------------------------|-------------------|-------------|-----------|---------------|
| Tim Huey, Director            | Quality of Life                  | RESIDENTS SERVED: |             |           | Entire County |
| BOARD GOAL:                   | Great Place to Live              | FUND:             | \$500       |           |               |
| OUTPUTS                       |                                  | 2015-16           | 2016-17     | 2017-18   | 2018-19       |
| 0                             | 01-013                           | ACTUAL            | ACTUAL      | PROJECTED | PROJECTED     |
| Quad Citywide coordination of | of riverfront projects           | 18                | 15          | 18        | 18            |
|                               |                                  |                   |             |           |               |
|                               |                                  |                   |             |           |               |
|                               |                                  |                   |             |           |               |

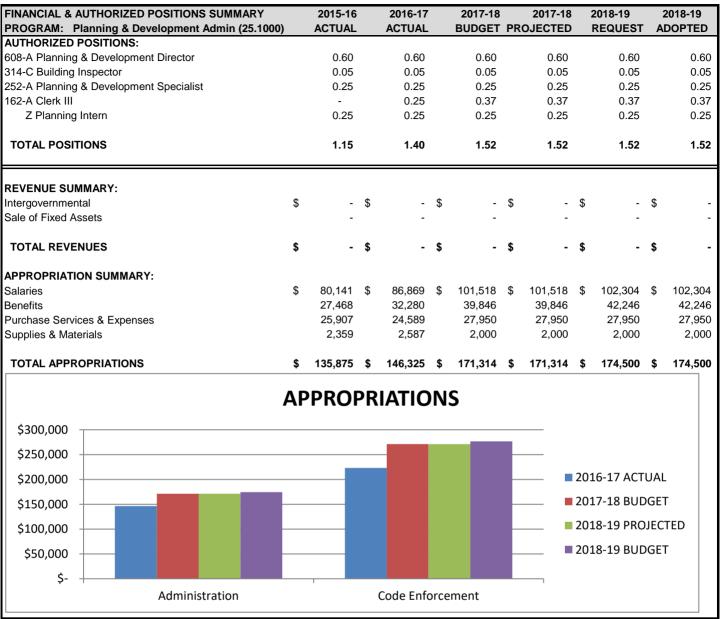
Participation and staff support with Quad Cities Riverfront Council and RiverWay Steering Committee

| PERFORMANCI   | EMEASUREMENT   | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:                                       |                   |                   |                      |                      |
| Attend meetings of the<br>Riverfront Council          | Quad Citywide coordination of riverfront projects    | 6                 | 6                 | 6                    | 6                    |
| Attend meetings of the<br>Riverway Steering Committee | Quad Citywide coordination of<br>riverfront projects | 5                 | 9                 | 12                   | 12                   |
|   |  |                   |                   |                      |                      |
|   |  |                   |                   |                      |                      |

| ACTIVITY/SERVICE:            | Partners of Scott County Waters | hed     | DEPARTMENT:     | P&D 25A   |               |
|------------------------------|---------------------------------|---------|-----------------|-----------|---------------|
| Tim Huey, Director           | Quality of Life                 | F       | RESIDENTS SERVE | D:        | Entire County |
| BOARD GOAL:                  | Great Place to Live             | FUND:   | \$5,000         |           |               |
| OUTPUTS                      |                                 | 2015-16 | 2016-17         | 2017-18   | 2018-19       |
|                              | 001-013                         | ACTUAL  | ACTUAL          | PROJECTED | PROJECTED     |
| Conduct educational forums   | s on watershed issues           | 12      | 12              | 12        | 12            |
| Provide technical assistance | e on watershed projects         | 145     | 113             | 150       | 150           |
|                              |                                 |         |                 |           |               |
|                              |                                 |         |                 |           |               |

Participation and staff support with Partners of Scott County Watersheds

| DEDEODMANICE                                       | MEASUREMENT  | 2015-16                  | 2016-17                  | 2017-18               | 2018-19               |
|--|--|--------------------------|--------------------------|-----------------------|-----------------------|
| PERFORMANCE  | MEASOREMENT  | ACTUAL                   | ACTUAL                   | PROJECTED             | PROJECTED             |
| OUTCOME:   | EFFECTIVENESS:   |                          |                          |                       |                       |
| Conduct educational forums on watershed issues     | Number of forums and number<br>of attendees at watershed<br>forums | 12 with 385<br>attendess | 11 with 415<br>attendees | 12 with 450 attendees | 12 with 450 attendees |
| Provide technical assistance on watershed projects | Number of projects installed<br>and amount of funding provided     | 145                      | 113                      | 150                   | 150                   |
|  |  |                          |                          |                       |                       |
|  |  |                          |                          |                       |                       |



Non-salary FY19 expenditures and revenues remain unchanged for this program.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2015-16       | 2016-17       | 2017-18       |       | 017-18 | 2018-19       |    | 2018-19 |
|--|---------------|---------------|---------------|-------|--------|---------------|----|---------|
| PROGRAM: Code Enforcement (2501 & 2502)  | ACTUAL        | ACTUAL        | BUDGET        | PROJE | CTED   | REQUEST       | Α  | DOPTED  |
| AUTHORIZED POSITIONS:                    |               |               |               |       |        |               |    |         |
| 608-A Planning & Development Director    | 0.40          | 0.40          | 0.40          |       | 0.40   | 0.40          |    | 0.40    |
| 314-C Building Inspector                 | 0.95          | 0.95          | 0.95          |       | 0.95   | 0.95          |    | 0.95    |
| 252-A Planning & Development Specialist  | 0.75          | 0.75          | 0.75          |       | 0.75   | 0.75          |    | 0.75    |
| 162-A Clerk III                          | -             | 0.25          | 0.38          |       | 0.38   | 0.38          |    | 0.38    |
| Z Enforcement Officer                    | 0.58          | 0.58          | 0.58          |       | 0.58   | 0.58          |    | 0.58    |
| TOTAL POSITIONS                          | 2.68          | 2.93          | 3.06          |       | 3.06   | 3.06          |    | 3.06    |
| REVENUE SUMMARY:                         |               |               |               |       |        |               |    |         |
| Intergovernmental                        | \$<br>4,200   | \$<br>7,440   | \$<br>5,000   | \$    | 5,000  | \$<br>5,000   | \$ | 5,000   |
| Licenses and Permits                     | 309,883       | 215,191       | 251,370       | 25    | 1,370  | 251,370       |    | 251,370 |
| Charges for Services                     | 2,885         | 4,100         | 3,600         |       | 3,600  | 3,600         |    | 3,600   |
| Other Financing Sources                  | 17,140        |               | 10,000        | 1     | 6,795  | 10,000        |    | 10,000  |
| TOTAL REVENUES                           | \$<br>334,108 | \$<br>226,731 | \$<br>269,970 | \$ 27 | 6,765  | \$<br>269,970 | \$ | 269,970 |
| APPROPRIATION SUMMARY:                   |               |               |               |       |        |               |    |         |
| Salaries                                 | \$<br>155,707 | \$<br>148,651 | \$<br>178,873 | \$ 17 | 8,873  | \$<br>180,859 | \$ | 180,859 |
| Benefits                                 | 56,890        | 56,775        | 66,738        | 6     | 6,738  | 70,282        |    | 70,282  |
| Purchase Services & Expenses             | 12,708        | 13,510        | 24,370        | 2     | 4,370  | 24,370        |    | 24,370  |
| Supplies & Materials                     | 2,410         | 4,181         | 1,200         |       | 1,200  | 1,200         |    | 1,200   |
| TOTAL APPROPRIATIONS                     | \$<br>227,715 | \$<br>223,117 | \$<br>271,181 | \$ 27 | 1,181  | \$<br>276,711 | \$ | 276,711 |

Non-salary FY19 expenditures and revenues are expected to remain unchanged.

# **Recorder's Office**



Rita Vargas, Recorder

MISSION STATEMENT: To serve the citizens of Scott County by working with the state and federal agencies to establish policies and procedures that assure reliable information, encourage good public relations, commitment to quality, open mindedness, recognition of achievement, a diligent environment, equality of service and responsible record retention. -RECORDER-

| ACTIVITY/SERVICE:          | Recording of Instruments |                         | DEPARTMENT: | Recorder 26 | ADMIN     |  |
|----------------------------|--------------------------|-------------------------|-------------|-------------|-----------|--|
| BUSINESS TYPE:             | Core                     | RESIDENTS SERVED: All R |             |             |           |  |
| BOARD GOAL:                | Performing Organization  | FUND:                   | \$176,148   |             |           |  |
| OUTPUTS                    |                          | 2015-16                 | 2016-17     | 2017-18     | 2018-19   |  |
|                            | 5017013                  | ACTUAL                  | ACTUAL      | PROJECTED   | PROJECTED |  |
| Total Department Appropria | tions                    | \$782,152               | \$777,482   | \$828,096   | \$872,421 |  |
|                            |                          |                         |             |             |           |  |
|                            |                          |                         |             |             |           |  |
|                            |                          |                         |             |             |           |  |

#### **PROGRAM DESCRIPTION:**

Record official records of documents effecting title to real estate, maintain a military and tax lien index. Issue recreational vehicle license, titles and liens. Issue hunting and fishing license. Issue certified copies of birth, death and marriage. Report and submit correct fees collected to the appropriate state agencies by the 10th of the month.

| PERFORMANCE   | MEASUREMENT  | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---|--|---------|---------|-----------|-----------|
|   |  | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:   |         |         |           |           |
| Ensure the staff is updated on<br>changes and procedures set by<br>lowa Code or Administrative<br>Rules from state and federal<br>agencies. | Meet with staff quarterly or as<br>needed to openly discuss<br>changes and recommended<br>solutions.                     | 8       | 4       | 4         | 4         |
| Provide notary service to<br>customers  | Ensure the notary section of legal documents, request forms to the state and paternity affidavits are correct.           | 100%    | 100%    | 100%      | 100%      |
| Provide protective covers for<br>recreational vehicles<br>registrations and hunting and<br>fishing license.                                 | Ensures the customer will not<br>lose or misplace documents<br>required for identity. Also<br>protects from the weather. | 100%    | 100%    | 100%      | 100%      |
|   |  |         |         |           |           |

| ACTIVITY/SERVICE:                             | Public Records          |         | DEPARTMENT:   | Recorder 26B |           |
|---|-------------------------|---------|---------------|--------------|-----------|
| BUSINESS TYPE:                                | Core                    | R       | All Residents |              |           |
| BOARD GOAL:                                   | Performing Organization | FUND:   | 01 General    | BUDGET:      | \$553,969 |
| OUTPUTS                                       |                         | 2015-16 | 2016-17       | 2017-18      | 2018-19   |
| 0   | 01F013                  | ACTUAL  | ACTUAL        | PROJECTED    | PROJECTED |
| Number of real estate docum                   | ents recorded           | 35,161  | 27,630        | 30,500       | 30,500    |
| Number of electronic recording                | ngs submitted           | 8,949   | 10,100        | 10,500       | 11,000    |
| Number of transfer tax transactions processed |                         | 4,024   | 4,109         | 4,000        | 4,000     |
| Conservation license & recreation regist      |                         | 12,109  | 5,276         | 5,100        | 12,000    |

NOTE: Boat registration renewal occur every three years (2016).

### PROGRAM DESCRIPTION:

Maintain official records of documents effecting title to real estate and other important documents. Issue conservation license, titles and liens.

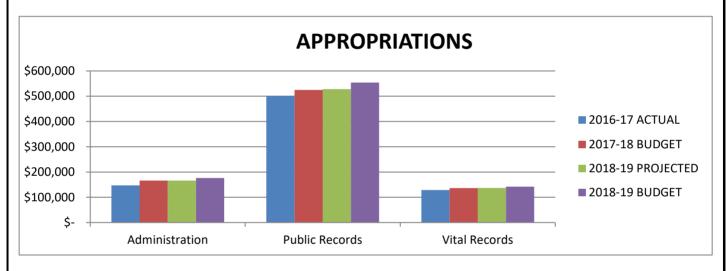
| PERFORMANCE  | MEASUREMENT   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|---|---------|---------|-----------|-----------|
|  |   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:  |         |         |           |           |
| Ensure all real estate<br>documents presented for<br>recording are placed on record<br>the same day and correct fee is<br>collected. | Information is available for<br>public viewing within 24 hrs of<br>indexing and scanning and the<br>fees are deposited with<br>Treasurer. | 100%    | 100%    | 100%      | 100%      |
| Percent of total real estate<br>documents recorded<br>electronically through e-<br>submission  | Available for search by the<br>public and funds are transferred<br>to checking account the same<br>day as processed or early next<br>day. | 26%     | 35%     | 35%       | 35%       |
| Ensure outbound mail is<br>returned to customer within four<br>(4) working days  | Customer will have record that<br>document was recorded and<br>can be used for legal purposes.  | 100%    | 100%    | 100%      | 100%      |
|  |   |         |         |           |           |

| ACTIVITY/SERVICE:                   | Vital Records           |         | DEPARTMENT:   | Recorder 26D |           |
|-------------------------------------|-------------------------|---------|---------------|--------------|-----------|
| BUSINESS TYPE:                      | Core                    | RI      | All Residents |              |           |
| BOARD GOAL:                         | Performing Organization | FUND:   | 01 General    | BUDGET:      | \$142,304 |
| OUTPUTS                             |                         | 2015-16 | 2016-17       | 2017-18      | 2018-19   |
|                                     | JIF013                  | ACTUAL  | ACTUAL        | PROJECTED    | PROJECTED |
| Number of certified copies rec      | quested                 | 13,313  | 12,086        | 13,000       | 13,000    |
| Number of Marriage application      | ons processed           | 1081    | 1061          | 1100         | 1,100     |
| Number of passports processed       |                         | 1124    | 1588          | 1200         | 1,400     |
| Number of passport photos processed |                         | 980     | 1514          | 1000         | 1,300     |

Maintain official records of birth, death and marriage certificates. Issue marriage license, accept passport applications and take photos for applicant.

| PERFORMANCE   | MEASUREMENT   | 2016-17<br>ACTUAL | 2017-18<br>BUDGETED | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|---|-------------------|---------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:  |                   |                     |                      |                      |
| Accept Marriage Applications in<br>person or via mail. These are<br>entered into the database the<br>same day as received . | Immediately process and issue<br>the Marriage Certificate. This<br>eliminates the customer having<br>to return in 3 days to pick up<br>certificate. | 100%              | 100%                | 100%                 | 100%                 |
| Ensure timely processing of<br>funeral home certified copy<br>requests  | If received prior to 4pm,<br>process funeral home requests<br>same day they are received.   | N/A               | N/A                 | 95%                  | 95%                  |
| Ensure all customers passport<br>applications are properly<br>executed the same day the<br>customer submits paperwork.      | If received before 2:00 PM the<br>completed applications and<br>transmittal form are mailed to<br>the US Dept of State the same<br>day.             | 100%              | 100%                | 100%                 | 100%                 |
| Offer photo service   | Customer can have one-stop<br>shopping with passports, and<br>birth or marriage certificate if<br>required plus the photo for<br>passport.          | 100%              | 100%                | 100%                 | 100%                 |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: Recorder Administration (26.1000) | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>BUDGET | 2017-18<br>OJECTED | 2018-19<br>REQUEST | 2018-19<br>DOPTED |
|--|-------------------|-------------------|-------------------|--------------------|--------------------|-------------------|
| AUTHORIZED POSITIONS:  |                   |                   |                   |                    |                    |                   |
| X Recorder   | 1.00              | 1.00              | 1.00              | 1.00               | 1.00               | 1.00              |
| 496-A Operations Manager   | 0.50              | 0.50              | 0.50              | 0.50               | 0.50               | 0.50              |
| TOTAL POSITIONS  | 1.50              | 1.50              | 1.50              | 1.50               | 1.50               | 1.50              |
| REVENUE SUMMARY:   |                   |                   |                   |                    |                    |                   |
| Charges for Services   | \$<br>-           | \$<br>-           | \$<br>25          | \$<br>25           | \$<br>25           | \$<br>25          |
| Use of Money & Property  | -                 | -                 | -                 | -                  | -                  | -                 |
| Miscellaneous  | 33                | 35                | 150               | 150                | 150                | 150               |
| TOTAL REVENUES   | \$<br>33          | \$<br>35          | \$<br>175         | \$<br>175          | \$<br>175          | \$<br>175         |
| APPROPRIATION SUMMARY:   |                   |                   |                   |                    |                    |                   |
| Salaries   | \$<br>110,176     | \$<br>107,762     | \$<br>119,342     | \$<br>119,342      | \$<br>121,201      | \$<br>121,201     |
| Benefits   | 37,342            | 37,230            | 42,177            | 42,177             | 50,222             | 50,222            |
| Purchase Services & Expenses   | 1,369             | 958               | 1,800             | 1,800              | 1,725              | 1,725             |
| Supplies & Materials   | 1,164             | 1,173             | 3,000.00          | 3,000              | 3,000              | 3,000             |
| TOTAL APPROPRIATIONS   | \$<br>150,051     | \$<br>147,123     | \$<br>166,319     | \$<br>166,319      | \$<br>176,148      | \$<br>176,148     |



No changes to authorized positions for FY19.

FY19 Revenues and Expenditures are expecting no significant changes.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2015-16         | 2016-17         | 2017-18         |             | 2017-18   | 2018-19         |    | 2018-19   |
|--|-----------------|-----------------|-----------------|-------------|-----------|-----------------|----|-----------|
| PROGRAM: Public Records (26.2601/2602)   | ACTUAL          | ACTUAL          | BUDGET          | PR          | OJECTED   | REQUEST         | A  | DOPTED    |
| AUTHORIZED POSITIONS:                    |                 |                 |                 |             |           |                 |    |           |
| Y Second Deputy                          | 1.00            | 1.00            | 1.00            |             | 1.00      | 1.00            |    | 1.00      |
| 496-A Operations Manager                 | 0.50            | 0.50            | 0.50            |             | 0.50      | 0.50            |    | 0.50      |
| 191-C Real Estate Specialist             | 1.00            | 1.00            | 1.00            |             | 1.00      | 1.00            |    | 1.00      |
| 162-C Clerk III                          | 1.00            | 1.00            | 1.00            |             | 1.00      | 1.00            |    | 1.00      |
| 141-C Clerk II                           | 3.00            | 3.50            | 3.50            |             | 3.50      | 3.50            |    | 3.50      |
| TOTAL POSITIONS                          | 6.50            | 7.00            | 7.00            |             | 7.00      | 7.00            |    | 7.00      |
| REVENUE SUMMARY:                         |                 |                 |                 |             |           |                 |    |           |
| Charges for Services                     | \$<br>1,031,818 | \$<br>1,066,617 | \$<br>1,045,000 | \$ 1        | ,045,000  | \$<br>1,045,000 | \$ | 1,045,000 |
| Use of Money & Property                  | 115             | 271             | 150             |             | 150       | 150             |    | 150       |
| Miscellaneous                            | 2,478           | 3,019           | 2,000           |             | 2,000     | 2,000           |    | 2,000     |
| TOTAL REVENUES                           | \$<br>1,034,411 | \$<br>1,069,907 | \$<br>1,047,150 | <b>\$</b> 1 | 1,047,150 | \$<br>1,047,150 | \$ | 1,047,150 |
| APPROPRIATION SUMMARY:                   |                 |                 |                 |             |           |                 |    |           |
| Salaries                                 | \$<br>290,808   | \$<br>317,166   | \$<br>328,535   | \$          | 331,035   | \$<br>340,007   | \$ | 340,007   |
| Benefits                                 | 129,790         | 131,812         | 144,987         |             | 145,487   | 162,187         |    | 162,187   |
| Purchase Services & Expenses             | 44,939          | 44,206          | 45,350          |             | 45,350    | 45,425          |    | 45,425    |
| Supplies & Materials                     | 2,843           | 8,207           | 6,350           |             | 6,350     | 6,350           |    | 6,350     |
| TOTAL APPROPRIATIONS                     | \$<br>468,380   | \$<br>501,391   | \$<br>525,222   | \$          | 528,222   | \$<br>553,969   | \$ | 553,969   |

No changes to authorized positions for FY19.

FY19 Revenues and Expenditures are expecting no significant changes.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2015-16       | 2016-17       | 2017-18       | 2017-1     | 8    | 2018-19 | 2  | 2018-19 |
|--|---------------|---------------|---------------|------------|------|---------|----|---------|
| PROGRAM: Vital Records (2603)            | ACTUAL        | ACTUAL        | BUDGET        | PROJECTE   | D    | REQUEST | A  | DOPTED  |
| AUTHORIZED POSITIONS:                    |               |               |               |            |      |         |    |         |
| 191-C Vital Records Specialist           | 1.00          | 1.00          | 1.00          | 1.00       | )    | 1.00    |    | 1.00    |
| 141-C Clerk II                           | 2.00          | 1.00          | 1.00          | 1.00       | )    | 1.00    |    | 1.00    |
| TOTAL POSITIONS                          | 3.00          | 2.00          | 2.00          | 2.00       | )    | 2.00    |    | 2.00    |
| REVENUE SUMMARY:                         |               |               |               |            |      |         |    |         |
| Charges for Services                     | \$<br>88,251  | \$<br>104,685 | \$<br>80,000  | \$ 80,000  | ) \$ | 90,000  | \$ | 90,000  |
| TOTAL REVENUES                           | \$<br>88,251  | \$<br>104,685 | \$<br>80,000  | \$ 80,000  | \$   | 90,000  | \$ | 90,000  |
| APPROPRIATION SUMMARY:                   |               |               |               |            |      |         |    |         |
| Salaries                                 | \$<br>104,493 | \$<br>82,843  | \$<br>82,654  | \$ 82,854  | \$   | 84,874  | \$ | 84,874  |
| Benefits                                 | 54,714        | 45,110        | 49,901        | 49,901     |      | 53,430  |    | 53,430  |
| Purchase Services & Expenses             | -             | -             | 1,000         | 1,000      | )    | 1,000   |    | 1,000   |
| Supplies & Materials                     | 4,581         | 1,015         | 3,000         | 3,000      | )    | 3,000   |    | 3,000   |
| TOTAL APPROPRIATIONS                     | \$<br>163,788 | \$<br>128,968 | \$<br>136,555 | \$ 136,755 | ; \$ | 142,304 | \$ | 142,304 |

No changes to authorized positions for FY19.

FY19 Revenues for passport application fees was increased by \$10,000 due to the increased number of passport applications and photographs being processed through the Recorders office. Our office hours, ability to obtain a birth certificate and no appointment necessary makes our office a preferred location for obtaining a passport.

FY19 Expenditures are expecting no significant changes.

# **Secondary Roads**



Jon Burgstrum, County Engineer

MISSION STATEMENT: To maintain Scott County Roads and Bridges in a safe, efficient, and economical manner and to construct new roads and bridges in the same safe, efficient and economical manner.

| ACTIVITY/SERVICE: | CTIVITY/SERVICE: Administration |         | DEPT/PROG:    | Secondar  | y Roads       |
|-------------------|---------------------------------|---------|---------------|-----------|---------------|
| BUSINESS TYPE:    | Core                            | RESI    | DENTS SERVED: |           | All Residents |
| BOARD GOAL:       | Financially Responsible         | FUND:   | 13 Sec Rds    | BUDGET:   | \$326,000     |
| OUTPUTS           |                                 | 2015-16 | 2016-17       | 2017-18   | 2018-19       |
|                   | 0019015                         |         | ACTUAL        | PROJECTED | PROJECTED     |
| Resident Contacts |                                 | 300     | 325           | 375       | 375           |
| Permits           |                                 | 995     | 1340          | 700       | 800           |
|                   |                                 |         |               |           |               |
|                   |                                 |         |               |           |               |

#### **PROGRAM DESCRIPTION:**

To provide equal, fair and courteous service for all citizens of Scott County by being accessible, accommodating and responding to the needs of the public by following established policies and procedures.

| PERFORMANCE   | MEASUREMENT   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---|---|---------|---------|-----------|-----------|
|   |   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:  |         |         |           |           |
| To be Responsive to residents<br>inquiries, complaints, or<br>comments. | Contact resident or have<br>attempted to make contact<br>within 24 hours  | 100%    | 100%    | 100%      | 100%      |
| To be Responsive to requests for Moving permits                         | Permit requests approved within 24 Hours  | 100%    | 100%    | 100%      | 100%      |
| To Provide training for<br>employee development                         | conduct seasonal safety<br>meetings and send employees<br>to classes for leadership<br>development and certifications<br>as they become available | 100%    | 100%    | 100%      | 100%      |
| Timely review of claims   | To review claims and make<br>payments within thirty days of<br>invoice.   | 100%    | 100%    | 100%      | 100%      |
| Evaluations   | Timely completion of employee<br>evaluations  | 98%     | 98%     | 98%       | 98%       |

| ACTIVITY/SERVICE:   | Engineering             |         | DEPT/PROG:    | Secondary R | Roads         |
|---------------------|-------------------------|---------|---------------|-------------|---------------|
| BUSINESS TYPE:      | Core                    | RESI    | DENTS SERVED: |             | All Residents |
| BOARD GOAL:         | Financially Responsible | FUND:   | 13 Sec Rds    | BUDGET:     | \$533,000     |
|                     |                         | 2015-16 | 2016-17       | 2017-18     | 2018-19       |
|                     | OUTPUTS                 | ACTUAL  | ACTUAL        | PROJECTED   | PROJECTED     |
| Project Preparation |                         | 6       | 7             | 7           | 7             |
| Project Inspection  |                         | 6       | 6             | 7           | 7             |
| Projects Let        |                         | 6       | 7             | 7           | 7             |
|                     |                         |         |               |             |               |

To provide professional engineering services for county projects and to make the most effective use of available funding.

| PERFORMANCE  | MEASUREMENT   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|---|---------|---------|-----------|-----------|
|  |   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:  |         |         |           |           |
| To complete project plans<br>accurately to prevent extra work<br>orders.   | Extra work order items limited to less than 10% of contract | 100%    | 100%    | 100%      | 100%      |
| Give staff the required training<br>to allow them to accurately<br>inspect and test materials<br>during construction | Certification are 100%<br>maintained                        | 100%    | 100%    | 100%      | 100%      |
| Prepare project plans to be let<br>on schedule   | 100% of projects are let on schedule                        | 100%    | 100%    | 100%      | 100%      |
| Engineer's Estimates   | Estimates for projects are within 10% of Contract           | 95%     | 95%     | 95%       | 95%       |

| ACTIVITY/SERVICE:         | Construction            |                   | DEPT/PROG: | Secondary Roads | ;           |  |  |
|---------------------------|-------------------------|-------------------|------------|-----------------|-------------|--|--|
| BUSINESS TYPE:            | Core                    | RESIDENTS SERVED: |            |                 |             |  |  |
| BOARD GOAL:               | Financially Responsible | FUND:             | 13 Sec Rds | BUDGET:         | \$2,070,000 |  |  |
|                           |                         | 2015-16           | 2016-17    | 2017-18         | 2018-19     |  |  |
| Ŭ                         | OUTPUTS                 |                   | ACTUAL     | PROJECTED       | PROJECTED   |  |  |
| Bridge Replacement        |                         | 3                 | 2          | 3               | 3           |  |  |
| Federal and State Dollars |                         | \$280,000         | \$0        | \$260,000       | \$3,000,000 |  |  |
| Pavement Resurfacing      |                         | 2                 | 1          | 2               | 3           |  |  |
| Culvert Replacement       |                         | 4                 | 12         | 1               | 4           |  |  |

To provide for the best possible use of tax dollars for road and bridge construction by (A) using the most up to date construction techniques and practices therefore extending life and causing less repairs, (B) analyzing the existing system to determine best possible benefit to cost ratio and (C) by providing timely repairs to prolong life of system.

| PERFORMANCE  | MEASUREMENT   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|---|---------|---------|-----------|-----------|
|  |   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:  |         |         |           |           |
| To make use of Federal and<br>State funds for Bridge<br>replacements within Federal<br>and State Constraints | To not allow our bridge fund to exceed a 3 year limit   | 100%    | 100%    | 100%      | 100%      |
| To fully utilize Federal and<br>State FM dollars for road<br>construction                                    | Keep our State FM balance not<br>more than two years borrowed<br>ahead and to use all Federal<br>funds as they become<br>available. | 100%    | 100%    | 100%      | 100%      |
| Replace culverts as scheduled<br>in five year plan   | All culverts will be replaced as scheduled  | 100%    | 100%    | 100%      | 100%      |
| Complete construction of<br>projects   | Complete construction of<br>projects within 110% of contract<br>costs   | 100%    | 100%    | 100%      | 100%      |

| ACTIVITY/SERVICE:    | Rock Resurfacing    |         | DEPT/PROG:               | Secondary Roads | 3             |
|----------------------|---------------------|---------|--------------------------|-----------------|---------------|
| BUSINESS TYPE:       | Core                | RES     | IDENTS SERVED:           |                 | All Residents |
| BOARD GOAL:          | Great Place to Live | FUND:   | FUND: 13 Sec Rds BUDGET: |                 | \$1,150,000   |
| OUTPUTS              |                     | 2015-16 | 2016-17                  | 2017-18         | 2018-19       |
|                      | 0011013             | ACTUAL  | ACTUAL                   | PROJECTED       | PROJECTED     |
| Blading - Miles      |                     | 391     | 391                      | 391             | 379           |
| Rock Program - Miles |                     | 120     | 120                      | 120             | 120           |
|                      |                     |         |                          |                 |               |
|                      |                     |         |                          |                 |               |

To provide a safe, well-maintained road system by utilizing the latest in maintenance techniques and practices at a reasonable cost while providing the least possible inconvenience to the traveling public.

| DEDEODMANICE  | MEASUDEMENT  | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---|--|---------|---------|-----------|-----------|
| PERFORMANCE   | PERFORMANCE MEASUREMENT  |         | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:   |         |         |           |           |
| To insure adequate<br>maintenance blading of gravel<br>roads                        | Every mile of gravel road is<br>bladed in accordance with<br>established best practices<br>when weather conditions<br>permit.                | 100%    | 100%    | 100%      | 100%      |
| Maintain a yearly rock<br>resurfacing program to insure<br>enough thickness of rock | Insure enough thickness of rock<br>to avoid mud from breaking<br>through the surface on 90% of<br>all Gravel Roads (frost Boils<br>excepted) | 100%    | 100%    | 100%      | 100%      |
| Provide instruction to Blade<br>operators on proper techniques                      | Maintain proper crown and<br>eliminate secondary ditches on<br>95% of gravel roads   | 100%    | 100%    | 100%      | 100%      |
|   |  |         |         |           |           |

| ACTIVITY/SERVICE:                     | Snow and Ice Control |                              | DEPT/PROG: | Secondary Roads | ;             |
|---------------------------------------|----------------------|------------------------------|------------|-----------------|---------------|
| BUSINESS TYPE:                        | Core                 | RESIDENTS SERVED: All Reside |            |                 | All Residents |
| BOARD GOAL:                           | Great Place to Live  | FUND:                        | 13 Sec Rds | BUDGET:         | \$491,000     |
| OUTPUTS                               |                      | 2015-16                      | 2016-17    | 2017-18         | 2018-19       |
| 0                                     | UIFUIS               | ACTUAL                       | ACTUAL     | PROJECTED       | PROJECTED     |
| Tons of salt used                     |                      | 1700                         | 960        | 1700            | 1700          |
| Number of snowfalls less that         | n 2"                 | 15                           | 4          | 15              | 15            |
| Number of snowfalls between 2" and 6" |                      | 6                            | 4          | 6               | 6             |
| Number of snowfalls over 6"           |                      | 3                            | 2          | 3               | 3             |

To provide modern, functional and dependable methods of snow removal to maintain a safe road system in the winter months.

| PERFORMANCE   | MEASUREMENT  | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:   |                   |                   |                      |                      |
| In accordance with our snow<br>policy, call in staff early after an<br>overnight snow event | All snow routes will have one<br>round complete within 2 hours<br>of start time when event is 4<br>inches or less, within 3 hours<br>when between 4 and 6 inches | 100%              | 100%              | 100%                 | 100%                 |
| Keep adequate stores of deicing materials and abrasives                                     | Storage facilities not to be less than 20% of capacity   | 100%              | 100%              | 100%                 | 100%                 |
| To make efficient use of deicing<br>and abrasive materials.                                 | Place deicing and abrasive<br>materials on snow pack and ice<br>within 2 hours of snow clearing.   | 100%              | 100%              | 100%                 | 100%                 |
|   |  |                   |                   |                      |                      |

| ACTIVITY/SERVICE: | Traffic Control         |         | DEPT/PROG:     | Secondary Roads | 3             |
|-------------------|-------------------------|---------|----------------|-----------------|---------------|
| BUSINESS TYPE:    | Core                    | RES     | BIDENTS SERVED | :               | All Residents |
| BOARD GOAL:       | Financially Responsible | FUND:   | 13 Sec Rds     | BUDGET:         | \$304,500     |
| OUTPUTS           |                         | 2015-16 | 2016-17        | 2017-18         | 2018-19       |
|                   | 0011013                 | ACTUAL  | ACTUAL         | PROJECTED       | PROJECTED     |
| Number of Signs   |                         | 7,101   | 7,101          | 7,101           | 7,101         |
| Miles of markings |                         | 183     | 183            | 183             | 183           |
|                   |                         |         |                |                 |               |
|                   |                         |         |                |                 |               |

To provide and maintain all traffic signs and pavement markings in compliance with Federal Standards.

| PERFORMANCE  | MEASUREMENT  | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|--|---------|---------|-----------|-----------|
|  |  |         | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:   |         |         |           |           |
| Maintain all signs and<br>pavement markings            | Hold cost per mile for signs,<br>paint, and traffic signals to<br>under \$325/mile | 100%    | 100%    | 100%      | 100%      |
| Maintain pavement markings to<br>Federal standards     | Paint all centerline each year<br>and half of all edge line per<br>year            | 100%    | 100%    | 100%      | 100%      |
| Maintain all sign reflectivity to<br>Federal Standards | Replace 95% of all signs at end<br>of reflective coating warranty                  | 95%     | 95%     | 95%       | 95%       |
|  |  |         |         |           |           |

| ACTIVITY/SERVICE:           | Road Clearing / Weed Spray |         | DEPT/PROG:    | Secondary Roads | i             |
|-----------------------------|----------------------------|---------|---------------|-----------------|---------------|
| BUSINESS TYPE:              | Core                       | RES     | IDENTS SERVED | :               | All Residents |
| BOARD GOAL:                 | Financially Responsible    | FUND:   | 13 Sec Rds    | BUDGET:         | \$231,000     |
| OUTPUTS                     |                            | 2015-16 | 2016-17       | 2017-18         | 2018-19       |
|                             | 017013                     | ACTUAL  | ACTUAL        | PROJECTED       | PROJECTED     |
| Roadside Miles              |                            | 1,148   | 1,148         | 1,148           | 1,148         |
| Percent of Road Clearing Bu | idget Expended             | 85.00%  | 92.00%        | 90.00%          | 95.00%        |
|                             |                            |         |               |                 |               |
|                             |                            |         |               |                 |               |

To maintain the roadsides to allow proper sight distance and eliminate snow traps and possible hazards to the roadway and comply with State noxious weed standards.

| PERFORMANCE MEASUREMENT  |   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|---|---------|---------|-----------|-----------|
|  |   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:  |         |         |           |           |
| Remove brush from County<br>Right of way at intersections  | Keep brush clear for sight<br>distance at all intersections per<br>AASHTO Standards | 95%     | 95%     | 95%       | 95%       |
| Remove brush from County<br>Right of way on Gravel Roads<br>to remove snow traps and<br>improve drainage | Keep brush from causing snow<br>traps on Gravel roads                               | 80%     | 80%     | 80%       | 80%       |
| Remove brush from County<br>Right of way on Paved Roads<br>to remove snow traps and<br>improve drainage  | Keep brush from causing snow<br>traps on Paved roads                                | 95%     | 95%     | 95%       | 95%       |
| To maintain vegetation free shoulders on paved roads   | Maintain a program that<br>eliminates vegetation on all<br>paved road shoulders     | 90%     | 90%     | 90%       | 90%       |
| To stay within State<br>requirements on Noxious<br>weeds   | Keep all noxious weeds out of all county right of way                               | 90%     | 90%     | 90%       | 90%       |

| ACTIVITY/SERVICE:                     | Roadway Maintenance     |         | DEPT/PROG:    | Secondary Roads | 3             |
|---------------------------------------|-------------------------|---------|---------------|-----------------|---------------|
| BUSINESS TYPE:                        | Core                    | RES     | IDENTS SERVED | :               | All Residents |
| BOARD GOAL:                           | Financially Responsible | FUND:   | 13 Sec Rds    | BUDGET:         | \$1,730,000   |
| OUTPUTS                               |                         | 2015-16 | 2016-17       | 2017-18         | 2018-19       |
| L L L L L L L L L L L L L L L L L L L | 01-013                  | ACTUAL  | ACTUAL        | PROJECTED       | PROJECTED     |
| Miles of Roadside                     |                         | 1,148   | 1,148         | 1,148           | 1,148         |
| Number of Bridges and Culv            | erts over 48"           | 650     | 650           | 650             | 650           |
|                                       |                         |         |               |                 |               |
|                                       |                         |         |               |                 |               |

To provide proper drainage for the roadway and eliminate hazards to the public on the shoulders.

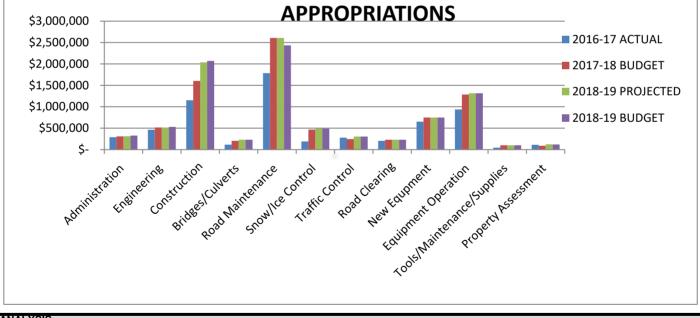
| PEPEOPMANO                                   | E MEASUREMENT   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|---|---------|---------|-----------|-----------|
| PERFORMANC                                   |   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:                                     | EFFECTIVENESS:  |         |         |           |           |
| Maintain an active ditch<br>cleaning program | Clean a minimum of 5500 lineal feet of ditch per year       | 100%    | 100%    | 100%      | 100%      |
| Blade shoulders to remove<br>edge rut        | Bring up shoulders on all paved roads at least twice a year | 100%    | 100%    | 100%      | 100%      |
|  |   |         |         |           |           |
|  |   |         |         |           |           |

| ACTIVITY/SERVICE:                            | Macadam                 | DEPT/PROG: Secondary Roads |               |           |               |
|--|-------------------------|----------------------------|---------------|-----------|---------------|
| BUSINESS TYPE:                               | Core                    | RESI                       | DENTS SERVED: |           | All Residents |
| BOARD GOAL:                                  | Financially Responsible | FUND:                      | 13 Sec Rds    | BUDGET:   | \$160,000     |
| OUTPUTS                                      |                         | 2015-16                    | 2016-17       | 2017-18   | 2018-19       |
|  | 012013                  | ACTUAL                     | ACTUAL        | PROJECTED | PROJECTED     |
| Number of potential Macada                   | m projects              | 25                         | 25            | 25        | 24            |
| Cost of Macadam stone per                    | ton                     | \$7.90                     | \$7.90        | \$7.90    | \$8.10        |
| Number of potential Stabilized Base projects |                         | 11                         | 11            | 11        | 11            |
| Cost per mile of Stabilized P                | rojects                 | \$33,000                   | \$17,633      | \$40,000  | \$40,000      |

To provide an inexpensive and effective method of upgrading gravel roads to paved roads.

| REREORMANCE   | MEASUREMENT  | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---|--|---------|---------|-----------|-----------|
|   |  | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:   |         |         |           |           |
| Maintain an active Macadam<br>and Stabilized Base program | Complete at least one<br>macadam project per year<br>and/or one Stabilized Base<br>Project per year. | 100%    | 100%    | 100%      | 100%      |
| Review culverts on macadam project for adequate length    | Extend short culverts as per<br>hydrolic review  | 100%    | 100%    | 100%      | 100%      |
|   |  |         |         |           |           |
|   |  |         |         |           |           |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY |      | 2015-16   | 2016-17         | 2017-18         |        | 2017-18 | 2018-19         |    | 2018-19   |
|--|------|-----------|-----------------|-----------------|--------|---------|-----------------|----|-----------|
| PROGRAM: Admin & Eng (2701)              |      | ACTUAL    | ACTUAL          | BUDGET          | PRO    | JECTED  | REQUEST         | A  | DOPTED    |
| AUTHORIZED POSITIONS:                    |      |           |                 |                 |        |         |                 |    |           |
| 864-A County Engineer                    |      | 1.00      | 1.00            | 1.00            |        | 1.00    | 1.00            |    | 1.00      |
| 634-A Assistant County Engineer          |      | 1.00      | 1.00            | 1.00            |        | 1.00    | 1.00            |    | 1.00      |
| 300-A Engineering Aide II                |      | 2.00      | 2.00            | 2.00            |        | 2.00    | 2.00            |    | 2.00      |
| 204-A Office Leader                      |      | -         | -               | -               |        | -       | -               |    | -         |
| 230-A Administrative Assistant           |      | 1.00      | 1.00            | 1.00            |        | 1.00    | 1.00            |    | 1.00      |
| 162-A Office Assistant                   |      | -         | 1.00            | 1.00            |        | 1.00    | 1.00            |    | 1.00      |
| 162-A Clerk III                          |      | 0.25      | -               | -               |        | -       | -               |    | -         |
| Z Seasonal Engineering Intern            |      | 0.25      | 0.25            | 0.25            |        | 0.25    | 0.25            |    | 0.25      |
| TOTAL POSITIONS                          |      | 5.50      | 6.25            | 6.25            |        | 6.25    | 6.25            |    | 6.25      |
| REVENUE SUMMARY:                         |      |           |                 |                 |        |         |                 |    |           |
| Intergovernmental                        | \$ 4 | 4,470,567 | \$<br>4,331,962 | \$<br>4,351,340 | \$ 4,4 | 46,195  | \$<br>4,343,943 | \$ | 4,343,943 |
| Licenses and Permits                     |      | 39,698    | 41,648          | 10,000          |        | 24,000  | 10,000          |    | 10,000    |
| Charges for Services                     |      | 2,782     | 4,696           | 1,000           |        | 20,000  | 1,000           |    | 1,000     |
| Use of Money and Property                |      | 6,355     | 13,971          | 6,000           |        | 10,000  | 6,000           |    | 6,000     |
| Miscellaneous                            |      | 25,753    | 100,609         | 16,500          | 2      | 200,000 | 16,500          |    | 16,500    |
| Other Financing Sources                  |      | -         | -               | 70,000          |        | -       | 70,000          |    | 70,000    |
| TOTAL REVENUES                           | \$ 4 | 4,545,155 | \$<br>4,492,886 | \$<br>4,454,840 | \$ 4,7 | 700,195 | \$<br>4,447,443 | \$ | 4,447,443 |
| APPROPRIATION SUMMARY:                   |      |           |                 |                 |        |         |                 |    |           |
| Administration (7000)                    | \$   | 296,535   | \$<br>289,384   | \$<br>310,000   | \$ 3   | 314,500 | \$<br>326,000   | \$ | 326,000   |
| Engineering (7010)                       |      | 418,251   | 465,392         | 515,000         | 5      | 511,000 | 533,000         |    | 533,000   |
| TOTAL APPROPRIATIONS                     | \$   | 714,786   | \$<br>754,776   | \$<br>825,000   | \$ E   | 325,500 | \$<br>859,000   | \$ | 859,000   |



Revenues for FY19 are predicted to decline by 0.002 percent from FY18 budget with a projected decrease in intergovernmental revenue of \$7,397.

No personnel changes are projected.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2015-16       |     | 2016-17  | 2017-18      | 2017-18      | 2018-19      | 2018-19      |
|--|---------------|-----|----------|--------------|--------------|--------------|--------------|
| PROGRAM: Roadway Construction (2702)     | ACTUAL        |     | ACTUAL   | BUDGET       | PROJECTED    | REQUEST      | ADOPTED      |
| APPROPRIATION SUMMARY:                   |               |     |          |              |              |              |              |
| Construction (0200)                      | \$<br>919,542 | \$1 | ,154,589 | \$ 1,605,000 | \$ 2,040,000 | \$ 2,070,000 | \$ 2,070,000 |
|  |               |     |          |              |              |              |              |
| TOTAL APPROPRIATIONS                     | \$<br>919,542 | \$1 | ,154,589 | \$ 1,605,000 | \$ 2,040,000 | \$ 2,070,000 | \$ 2,070,000 |

FY19 roadway construction is projected to increase by \$465,000 or 30% more than FY18 budget amount. FY18 projected has been increased by \$435,000 to better project actual costs. See capital plan for project detail.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY |         | 015-16 |      | 2016-17 |      | 2017-18 |     | 017-18   | <br>2018-19     |      | 018-19    |
|--|---------|--------|------|---------|------|---------|-----|----------|-----------------|------|-----------|
| PROGRAM: Roadway Maintenance (2703)      | A       | TUAL   |      | ACTUAL  | E    | BUDGET  | PRC | JECTED   | REQUEST         | A    | DOPTED    |
| AUTHORIZED POSITIONS:                    |         |        |      |         |      |         |     |          |                 |      |           |
| 430-A Secondary Roads Superintendent     |         | 1.00   |      | 1.00    |      | 1.00    |     | 1.00     | 1.00            |      | 1.00      |
| 316-B Roadside Veg Spec                  |         | -      |      | -       |      | 0.75    |     | 0.75     | 0.75            |      | 0.75      |
| 213-B Crew Leader/Operator I             |         | 3.00   |      | 3.00    |      | 3.00    |     | 3.00     | 3.00            |      | 3.00      |
| 199-B Sign Crew Leader                   |         | 1.00   |      | 1.00    |      | 1.00    |     | 1.00     | 1.00            |      | 1.00      |
| 174-B Heavy Equipment Operator III       |         | 7.00   |      | 7.00    |      | 7.00    |     | 7.00     | 7.00            |      | 7.00      |
| 174-B Roadside Veg. Tech                 |         | -      |      | -       |      | 1.00    |     | 1.00     | 1.00            |      | 1.00      |
| 174-B Sign Crew Technician               |         | 1.00   |      | 1.00    |      | 1.00    |     | 1.00     | 1.00            |      | 1.00      |
| 163-B Truck Crew Coordinator             |         | 1.00   |      | 1.00    |      | 1.00    |     | 1.00     | 1.00            |      | 1.00      |
| 153-B Truck Driver/Laborer               |         | 10.00  |      | 10.00   |      | 9.00    |     | 9.00     | 9.00            |      | 9.00      |
| Z Seasonal Maintenance Worker            |         | 0.60   |      | 0.30    |      | 0.30    |     | 0.30     | 0.30            |      | 0.30      |
| TOTAL POSITIONS                          |         | 24.60  |      | 24.30   |      | 25.05   |     | 25.05    | 25.05           |      | 25.05     |
| APPROPRIATION SUMMARY:                   |         |        |      |         |      |         |     |          |                 |      |           |
| Bridges/Culverts (7100)                  | \$ 16   | 7,426  | \$   | 117,611 | \$   | 205,000 | \$  | 230,000  | \$<br>230,000   | \$   | 230,000   |
| Road Maintenance (7110)                  | 2,02    | 7,143  | 1,   | 785,083 | 2,   | 610,000 | 2   | ,610,000 | 2,435,000       | 2    | 2,435,000 |
| Snow/Ice Control (7120)                  | 35      | 0,468  |      | 192,430 |      | 468,000 |     | 491,000  | 491,000         |      | 491,000   |
| Traffic Control (7130)                   | 24      | 0,511  |      | 280,907 |      | 245,500 |     | 304,500  | 304,500         |      | 304,500   |
| Road Clearing (7140)                     | 17      | 7,008  |      | 203,766 |      | 231,000 |     | 231,000  | 231,000         |      | 231,000   |
| TOTAL APPROPRIATIONS                     | \$ 2,96 | 2,556  | \$2, | 579,797 | \$3, | 759,500 | \$3 | ,866,500 | \$<br>3,691,500 | \$ 3 | 3,691,500 |

FY19 Road Maintenance is projected to decrease \$175,000 from FY18.

There are no personnel changes are projected.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2015-16         | 2016-17         | 2017-18         | 2017-18      | 2018-19         | 2018-19      |
|--|-----------------|-----------------|-----------------|--------------|-----------------|--------------|
| PROGRAM: General Roadway Exp (2704)      | ACTUAL          | ACTUAL          | BUDGET          | PROJECTED    | REQUEST         | ADOPTED      |
| AUTHORIZED POSITIONS:                    |                 |                 |                 |              |                 |              |
| 417-A Fleet Manager                      | -               | 0.60            | 0.60            | 0.60         | 0.60            | 0.60         |
| 233-A Shop Supervisor                    | 1.00            | 1.00            | 1.00            | 1.00         | 1.00            | 1.00         |
| 187-B Mechanic                           | 2.00            | 2.00            | 2.00            | 2.00         | 2.00            | 2.00         |
| 187-B Shop Control Clerk                 | 1.00            | 1.00            | 1.00            | 1.00         | 1.00            | 1.00         |
| 143-B Service Technician                 | -               | 1.00            | 1.00            | 1.00         | 1.00            | 1.00         |
| Z Eldridge Garage Caretaker              | 0.30            | 0.30            | -               | -            | -               | -            |
| TOTAL POSITIONS                          | 4.30            | 5.90            | 5.60            | 5.60         | 5.60            | 5.60         |
| APPROPRIATION SUMMARY:                   |                 |                 |                 |              |                 |              |
| New Equipment (7200)                     | \$<br>679,469   | \$<br>654,706   | \$<br>750,000   | \$ 750,000   | \$<br>750,000   | \$ 750,000   |
| Equipment Operation (7210)               | 838,531         | 936,751         | 1,287,500       | 1,314,500    | 1,314,500       | 1,314,500    |
| Tools/Maintenance/Supplies (7220)        | 76,744          | 45,115          | 102,000         | 103,000      | 103,000         | 103,000      |
| Property Assessment (7230)               | 1,768,437       | 113,862         | 90,000          | 125,000      | 120,000         | 120,000      |
| TOTAL APPROPRIATIONS                     | \$<br>3,363,181 | \$<br>1,750,434 | \$<br>2,229,500 | \$ 2,292,500 | \$<br>2,287,500 | \$ 2,287,500 |

No significant changes between FY18 and FY19.

No personnel changes are projected.

# Sheriff's Office



Tim Lane, Sheriff's Office

MISSION STATEMENT: To provide progressive public safety to fulfill the diverse needs of citizens through the expertise of our professional staff and utilization of all available resources.

| ACTIVITY/SERVICE:           | Sheriff's Administration        |         | DEPARTMENT:    | Sheriff   |               |
|-----------------------------|---------------------------------|---------|----------------|-----------|---------------|
| BUSINESS TYPE:              | Core                            | R       | ESIDENTS SERVE | D:        | All Residents |
| BOARD GOAL:                 | Performing Organization         | FUND:   | 01 General     | BUDGET:   | \$573,802     |
| OUTPUTS                     |                                 | 2015-16 | 2016-17        | 2017-18   | 2018-19       |
|                             | 001-013                         | ACTUAL  | ACTUAL         | PROJECTED | PROJECTED     |
| Ratio of administrative sta | aff to personnel of < or = 4.5% | 2.98%   | 3.00%          | 3.00%     | 3.00%         |
|                             |                                 |         |                |           |               |
|                             |                                 |         |                |           |               |
|                             |                                 |         |                |           |               |

PROGRAM DESCRIPTION:

| DEDEODMANO  |   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---|---|---------|---------|-----------|-----------|
| PERFORMANC  | EMEASUREMENT  | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:  |         |         |           |           |
| Increase cost savings on<br>supply orders                                 | All supply orders >\$50 will be<br>cross-referenced against 3<br>suppliers to ensure lowest price<br>and greatest value.      | 3       | 3       | 3         | 3         |
| Decrease the number of<br>exceptions on purchase card<br>exception report | 2% of PC purchases will be<br>included on the exception<br>report, with all exceptions being<br>cleared by the next PC cycle. | <2%     | <2%     | <2%       | <2%       |
| All payroll will be completed<br>and submitted by deadline.               | 100% of Sheriff's Office payroll<br>will be completed by the end of<br>business on the Tuesday<br>following payroll Monday.   | 100%    | 100%    | 100%      | 100%      |
|   |   |         |         |           |           |

| ACTIVITY/SERVICE:          | Traffic Enforcement     |                          | DEPARTMENT: | Sheriff   |             |  |  |  |
|----------------------------|-------------------------|--------------------------|-------------|-----------|-------------|--|--|--|
| BUSINESS TYPE:             | Core                    | RESIDENTS SERVED: All Re |             |           |             |  |  |  |
| BOARD GOAL:                | Performing Organization | FUND:                    | 01 General  | BUDGET:   | \$3,518,256 |  |  |  |
|                            | OUTPUTS                 | 2015-16                  | 2016-17     | 2017-18   | 2018-19     |  |  |  |
|                            | 0017013                 | ACTUAL                   | ACTUAL      | PROJECTED | PROJECTED   |  |  |  |
| Number of traffic contacts |                         | 1,472                    | 3,492       | 3,000     | 3,000       |  |  |  |
|                            |                         |                          |             |           |             |  |  |  |
|                            |                         |                          |             |           |             |  |  |  |
|                            |                         |                          |             |           |             |  |  |  |

Uniformed law enforcement patrolling Scott County to ensure compliance of traffic laws and safety of citizens and visitors to Scott County.

| PERFORMANCE   | MEASUREMENT   | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:  |                   |                   |                      |                      |
| To increase the number of<br>hours of traffic safety<br>enforcement/seat belt<br>enforcement. | Complete 1,200 hours of traffic<br>safety enforcement/seat belt<br>enforcement. | 691               | 1,259.75          | 1,200                | 1,200                |
| Reduce the amount of traffic accidents in Scott County.                                       | Reduce the number of traffic accidents from previous fiscal year.               | 311               | 314               | 300                  | 300                  |
| Respond to calls for service in a timely manner   | Respond to calls for service within 7.5 minutes                                 | 6.89              | 7.45              | 7.00                 | 7.25                 |
|   |   |                   |                   |                      |                      |

| ACTIVITY/SERVICE:             | Jail                    |         | DEPARTMENT:   | Sheriff   |             |
|-------------------------------|-------------------------|---------|---------------|-----------|-------------|
| BUSINESS TYPE:                | RI                      | D:      | All Residents |           |             |
| BOARD GOAL:                   | Performing Organization | FUND:   | 01 General    | BUDGET:   | \$9,087,084 |
| OUTPUTS                       |                         | 2015-16 | 2016-17       | 2017-18   | 2018-19     |
| 0                             | 019015                  | ACTUAL  | ACTUAL        | PROJECTED | PROJECTED   |
| Inmate instances of program   | ming attendance         | 29,812  | 26,028        | 28,000    | 28,000      |
| The number of inmate and st   | aff meals prepared      | 331,306 | 316,042       | 325,000   | 320,000     |
| Jail occupancy                |                         | 307     | 286           | 300       | 295         |
| Number of inmate/prisoner tra | ansports                | 2,056   | 1748          | 1,850     | 1,850       |

Provide safe and secure housing and care for all inmates in the custody of the Sheriff.

| PERFORMANC                     | E MEASUREMENT   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--------------------------------|---|---------|---------|-----------|-----------|
|                                |   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:                       | EFFECTIVENESS:  |         |         |           |           |
| Operate a secure jail facility | Maintain zero escapes from the Jail facility  | 0       | 0       | 0         | 0         |
| Operate a safe jail facility   | Maintain zero deaths within the jail facility   | 0       | 0       | 0         | 0         |
| Classification of prisoners    | 100 % of all prisoners booked<br>into the Jail will be classified<br>per direct supervision<br>standards. | 100     | 100     | 100       | 100       |
|                                |   |         |         |           |           |

| ACTIVITY/SERVICE:              | Civil                   |         | DEPARTMENT:       | Sheriff   |           |  |  |  |
|--------------------------------|-------------------------|---------|-------------------|-----------|-----------|--|--|--|
| BUSINESS TYPE:                 | Core                    | R       | RESIDENTS SERVED: |           |           |  |  |  |
| BOARD GOAL:                    | Performing Organization | FUND:   | \$404,984         |           |           |  |  |  |
|                                |                         | 2015-16 | 2016-17           | 2017-18   | 2018-19   |  |  |  |
|                                | OUTPUTS                 | ACTUAL  | ACTUAL            | PROJECTED | PROJECTED |  |  |  |
| Number of attempts of serv     | rice made.              | 18,112  | 17,888            | 18,500    | 18,000    |  |  |  |
| Number of papers received      |                         | 11,441  | 11,500            | 11,500    | 11,500    |  |  |  |
| Cost per civil paper received. |                         | \$31.89 | \$30.00           | \$30.00   | \$30.00   |  |  |  |
|                                |                         |         |                   |           |           |  |  |  |

Serve civil paperwork in a timely manner.

| PERFORMANCE   | MEASUREMENT   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---|---|---------|---------|-----------|-----------|
|   |   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:  |         |         |           |           |
| Timely service for mental<br>injunctions and protective<br>orders | All mental injunctions and<br>protective orders will be<br>attempted the same day of<br>receipt.  | 1       | 1       | 1         | 1         |
| No escapes during<br>transportation of mental<br>committals       | Zero escapes of mental<br>committals during<br>transportation to hospital<br>facilities   | 0       | 0       | 0         | 0         |
| Timely service of civil papers                                    | Number of days civil papers are<br>served. All civil papers will be<br>attempted at least one time<br>within the first 7 days of receipt. | 2.5     | 2.9     | 3         | 3         |
| Increase percentage of papers<br>serviced                         | Successfully serve at least 93%<br>of all civil papers received   | 98.0%   | 98.0%   | 95.0%     | 95.0%     |

| ACTIVITY/SERVICE:    | Investigations          |         | DEPARTMENT: | Sheriff       |             |
|----------------------|-------------------------|---------|-------------|---------------|-------------|
| BUSINESS TYPE:       | Core                    | R       | D:          | All Residents |             |
| BOARD GOAL:          | Performing Organization | FUND:   | 01 General  | BUDGET:       | \$1,001,706 |
|                      | OUTPUTS                 | 2015-16 | 2016-17     | 2017-18       | 2018-19     |
|                      | 0017013                 | ACTUAL  | ACTUAL      | PROJECTED     | PROJECTED   |
| Crime Clearance Rate |                         | 63%     | 79%         | 60%           | 60%         |
|                      |                         |         |             |               |             |
|                      |                         |         |             |               |             |
|                      |                         |         |             |               |             |

Investigates crime for prosecution.

| PERFORMANCE   | MEASUREMENT   | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:  |                   |                   |                      |                      |
| Complete home compliance<br>checks on sex offenders in<br>Scott County.   | Complete 415 home<br>compliance checks annually on<br>sex offenders   | 269               | 684               | 415                  | 500                  |
| To increase drug investigations<br>by the Special Operations Unit   | Investigate 140 new drug<br>related investigations per<br>quarter   | 146               | 205               | 140                  | 175                  |
| To increase the number of follow up calls with victims of cases of sexual assault, child abuse and domestic violence. | Increase the number of follow<br>up calls with reviewed sexual<br>assault, child abuse and<br>domestic violence cases by 100<br>per quarter | 103               | 86                | 100                  | 95                   |
| Increase burglary and theft investigations  | 100% of burglaries and thefts<br>will be checked against local<br>pawn shops' records   | 100%              | 100%              | 100%                 | 100%                 |

| ACTIVITY/SERVICE:           | Bailiff's               |         | DEPARTMENT: | Sheriff       |           |
|-----------------------------|-------------------------|---------|-------------|---------------|-----------|
| BUSINESS TYPE:              | Core                    | R       | D:          | All Residents |           |
| BOARD GOAL:                 | Performing Organization | FUND:   | 01 General  | BUDGET:       | \$981,253 |
|                             | OUTPUTS                 | 2015-16 | 2016-17     | 2017-18       | 2018-19   |
|                             | 011013                  | ACTUAL  | ACTUAL      | PROJECTED     | PROJECTED |
| Number of prisoners handle  | d by bailiffs           | 9,911   | 9750        | 10,750        | 10,000    |
| Number of warrants served I | by bailiffs             | 1,170   | 1,350       | 1,350         | 1,250     |
|                             |                         |         |             |               |           |
|                             |                         |         |             |               |           |

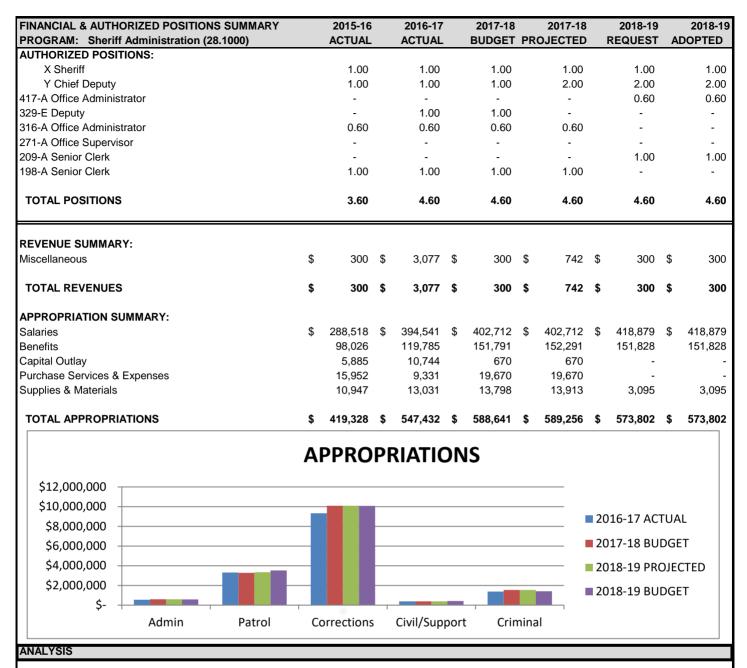
Ensures a safe environment for the Scott County Courthouse, courtrooms and Scott County campus.

| PERFORMANCE  | MEASUREMENT   | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|--|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:   | EFFECTIVENESS:  | [                 | [                 | [                    |                      |
| No escapes during transporting inmates to and from court                                   | Allow zero escapes when<br>transporting inmates to and<br>from court in the Scott County<br>Complex               | 0                 | 0                 | 0                    | 0                    |
| No escapes when transporting<br>inmates from one facility to<br>another                    | Allow zero escapes when<br>transporting inmates from one<br>facility to another                                   | 0                 | 0                 | 0                    | 0                    |
| No weapons will be allowed in<br>the Scott County Courthouse or<br>Administration Building | Allow zero weapons into the<br>Scott County Courthouse or<br>Administration Building<br>beginning January 1, 2011 | 0                 | 0                 | 0                    | 0                    |
| No injuries to courthouse staff<br>or spectators during trial<br>proceedings               | Ensure zero injuries to<br>courthouse staff or spectators<br>during trial proceedings                             | 0                 | 0                 | 0                    | 0                    |

| ACTIVITY/SERVICE:              | Civil Support              |         | DEPARTMENT:    | Sheriff   |               |
|--------------------------------|----------------------------|---------|----------------|-----------|---------------|
| BUSINESS TYPE:                 | Core                       | R       | ESIDENTS SERVE | D:        | All Residents |
| BOARD GOAL:                    | Great Place to Live        | FUND:   | 01 General     | BUDGET:   | \$420,172     |
|                                | OUTPUTS                    | 2015-16 | 2016-17        | 2017-18   | 2018-19       |
|                                | 01-013                     | ACTUAL  | ACTUAL         | PROJECTED | PROJECTED     |
| Maintain administrative costs  | s to serve paper of < \$30 | \$32.21 | \$34.57        | \$30.00   | \$33.00       |
| Number of civil papers receive | ved for service            | 11,441  | 11,500         | 11,500    | 11,500        |
|                                |                            |         |                |           |               |
|                                |                            |         |                |           |               |

Ensures timely customer response to inquiries for weapons permits, civil paper service and record requests.

| PERFORMANCE   | MEASUREMENT  | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
|   |  | ACTUAL            | ACTUAL            | PROJECTED            | PROJECTED            |
| OUTCOME:  | EFFECTIVENESS:   |                   |                   |                      |                      |
| Timely process of civil papers. Civil papers, excluding garnishments, levies and sheriff sales, will be entered and given to a civil deputy within 3 business days. |  | <3                | <3                | <3                   | <3                   |
| Respond to weapons permit requests in a timely fashion.   | All weapons permit requests<br>will be completed within 30<br>days of application.   | <30               | <30               | <30                  | <30                  |
| Timely process of protective orders and mental injunctions.   | All protective orders and mental<br>injunctions will be entered and<br>given to a civil deputy for<br>service the same business day<br>of receipt. | 1                 | 1                 | 1                    | 1                    |
| Timely response to requests for<br>reports/records  | All report and record requests<br>will be completed within 72<br>hours of receipt  | <72               | <72               | <72                  | <72                  |



Although authorized positions in FY2019 remains constant from FY2018, there was an increase in salaries because one additional chief deputy replaced one deputy sheriff. Purchase Services and Expenses and Supplies and Materials decreased due to moving most of those expenses to cost center 2801.

Overall approriations for the Sheriff's Office budget has decreased due to new vehicle builds being paid from the capital fund rather than the Sheriff's Office budget, so dollars spent for such builds was transferred to the capital budget from the Sheriff's Office budget.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2015-16         | 2016-17         | 2017-18         | 2017-18      | 2018-19         |    | 2018-19   |
|--|-----------------|-----------------|-----------------|--------------|-----------------|----|-----------|
| PROGRAM: Patrol (28.2801)                | ACTUAL          | ACTUAL          | BUDGET          | PROJECTED    | REQUEST         | Α  | DOPTED    |
| AUTHORIZED POSITIONS:                    |                 |                 |                 |              |                 |    |           |
| 519-A Captain                            | 1.00            | 1.00            | 1.00            | 1.00         | 1.00            |    | 1.00      |
| 464-A Lieutenant                         | 3.00            | 3.00            | 2.00            | 2.00         | 2.00            |    | 2.00      |
| 451-E Sergeant                           | 4.00            | 4.00            | 4.00            | 4.00         | 5.00            |    | 5.00      |
| 451-E Training Sergeant                  | -               | 1.00            | 1.00            | 1.00         | -               |    | -         |
| 329-E Deputy                             | 18.00           | 19.00           | 19.00           | 19.00        | 21.00           |    | 21.00     |
| TOTAL POSITIONS                          | 26.00           | 28.00           | 27.00           | 27.00        | 29.00           |    | 29.00     |
| REVENUE SUMMARY:                         |                 |                 |                 |              |                 |    |           |
| Intergovernmental                        | \$<br>197,044   | \$<br>76,728    | \$<br>43,500    | \$ 53,503    | \$<br>53,500    | \$ | 53,500    |
| Charges for Services                     | 930             | 907             | 750             | 900          | 900             |    | 900       |
| Miscellaneous                            | 189,927         | 196,024         | 184,000         | 194,000      | 194,000         |    | 194,000   |
| TOTAL REVENUES                           | \$<br>387,901   | \$<br>273,659   | \$<br>228,250   | \$ 248,403   | \$<br>248,400   | \$ | 248,400   |
| APPROPRIATION SUMMARY:                   |                 |                 |                 |              |                 |    |           |
| Salaries                                 | \$<br>2,003,156 | \$<br>2,117,238 | \$<br>2,085,678 | \$ 2,088,178 | \$<br>2,173,307 | \$ | 2,173,307 |
| Benefits                                 | 739,742         | 760,708         | 845,558         | 845,558      | 883,197         |    | 883,197   |
| Capital Outlay                           | 185,419         | 66,304          | 29,805          | 29,805       | 57,475          |    | 57,475    |
| Purchase Services & Expenses             | 176,610         | 180,482         | 138,410         | 196,509      | 154,770         |    | 154,770   |
| Supplies & Materials                     | 149,686         | 182,897         | 187,619         | 187,619      | 249,507         |    | 249,507   |
| TOTAL APPROPRIATIONS                     | \$<br>3,254,613 | \$<br>3,307,629 | \$<br>3,287,070 | \$ 3,347,669 | \$<br>3,518,256 | \$ | 3,518,256 |

Revenues are expected to increase from FY2018 to FY2019 due to an increase in grant funding and an expectation of an increase in contracted law enforcement in FY2019. Salary and benefit expenditures have increased due to two additional deputy FTE's in the Patrol Division, moving from other cost centers. Supplies and Materials have increased as these line items were moved from other cost centers.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY       |    | 2015-16            |    | 2016-17   |    | 2017-18    |    | 2017-18            |    | 2018-19    |    | 2018-19                |
|--|----|--------------------|----|-----------|----|------------|----|--------------------|----|------------|----|------------------------|
| PROGRAM: Corrections Division (28.2802/2806)   |    | ACTUAL             |    | ACTUAL    |    | BUDGET     | PF | ROJECTED           |    | REQUEST    |    | ADOPTED                |
| AUTHORIZED POSITIONS:                          |    |                    |    |           |    |            |    |                    |    |            |    |                        |
| 705-A Jail Administrator                       |    | 1.00               |    | -         |    | -          |    | -                  |    | -          |    | -                      |
| 540-A Assistant Jail Administrator             |    | 1.00               |    | 1.00      |    | 1.00       |    | 1.00               |    | -          |    | -                      |
| 449-A Corrections Captain                      |    | -                  |    | -         |    | -          |    | -                  |    | 1.00       |    | 1.00                   |
| 406-A Shift Commander (Corrections Lieutenant) |    | 2.00               |    | 2.00      |    | 2.00       |    | 2.00               |    | 2.00       |    | 2.00                   |
| 400-A Support/Program Supervisor               |    | -                  |    | -         |    | -          |    | -                  |    | -          |    | -                      |
| 353-A Corrections Lieutenant                   |    | -                  |    | -         |    | -          |    | -                  |    | -          |    | -                      |
| 332-A Corrections Sergeant                     |    | 14.00              |    | 14.00     |    | 14.00      |    | 14.00              |    | 14.00      |    | 14.00                  |
| 332-A Food Service Manager                     |    | 1.00               |    | 1.00      |    | 1.00       |    | 1.00               |    | 1.00       |    | 1.00                   |
| 323-A Program Services Coordinator             |    | 2.00               |    | 2.00      |    | 2.00       |    | 2.00               |    | 2.00       |    | 2.00                   |
| 289-A Classification Specialist                |    | 2.00               |    | 2.00      |    | 2.00       |    | 2.00               |    | 2.00       |    | 2.00                   |
| 262-A Lead Bailiff                             |    | 1.00               |    | 1.00      |    | 1.00       |    | 1.00               |    | 1.00       |    | 1.00                   |
| 246-H Correction Officer                       |    | 59.00              |    | 59.00     |    | 59.00      |    | 59.00              |    | 59.00      |    | 59.00                  |
| 220-A Bailiffs                                 |    | 12.40              |    | 12.40     |    | 12.40      |    | 12.40              |    | 12.40      |    | 12.40                  |
| 220-C Senior Accounting Clerk                  |    | 1.00               |    | 1.00      |    | 1.00       |    | 1.00               |    | 1.00       |    | 1.00                   |
| 198-A Alternative Sentence Coordinator         |    | 1.00               |    | 1.00      |    | 1.00       |    | 1.00               |    | 1.00       |    | 1.00                   |
| 198-A Senior Clerk                             |    | -                  |    | -         |    | -          |    | -                  |    | -          |    | -                      |
| 177-C Inmate Services Clerk                    |    | 1.00               |    | 1.00      |    | 1.00       |    | 1.00               |    | 1.00       |    | 1.00                   |
| 176-H Jail Custodian/Correction Officer        |    | 4.00               |    | 4.00      |    | 4.00       |    | 4.00               |    | 4.00       |    | 4.00                   |
| 176-C Cook                                     |    | 3.60               |    | 4.00      |    | 3.60       |    | 4.00               |    | 4.00       |    | 4.00                   |
| 141-C Clerk II                                 |    | -                  |    | -         |    | -          |    | -                  |    | -          |    | -                      |
| Laundry Officer                                |    | -                  |    | -         |    | -          |    | -                  |    | -          |    | -                      |
| 198-Court Compliance Officer                   |    | -                  |    | 2.00      |    | 2.00       |    | 2.00               |    | 2.00       |    | 2.00                   |
| TOTAL POSITIONS                                |    | 106.00             |    | 107.40    |    | 107.00     |    | 107.40             |    | 107.40     |    | 107.40                 |
| REVENUE SUMMARY:                               |    |                    |    |           |    |            |    |                    |    |            |    |                        |
| Intergovernmental                              | \$ | 71,773             | \$ | 72,660    | \$ | 79,364     | \$ | 85,895             | \$ | 85,895     | \$ | 85,895                 |
| Charges for Services                           | Ψ  | 896,322            | Ψ  | 713,076   | Ψ  | 565,500    | Ψ  | 735,000            | Ψ  | 735,000    | Ψ  | 735,000                |
| Miscellaneous                                  |    | 42,189             |    | 11,847    |    | 12,500     |    | 12,500             |    | 12,500     |    | 12,500                 |
| TOTAL REVENUES                                 | \$ | 1,010,284          | \$ | 797,583   | \$ | 657,364    | \$ | 833,395            | \$ | 833,395    | \$ | 833,395                |
|  | Ŧ  | .,,                | •  |           | •  | ;          | Ŧ  | ;                  | •  | ,          | Ŧ  | ,                      |
|  | ¢  | 6 020 465          | ¢  | 6 107 000 | ¢  | 6 352 204  | ¢  | 6 252 204          | ¢  | 6 25/ 1/2  | ¢  | 6 354 449              |
| Salaries                                       |    | 6,020,465          | Φ  | 6,127,029 | Ф  | 6,353,394  | Φ  | 6,353,394          | Ф  | 6,354,143  | Φ  | 6,354,143<br>2,640,352 |
| Benefits                                       |    | 2,199,185          |    | 2,244,860 |    | 2,619,117  |    | 2,619,117          |    | 2,649,352  |    | 2,649,352              |
| Capital Outlay                                 |    | 47,115             |    | 16,139    |    | 55,655     |    | 55,655             |    | 55,655     |    | 55,655                 |
| Purchase Services & Expenses                   |    | 459,891<br>526 020 |    | 341,810   |    | 394,920    |    | 394,920<br>666 827 |    | 355,010    |    | 355,010                |
| Supplies & Materials                           |    | 526,920            |    | 601,314   |    | 666,827    |    | 666,827            |    | 654,177    |    | 654,177                |
| TOTAL APPROPRIATIONS                           | \$ | 9,253,576          | \$ | 9,331,152 | \$ | 10,089,913 | \$ | 10,089,913         | \$ | 10,068,337 | \$ | 10,068,337             |
| ANALYSIS                                       |    |                    |    |           |    |            |    |                    |    |            |    |                        |

FTE's remained the same from FY2018 to FY2019. Revenues are expected to increase by roughly \$175,000 due to expectations of increases in grant funding, telephone fees, SSI Incentive payments, fingerprinting and care and keep of federal prisoners. Appropriations dropped nearly \$10,000 from FY18 to FY19 due to new vehicle builds being paid from the capital fund, rather than the Sheriff's Office budget and this \$10,000 being transferred to the capital budget.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY  | 2015-16                     | 2016-17                     | 2017-18                    | 2017-18                  | 2018-19                     | 2  | 2018-19               |
|---|-----------------------------|-----------------------------|----------------------------|--------------------------|-----------------------------|----|-----------------------|
| PROGRAM: Support Services Division (28.2804)                                    | ACTUAL                      | ACTUAL                      | BUDGET                     | PROJECTED                | REQUEST                     | A  | DOPTED                |
| AUTHORIZED POSITIONS:   |                             |                             |                            |                          |                             |    |                       |
| 464-A Lieutenant  | -                           | -                           | -                          | -                        | -                           |    | -                     |
| 300-A Chief Telecommunications Operator   | -                           | -                           | -                          | -                        | -                           |    | -                     |
| 417-Office Administrator  | -                           | -                           | -                          | -                        | 0.40                        |    | 0.40                  |
| 316-Office Administrator  | 0.40                        | 0.40                        | 0.40                       | 0.40                     | -                           |    | -                     |
| 191-C Senior Accounting Clerk   | 1.00                        | 1.00                        | 1.00                       | 1.00                     | 1.00                        |    | 1.00                  |
| 177-C Senior Clerk  | 1.00                        | 1.00                        | 1.00                       | 1.00                     | 1.00                        |    | 1.00                  |
| 162-A Clerk III   | 3.60                        | 3.60                        | 3.60                       | 3.60                     | 3.60                        |    | 3.60                  |
| TOTAL POSITIONS   | 6.00                        | 6.00                        | 6.00                       | 6.00                     | 6.00                        |    | 6.00                  |
| REVENUE SUMMARY:<br>Licenses & Permits<br>Charges for Services<br>Miscellaneous | \$<br>156,687<br>343<br>145 | \$<br>145,423<br>210<br>159 | \$<br>92,750<br>600<br>200 | \$ 150,200<br>600<br>350 | \$<br>140,200<br>300<br>150 | \$ | 140,200<br>300<br>150 |
| TOTAL REVENUE   | \$<br>157,175               | \$<br>145,792               | \$<br>93,550               | \$ 151,150               | \$<br>140,650               | \$ | 140,650               |
| APPROPRIATION SUMMARY:  |                             |                             |                            |                          |                             |    |                       |
| Salaries  | \$<br>253,975               | \$<br>256,204               | \$<br>264,123              | \$ 259,126               | \$<br>287,105               | \$ | 287,105               |
| Benefits  | 108,463                     | 104,467                     | 109,951                    | 109,951                  | 120,072                     |    | 120,072               |
| Capital Outlay  | 2,248                       | 16,289                      | 2,325                      | 2,325                    | 2,325                       |    | 2,325                 |
| Purchase Services & Expenses  | 2,520                       | 2,177                       | 3,995                      | 3,995                    | 3,995                       |    | 3,995                 |
| Supplies & Materials  | 6,853                       | 9,161                       | 6,675                      | 6,712                    | 6,675                       |    | 6,675                 |
| TOTAL APPROPRIATIONS  | \$<br>374,059               | \$<br>388,298               | \$<br>387,069              | \$ 382,109               | \$<br>420,172               | \$ | 420,172               |

FTE's remained constant for this cost center from FY2018 to FY2019. Revenues are expected to increase due to weapons permit income and appropriations have increased due to salaries and benefits.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY            | 2015-16         | 2016-17         | 2017-18         |    | 2017-18   | 2018-19         |    | 2018-19   |
|---|-----------------|-----------------|-----------------|----|-----------|-----------------|----|-----------|
| PROGRAM: Criminal Investigations Division(2803/2805 | ACTUAL          | ACTUAL          | BUDGET          | PR | ROJECTED  | REQUEST         | A  | DOPTED    |
| AUTHORIZED POSITIONS:                               |                 |                 |                 |    |           |                 |    |           |
| 519-A Captain                                       | -               | -               | -               |    | -         | -               |    | -         |
| 464-A Lieutenant                                    | 1.00            | 1.00            | 1.00            |    | 1.00      | 1.00            |    | 1.00      |
| 451-E Sergeant                                      | 2.00            | 2.00            | 2.00            |    | 2.00      | 2.00            |    | 2.00      |
| 329-E Deputy  | 11.00           | 11.00           | 11.00           |    | 11.00     | 9.00            |    | 9.00      |
| TOTAL POSITIONS                                     | 14.00           | 14.00           | 14.00           |    | 14.00     | 12.00           |    | 12.00     |
| REVENUE SUMMARY:                                    |                 |                 |                 |    |           |                 |    |           |
| Intergovernmental                                   | \$<br>219,598   | \$<br>204,730   | \$<br>98,979    | \$ | 146,899   | \$<br>146,348   | \$ | 146,348   |
| Charges for Services                                | 228,926         | 236,227         | 224,500         |    | 244,500   | 244,500         |    | 244,500   |
| Miscellaneous                                       | 18,636          | 27,659          | 22,500          |    | 22,500    | 22,900          |    | 22,900    |
| TOTAL REVENUES                                      | \$<br>467,160   | \$<br>468,616   | \$<br>345,979   | \$ | 413,899   | \$<br>413,748   | \$ | 413,748   |
| APPROPRIATION SUMMARY:                              |                 |                 |                 |    |           |                 |    |           |
| Salaries  | \$<br>971,495   | \$<br>974,158   | \$<br>1,054,397 | \$ | 1,054,760 | \$<br>998,583   | \$ | 998,583   |
| Benefits  | 346,996         | 345,192         | 396,595         |    | 396,595   | 394,107         |    | 394,107   |
| Purchase Services & Expenses                        | 34,737          | 12,927          | 30,087          |    | 30,087    | 2,000           |    | 2,000     |
| Supplies & Materials                                | 46,325          | 44,815          | 61,428          |    | 60,928    | 12,000          |    | 12,000    |
| TOTAL APPROPRIATIONS                                | \$<br>1,399,553 | \$<br>1,377,092 | \$<br>1,542,507 | \$ | 1,542,370 | \$<br>1,406,690 | \$ | 1,406,690 |

FTE's were reduced by two due to the transfer of two deputy sheriffs to the Patrol Division. Revenues are expected to increase due to an increase in grant funding and overtime reimbursement from the Federal Gang Task Force. Salaries and Expenses have decreased due to 2 deputy sheriffs transferring to the Patrol Division as well as most Purchase Services and Expenses and Supplies and Materials line items moving to cost center 2801.



# **MISSION STATEMENT:** To enhance county services for citizens and county departments by providing effective management and coordination of services.

| ACTIVITY/SERVICE:           | Legislative Policy and Policy D | )ev     | DEPT/PROG:     | BOS       |               |
|-----------------------------|---------------------------------|---------|----------------|-----------|---------------|
| BUSINESS TYPE:              | Core                            | F       | RESIDENTS SERV | ED:       | All Residents |
| BOARD GOAL:                 | Performing Organization         | FUND:   | 01 General     | BUDGET:   | \$178,154     |
|                             | OUTPUTS                         | 2015-16 | 2016-17        | 2017-18   | 2018-19       |
|                             | 01-013                          | ACTUAL  | ACTUAL         | PROJECTED | PROJECTED     |
| Number of special meetings  | with brds/comm and agencies     | 39      | 23             | 35        | 35            |
| Number of agenda discussion | on items                        | 74      | 71             | 70        | 70            |
| Number of special non-biwe  | 41                              | 40      | 40             | 40        |               |

### PROGRAM DESCRIPTION:

Formulate clear vision, goals and priorities for County Departments. Legislate effective policies and practices that benefit and protect County residents. Plan for and adopt policies and budgets that provide for long term financial stability.

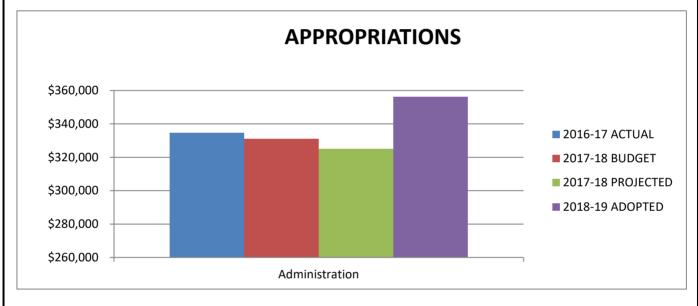
| PERFORMANCE   | MEASUREMENT   | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:  |                   |                   |                      |                      |
| Participate in special meetings<br>and discussions to prepare for<br>future action items. | 95% attendance at the<br>committee of the whole<br>discussion sessions for Board<br>action. | 94%               | 98%               | 95%                  | 95%                  |

| ACTIVITY/SERVICE:                              | Intergovernmental Relations  |   | DEPT/PROG: | BOS 29A   |           |  |  |  |  |
|--|------------------------------|---|------------|-----------|-----------|--|--|--|--|
| BUSINESS TYPE:                                 | Core                         | RESIDENTS SERVED:   |            |           |           |  |  |  |  |
| BOARD GOAL:                                    | Performing Organization      | FUND:         01 General         BUDGET:         2015 |            |           |           |  |  |  |  |
| OUTPUTS  |                              | 2015-16   | 2016-17    | 2017-18   | 2018-19   |  |  |  |  |
|  |                              | ACTUAL  | ACTUAL     | PROJECTED | PROJECTED |  |  |  |  |
| Attendance of members at E                     | Bi-State Regional Commission | 34/36   | 30/36      | 34/36     | 34/36     |  |  |  |  |
| Attendance of members at S                     | State meetings               | 80%   | 100%       | 75%       | 100%      |  |  |  |  |
| Attendance of members at b                     | ooards and commissions mtgs  | 87%   | 85%        | 88%       | 90%       |  |  |  |  |
| Attendance of members at city council meetings |                              | 16/16   | na         | 16/16     | na        |  |  |  |  |
|  |                              |   |            |           |           |  |  |  |  |

Provide leadership in the Quad Cities and especially in Scott County to create partnerships that enhance the quality of life of the residents. Collaborate with other organizations seen as vital to Scott County's success. Be a model for other jurisdictions.

| PERFORMANCE  | MEASUREMENT  | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|--|---------|---------|-----------|-----------|
|  |  | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:   |         |         |           |           |
| Board members serve as<br>ambassadors for the County<br>and strengthen<br>intergovernmental relations. | Percent attendance of board<br>members at intergovernmental<br>meetings. | 97%     | 88%     | 95%       | 95%       |
|  |  |         |         |           |           |
|  |  |         |         |           |           |
|  |  |         |         |           |           |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2015-16       | 2016-17       | 2017-18       | 20  | )17-18  | 2018-19       | 2  | 2018-19 |
|--|---------------|---------------|---------------|-----|---------|---------------|----|---------|
| PROGRAM: Legislation & Policy (29.1000)  | ACTUAL        | ACTUAL        | BUDGET        | PRO | JECTED  | REQUEST       | Α  | DOPTED  |
| AUTHORIZED POSITIONS:                    |               |               |               |     |         |               |    |         |
| X Chair, Board of Supervisors            | 1.00          | 1.00          | 1.00          |     | 1.00    | 1.00          |    | 1.00    |
| X Member, Board of Supervisors           | 4.00          | 4.00          | 4.00          |     | 4.00    | 4.00          |    | 4.00    |
| TOTAL POSITIONS                          | 5.00          | 5.00          | 5.00          |     | 5.00    | 5.00          |    | 5.00    |
| REVENUE SUMMARY:                         |               |               |               |     |         |               |    |         |
| Miscellaneous                            | \$<br>-       | \$<br>-       | \$<br>-       | \$  | -       | \$<br>-       | \$ | -       |
| TOTAL REVENUES                           | \$<br>-       | \$<br>-       | \$<br>-       | \$  | -       | \$<br>-       | \$ | -       |
| APPROPRIATION SUMMARY:                   |               |               |               |     |         |               |    |         |
| Salaries                                 | \$<br>211,616 | \$<br>217,362 | \$<br>215,501 | \$  | 215,501 | \$<br>220,501 | \$ | 220,501 |
| Benefits                                 | 73,836        | 79,862        | 94,049        |     | 90,230  | 96,382        |    | 96,382  |
| Purchase Services & Expenses             | 4,787         | 36,032        | 20,700        |     | 18,600  | 38,600        |    | 38,600  |
| Supplies & Materials                     | 605           | 1,275         | 825           |     | 825     | 825           |    | 825     |
| TOTAL APPROPRIATIONS                     | \$<br>290,844 | \$<br>334,531 | \$<br>331,075 | \$  | 325,156 | \$<br>356,308 | \$ | 356,308 |



The BOS budget is to include funding for a county economic development summit and strategic planning update.

# Treasurer



Bill Fennelly, County Treasurer

MISSION STATEMENT: To provide consistent policies and procedures for all citizens by offering skillful, efficient, responsive, versatile, involved, courteous and excellent customer service (SERVICE).

| ACTIVITY/SERVICE: Tax Collections       |                         |         | DEPARTMENT:    | Treasurer |               |
|---|-------------------------|---------|----------------|-----------|---------------|
| BUSINESS TYPE:                          | Core                    | RI      | ESIDENTS SERVE | D:        | All Residents |
| BOARD GOAL:                             | Core Service with Pride | FUND:   | 01 General     | BUDGET:   | \$591,977     |
| OUTPUTS                                 |                         | 2015-16 | 2016-17        | 2017-18   | 2018-19       |
|   |                         | ACTUAL  | ACTUAL         | PROJECTED | PROJECTED     |
| Issue tax/SA statements an              | nd process payments     | 188,783 | 189,687        | 195,000   | 190,000       |
| Issue tax sale certificates             |                         | 1,037   | 989            | 1,200     | 1,000         |
| Process elderly tax credit applications |                         | 670     | 670 681        |           | 700           |
|   |                         |         |                |           |               |

### **PROGRAM DESCRIPTION:**

Collect all property taxes and special assessments due within Scott County. Report to each taxing authority the amount collected for each fund. Send, before the 15th of each month, the amount of tax revenue, special assessments, and other moneys collected for each taxing authority in the County for direct deposit into the depository of their choice.

| DEDEODMANCE  | MEASUREMENT   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|---|---------|---------|-----------|-----------|
| FERFORMANCE  | MEASOREMENT   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:  |         |         |           |           |
| Mail all collection reports to taxing authorities prior to the 10th of each month. | Start apportioning process<br>immediately after the close of<br>the month to ensure completion<br>in a timely manner. | 100%    | 100%    | 100%      | 100%      |
| Serve 80% of customers within<br>15 minutes of entering que.                       | Provide prompt customer<br>service by ensuring proper<br>staffing levels.   | 88.24%  | NA      | 85.00%    | 85.00%    |
|  |   |         |         |           |           |
|  |   |         |         |           |           |

| ACTIVITY/SERVICE:                                | Motor Vehicle Reg - Courthouse |         | DEPARTMENT:              | Treasurer |           |  |  |
|--|--------------------------------|---------|--------------------------|-----------|-----------|--|--|
| BUSINESS TYPE:                                   | Core                           | R       | <b>RESIDENTS SERVED:</b> |           |           |  |  |
| BOARD GOAL:                                      | Financially Responsible        | FUND:   | \$636,545                |           |           |  |  |
| OUTPUTS  |                                | 2015-16 | 2016-17                  | 2017-18   | 2018-19   |  |  |
|  |                                | ACTUAL  | ACTUAL                   | PROJECTED | PROJECTED |  |  |
| Number of vehicle renewals pr                    | ocessed                        | 150,450 | 150,766                  | 160,000   | 151,000   |  |  |
| Number of title and security int                 | erest trans. processed         | 80,842  | 83,091                   | 80,000    | 83,000    |  |  |
| Number of junking & misc. transactions processed |                                | 20,175  | 19,071                   | 12,000    | 19,000    |  |  |
|  |                                |         |                          |           |           |  |  |

Provide professional motor vehicle service for all citizens. The Treasurer shall issue, renew, and replace lost or damaged vehicle registration cards or plates and issue and transfer certificates of title for vehicles.

| PERFORMANCE   | MEASUREMENT   | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|---|-------------------|-------------------|----------------------|----------------------|
|   | 1   | ACTUAL            | ACTUAL            | PROJECTED            | PROJECTED            |
| OUTCOME:  | EFFECTIVENESS:  |                   |                   |                      |                      |
| Serve 85% of customers within 15 minutes of entering queue. | Provide prompt customer<br>service by ensuring proper<br>staffing levels. | 88.24%            | NA                | 85.00%               | 85.00%               |
| Retain \$1.5 million in Motor<br>Vehicle revenues.          | Maximize revenue retained by the County.                                  | \$1,653,925       | \$1,691,499       | \$1,733,000          | \$1,804,000          |
|   |   |                   |                   |                      |                      |
|   |   |                   |                   |                      |                      |

| ACTIVITY/SERVICE:   | County General Store        |                             |            |            |            |  |  |
|---|-----------------------------|-----------------------------|------------|------------|------------|--|--|
| BUSINESS TYPE:  | Core                        | RESIDENTS SERVED: All Resid |            |            |            |  |  |
| BOARD GOAL:   | Financially Responsible     | FUND:                       | \$508,369  |            |            |  |  |
| OUTPUTS   |                             | 2015-16                     | 2016-17    | 2017-18    | 2018-19    |  |  |
|   |                             | ACTUAL                      | ACTUAL     | PROJECTED  | PROJECTED  |  |  |
| Total dollar amount of property                                 | y taxes collected           | 13,749,642                  | 13,026,157 | 14,000,000 | 14,000,000 |  |  |
| Total dollar amount of motor v                                  | ehicle plate fees collected | 8,108,435                   | 7,739,801  | 7,700,000  | 7,750,000  |  |  |
| Total dollar amt of MV title & security interest fees collected |                             | 5,466,221                   | 4,125,413  | 4,200,000  | 4,200,000  |  |  |
|   |                             |                             |            |            |            |  |  |

Professionally provide any motor vehicle and property tax services as well as other County services to all citizens at a convenient location through versatile, courteous and efficient customer service skills.

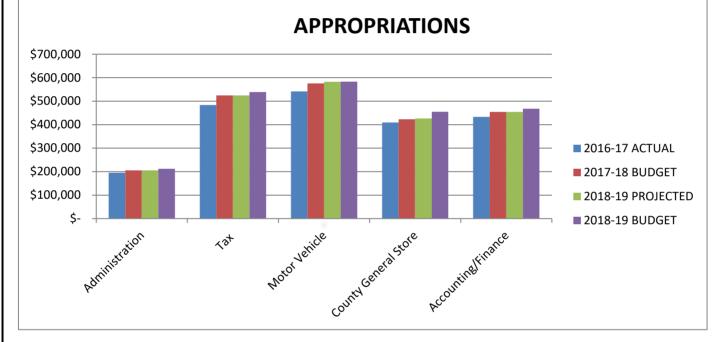
| PERFORMANCE   | MEASUREMENT   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---|---|---------|---------|-----------|-----------|
|   |   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:  |         |         |           |           |
| Serve 80% of customers within 15 minutes of entering queue. | Provide prompt customer<br>service by ensuring proper<br>staffing levels. | 79.79%  | NA      | 85.00%    | 85.00%    |
| Process at least 4.5% of property taxes collected.          | Provide an alternative site for<br>citizens to pay property taxes.        | 4.81%   | 4.67%   | 4.50%     | 4.50%     |
| Process at least 29% of motor vehicle plate fees collected. | Provide an alternative site for<br>citizens to pay MV registrations.      | 28.40%  | 25.78%  | 27.00%    | 27.00%    |
|   |   |         |         |           |           |

| ACTIVITY/SERVICE:                               | Accounting/Finance      |                                      | DEPARTMENT: | Treasu      | rer         |  |  |  |
|---|-------------------------|--------------------------------------|-------------|-------------|-------------|--|--|--|
| BUSINESS TYPE:                                  | Core                    | <b>RESIDENTS SERVED:</b> All Resider |             |             |             |  |  |  |
| BOARD GOAL:                                     | Financially Responsible | FUND:                                | \$516,987   |             |             |  |  |  |
| OUTPUTS   |                         | 2015-16                              | 2016-17     | 2017-18     | 2018-19     |  |  |  |
|   |                         | ACTUAL                               | ACTUAL      | PROJECTED   | PROJECTED   |  |  |  |
| Number of receipts issued                       |                         | 9,774                                | 9,449       | 8,500       | 9,500       |  |  |  |
| Number of warrants/checks p                     | aid                     | 10,926                               | 10,266      | 11,000      | 10,500      |  |  |  |
| Dollar amount available for investment annually |                         | 441,687,372                          | 445,302,018 | 450,000,000 | 450,000,000 |  |  |  |
|   |                         |                                      |             |             |             |  |  |  |

Provide professional accounting, cash handling, and investment services to Scott County following generally accepted accounting principles.

| PERFORMANCE  | MEASUREMENT   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|---|---------|---------|-----------|-----------|
|  |   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:   | EFFECTIVENESS:  |         |         |           |           |
| Investment earnings at least 10<br>basis points above Federal<br>Funds rate. | Invest all idle funds safely, with proper liquidity, and at a competitive rate. | 75%     | 75%     | 80%       | 90%       |
|  |   |         |         |           |           |
|  |   |         |         |           |           |
|  |   |         |         |           |           |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY    | 2015-16       | 2016-17       | 2017-18       | 2017-18    | 2018-19       | 2  | 2018-19 |
|---|---------------|---------------|---------------|------------|---------------|----|---------|
| PROGRAM: Treasurer Administration (30.1000) | ACTUAL        | ACTUAL        | BUDGET        | PROJECTED  | REQUEST       | A  | OOPTED  |
| AUTHORIZED POSITIONS:                       |               |               |               |            |               |    |         |
| X Treasurer                                 | 1.00          | 1.00          | 1.00          | 1.00       | 1.00          |    | 1.00    |
| 611-A Financial Management Supervisor       | 0.30          | 0.30          | 0.30          | 0.30       | 0.30          |    | 0.30    |
| 556-A Operations Manager                    | 0.30          | 0.30          | 0.30          | 0.30       | 0.30          |    | 0.30    |
| TOTAL POSITIONS                             | 1.60          | 1.60          | 1.60          | 1.60       | 1.60          |    | 1.60    |
| APPROPRIATION SUMMARY:                      |               |               |               |            |               |    |         |
| Salaries                                    | \$<br>124,816 | \$<br>142,129 | \$<br>145,705 | \$ 145,705 | \$<br>149,025 | \$ | 149,025 |
| Benefits                                    | 42,492        | 46,704        | 50,305        | 50,305     | 53,597        |    | 53,597  |
| Purchase Services & Expenses                | 3,710         | 4,290         | 8,130         | 8,130      | 8,130         |    | 8,130   |
| Supplies & Materials                        | 914           | 2,017         | 1,400         | 1,400      | 1,650         |    | 1,650   |
| TOTAL APPROPRIATIONS                        | \$<br>171,932 | \$<br>195,140 | \$<br>205,540 | \$ 205,540 | \$<br>212,402 | \$ | 212,402 |



There are no organizational changes for FY19.

A nominal increase was requested to reflect increased costs of supplies and required publications.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2015-16       | 2016-17       | 2017-18       | 2017-18    | 2018-19       |    | 2018-19 |
|--|---------------|---------------|---------------|------------|---------------|----|---------|
| PROGRAM: Tax Collection (3001)           | ACTUAL        | ACTUAL        | BUDGET        | PROJECTED  | REQUEST       | Α  | DOPTED  |
| AUTHORIZED POSITIONS:                    |               |               |               |            |               |    |         |
| 556-A Operations Manager                 | 0.30          | 0.30          | 0.30          | 0.30       | 0.30          |    | 0.30    |
| 332-A Tax Accounting Specialist          | 0.50          | 0.50          | 0.50          | 0.50       | 0.50          |    | 0.50    |
| 151-C Multi-Service Clerk                | 6.50          | 6.50          | 6.50          | 6.50       | 6.50          |    | 6.50    |
| TOTAL POSITIONS                          | 7.30          | 7.30          | 7.30          | 7.30       | 7.30          |    | 7.30    |
| REVENUE SUMMARY:                         | <br>          | <br>          | <br>          |            |               |    |         |
| Penalties & Interest on Taxes            | \$<br>725,336 | \$<br>611,959 | \$<br>580,000 | \$ 585,000 | \$<br>590,000 | \$ | 590,000 |
| Charges for Services                     | 261,048       | 209,859       | 204,400       | 204,900    | 204,900       |    | 204,900 |
| Miscellaneous                            | -             | 549           | -             | -          | -             |    | -       |
| TOTAL REVENUES                           | \$<br>986,384 | \$<br>822,367 | \$<br>784,400 | \$ 789,900 | \$<br>794,900 | \$ | 794,900 |
| APPROPRIATION SUMMARY:                   |               |               |               |            |               |    |         |
| Salaries                                 | \$<br>326,933 | \$<br>311,004 | \$<br>329,150 | \$ 329,150 | \$<br>332,484 | \$ | 332,484 |
| Benefits                                 | 144,423       | 144,589       | 164,476       | 164,476    | 174,873       |    | 174,873 |
| Capital Outlay                           | 9,093         | 1,170         | 1,170         | 1,170      | 1,170         |    | 1,170   |
| Purchase Services & Expenses             | 8,075         | 8,770         | 11,350        | 11,350     | 11,350        |    | 11,350  |
| Supplies & Materials                     | 17,245        | 18,237        | 18,450        | 18,450     | 19,000        |    | 19,000  |
| TOTAL APPROPRIATIONS                     | \$<br>505,769 | \$<br>483,770 | \$<br>524,596 | \$ 524,596 | \$<br>538,877 | \$ | 538,877 |

Budgeted revenues were lowered slightly to reflect the collection of less penalties on delinquent property taxes. The actual number of delinquent parcels at year end has declined in recent years.

Non-salary expenses are requested to increase 1.7% to accommodate higher supply costs.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: Motor Vehicle Courthouse (3002) | <br>2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>BUDGET | 2017-<br>PROJECT |    | 2018-19<br>REQUEST | 2018-19<br>DOPTED |
|--|-----------------------|-------------------|-------------------|------------------|----|--------------------|-------------------|
| AUTHORIZED POSITIONS:  |                       |                   |                   |                  |    |                    |                   |
| 556-A Operations Manager   | 0.30                  | 0.30              | 0.30              | 0.3              | 30 | 0.30               | 0.30              |
| 332-A Motor Vehicle Supervisor   | 1.00                  | 1.00              | 1.00              | 1.0              | 00 | 1.00               | 1.00              |
| 151-C Multi-clerk  | 6.50                  | 6.50              | 6.50              | 6.8              | 50 | 6.50               | 6.50              |
| TOTAL POSITIONS  | 7.80                  | 7.80              | 7.80              | 7.8              | 80 | 7.80               | 7.80              |
| REVENUE SUMMARY:   |                       |                   |                   |                  |    |                    |                   |
| Charges for Services   | \$<br>1,629,972       | \$<br>1,696,085   | \$<br>1,716,550   | \$ 1,741,5       | 50 | \$ 1,812,550       | \$<br>1,812,550   |
| Miscellaneous  | -                     | -                 | -                 |                  | -  | -                  | -                 |
| TOTAL REVENUES   | \$<br>1,629,972       | \$<br>1,696,085   | \$<br>1,716,550   | \$ 1,741,5       | 50 | \$ 1,812,550       | \$<br>1,812,550   |
| APPROPRIATION SUMMARY  |                       |                   |                   |                  |    |                    |                   |
| Salaries   | \$<br>344,929         | \$<br>344,785     | \$<br>362,477     | \$ 362,77        | 7  | \$ 352,107         | \$<br>352,107     |
| Benefits   | 158,875               | 162,805           | 182,855           | 182,8            | 55 | 193,507            | 193,507           |
| Purchase Services & Expenses   | 1,350                 | 679               | 3,130             | 3,13             | 80 | 3,130              | 3,130             |
| Supplies & Materials   | 29,297                | 33,298            | 27,200            | 33,70            | 00 | 34,700             | 34,700            |
| TOTAL APPROPRIATIONS   | \$<br>534,451         | \$<br>541,567     | \$<br>575,662     | \$ 582,40        | 62 | \$ 583,444         | \$<br>583,444     |

Retained motor vehicle revenue has been increasing at a rate of approximately 4% yearly. Both the FY18 projected and FY19 requested amounts for this revenue have been increased to reflect this trend.

Supply costs for this program have been increasing and the supply budget figure has been raised to actual spending levels.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: County General Store (3003) | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | <br>2017-18<br>BUDGET | PR | 2017-18<br>OJECTED | 2018-19<br>REQUEST | 2018-19<br>DOPTED |
|--|-------------------|-------------------|-----------------------|----|--------------------|--------------------|-------------------|
| AUTHORIZED POSITIONS:  |                   |                   |                       |    |                    |                    |                   |
| 556-A Operations Manager   | 0.10              | 0.10              | 0.10                  |    | 0.10               | 0.10               | 0.10              |
| 382-A County General Store Manager   | 1.00              | 1.00              | 1.00                  |    | 1.00               | 1.00               | 1.00              |
| 162-C Clerk III  | 1.00              | 1.00              | 1.00                  |    | 1.00               | 1.00               | 1.00              |
| 151-C Multi-Service Clerk  | 4.00              | 4.00              | 4.00                  |    | 4.00               | 4.00               | 4.00              |
| TOTAL POSITIONS  | 6.10              | 6.10              | 6.10                  |    | 6.10               | 6.10               | 6.10              |
| REVENUE SUMMARY:<br>Miscellaneous  | \$<br>-           | \$<br>-           | \$<br>-               | \$ | -                  | \$<br>-            | \$<br>-           |
| TOTAL REVENUES   | \$<br>-           | \$<br>-           | \$<br>-               | \$ | -                  | \$<br>-            | \$<br>-           |
| APPROPRIATION SUMMARY:   |                   |                   |                       |    |                    |                    |                   |
| Salaries   | \$<br>277,538     | \$<br>288,459     | \$<br>287,841         | \$ | 291,253            | \$<br>300,595      | \$<br>300,595     |
| Benefits   | 82,039            | 90,754            | 97,096                |    | 97,096             | 116,589            | 116,589           |
| Purchase Services & Expenses   | 27,798            | 28,214            | 34,860                |    | 34,860             | 34,860             | 34,860            |
| Supplies & Materials   | 2,024             | 2,153             | 3,225                 |    | 3,225              | 3,225              | 3,225             |
| TOTAL APPROPRIATIONS   | \$<br>389,399     | \$<br>409,580     | \$<br>423,022         | \$ | 426,434            | \$<br>455,269      | \$<br>455,269     |

This program has no revenues.

The request for non-salary budget items is unchanged from the previous year.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: Accounting/Finance (3004) |       | 015-16<br>CTUAL | 2016-17<br>ACTUAL | 2017-18<br>BUDGET | PRC | 2017-18<br>JECTED | 2018-19<br>REQUEST | 2018-19<br>DOPTED |
|--|-------|-----------------|-------------------|-------------------|-----|-------------------|--------------------|-------------------|
| AUTHORIZED POSITIONS:  |       |                 |                   |                   |     |                   |                    |                   |
| 611-A Financial Management Supervisor  |       | 0.70            | 0.70              | 0.70              |     | 0.70              | 0.70               | 0.70              |
| 332-A Tax Accounting Specialist  |       | 0.50            | 0.50              | 0.50              |     | 0.50              | 0.50               | 0.50              |
| 191-C Cashier  |       | 1.00            | 1.00              | 1.00              |     | 1.00              | 1.00               | 1.00              |
| 177-C Accounting Clerk   |       | 3.00            | 3.00              | 3.00              |     | 3.00              | 3.00               | 3.00              |
| TOTAL POSITIONS  |       | 5.20            | 5.20              | 5.20              |     | 5.20              | 5.20               | 5.20              |
| REVENUE SUMMARY:   |       |                 |                   |                   |     |                   |                    |                   |
| Use of Money & Property  | \$ 7  | 7,432           | \$<br>95,093      | \$<br>140,000     | \$  | 525,000           | \$<br>700,000      | \$<br>700,000     |
| Miscellaneous  |       | 9,882           | 4,190             | 9,250             |     | 9,500             | 9,500              | 9,500             |
| TOTAL REVENUES   | \$8   | 7,314           | \$<br>99,283      | \$<br>149,250     | \$  | 534,500           | \$<br>709,500      | \$<br>709,500     |
| APPROPRIATION SUMMARY:   |       |                 |                   |                   |     |                   |                    |                   |
| Salaries   | \$ 27 | 4,307           | \$<br>279,982     | \$<br>287,612     | \$  | 287,612           | \$<br>295,077      | \$<br>295,077     |
| Benefits   | 9     | 3,416           | 101,102           | 108,810           |     | 108,810           | 114,761            | 114,761           |
| Purchase Services & Expenses   | 4     | 7,042           | 49,704            | 55,250            |     | 53,250            | 55,250             | 55,250            |
| Supplies & Materials   |       | 1,845           | 2,505             | 2,550             |     | 4,550             | 2,800              | 2,800             |
| TOTAL APPROPRIATIONS   | \$41  | 6,610           | \$<br>433,293     | \$<br>454,222     | \$  | 454,222           | \$<br>467,888      | \$<br>467,888     |

Revenue for this program is increasing both in the current year and the FY19 budget year. Yields for the County's investment securities have increased substantially in recent months and most economists are forecasting that trend to continue.

For FY18 some budget dollars were moved from expenses to supplies. This move was to allow for the purchase of new cash drawers for the Multi-service Clerks. A small increase for supplies has been requested for FY19.

# **BI-STATE REGIONAL COMMISSION**

### Director: Denise Bulat, Phone: 309-793-6300, Website: bistateonline.org

MISSION STATEMENT: To serve as a forum for intergovernmental cooperation and delivery of regional programs and to assist member local governments in planning and project development.

| ACTIVITY/SERVICE:                                 | ion (MPO)       | DEPARTMENT: | Bi-State       |           |           |
|---|-----------------|-------------|----------------|-----------|-----------|
| BUSINESS TYPE:                                    | Core            | R           | ESIDENTS SERVE | :D:       | All Urban |
| BOARD GOAL:                                       | Economic Growth | FUND:       | 01 General     | BUDGET:   | \$27,074  |
| OUTPUTS   |                 | 2015-16     | 2016-17        | 2017-18   | 2018-19   |
| 00  | ACTUAL          | ACTUAL      | PROJECTED      | PROJECTED |           |
| Urban Transportation Policy &                     | 18              | 14          | 14             | 14        |           |
| Urban Transportation Improvement Program document |                 | 1           | 1              | 1         | 1         |
| Mississippi River Crossing meetings               |                 | 5           | 6              | 6         | 6         |
| Bi-State Trail Committee & Ai                     | 8               | 8           | 8              | 8         |           |

### PROGRAM DESCRIPTION:

Regional Urban Transportation Planning

| PERFORMANC | EMEASUREMENT  | 2015-16  | 2016-17   | 2017-18   | 2018-19  |
|------------|---|--|---|---|--|
|            |   | ACTUAL   | ACTUAL  | PROJECTED   | PROJECTED  |
| OUTCOME:   | EFFECTIVENESS:  |  |   |   |  |
| 201        | 9 Maintain the region's eligibility<br>for federal /state highway<br>funds. | \$9.7Million of<br>transportation<br>improvement<br>programmed | \$4.2 Million of<br>transportation<br>improvement<br>programmed | \$4.2 Million of<br>transportation<br>improvement<br>programmed | \$5.85 Million of<br>transportation<br>improvement<br>programmed |

| ACTIVITY/SERVICE: Regional Planning Agency (RPA |                                   | )       | DEPARTMENT:              | Bi-State  |           |  |  |  |  |
|---|-----------------------------------|---------|--------------------------|-----------|-----------|--|--|--|--|
| BUSINESS TYPE:                                  | Core                              | R       | ESIDENTS SERVE           | D:        | All Urban |  |  |  |  |
| BOARD GOAL:                                     | Economic Growth                   | FUND:   | FUND: 01 General BUDGET: |           |           |  |  |  |  |
| OUTPUTS   |                                   | 2015-16 | 2016-17                  | 2017-18   | 2018-19   |  |  |  |  |
| 0   | UIFUIS                            | ACTUAL  | ACTUAL                   | PROJECTED | PROJECTED |  |  |  |  |
| Region 9 Transportation Police                  | cy & Technical Committee meetings | 6       | 9                        | 6         | 6         |  |  |  |  |
| Region 9 Transportation Impl                    | rovement Program document         | 1       | 1                        | 1         | 1         |  |  |  |  |
| Transit Development Plan                        |                                   | 1       | 1                        | 1         | 1         |  |  |  |  |
|   |                                   |         |                          |           |           |  |  |  |  |

Regional Rural Transportation Planning

| DEDEODMANCE  | MEASUREMENT  | 2015-16   | 2016-17   | 2017-18   | 2019  |
|--|--|---|---|---|---|
| FERFORMANCE  | MEASOREMENT  | ACTUAL  | ACTUAL  | PROJECTED   | PROJECTED   |
| OUTCOME:   | EFFECTIVENESS:   |   |   |   |   |
| Road & trail construction; air<br>quality, transit, GIS, grant<br>applications | Maintain the region's eligibility<br>for federal /state highway funds. | \$3.1 Million of<br>transportation<br>improvement<br>programmed | \$3.1 Million of<br>transportation<br>improvement<br>programmed | \$1.8 Million of<br>transportation<br>improvement<br>programmed | \$1.4 Million of<br>transportation<br>improvement<br>programmed |

| ACTIVITY/SERVICE:           | Regional Economic Developmer  | nt Planning           | DEPARTMENT:              | Bi-State  |           |  |  |  |  |  |
|-----------------------------|-------------------------------|-----------------------|--------------------------|-----------|-----------|--|--|--|--|--|
| BUSINESS TYPE:              | Core                          | RESIDENTS SERVED: All |                          |           |           |  |  |  |  |  |
| BOARD GOAL:                 | Economic Growth               | FUND:                 | FUND: 01 General BUDGET: |           |           |  |  |  |  |  |
| OUTPUTS                     |                               | 2015-16               | 2016-17                  | 2017-18   | 2018-19   |  |  |  |  |  |
|                             | 0010015                       |                       | ACTUAL                   | PROJECTED | PROJECTED |  |  |  |  |  |
| Comprehensive Economic I    | Development Strategy document | 1                     | 1                        | 1         | 1         |  |  |  |  |  |
| Maintain Bi-State Regional  | data portal & website         | 1                     | 1                        | 1         | 1         |  |  |  |  |  |
| EDA funding grant applicati | 1                             | 2                     | 1                        | 2         |           |  |  |  |  |  |
| Small Business Loans in re  | gion                          | 3                     | 3                        | 4         | 3         |  |  |  |  |  |

Regional Economic Development Planning

| PERFORMANCE                                       | MEASUREMENT  | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---|--|---------|---------|-----------|-----------|
| T EKT OKWANCE                                     | MEASOREMENT  | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:   |         |         |           |           |
|   | Maintain the region's eligibility<br>for federal economic<br>development funds.                              | 100%    | 100%    | 100%      | 100%      |
| Rock Island Arsenal functions and support systems | Regional coordination,<br>cooperation and<br>communication for legislative<br>technical assistance contracts | 100%    | 100%    | 0%        | 0%        |

| ACTIVITY/SERVICE:         | Regional Services     |                             | Bi-State                      |           |           |  |  |  |  |  |
|---------------------------|-----------------------|-----------------------------|-------------------------------|-----------|-----------|--|--|--|--|--|
| BUSINESS TYPE:            | Core                  | RESIDENTS SERVED: All Urban |                               |           |           |  |  |  |  |  |
| BOARD GOAL:               | Economic Growth       | FUND:                       | FUND: 01 General BUDGET: \$34 |           |           |  |  |  |  |  |
| OUTPUTS                   |                       | 2015-16                     | 2016-17                       | 2017-18   | 2018-19   |  |  |  |  |  |
|                           | 0017013               | ACTUAL                      | ACTUAL                        | PROJECTED | PROJECTED |  |  |  |  |  |
| Joint purchasing bids and | purchases             | 19                          | 19                            | 19        | 19        |  |  |  |  |  |
| Administrator/Elected/Dep | artment Head meetings | 39                          | 37                            | 25        | 25        |  |  |  |  |  |
|                           |                       |                             |                               |           |           |  |  |  |  |  |
|                           |                       |                             |                               |           |           |  |  |  |  |  |

Coordination of Intergovernmental Committees & Regional Programs

| DEDEODMANCE   | PERFORMANCE MEASUREMENT   |        |        | 2017-18   | 2018-19   |  |
|---|---|--------|--------|-----------|-----------|--|
|   |   | ACTUAL | ACTUAL | PROJECTED | PROJECTED |  |
| OUTCOME:  | EFFECTIVENESS:  |        |        |           |           |  |
| Regional coordination,<br>cooperation and<br>communication for<br>implementation of joint efforts | Maintain the region's<br>cooperation and cost savings in<br>joint efforts | 100%   | 100%   | 100%      | 100%      |  |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY                            | 2015-       |      | 2016-17      |              |              |              | 2018-19      |
|---|-------------|------|--------------|--------------|--------------|--------------|--------------|
| PROGRAM: Regional Plan/Tech Assistance (3600) AUTHORIZED POSITIONS: | ACTU        | AL   | ACTUAL       | BUDGET       | PROJECTED    | REQUEST      | ADOPTED      |
| AUTHORIZED POSITIONS:   |             |      |              |              |              |              |              |
| TOTAL POSITIONS   | 24.5        | 0    | 24.50        | 24.00        | 23.50        | 23.50        | 23.50        |
| REVENUE SUMMARY:  |             |      |              |              |              |              |              |
| Membership Fees   | \$ 309,40   | 6 \$ | \$ 316,487   | \$ 315,523   | \$ 316,901   | \$ 316,901   | \$ 316,901   |
| Charges for Services  | 488,99      |      | 457,588      | 514,709      | 503,067      | 546,099      | 546,099      |
| Federal/State Funding   | 192,04      |      | 221,050      | 136,764      | 179,299      | 130,176      | 130,176      |
| Transportation  | 863,52      | 4    | 768,693      | 976,728      | 892,761      | 854,645      | 854,645      |
| SUB-TOTAL REVENUES  | \$ 1,853,96 | 9 \$ | 5 1,763,818  | \$ 1,943,724 | \$ 1,892,028 | \$ 1,847,821 | \$ 1,847,821 |
| Scott County Contribution   | 93,23       | 8    | 90,755       | 77,355       | 77,355       | 77,355       | 77,355       |
| TOTAL REVENUES  | \$ 1,947,20 | 7 \$ | § 1,854,573  | \$ 2,021,079 | \$ 1,969,383 | \$ 1,925,176 | \$ 1,925,176 |
| APPROPRIATION SUMMARY:  |             |      |              |              |              |              |              |
| Personal Services   | \$ 1,559,51 | 7 \$ | \$ 1,644,383 | \$ 1,725,034 | \$ 1,589,561 | \$ 1,652,921 | \$ 1,652,921 |
| Equipment   | 004.05      | -    | -            | -            | -            | -            | -            |
| Expenses  | 301,05      |      | 231,354      | 237,608      | 235,841      | 235,840      | 235,840      |
| Occupancy   | 55,42       | 1    | 55,421       | 55,421       | 57,991       | 57,991       | 57,991       |
| TOTAL APPROPRIATIONS  | \$ 1,915,99 | 7 \$ | \$ 1,931,158 | \$ 2,018,063 | \$ 1,883,393 | \$ 1,946,752 | \$ 1,946,752 |
| C   |             | ONT  | FRIBUTIO     | N            |              |              |              |
| 95,000  |             |      |              |              |              |              |              |
| 90,000  |             |      |              |              |              | 2016-17 AC   | τιιαι        |
|   |             |      |              |              |              |              |              |
| 85,000  |             |      |              |              |              | 2017-18 BU   | DGET         |
| 80,000  |             |      |              |              |              | 2017-18 PR   | OJECTED      |
| 75,000  |             |      |              | _            |              |              |              |
| 70,000  |             |      |              |              |              | 2018-19 AD   | OPTED        |
| 70,000  |             |      |              |              | 1            |              |              |

Regional Planning/Technical Assistance

#### ANALYSIS

FY19 non-salary costs for this program are increasing by \$63,360 over the FY'18 budget (projected) which represents an 8% decrease from the original FY'18 budget but a 4% increase from the projected budget for this fiscal year.

FY19 revenues are decreasing by \$44,207 from the FY'18 amended budget projections which is a 2% decrease from the amended budget but a 5% decrease from the original budget for FY'18. Scott County's contribution is unchanged at \$77,355 which is the first time in over twenty years without an increase over the previous fiscal year. The was a decrease in last year's contribution from Scott County but that was because of how the funding for Hurt-Norton, the lobbyists for the Rock Island Arsenal, was changed so it no longer passed through Bi-State. The contributions requested from participating local governments are set by the Bi-State Board. There are no issues for FY19 budget.

## Center for Active Seniors, Inc. (CASI)

#### President/CEO: Laura Kopp, Phone: 563-386-7477, Website: www.casiseniors.org

**MISSION STATEMENT:** To provide services that promote independence and enrich the lives of older adults through socialization, health, wellness and supportive services.

| ACTIVITY/SERVICE:  | Outreach  |                   | DEPARTMENT:       | 39.3901              |                      |  |
|--|---|-------------------|-------------------|----------------------|----------------------|--|
| BUSINESS TYPE:   | Community Add On  | RI                | ESIDENTS SERVE    | D:                   | 700                  |  |
| BOARD GOAL:  | Great Place to Live   | FUND:             | 01 General        | BUDGET:              | \$227,114            |  |
| OUTPUTS  |   | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |  |
| Unduplicated # Served (enrolled and not enrolled)        |   | 1,443             | 1,228             | 1,500                | 1,575                |  |
| # of clients at low or extren<br>clients)                | 941   | 1,041             | 1,070             | 1,080                |                      |  |
| Total Client Contacts (direct enrolled and not enrolled) | ctly with and on behalf of clients  | 19,868            | 11,797            | 11,506               | 11,750               |  |
| # of clients contacted (mer requested)                   | tal health issues/resources   | 425               | 488               | 500                  | 500                  |  |
| # of rural vs urban clients                              |   | N/A               | N/A               | 250:1088             | 265:1575             |  |
| ů, s   | n Federal and State benefit programs<br>Assistance, Elderly Waiver, etc…) | 986               | N/A               | 630                  | 660                  |  |

#### PROGRAM DESCRIPTION:

To assist Scott County senior citizens in maintaining independent living by A) completing comprehensive assessments to determine individual needs: B) referrals to local, state and federal programs and services C) providing referral/assistance to determine individual needs. D) implementation and monitoring of programs and services for client. *Definitions: Enrolled Client -IDA Intake and CDBG Intake Forms completed and on file, Non-Enrolled Client - No NAPIS or CDBG form on file* 

| PERFORMANCE  | 2015-16<br>ACTUAL  | 2016-17<br>ACTUAL   | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |     |  |
|--|--|---------------------|----------------------|----------------------|-----|--|
| OUTCOME:   | EFFECTIVENESS:   |                     |                      |                      |     |  |
| Client maintains a level of<br>independence and remains at<br>home for a longer length of<br>time. | 80% of the clients enrolled in<br>the program will be in their<br>home at the end of the fiscal<br>year. | 1030/1443 or<br>71% | 1146/1228 or<br>93%  | 80%                  | 80% |  |

| ACTIVITY/SERVICE:          | Adult Day Services  |         | DEPARTMENT:    | CASI 29.3903 |           |
|----------------------------|---------------------|---------|----------------|--------------|-----------|
| BUSINESS TYPE:             | Community Add On    | R       | ESIDENTS SERVE | D:           | 228       |
| BOARD GOAL:                | Great Place to Live | FUND:   | 01 General     | BUDGET:      | \$48,136  |
|                            | OUTPUTS             | 2015-16 | 2016-17        | 2017-18      | 2018-19   |
| 0019013                    |                     | ACTUAL  | ACTUAL         | PROJECTED    | PROJECTED |
| Unduplicated participants  |                     | 96      | 89             | 93           | 95        |
| # of male/female participa | N/A                 | N/A     | 41/52          | 52/48        |           |
| # of Veteran participants  |                     | N/A     | N/A            | 25           | 27        |
| Admissions                 |                     | 37      | 33             | 35           | 36        |
| Age of participants:       |                     |         |                |              |           |
| 49 yea                     | ars old or younger  | N/A     | N/A            | 1            | 1         |
| 50-60                      | years old           | N/A     | N/A            | 10           | 3         |
| 61-70                      | years old           | N/A     | N/A            | 90           | 13        |
| 71-80                      | years old           | N/A     | N/A            | 19           | 30        |
| 81-90                      | years old           | N/A     | N/A            | 3            | 39        |
| 91 yea                     | ars old or older    | N/A     | N/A            | 8            | 6         |

To provide supportive services to elderly Scott County residents who are at risk of premature nursing home placement and caregiver respite. Jane's Place is a low cost alternative to nursing homes that provides a range of supervised therapeutic activities in a group setting.

| PERFORMANCE   | MEASUREMENT  | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |  |
|---|--|-------------------|-------------------|----------------------|----------------------|--|
| OUTCOME: EFFECTIVENESS:   |  |                   |                   |                      |                      |  |
| Program will increase the<br>caregivers' quality of life by<br>providing caregiver respite.   | 98% of caregivers will be<br>satisfied with program and<br>report improved quality of life.<br>Results will be measured by<br>surveys done twice a year.                       | 97%               | 97%               | 98%                  | 98%                  |  |
| Participants become involved<br>with a number of planned and<br>spontaneous activities based<br>on their personal interests and<br>abilities. | th a number of planned and<br>ontaneous activities based<br>their personal interests andengaged in 3 or more daily<br>activities. This outcome will be<br>measured by activity |                   | 95%               | 95%                  | 95%                  |  |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY     |    | 2015-16  |    | 2016-17 |       | 2017-18 |    | 2017-18 |    | 2018-19   |     | 2018-19 |
|--|----|----------|----|---------|-------|---------|----|---------|----|-----------|-----|---------|
| PROGRAM: Outreach to Older Persons (39.3901) |    | ACTUAL   |    | ACTUAL  |       | BUDGET  | PR | OJECTED |    | REQUEST   | A   | DOPTED  |
| AUTHORIZED POSITIONS:                        |    |          |    |         |       |         |    |         |    |           |     |         |
| Director of Senior Services                  |    | 1.00     |    | 1.00    |       | 1.00    |    | 1.00    |    | 1.00      |     | 1.00    |
| Senior Advocates                             |    | 5.00     |    | 5.00    |       | 7.00    |    | 7.00    |    | 7.00      |     | 7.00    |
| TOTAL POSITIONS                              |    | 6.00     |    | 6.00    |       | 8.00    |    | 8.00    |    | 8.00      |     | 8.00    |
| REVENUE SUMMARY:                             |    |          |    |         |       |         |    |         |    |           |     |         |
| Medicaid Waiver ADC                          | \$ | -        | \$ | -       | \$    | -       | \$ | -       | \$ | -         | \$  | -       |
| Title III B                                  |    | 14,117   |    | 15,400  |       | 15,400  |    | 15,400  |    | 15,400    |     | 15,400  |
| Veteran's Administration                     |    | -        |    | -       |       | -       |    | -       |    | -         |     | -       |
| United Way                                   |    | 35,253   |    | -       |       | 35,253  |    | -       |    | -         |     | -       |
| Contributions                                |    | 700      |    | 2,000   |       | 900     |    | 900     |    | -         |     |         |
| Miscellaneous                                |    | 69       |    | 15,854  |       | -       |    | -       |    | -         |     | -       |
| CDBG   |    | 1,347    |    | -,      |       | -       |    | -       |    | -         |     | -       |
| Project Income                               |    | , -<br>- |    | -       |       | -       |    | -       |    | -         |     | -       |
| Supplemental Grants                          |    | -        |    | -       |       | -       |    | -       |    | -         |     | -       |
| ADC meals                                    |    | -        |    | -       |       | -       |    | -       |    | -         |     | -       |
| Admin Revenue Allocation                     |    | 135,305  |    | 135,305 |       | 135,305 |    | 135,305 |    | 135,305   |     | 135,305 |
| Transportation/ADC                           |    |          |    |         |       |         |    |         |    |           |     |         |
| SUB-TOTAL REVENUES                           | \$ | 186,791  | \$ | 168,559 | \$    | 186,858 | \$ | 151,605 | \$ | 150,705   | \$  | 150,705 |
|  | Ψ  | 100,701  | Ψ  | 100,000 | Ψ     | 100,000 | Ψ  | 101,000 | Ψ  | 100,100   | Ψ   | 100,700 |
| Scott County Contribution                    | \$ | 227,114  | \$ | 227,114 | \$    | 227,114 | \$ | 227,114 | \$ | 227,114   | \$  | 227,114 |
| TOTAL REVENUES                               | \$ | 413,905  | \$ | 395,673 | \$    | 413,972 | \$ | 378,719 | \$ | 377,819   | \$  | 377,819 |
| APPROPRIATION SERVICES                       |    |          |    |         |       |         |    |         |    |           |     |         |
| Personal Services                            | \$ | 326,668  | \$ | 392,843 | \$    | 395,487 | \$ | 400,989 | \$ | 400,989   | \$  | 400,989 |
| Expenses                                     | Ψ  | 3,220    | Ψ  | 4,552   | Ψ     | 4,476   | Ψ  | 4,996   | Ψ  | 4,996     | Ψ   | 4,996   |
| Supplies                                     |    | 1,089    |    | 1,749   |       | 1,050   |    | 1,050   |    | 1,050     |     | 1,050   |
| Occupancy                                    |    | 3918     |    | - 1,745 |       | 1,000   |    | -       |    | -         |     | 1,000   |
| TOTAL APPROPRIATIONS                         | \$ | 334,895  | \$ | 399,144 | \$    | 401,013 | \$ | 407,035 | \$ | 407,035   | \$  | 407,035 |
|  |    |          |    |         | ~ ~ ~ | •       |    |         |    |           |     |         |
| COUNTY CONTRIBUTION                          |    |          |    |         |       |         |    |         |    |           |     |         |
| 400000                                       |    |          |    |         |       |         |    |         | 20 | 016-17 AC | TUA | AL      |
| 200000                                       | _  |          |    |         |       |         |    | I       | 20 | 017-18 BU | DG  | ET      |
|  |    |          |    |         |       |         |    |         | 20 | 017-18 PR | OIF |         |
| 0  |    |          |    |         |       |         |    |         |    |           |     |         |
| Outreach                                     |    |          |    | Day     | y Ca  | are     |    | I       | 20 | 018-19 AD | OP  | FED     |

#### ANALYSIS

The Center for Active Seniors, (CASI), continues to provide a variety of services for seniors in Scott County. The county continues to provide funding for two programs within CASI: Outreach and Adult Day Care. Both programs help individuals and their families stay in private homes longer, avoiding premature nursing home placement.

The county provides funding in the amount of \$227,114 to CASI for outreach services and then another \$61,500 for salary of an Outreach Worker housed within the Community Services Department to assist with older individuals with mental health issues. CASI is nationally accredited and continues to prepare for the large number of baby boomers retiring. CASI offers a variety of classes and activities seven days a week. They are working on advertising and marketing strategies throughout the county.

The FY19 budget shows a decline in revenue, the most significant change is due to the loss of United Way funding. The expenses are projected to increase about 1.5%. The county funding will remain at \$227,114.

Issues:

- 1. Additional funding sources needed
- 2. Baby boomers retiring- increase in individuals needing services

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY  |    | 2015-16 |    | 2016-17 |    | 2017-18 |            |    | 2018-19 |    | 2018-19 |
|---|----|---------|----|---------|----|---------|------------|----|---------|----|---------|
| PROGRAM: Day Care/Older Persons (39.3903) |    | ACTUAL  |    | ACTUAL  |    | BUDGET  | PROJECTED  |    | REQUEST | A  | DOPTED  |
| AUTHORIZED POSITIONS:                     |    | 4.00    |    | 4.00    |    | 4.00    | 4.00       |    | 4.00    |    | 4.00    |
| Adult Day Center Coordinator              |    | 1.00    |    | 1.00    |    | 1.00    | 1.00       |    | 1.00    |    | 1.00    |
| Adult Day Center Assistant Coordinator    |    | 1.00    |    | 1.00    |    | 1.00    | 1.00       |    | 1.00    |    | 1.00    |
| Adult Day Center Nursing Assistant        |    | -       |    | -       |    | -       | -          |    | -       |    | -       |
| Adult Day Center Facilitators             |    | 6.00    |    | 6.00    |    | 6.30    | 6.50       |    | 7.50    |    | 7.50    |
| Adult Day Center Aides                    |    | -       |    | -       |    | -       | -          |    | -       |    | -       |
| TOTAL POSITIONS                           |    | 8.00    |    | 8.00    |    | 8.30    | 8.50       |    | 9.50    |    | 9.50    |
| REVENUE SUMMARY:                          |    |         |    |         |    |         |            |    |         |    |         |
| Medicaid Waiver ADC                       | \$ | 84,063  | \$ | 52.966  | \$ | 77,581  | \$ 54,000  | \$ | 54,000  | \$ | 54,000  |
| Title III B                               | Ψ  | 21,963  | Ψ  | 21,052  | Ψ  | 21,052  | 20,000     | Ψ  | 21,052  | Ψ  | 21,052  |
| Veteran's Administration                  |    | 69,820  |    | 75,296  |    | 90,192  | 79,000     | \$ | 90,192  | \$ | 90,192  |
| United Way                                |    | 11,390  |    |         |    | 10,968  |            | Ψ  |         | Ψ  | -       |
| Contributions                             |    | 6,665   |    | 245     |    |         | 1,000      |    | _       |    | _       |
| Miscellaneous                             |    | 0,000   |    | -       |    | -       | -          |    | _       |    | _       |
| CDBG                                      |    | _       |    | _       |    | _       | -          |    | _       |    | _       |
| Project Income                            |    | 168.505 |    | 213.605 |    | 171,455 | 208.000    |    | 171,455 |    | 171,455 |
| Supplemental Grants                       |    | 6,041   |    | 6,000   |    | 171,400 | 6,750      |    | 171,400 |    | 171,400 |
| ADC meals                                 |    | 11,204  |    | 3,568   |    | 16,097  | 2,400      |    | 16,097  |    | 16,097  |
| Admin Revenue Allocation                  |    | 284,853 |    | 284,853 |    | 284,853 | 284,853    |    | 284,853 |    | 284,853 |
| Transportation/ADC                        |    | 2,741   |    | 5,183   |    | 2,700   | 2,400      |    | 2,700   |    | 2,700   |
|   |    |         |    |         |    | ,       |            |    | ,       |    | ,       |
| SUB-TOTAL REVENUES                        | \$ | 667,245 | \$ | 662,768 | \$ | 674,898 | \$ 658,403 | \$ | 640,349 | \$ | 640,349 |
| Scott County Contribution                 |    | 26,586  |    | 48,136  |    | 48,136  | 48,136     |    | 48,136  |    | 48,136  |
| TOTAL REVENUES                            | \$ | 693,831 | \$ | 710,904 | \$ | 723,034 | \$ 706,539 | \$ | 688,485 | \$ | 688,485 |
| APPROPRIATION SUMMARY:                    |    |         |    |         |    |         |            |    |         |    |         |
| Personal Services                         | \$ | 538,778 | \$ | 591,149 | \$ | 596,336 | \$ 599,815 | \$ | 599,815 | \$ | 599,815 |
| Equipment                                 | -  | -       | -  | 38      |    | -       | -          |    | -       |    | -       |
| Expenses                                  |    | 61,909  |    | 47,837  |    | 55,417  | 38,800     |    | 38,800  |    | 38,800  |
| Supplies                                  |    | 4,330   |    | 3,966   |    | 4,708   | -          |    | -       |    | -       |
| Оссир                                     |    | -       |    | -       |    | -       | -          |    | -       |    | -       |
| TOTAL APPROPRIATIONS                      | \$ | 605,017 | \$ | 642,990 | \$ | 656,461 | \$ 638,615 | \$ | 638,615 | \$ | 638,615 |

#### ANALYSIS

The Center for Active Seniors (CASI) also operates an Adult Day Care program. This program provides respite services and other supportive services to seniors. It allows care takers a break for providing care. The Adult Day Care program offers theraputic activities, medication management and counseling services as well. This service provides another option for families instead of nursing home placement.

The county provides funding in the amount of \$48,136. The Adult Day Care program is showing a loss in revenue, United Way funding, and also a reduction in expenses for FY19. CASI continues to do advertisement of this service, especially with doctor's office, as many people don't know much about the specific service. The county funding of \$48,136 will remain flat for FY19.

Issues:

1. Advertisement of the Adult Day Care Service/public awareness

# Center for Alcohol & Drug Services, Inc. (CADS)

Director: Joe Cowley, phone: 563-322-2667, Website: www.cads-ia.com

**MISSION STATEMENT:** The Center for Alcohol & Drug Services, Inc. is a non-profit organization established to provide quality substance abuse education, prevention, assessment, treatment, and referral services.

| ACTIVITY/SERVICE:    | Detoxification, Evaluation & Treatment | DEPARTMEN | DEPARTMENT:       |           |           |  |  |  |
|----------------------|--|-----------|-------------------|-----------|-----------|--|--|--|
| BUSINESS TYPE:       | Core                                   | RI        | RESIDENTS SERVED: |           |           |  |  |  |
| BOARD GOAL:          | Performing Organization                | FUND:     | 01 General        | BUDGET:   | 145,500   |  |  |  |
|                      | OUTPUTS                                | 2015-16   | 2016-17           | 2017-18   | 2018-19   |  |  |  |
|                      |  | ACTUAL    | ACTUAL            | PROJECTED | PROJECTED |  |  |  |
| Number of admissions | to the detoxification unit.            | 931       | 794               | 925       | 900       |  |  |  |
|                      |  |           |                   |           |           |  |  |  |

#### PROGRAM DESCRIPTION:

The Center for Alcohol & Drug Services, Inc. will provide social (non-medical) detoxification services, evaluations, and treatment services at our Country Oaks residential facility.

| PERFORM   | IANCE MEASURE   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---|---|---------|---------|-----------|-----------|
|   |   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:  |         |         |           |           |
| Clients will successfully<br>complete detoxification. | Clients who enter detoxification<br>will successfully complete that<br>process and not discharge<br>against advice. | 98%     | 98%     | 95%       | 95%       |
| Clients will successfully<br>complete detoxification. | Clients who complete<br>detoxification will transition to a<br>lower level of care.                                 | 58%     | 53%     | 50%       | 50%       |

| ACTIVITY/SERVICE:                  | Criminal Justice Program              | DEPARTME | DEPARTMENT: CADS  |           |           |  |  |  |  |  |
|------------------------------------|---------------------------------------|----------|-------------------|-----------|-----------|--|--|--|--|--|
| BUSINESS TYPE:                     | Core                                  | RI       | RESIDENTS SERVED: |           |           |  |  |  |  |  |
| BOARD GOAL:                        | Performing Organization               | FUND:    | 01 General        | BUDGET:   | \$395,432 |  |  |  |  |  |
|                                    | OUTPUTS                               | 2015-16  | 2016-17           | 2017-18   | 2018-19   |  |  |  |  |  |
|                                    | 0016013                               | ACTUAL   | ACTUAL            | PROJECTED | PROJECTED |  |  |  |  |  |
| Number of criminal just            | ice clients provided case management. | 472      | 457               | 520       | 475       |  |  |  |  |  |
| Number of Clients admi<br>Program. | itted to the Jail Based Treatment     | 135      | 81                | 125       | 100       |  |  |  |  |  |
| Number of Scott County             | 55                                    | 50       | 50                | 50        |           |  |  |  |  |  |

The CENTER will provide services for criminal justice clients referred from the Scott County Jail, the Courts, or other alternative programs in the Jail Based Treatment Program and/or in any of the CENTER'S continuum of care (residential, half way house, outpatient, or continuing care).

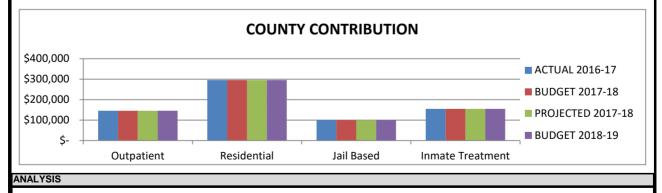
| PERFORMAN   | CE MEASURE   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---|--|---------|---------|-----------|-----------|
|   |  | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:   |         |         |           |           |
| Case management will improve<br>the retention of high risk<br>criminal justice clients in<br>treatment.                                 | An average of eight case<br>management contacts will be<br>provided to the 225 high risk<br>criminal justice clients.                                  | 9       | 12      | 8         | 8         |
| Case management will improve<br>the retention of high risk<br>criminal justice clients in<br>treatment.                                 | Clients will stay engaged in treatment for at least 125 days.  | 148     | 135     | 150       | 150       |
| Offenders who complete the in-<br>jail portion of the program and<br>return to the community will<br>continue with services at<br>CADS. | Clients will remain involved with<br>treatment services for at least<br>30 days after release from jail.   | 93%     | 85%     | 90%       | 90%       |
| Offenders who complete the in-<br>jail portion of the program and<br>return to the community will<br>continue with services at<br>CADS. | Clients will successfully<br>complete all phases of the Jail<br>Based Treatment Program.   | 59%     | 59%     | 55%       | 57%       |
| Inmates referred from the Scott<br>County jail will successfully<br>complete treatment.   | Scott County Jail inmates<br>referred to residential, half way<br>house, outpatient, or continuing<br>care will successfully complete<br>that program. | 94%     | 86%     | 88%       | 88%       |

| ACTIVITY/SERVICE:                               | Prevention  | DEPARTME | NT: CADS   |           |           |
|---|---|----------|------------|-----------|-----------|
| BUSINESS TYPE:                                  | Community Add On  | R        | 1500       |           |           |
| BOARD GOAL:                                     | Performing Organization                                     | FUND:    | 01 General | BUDGET:   | \$154,899 |
|   | OUTPUTS   | 2015-16  | 2016-17    | 2017-18   | 2018-19   |
|   | 001-013   | ACTUAL   | ACTUAL     | PROJECTED | PROJECTED |
| Number of Scott County selective prevention ser | <ul> <li>Residents receiving indicated or vices.</li> </ul> | 1,865    | 1,826      | 1,775     | 1,780     |
|   |   |          |            |           |           |

CADS will conduct substance abuse prevention and awareness programs focused on educational and informational opportunities for those at risk (selective population) and persons exhibiting the early stages of use or related problem behavior.

| PERFORMAN   | ICE MEASURE   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---|---|---------|---------|-----------|-----------|
|   |   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:  |         |         |           |           |
| Indicated and selective<br>populations receiving<br>prevention services will gain<br>skills and education related to<br>substance abuse issues. | Scott County residents<br>receiving programming will<br>report an increase of substance<br>abuse knowledge or life skills in<br>dealing with substance use<br>issues. | 93%     | 95%     | 89%       | 90%       |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY   | 2015-16                      | 2016-17                    | 2017-18                      |                              | 2018-19                          | 2018-19                          |
|--|------------------------------|----------------------------|------------------------------|------------------------------|----------------------------------|----------------------------------|
| PROGRAM: Outpatient Services (3801, 3805)  | ACTUAL                       | ACTUAL                     | BODGET                       | PROJECTED                    | REQUEST                          | ADOPTED                          |
| TOTAL POSITIONS                            | 34.78                        | 34.78                      | 38.91                        | 37.26                        | 37.26                            | 37.26                            |
|  |                              |                            |                              |                              |                                  |                                  |
| REVENUE SUMMARY:                           | <b>•</b> • • • • • • • • • • | <b>•</b> • • • • • • • • • | <b>•</b> • • • • • • • • • • | <b>•</b> • • • • • • • • • • | <b>•</b> • • • • • • • • • • • • | <b>•</b> • • • • • • • • • • • • |
| I.D.S.A. Treatment                         | \$ 1,102,802                 | \$ 1,022,983               |                              | \$ 1,058,275                 | \$ 1,073,275                     | \$ 1,073,275                     |
| I.D.S.A. Prevention                        | 232,678                      | 257,545                    | 233,263                      | 310,295                      | 314,879                          | 314,879                          |
| Scott County Jail Based Project<br>DASA    |                              |                            |                              |                              |                                  |                                  |
|  | -                            | -                          | -                            | -                            | -                                | -                                |
| Rock Island County<br>United Way           | -                            | -                          | -                            | -                            | -                                | -                                |
| ,  | 17,552                       | 17,168                     | 19,760                       | -                            | -                                | -                                |
| Client Fees                                | 60,536                       | 53,936                     | 96,369                       | 57,992                       | 69,992                           | 69,992                           |
| Insurance Payments<br>Interest             | 492,576                      | 448,243                    | 504,047                      | 420,327                      | 412,162                          | 412,162                          |
|  | 13,018                       | 65,836                     | 21,966                       | 26,785                       | 27,015                           | 27,015                           |
| Seventh Judicial District<br>Contributions | 134,304                      | 154,188                    | 148,659                      | 140,353                      | 140,353                          | 140,353                          |
|  | 12,973                       | 14,661                     | 2,817                        | 6,125                        | 6,125                            | 6,125                            |
| County Commitments                         | -                            | -                          | -                            | -                            | -                                | -                                |
| Scott County Jail                          | -                            | -                          | -                            | -                            | -                                | -                                |
| Local Schools<br>U S Fed Probation         | 44,290                       | -                          | -                            | -                            | -                                | -                                |
|  | 183,738                      | 57,961                     | 177,073                      | 100,400                      | 100,400                          | 100,400                          |
| Medicaid, Illinois                         | -                            | -                          | -                            | -                            | -                                | -                                |
| Contractual Fees/Payment                   | 101,019                      | 144,043                    | 128,445                      | 100,748                      | 119,745                          | 119,745                          |
| Case Managers                              | -                            | -                          | -                            | -                            | -                                | -                                |
| SUB-TOTAL REVENUES                         | \$ 2,395,486                 | \$ 2,236,564               | \$ 2,428,095                 | \$ 2,221,300                 | \$ 2,263,946                     | \$ 2,263,946                     |
| Scott County Contribution                  | 30,000                       | 30,000                     | 30,000                       | 30,000                       | 30,000                           | 30,000                           |
| IDPH Substance Abuse Funds                 | 10,000                       | 10,000                     | 10,000                       | 10,000                       | 10,000                           | 10,000                           |
| Tobacco Use Prevention                     | 7,950                        | 7,950                      | 7,950                        | 7,950                        | 7,950                            | 7,950                            |
| Case Manager                               | 98,000                       | 98,000                     | 98,000                       | 98,000                       | 98,000                           | 98,000                           |
| TOTAL COUNTY CONTRIBUTION                  | 145,950                      | 145,950                    | 145,950                      | 145,950                      | 145,950                          | 145,950                          |
| TOTAL REVENUES                             | \$ 2,541,436                 | \$ 2,382,514               | \$ 2,574,045                 | \$ 2,367,250                 | \$ 2,409,896                     | \$ 2,409,896                     |
| APPROPRIATION SUMMARY:                     |                              |                            |                              |                              |                                  |                                  |
| Personal Services                          | \$ 1,811,430                 | \$ 1.815.622               | \$ 1,903,971                 | \$ 1,917,341                 | \$ 1,963,523                     | \$ 1,963,523                     |
| Equipment                                  | 11,100                       | 18,942                     | 13,443                       | 13,215                       | 13,215                           | 13,215                           |
| Expenses                                   | 472,861                      | 463,292                    | 430,139                      | 386,138                      | 357,147                          | 357,147                          |
| Supplies                                   | 61,364                       | 403,292                    | 430,139<br>59,160            | 54,346                       | 46,246                           | 46,246                           |
|  |                              |                            |                              |                              |                                  |                                  |
| Occupancy                                  | 52,188                       | 59,031                     | 60,503                       | 56,980                       | 52,980                           | 52,980                           |
| TOTAL APPROPRIATIONS                       | \$ 2,408,943                 | \$ 2,404,515               | \$ 2,467,216                 | \$ 2,428,020                 | \$ 2,433,111                     | \$ 2,433,111                     |



Issues for FY19 budget:

1. Organizational structure has changed. As of July 17, is part of Unity Point Health and part of its financial and administrative system. Affiliated with Robert Young Center.

2. Scott County Funds / IDPH Substance Abuse Funds are for prevention services through contract with Iowa Department of Public Health.

3. Tobacco Use Prevention dollars remain flat based on anticipated level funding through Iowa Department of Public Health contract.

4). Other line item county appropriations are unchanged for FY19.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: Residential Services (3802, 3804) | 2015-16<br>ACTUAL |              |              | 2017-18<br>PROJECTED |              |              |
|--|-------------------|--------------|--------------|----------------------|--------------|--------------|
| AUTHORIZED POSITIONS:  | ACTUAL            | ACTUAL       | BUDGET       | PROJECTED            | REQUEST      | ADOPTED      |
| AUTHORIZED FOSITIONS.  |                   |              |              |                      |              |              |
| TOTAL POSITIONS  | 34.76             | 37.26        | 37.26        | 33.76                | 33.76        | 33.76        |
|  |                   |              |              |                      |              |              |
| REVENUE SUMMARY:   |                   |              |              |                      |              |              |
| I.D.S.A. Treatment   | \$ 1,067,782      | \$ 1,077,335 | \$ 1,044,781 | \$ 1,084,935         | \$ 1,089,935 | \$ 1,089,935 |
| United Way   | 11,863            | 9,982        | 13,995       | 1,500                | 1,500        | 1,500        |
| Client Fees  | 38,923            | 39,677       | 55,122       | 68,124               | 78,124       | 78,124       |
| Insurance Payments   | 866,686           | 844,734      | 880,924      | 798,647              | 793,647      | 793,647      |
| Interest   | 12,148            | 61,478       | 19,992       | 27,985               | 28,870       | 28,870       |
| Contributions  | 15,182            | 16,728       | 2,352        | 4,185                | 4,185        | 4,185        |
| County Commitments   | 48,004            | 56,983       | 46,574       | 48,748               | 48,748       | 48,748       |
| US Fed Probation   | -                 | 35,023       | -            | -                    | -            | -            |
| Contractual Fees   | 28,719            | 26,626       | 31,373       | 56,396               | 56,396       | 56,396       |
| SUB-TOTAL REVENUES   | \$ 2,089,307      | \$ 2,168,566 | \$ 2,095,113 | \$ 2,090,520         | \$ 2,101,405 | \$ 2,101,405 |
| Scott County Contribution  | 295,432           | 295,432      | 295,432      | 295,432              | 295,432      | 295,432      |
| Scott County Jail  | 100,000           | 100,000      | 100,000      | 100,000              | 100,000      | 100,000      |
| TOTAL REVENUES   | \$ 395,432        | \$ 395,432   | \$ 395,432   | \$ 395,432           | \$ 395,432   | \$ 395,432   |
| APPROPRIATION SUMMARY:   |                   |              |              |                      |              |              |
| Personal Services  | \$ 1,497,439      | \$ 1,541,709 | \$ 1,535,388 | \$ 1,562,591         | \$ 1,611,028 | \$ 1,611,028 |
| Equipment  | 12,425            | 15,255       | 13,619       | 14,536               | 14,536       | 14,536       |
| Expenses   | 448,602           | 445,338      | 399,791      | 360,108              | 349,251      | 349,251      |
| Supplies   | 186,311           | 166,389      | 187,077      | 188,461              | 173,461      | 173,461      |
| Occupancy  | 103,158           | 111,979      | 106,469      | 98,340               | 94,340       | 94,340       |
| TOTAL APPROPRIATIONS   | \$ 2,247,935      | \$ 2,280,670 | \$ 2,242,344 | \$ 2,224,036         | \$ 2,242,616 | \$ 2,242,616 |
|  |                   |              |              |                      |              |              |

## ANALYSIS

1. County contribution remains unchanged from FY17

2. Revenues have remained flat since FY16

3. Expenses have not increased since FY16

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY<br>PROGRAM: Jail Based Assessment and Treatment | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>BUDGET |      | 2017-18 | 2018-19<br>REQUEST |    | 2018-19<br>DOPTED |
|--|-------------------|-------------------|-------------------|------|---------|--------------------|----|-------------------|
| AUTHORIZED POSITIONS:  | ACTORE            | ACTORE            | DODOLI            | 1100 |         |                    | ~  |                   |
| Counselors   | 6.00              | 6.00              | 6.00              |      | 7.00    | 6.00               |    | 6.00              |
| Program Managers   | 1.00              | 1.00              | 1.00              |      | 1.00    | 1.00               |    | 1.00              |
|  |                   |                   |                   |      |         |                    |    |                   |
| TOTAL POSITIONS  | 7.00              | 7.00              | 7.00              |      | 8.00    | 7.00               |    | 7.00              |
| REVENUE SUMMARY:   |                   |                   |                   |      |         |                    |    |                   |
| IDSA Treatment   | \$<br>-           | \$<br>-           | \$<br>-           | \$   | -       | \$<br>-            | \$ | -                 |
| Interest   | 1,437             | 7,022             | 2,415             |      | 2,415   | 708                |    | 708               |
| Contributions  | 1,880             | 2,823             | 498               |      | 498     | 957                |    | 957               |
| Contractual Fees   | 1,017             | 2,585             | 2,541             |      | 2,541   | 418                |    | 418               |
| SUB-TOTAL REVENUES   | \$<br>4,334       | \$<br>12,430      | \$<br>5,454       | \$   | 5,454   | \$<br>2,083        | \$ | 2,083             |
| Scott County Contribution  | 154,899           | 154,899           | 154,899           |      | 154,899 | 154,899            |    | 154,899           |
| TOTAL REVENUES   | \$<br>159,233     | \$<br>167,329     | \$<br>160,353     | \$   | 160,353 | \$<br>156,982      | \$ | 156,982           |
| APPROPRIATION SUMMARY:   |                   |                   |                   |      |         |                    |    |                   |
| Personal Services  | \$<br>208,187     | \$<br>197,427     | \$<br>220,139     | \$   | 202,606 | \$<br>215,606      | \$ | 215,606           |
| Equipment  | 463               | 2,352             | 3,296             |      | 2,845   | 2,845              |    | 2,845             |
| Expenses   | 49,879            | 52,833            | 51,498            |      | 47,355  | 44,215             |    | 44,215            |
| Supplies   | 4,688             | 5,167             | 6,318             |      | 5,300   | 5,300              |    | 5,300             |
| Occupancy  | <br>2,738         | <br>2,721         | <br>2,819         |      | 2,740   | <br>2,740          |    | 2,740             |
| TOTAL APPROPRIATIONS   | \$<br>265,955     | \$<br>260,500     | \$<br>284,070     | \$   | 260,846 | \$<br>270,706      | \$ | 270,706           |

## ANALYSIS

1. County contribution remains unchanged from FY18.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY |    | 2015-16          | _        | 2016-17          |    | 2017-18          |          | 2017-18   |          | 2018-19          |          | 2018-19          |
|--|----|------------------|----------|------------------|----|------------------|----------|-----------|----------|------------------|----------|------------------|
| PROGRAM: All others/CADS                 |    | ACTUAL           |          | ACTUAL           |    |                  | PR       | OJECTED   |          | REQUEST          |          | DOPTED           |
| AUTHORIZED POSITIONS:                    |    |                  |          |                  |    |                  |          |           |          |                  |          | -                |
|  |    |                  |          |                  |    |                  |          |           |          |                  |          |                  |
| Executive Director                       |    | 0.22             |          | 0.22             |    | 0.22             |          | 0.22      |          | 0.22             |          | 0.22             |
| Treatment Supervisor                     |    | 1.30             |          | 1.30             |    | 1.30             |          | 0.30      |          | 0.30             |          | 0.30             |
| Fiscal Officer/Finance Manager           |    | 0.22             |          | 0.22             |    | 0.22             |          | 0.22      |          | 0.22             |          | 0.22             |
| Human Resource Officer                   |    | 0.22             |          | 0.22             |    | 0.22             |          | 0.22      |          | 0.22             |          | 0.22             |
| Admin Systems Manager                    |    | -                |          | -                |    | -                |          | -         |          | -                |          | -                |
| Account Receivable Coordinator           |    | 0.22             |          | 0.22             |    | 0.22             |          | 0.22      |          | 0.22             |          | 0.22             |
| Client Accts Receivable Spec             |    | 0.20             |          | 0.20             |    | 0.20             |          | 0.20      |          | 0.20             |          | 0.20             |
| Administrative Assistant                 |    | 0.20             |          | 0.20             |    | 0.20             |          | 0.20      |          | 0.20             |          | 0.20             |
| Clerical                                 |    | 3.50             |          | 4.00             |    | 4.00             |          | 4.00      |          | 4.00             |          | 4.00             |
| Maintenance                              |    | 0.30             |          | 0.30             |    | 0.30             |          | 0.30      |          | 0.30             |          | 0.30             |
| QA/UR Program                            |    | 0.50             |          | 0.50             |    | 0.50             |          | 0.50      |          | 0.50             |          | 0.50             |
| Counselors                               |    | 7.00             |          | 8.00             |    | 8.00             |          | 6.00      |          | 6.00             |          | 6.00             |
| Program Managers                         |    | 1.00             |          | 1.00             |    | 1.00             |          | 1.00      |          | 1.00             |          | 1.00             |
| RN/LPN                                   |    | 1.00             | _        | 1.00             | _  | 1.00             |          | 1.00      |          | 1.00             |          | 1.00             |
|  |    |                  |          |                  |    |                  |          |           |          |                  |          |                  |
| TOTAL POSITIONS                          |    | 15.88            |          | 17.38            |    | 17.38            |          | 14.38     |          | 14.38            |          | 14.38            |
|  |    |                  |          |                  |    |                  |          |           |          |                  |          |                  |
|  |    |                  |          |                  |    |                  |          |           |          |                  |          |                  |
| REVENUE SUMMARY:                         |    |                  |          |                  |    |                  |          |           |          |                  |          |                  |
| IDSA Treatment                           | \$ | 128,521          | \$       | 243,835          | \$ | 129,315          | \$       | 294,951   | \$       | 311,851          | \$       | 311,851          |
| DASA                                     |    | 177,884          |          | 120,466          |    | 161,735          |          | 197,810   |          | 195,810          |          | 195,810          |
| Rock Island County                       |    | 43,998           |          | 27,260           |    | 44,660           |          | 54,660    |          | 54,660           |          | 54,660           |
| United Way                               |    | 35,857           |          | 26,897           |    | 37,215           |          | 1,800     |          | 1,800            |          | 1,800            |
| Client Fees                              |    | 56,152           |          | 59,316           |    | 79,240           |          | 60,351    |          | 70,351           |          | 70,351           |
| Insurance Payments                       |    | 185,167          |          | 55,113           |    | 154,742          |          | 130,303   |          | 120,303          |          | 120,303          |
| Interest                                 |    | 5,223            |          | 28,955           |    | 8,145            |          | 8,594     |          | 9,122            |          | 9,122            |
| Contributions                            |    | 3,260            |          | 3,227            |    | 825              |          | 2,215     |          | 2,215            |          | 2,215            |
| US Fed Probation                         |    | -                |          | 37,455           |    | 50,000           |          | 47,736    |          | 47,736           |          | 47,736           |
| Medicaid, Illinois                       |    | 23,017           |          | 20,432           |    | 26,788           |          | 23,592    |          | 23,592           |          | 23,592           |
| Contractual Fees/Payment                 |    | 7,421            |          | 8,855            |    | 4,319            |          | -         |          | -                |          | -                |
|  |    |                  |          |                  |    |                  |          |           |          |                  |          |                  |
| SUB-TOTAL REVENUES                       | \$ | 666,500          | \$       | 631,811          | \$ | 696,984          | \$       | 822,012   | \$       | 837,440          | \$       | 837,440          |
|  |    |                  |          |                  |    |                  |          |           |          |                  |          |                  |
| Scott County Contribution                |    | -                |          | -                |    | -                |          | -         |          | -                |          | -                |
|  | •  |                  | <b>~</b> |                  |    |                  | <b>~</b> |           | <b>^</b> | 007 440          | <u>~</u> | 007 440          |
| TOTAL REVENUES                           | \$ | 666,500          | \$       | 631,811          | \$ | 696,984          | \$       | 822,012   | \$       | 837,440          | \$       | 837,440          |
| APPROPRIATION SUMMARY:                   |    |                  |          |                  |    |                  |          |           |          |                  |          |                  |
| Personal Services                        | \$ | 675,262          | ¢        | 799,554          | ¢  | 684,691          | ¢        | 679,653   | \$       | 722,481          | \$       | 722,481          |
|  | φ  | 3,539            | φ        | ,                | φ  |                  | φ        | 4,151     | φ        | 4,151            | φ        | -                |
| Equipment<br>Expenses                    |    | 3,539<br>174,250 |          | 6,495<br>188,794 |    | 4,253<br>160,798 |          | 4,151     |          | 4,151<br>151,404 |          | 4,151<br>151 404 |
| Expenses                                 |    | 87,019           |          | 49,195           |    |                  |          | -         |          | -                |          | 151,404          |
| Supplies                                 |    | -                |          | -                |    | 48,137           |          | 52,566    |          | 49,566           |          | 49,566           |
| Occupancy                                | _  | 26,401.00        |          | 30,129.00        | _  | 29,968.00        |          | 27,170.00 | _        | 24,170.00        |          | 24,170.00        |
|  |    |                  |          |                  |    |                  | ~        |           |          |                  |          |                  |
| TOTAL APPROPRIATIONS                     | \$ | 966,471          | \$       | 1,074,167        | \$ | 927,847          | \$       | 916,344   | \$       | 951,772          | \$       | 951,772          |
|  |    |                  |          |                  |    |                  |          |           | _        |                  | _        |                  |
| ANALYSIS                                 |    |                  |          |                  |    |                  |          |           |          |                  |          |                  |

1. No Scott County contribution for this program area.

# **Community Health Care**

CEO: Tom Bowman 563-336-3000 website chcqca.org

MISSION STATEMENT: Community Health Care serves the Quad Cities with quality health care for all people in need.

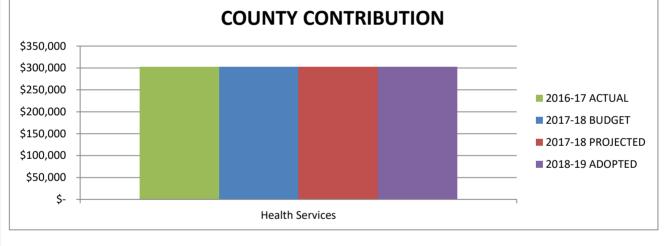
| ACTIVITY/SERVICE:  | Scott County Population Data           |         | DEPARTMENT:    | 40.4001   |           |
|--|--|---------|----------------|-----------|-----------|
| BUSINESS TYPE:   | Quality of Life                        | R       | ESIDENTS SERVE | D:        | 13,414    |
| BOARD GOAL:  | Great Place to Live                    | FUND:   | BUDGET:        | \$302,067 |           |
|  |  | 2015-16 | 2016-17        | 2017-18   | 2018-19   |
|  | OUTPUTS                                | ACTUAL  | ACTUAL         | PROJECTED | PROJECTED |
| Visits of clients below 100                                      | 3,515                                  | 6,865   | 6,000          | 6,840     |           |
| Visits of clients below 101                                      | - 138% Federal Poverty Level           | 375     | 1,101          | 1,300     | 1,196     |
| Visits of clients above 138                                      | % Federal Poverty Level                | 519     | 1,485          | 1,600     | 1,740     |
| # of prescriptions filled for the sliding fee scale              | those living in Scott County and using | 4,343   | 5,225          | 4,800     | 5,416     |
| Scott County Resident Affe                                       | ordable Care Act Assisted              | 809     | 1,097          | 3,600     | 440       |
| Scott County Resident Affordable Care Act Enrolled - Marketplace |  | 44      | 77             | 200       | 70        |
| Scott County Resident Affordable Care Act Enrolled - Medicaid E  |  | 106     | 171            | 600       | 120       |
|  |  |         |                |           |           |

## PROGRAM DESCRIPTION:

CHC provides comprehensive primary health care for the Quad City Population in need on a sliding fee scale basis.

| DEDEODMANICE  | MEASUREMENT  | 2015-16   | 2016-17   | 2017-18   | 2018-19   |
|---|--|-----------|-----------|-----------|-----------|
| PERFORMANCE   | MEASOREMENT  | ACTUAL    | ACTUAL    | PROJECTED | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:   |           |           |           |           |
| Scott County citizens will<br>benefit from the sliding fee<br>scale to make health care more<br>affordable. | CHC will offer the sliding fee<br>discount to all Scott County<br>residents to ensure they have<br>health care services. | \$203,317 | \$469,324 | \$475,000 | \$453,900 |
| Scott County citizens will have<br>insurance coverage: private,<br>Medicaid or Medicare                     | 93% of the citizens seen at<br>CHC will have some form of<br>insurance coverage  | 91%       | 92%       | 93%       | 91%       |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY         | 2015-16          | 2016-17          | 2017-18         |    | 2017-18    | 2018-19          | 2018-19          |
|--|------------------|------------------|-----------------|----|------------|------------------|------------------|
| PROGRAM: Health Serv-Comm Services (40.4001)     | ACTUAL           | ACTUAL           | BUDGET          | F  | PROJECTED  | REQUEST          | ADOPTED          |
| AUTHORIZED POSITIONS:                            |                  |                  |                 |    |            |                  |                  |
|  |                  |                  |                 |    |            |                  |                  |
| TOTAL POSITIONS                                  | 210.96           | 210.96           | 210.93          |    | 211.62     | 211.62           | 211.62           |
|  |                  |                  |                 |    |            |                  |                  |
| REVENUE SUMMARY:                                 |                  |                  |                 |    |            |                  |                  |
| IA St Dept Health/Senior Health                  | \$<br>-          | \$<br>-          | \$<br>-         | \$ | -          | \$<br>-          | \$<br>-          |
| IA St Dept Health/Child Health                   | -                | -                | -               |    | -          | -                | - 1              |
| HHS-UHI  | 3,865,447        | 4,363,806        | -               |    | 4,132,906  | 4,132,906        | 4,132,906        |
| Patient Fees                                     | 16,608,823       | 22,800,013       | 762,000         |    | 24,510,014 | 25,563,945       | 25,563,945       |
| HHS-Homeless                                     | 247,738          | 368,073          | -               |    | 368,073    | 368,073          | 368,073          |
| Other  | 2,516,393        | 2,068,373        | -               |    | 2,068,373  | 2,068,373        | 2,068,373        |
| SUB-TOTAL REVENUES                               | \$<br>23,238,401 | \$<br>29,600,265 | \$<br>762,000   | \$ | 31,079,366 | \$<br>32,133,297 | \$<br>32,133,297 |
| Scott County Contribution- Health Services Other | 52,946           |                  |                 |    |            |                  |                  |
| Scott County Contribution-Comm Services          | 302,067          | 302,067          | 302,067         |    | 302,067    | 302,067          | 302,067          |
| TOTAL SCOTT COUNTY CONTRIBUTIONS                 | \$<br>355,013    | \$<br>302,067    | \$<br>302,067   | \$ | 302,067    | \$<br>302,067    | \$<br>302,067    |
| TOTAL REVENUE                                    | \$<br>23,593,414 | \$<br>29,902,332 | \$<br>1,064,067 | \$ | 31,381,433 | \$<br>32,435,364 | \$<br>32,435,364 |
| APPROPRIATION SUMMARY:                           |                  |                  |                 |    |            |                  |                  |
| Personal Services                                | \$<br>15,401,279 | \$<br>20,511,394 | \$<br>783,318   | \$ | 21,331,850 | \$<br>22,078,465 | \$<br>22,078,465 |
| Equipment  | 1,109,673        | 1,158,736        | -               |    | 1,187,704  | 1,217,397        | 1,217,397        |
| Expenses   | 3,920,439        | 5,372,366        | -               |    | 5,506,675  | 5,644,342        | 5,644,342        |
| Supplies   | 1,714,821        | 1,989,833        | -               |    | 2,039,579  | 2,090,568        | 2,090,568        |
| Occupancy  | 962,845          | 1,091,719        | -               |    | 1,119,012  | 1,146,987        | 1,146,987        |
| TOTAL APPROPRIATIONS                             | \$<br>23,109,057 | \$<br>30,124,048 | \$<br>783,318   | \$ | 31,184,820 | \$<br>32,177,759 | \$<br>32,177,759 |



#### ANALYSIS

Scott County and Community Health Care (CHC) have a long standing relationship and contract for medical care/services for citizens in Scott County. CHC uses county dollars to supplement/assist citizens who are unable to pay the high co-pays and deductibles. CHC provides medical appointments and prescriptions for numerous individuals utilizing the Community Services department. CHC staff continue to assist citizens in Scott County apply for Medicaid and Medicare, along with insurance plans on the Federal Marketplace. ACA continues to impact medical offices such as CHC as some citizens need help applying for insurance, while others may not be able to afford the co-pays and deductibles. The Community Services department will continue to help those without insurance and CHC will assist individuals to access insurance.

The requested FY19 budget is slightly more than the FY18 projected, 3% higher. The slight increase is found in personal services and overall expenses. The Scott County contribution remains flat at \$302,067.

# **DURANT AMBULANCE**

Mark Heuer 563-785-4540 www.durantfire.org

| ACTIVITY/SERVICE:          | Durant Ambulance        |         | DEPARTMENT:              |           |           |  |  |  |
|----------------------------|-------------------------|---------|--------------------------|-----------|-----------|--|--|--|
| BUSINESS TYPE:             | Quality of Life         |         | RESIDENTS SERVED:        |           |           |  |  |  |
| BOARD GOAL:                | Performing Organization | FUND:   | FUND: 01 General BUDGET: |           |           |  |  |  |
| OUTPUTS                    |                         | 2015-16 | 2016-17                  | 2017-18   | 2018-19   |  |  |  |
|                            | 0012015                 |         | ACTUAL                   | PROJECTED | PROJECTED |  |  |  |
| Number of 911 calls respor | nded to.                | 713     | 750                      | 720       | 750       |  |  |  |
| Number of 911 calls answe  | red.                    | 718     | 765                      | 725       | 760       |  |  |  |
| Average response time.     |                         | 11.1    | 12 minutes               | 11        | 12        |  |  |  |
|                            |                         |         |                          |           |           |  |  |  |

## PROGRAM DESCRIPTION:

Emergency medical treatment and transport

| DEDEODMANCE                                   | MEASUREMENT   | 2015-16   | 2016-17   | 2017-18   | 2018-19   |
|---|---|---|---|---|---|
| PERFORMANCE                                   | MEASUREMENT   | ACTUAL  | ACTUAL  | PROJECTED   | PROJECTED   |
| OUTCOME:                                      | EFFECTIVENESS:  |   |   |   |   |
| Respond to all 911 requests in our area       | Responded to 99% of all 911<br>requests in our area                       | 713/718-99%                                       | 750/765-98%                                       | Will respond to<br>99% of calls for<br>service.                 | Will respond to<br>99% of calls for<br>service.                 |
| Respond within 15 minutes to 88% of 911 calls | Responded within 15 minutes<br>to 90% of the 911 requests in<br>our area. | Responded<br>within 15 minutes<br>to 86% of calls | Responded<br>within 15 minutes<br>to 82% of calls | Respond within<br>15 minutes to<br>90% of calls in<br>our area. | Respond within<br>15 minutes to<br>90% of calls in<br>our area. |

| (  | 2015-16        |   | 2016-17   |   | 2017-18  |   | 2017-18   |  | 2018-19   |  | 2018-19   |
|----|----------------|---|---|---|--|---|---|--|---|--|---|
|    | ACTUAL         |   | ACTUAL  |   | BUDGET   | PR  | OJECTED   |  | REQUEST   | A  | DOPTED  |
|    | 22.00          |   | 22.00   |   | 17.00  |   | 22.00   |  | 22.00   |  | 22.00   |
|    | 20.00          |   | 21.00   |   | 22.00  |   | 22.00   |  | 22.00   |  | 22.00   |
|    |                |   |   |   |  |   |   |  |   |  |   |
| \$ | 11,546         | \$  | 10,805  | \$  | 12,000   | \$  | 12,000  | \$   | 12,000  | \$   | 12,000  |
|    | 351,628        |   | 408,819   |   | 440,000  |   | 410,000   |  | 410,000   |  | 410,000   |
|    | -              |   | -   |   | -  |   |   |  | -   |  | 10,000  |
|    | (58,837)       |   | (64,354)  |   | (58,700)   |   | (60,500)  |  | (60,500)  |  | (60,500)  |
| \$ | 317,572        | \$  | 364,970   | \$  | 403,300  | \$  | 371,500   | \$   | 371,500   | \$   | 371,500   |
|    | 20,000         |   | 15,000  |   | 20,000   |   | 20,000  |  | 20,000  |  | 20,000  |
| \$ | 337,572        | \$  | 379,970   | \$  | 423,300  | \$  | 391,500   | \$   | 391,500   | \$   | 391,500   |
|    |                |   |   |   |  |   |   |  |   |  |   |
| \$ | -              |   |   | \$  | ,  | \$  |   | \$   |   | \$   | 205,000   |
|    | ,              |   |   |   |  |   |   |  |   |  | 355,500   |
|    | ,              |   |   |   | ,  |   | ,   |  | ,   |  | 19,000  |
|    | 6,341          |   | 6,395   |   | 7,000  |   | 7,000   |  | 7,000   |  | 7,000   |
| \$ | 384,445        | \$  | 343,369   | \$  | 372,000  | \$  | 386,500   | \$   | 586,500   | \$   | 586,500   |
| οι |                | ON  | ITRIBU <sup>.</sup>   | τις   | DN   |   |   |  |   |  |   |
|    |                |   |   |   |  |   |   |  |   |  |   |
|    |                |   |   |   |  |   |   |  |   |  |   |
|    |                |   |   |   |  |   |   |  | 2016-17 A   | СТИ  | JAL   |
|    |                |   |   |   |  |   |   |  | 2017-18 B   | UDC  | GET   |
|    |                |   |   |   |  |   |   |  | 2017-18 P   | ROJ  | ECTED   |
|    |                |   |   |   |  |   |   |  | 2018-19 A   | DOF  | PTED  |
|    | Durant         |   |   |   |  |   | ]   |  |   |  |   |
|    | \$<br>\$<br>\$ | ACTUAL<br>22.00<br>20.00<br>\$ 11,546<br>351,628<br>13,235<br>(58,837)<br>\$ 317,572<br>20,000<br>\$ 337,572<br>\$ -<br>363,352<br>14,752<br>6,341<br>\$ 384,445<br>COUNTY CO | ACTUAL<br>22.00<br>20.00<br>\$ 11,546<br>351,628<br>13,235<br>(58,837)<br>\$ 317,572 \$<br>20,000<br>\$ 337,572 \$<br>363,352<br>14,752<br>6,341<br>\$ 384,445 \$<br>COUNTY CON | ACTUAL       ACTUAL         22.00       22.00         20.00       21.00         \$         11,546       \$         10,805         351,628       408,819         13,235       9,700         (64,354)       \$         364,970         20,000       15,000         \$         337,572       \$         364,970         \$         363,352       315,942         14,752       21,032         6,341       6,395         \$         384,445       \$         343,369 | ACTUAL       ACTUAL         22.00       22.00         20.00       21.00         \$         11,546         351,628         10,805         351,628         13,235         9,700         (64,354)         \$         11,546         (58,837)         (64,354)         \$         13,235         (58,837)         (64,354)         \$         20,000         15,000         (58,837)         (64,354)         \$         20,000         15,000         (58,37)         (58,37)         (58,37)         (58,37)         (64,354)         (58,37)         (58,37)         (58,37)         (58,37)         (58,37)         (58,37)         (58,37)         (58,37)         (58,37)         (58,37)         (58,37)         (58,37)         (58,37)         (58,37)         (58,37)         (58,37)         (54,354)         (58,37) | ACTUAL         ACTUAL         BUDGET           22.00         22.00         17.00           20.00         21.00         22.00           \$         11,546         \$         10,805         \$         12,000           \$         11,546         \$         10,805         \$         12,000           \$         11,528         \$         10,805         \$         12,000           \$         351,628         \$         10,805         \$         12,000           \$         317,572         \$         364,970         \$         403,300           \$         337,572         \$         379,970         \$         423,300           \$         363,352         315,942         \$         5,000           \$         363,352         315,942         \$         341,000           14,752         21,032         19,000         6,341         6,395           \$         384,445         \$         343,369         \$         372,000 | ACTUAL         ACTUAL         BUDGET         PR           22.00         22.00         17.00         22.00         \$         \$         351,628         408,819         440,000         \$         \$         \$         351,628         408,819         440,000         \$ | ACTUAL         ACTUAL         BUDGET         PROJECTED           22.00         22.00         17.00         22.00           20.00         21.00         22.00         22.00           \$             11,546         \$             10,805         \$             12,000         \$             12,000           \$             11,546         \$             10,805         \$             12,000 | ACTUAL         ACTUAL         BUDGET         PROJECTED           22.00         22.00         17.00         22.00         22.00           20.00         21.00         22.00         22.00         22.00         22.00           \$             11,546             \$             10,805             \$             12,000         \$             12,000         \$             12,000             \$             13,000         \$             371,500             \$             391,500             \$             363,352             315,942             341,000             355,500             \$             386,500             \$             386,500             \$             386,500             \$             386,500             \$             386,500           \$             384,445             \$             \$ | ACTUAL         ACTUAL         BUDGET         PROJECTED         REQUEST           22.00         22.00         17.00         22.00         22.00           20.00         21.00         22.00         22.00         22.00         22.00           \$ 11,546         \$ 10,805         \$ 12,000         \$ 20,000         \$ 20,000         \$ 20,000         \$ 20,000         \$ 363,352         31 | ACTUAL         ACTUAL         BUDGET         PROJECTED         REQUEST         A           22.00         22.00         17.00         22.00         \$         22.00         \$         22.00         \$         22.00         \$         10,000         410,000         410,000         410,000         410,000         \$         \$         371,520         \$         363,352         371,500         \$         371,500         \$         371,500         \$         391,500         \$         391,500         \$         391,500         \$         363,352         315,942         341,000         355,500         \$         355,500         \$         355,500         \$         363,352         315,942         341,000         355,500         \$         586,500         \$         \$         \$         \$         363,352         315,942         341,000         355,50 |

#### ANALYSIS

Issue for FY19 budget:

- 1. Scott County contribution remains unchanged from FY17.
- 2. Proposed revenue appears sufficient to provide excess over proposed expenses,
- 3. "Other" line item in revenue is holdback for bad debt.





#### Dave Donovan, 563-505-6992, www.iascema.com

**MISSION STATEMENT:** The Scott County Emergency Management Agency exists under Iowa Code 29C for the purposes of county-wide preparedness, mitigation, response, recovery, detection, protection and prevention of natural or man-made disasters.

| ACTIVITY/SERVICE:             | Emergency Planning                    |                | DEPARTMENT:                    | 68A           |                         |
|-------------------------------|---------------------------------------|----------------|--------------------------------|---------------|-------------------------|
| BUSINESS TYPE:<br>BOARD GOAL: | Foundation<br>Performing Organization | FUND:          | RESIDENTS<br>SERVED:<br>80 EMA | BUDGET:       | county-wide<br>\$64,527 |
|                               |                                       | 2015-16        | 2016-17                        | 2017-18       | 2018-19                 |
|                               | OUTPUTS                               |                | ACTUAL                         | PROJECTED     | PROJECTED               |
| Revise multihazard plan to    | reflect ESF format                    | 30%            | 100%                           | 30%           | 40%                     |
| Update Radiological Emer      | gency Response Plans                  | 100%           | 100%                           | 50%           | 50%                     |
| Update QCSACP (Mississ        | ippi Response) annually               | 100%           | 100%                           | 25%           | 25%                     |
| Achieve county-wide mitiga    | ation plan                            | prep done and  | 65%                            | completion of | annual                  |
|                               |                                       | under contract |                                | update        | maintenance             |

#### PROGRAM DESCRIPTION:

IAW Iowa Code 29C.9(6) Emergency planning means the annual maintenance of: the Scott County Multi-Hazard Emergency Operations Plan; Scott County Radiological Emergency Response Plans, and; the Quad Cities Sub-Area Contingency Plan for incidents on the Mississippi River

| DEDEODMANCE   | MEASUREMENT  | 2015-16   | 2016-17 | 2017-18   | 2018-19                    |
|---|--|---|---------|---|----------------------------|
| PERFORMANCE   | MEASUREMENT  | ACTUAL  | ACTUAL  | PROJECTED                                       | PROJECTED                  |
| OUTCOME:  | EFFECTIVENESS:   |   |         |   |                            |
| 5 year project. Re-write<br>emergency plan to reflect 15<br>emergency support functions                   | Achieving the desired outcome<br>ensures coordinated response<br>and recovery operations for any<br>hazard event in Scott County           | 30%   | 100%    | 30%   | 40%                        |
| Annual update of Scott County<br>Off-Site Radiological<br>Emergency Response Plan<br>(risk county Exelon) | Achieving the desired outcome<br>ensures coordinated response<br>operations and safety for Scott<br>County citizens                        | 100%  | 100%    | 50%   | 50%                        |
| Annual update of Scott County<br>Off-Site Radiological<br>Emergency Response Plan<br>(host county DAEC)   | Achieving the desired outcome<br>ensures coordinated response<br>operations to support evacuees<br>from Linn County                        | 100%  | 100%    | 50%   | 50%                        |
| Mitigation Planning   | Assist County in producing a<br>mitigation plan that is accepted<br>by FEMA Plan completed<br>pending local, state and federal<br>approval | Contracts<br>approved, prelim<br>schedule in place<br>and initial<br>plannign meeting<br>is set | 65%     | Plan rewrite will<br>conclude during<br>the FY. | Perform annual maintenance |

| ACTIVITY/SERVICE:               | Training                |              | DEPARTMENT: | EMA 68A      |            |
|---------------------------------|-------------------------|--------------|-------------|--------------|------------|
|                                 | -                       |              | RESIDENTS   |              | Responders |
| BUSINESS TYPE:                  | Core                    |              | SERVED:     |              |            |
| BOARD GOAL:                     | Performing Organization | FUND:        | 80 EMA      | BUDGET:      | \$103,243  |
| OUTPUTS                         |                         | 2015-16      | 2016-17     | 2017-18      | 2018-19    |
|                                 | 001F013                 | ACTUAL       | ACTUAL      | PROJECTED    | PROJECTED  |
| EMA Coordinator Training        |                         | 100%         | 100%        | 100%         | 100%       |
| Coordinate annual RERP training |                         | 100%         | 100%        | 100%         | 100%       |
| Coordinate or provide othe      | r training as requested | met requests | 100%        | met requests | 100%       |

Maintenance of dissemination of training and exercise opportunities for Scott County responders

| PERFORMANCE  | MEASUREMENT  | 2015-16<br>ACTUAL                                   | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED  | 2018-19<br>PROJECTED      |
|--|--|---|-------------------|---|---------------------------|
| OUTCOME:   | EFFECTIVENESS:   |   |                   |   |                           |
| professional development   | Meeting the requirement results<br>in maintaining federal funding<br>for this Agency   | 100%  | 100%              | 100% and<br>complete initial<br>coordinator<br>training<br>requirements | 100% begin work<br>on CEM |
| Coordinate / provide training for<br>EOC staff and other agencies<br>to support radiological<br>emergency response | Annual documentation of<br>coordination for or providing<br>training required to maintain<br>federal support of this agency.               | 100%  | 100%              | 100%  | 100%                      |
| Fulfill requests for training from<br>responders, jurisdictions or<br>private partners.                            | Meeting the needs of local<br>agency / office training is a<br>fundamental service of this<br>agency and supports County<br>wide readiness | provide/<br>coordinate as<br>requested or<br>needed | 100%              | 100%  | 100%                      |

| ACTIVITY/SERVICE:             | Organizational          |                  | DEPARTMENT:<br>RESIDENTS | EMA 68A              | County-wide          |  |  |
|-------------------------------|-------------------------|------------------|--------------------------|----------------------|----------------------|--|--|
| BUSINESS TYPE:                | Foundation              |                  | SERVED:                  |                      |                      |  |  |
| BOARD GOAL:                   | Performing Organization | FUND:            | 80 EMA                   | BUDGET:              | \$64,527             |  |  |
| OUTPUTS                       |                         | 2015-16          | 2016-17                  | 2017-18              | 2018-19              |  |  |
| 0                             | OUTPUTS                 |                  | TUAL ACTUAL PROJECTED    |                      | PROJECTED            |  |  |
| Grant coordination activities |                         |                  |                          |                      |                      |  |  |
| Information dissemination     |                         | 100%             | 100%                     | 100%                 | 100%                 |  |  |
| Support to responders         |                         | met expectations | 100%                     | meet<br>expectations | meet<br>expectations |  |  |
| Required quarterly reports. S | tate and county         | 100%             | 100%                     | 100%                 | 100%                 |  |  |

This program is what keeps this office functioning in order to provide a base to support training, exercise, planning, and, mitigation requirements for Scott County.

| PERFORMANCE  | PERFORMANCE MEASUREMENT   |                     | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|--|---|---------------------|-------------------|----------------------|----------------------|
| OUTCOME:   | EFFECTIVENESS:  |                     |                   |                      |                      |
| This program includes                                | 100% Dissemination using  | disseminate         |                   | Disseminate          |                      |
| information dissemination made though this agency to | multiple channels ensures info<br>and opportunities reach all local | pertinent           |                   | information using    |                      |
| public and private partners                          | partners  | 100%                | 100%              | existing tools.      | 100                  |
| meetings.  |   | information / start |                   | Work to develop      |                      |
|  |   | up for AlertIowa!   |                   | new efficiencies     |                      |
| This agency has also provided                        | 95%+ response to requests   | Provided support    |                   | Meet all             |                      |
| support to fire and law<br>enforcement personnel via | ensures effective use of these assets.                              | / increasing        |                   | deployment           |                      |
| EMA volunteer's use of our                           | 255615.   |                     | 100%              | requests -           | 100                  |
| mobile response vehicles.                            |   | volunteer           |                   | increased            |                      |
| ·  |   | operators           |                   | volunteers by 4      |                      |

| ACTIVITY/SERVICE:     | Exercises               |         | DEPARTMENT:<br>RESIDENTS | EMA 68A   | County-wide |
|-----------------------|-------------------------|---------|--------------------------|-----------|-------------|
| BUSINESS TYPE:        | Foundation              |         | SERVED:                  |           |             |
| BOARD GOAL:           | Performing Organization | FUND:   | 80 EMA                   | BUDGET:   | \$90,337    |
|                       |                         | 2015-16 | 2016-17                  | 2017-18   | 2018-19     |
|                       | OUTPUTS                 | ACTUAL  | ACTUAL                   | PROJECTED | PROJECTED   |
| RERP                  |                         | 100%    | 100%                     | 100%      | 100%        |
| 5 year HSEMD exercise | program completion      | 90%     | 100%                     | 100%      | 100%        |
|                       |                         |         |                          |           |             |
|                       |                         |         |                          |           |             |

This program includes exercise participation undertaken by the Scott County Emergency Management Agency and/or public/private response partners to meet the State 5 year plan, as well as active participation in the FEMA radiological exercise program

| PERFORMANC   | E MEASUREMENT   | 2015-16<br>ACTUAL                                | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|--|---|--|-------------------|----------------------|----------------------|
| OUTCOME:   | EFFECTIVENESS:  |  |                   |                      |                      |
| RERP evaluated or training<br>exercises results completed<br>without a deficiency noted                  | Trains all EOC and off-site<br>agencies in the correct<br>response to a radiological<br>incident.   | 100%   | 100%              | 100%                 | 100%                 |
| 5 year exercise program<br>requires a minimum of two<br>tabletop or one functional<br>exercise per year. | Requirement helps drive multi-<br>agency planning for exercise<br>goals, resulting in realistic<br>outcomes for each agency /<br>department | 90% pending<br>regional full-scale<br>ex in FY17 | 100%              | 50%                  | 100%                 |

# SECC



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**MISSION STATEMENT:** With integrity and respect we provide superior Public Safety Dispatch services in an efficient and accurate manner. We are committed to serve the citizens and responders of Scott County with the highest standards to protect life, property, and the environment.

| ACTIVITY/SERVICE:          | Training                                 |         | DEPARTMENT:          | SECC         |             |  |
|----------------------------|--|---------|----------------------|--------------|-------------|--|
| BUSINESS TYPE:             | Core                                     |         | RESIDENTS<br>SERVED: |              | county-wide |  |
| BOARD GOAL:                | Performing Organization                  | FUND:   | 89 SECC              | BUDGET:      | \$35,000    |  |
| OUTPUTS                    |  | 2015-16 | 2016-17              | 2017-18      | 2018-19     |  |
|                            |  | ACTUAL  | ACTUAL               | PROJECTED    | PROJECTED   |  |
| Audit and revise new empl  | oyee training program                    | 100%    | 100%                 | Ongoing Eval | 100%        |  |
| Audit and revise Certified | Training Officer (CTO) Program           | 100%    | 100%                 | Ongoing Eval | 100%        |  |
| Increase number of cross-  | crease number of cross-trained personnel |         | 50%                  | 80%          | 100%        |  |
| Achieve Professional Accr  | editation                                | 10%     | 50%                  | 70%          | 80%         |  |

#### **PROGRAM DESCRIPTION:**

Maintenance of all training programs within the organization including: training of all new employees, maintenance training of all Certified Training Officers (CTOs), ongoing professional development training, continuing education training, cross training of all personnel as needed, and obtaining and maintenance of any professional accreditation training.

| PERFORMA  | NCE MEASUREMENT  | 2015-16  | 2016-17 | 2017-18      | 2018-19   |
|---|--|--|---------|--------------|-----------|
|   |  | ACTUAL   | ACTUAL  | PROJECTED    | PROJECTED |
| OUTCOME:  | EFFECTIVENESS:   |  |         |              |           |
| has not gone through a<br>comprehensive review and<br>update in over six years.<br>Updating the training curriculum<br>assures training keeps place | Once completed and implemented our<br>employees will receive training<br>commensurate with changes in<br>technology, changes in institutional<br>practices and policies and as a result be<br>better prepared to respond to our<br>constituents.   | 100%   | 100%    | Ongoing Eval | 100%      |
| is in need of revision to ensure<br>the program meets the future<br>needs of CTO's thereby helping  | This revision will provide a standardized<br>methodology and instructional practice<br>ensuring all CTO's are training are<br>covering all the required subjects and<br>doing so in a consistent manner. This<br>update will also help use to ensure all<br>CTO's are operating from a common<br>platform. | 100%   | 100%    | Ongoing Eval | 100%      |
|   | This will provide flexibility for staff<br>movement and decrease the amount of<br>overtime necessary. Will also assist in<br>making the center more consolidated.  | All staff are<br>trainined in two of<br>the three<br>disciplines | 50%     | 80%          | 100%      |
| necessary requirements for attainment of National Center  | Meeting the requirements for National<br>Accreditation is the first step in becoming<br>an Accredited Center which provides<br>third party validation we are moving<br>SECC forward in a manner consistent<br>with industry standards.   | 10%  | 50%     | 70%          | 80%       |

|  |                              |         | DEPARTMENT: | SECC         |             |
|--|------------------------------|---------|-------------|--------------|-------------|
| ACTIVITY/SERVICE:  | Communication                |         |             |              |             |
|  |                              |         | RESIDENTS   |              | County-wide |
| BUSINESS TYPE:   | Core                         |         | SERVED:     |              |             |
| BOARD GOAL:  | Performing Organization      | FUND:   | 89 SECC     | BUDGET:      | \$2,632,492 |
|  |                              | 2015-16 | 2016-17     | 2017-18      | 2018-19     |
|  | OUTPUTS                      | ACTUAL  | ACTUAL      | PROJECTED    | PROJECTED   |
|  |                              | 90%     | 100%        | Ongoing Eval | Ongoing     |
| Improve internal communica   | ations                       |         |             |              | Evaluation  |
|  |                              | 75%     | 100%        | Ongoing Eval | Ongoing     |
| Improve external communic  | ations with partner agencies |         |             |              | Evaluation  |
|  |                              | 80%     | 95%         | Ongoing Eval | Ongoing     |
| Improve internal communications Improve external communications with partner agencies Improve customer service |                              |         |             |              | Evaluation  |
|  |                              | 60%     | 70%         | 100%         | Ongoing     |
| Reinvent SECC's website  |                              |         |             |              | Evaluation  |

Providing efficient, timely, and accurate communication is the foundation of our organization. We strive to comply with all communication benchmarks outlined in the national standard set by NFPA 1221 which includes standards for all Public Safety Answering Points (PSAPs).

| PERFORM  | ANCE MEASUREMENT  | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED  |
|--|---|-------------------|-------------------|----------------------|-----------------------|
| OUTCOME:   | EFFECTIVENESS:  |                   |                   |                      |                       |
| Part of the Strategic Plan<br>identified this as an area of<br>opportunity and we have<br>implemented a number of<br>initiatives to improve<br>communications with our<br>staff. | Improving communications improves<br>overall organizational effectiveness and<br>strengthens the bond between the<br>center and the community.  | 90%               | 100%              | Ongoing Eval         | Ongoing<br>Evaluation |
| with our partner agencies  | Improving communications improves<br>overall organizational effectiveness and<br>strengthens the relationships between<br>the center and our partner agencies.  | 75%               | 100%              | Ongoing Eval         | Ongoing<br>Evaluation |
| Enhance our customer<br>service efforts through more<br>concentrated focus in this<br>area and by infusing our<br>Values in our public<br>contacts.                              | Improving customer service helps the organization provide a better quality service to all of the citizens of Scott County.  | 80%               | 95%               | Ongoing Eval         | Ongoing<br>Evaluation |
| By reinventing SECC's<br>website we can enhance our<br>public outreach programing.   | This will help SECC establish a better<br>rapport with the community and the<br>agencies we serve by providing<br>real=time public safety information as<br>well as providing news stories too help<br>the general public better understand our<br>mission and role in the community. | 60%               | 70%               | 100%                 | Ongoing<br>Evaluation |

| ACTIVITY/SERVICE:   | Management and Planning |  | DEPARTMENT: | SECC        |              |  |  |
|---|-------------------------|--|-------------|-------------|--------------|--|--|
|   |                         |  |             | County-wide |              |  |  |
| BUSINESS TYPE:  | Core                    |  | SERVED:     |             |              |  |  |
| BOARD GOAL:   | Performing Organization | rganization FUND: 89 SECC BUDGET:<br>2015-16 2016-17 2017-18 |             |             |              |  |  |
|   |                         | 2015-16  | 2016-17     | 2017-18     | 2018-19      |  |  |
| OUTPUTS   |                         | ACTUAL   | ACTUAL      | PROJECTED   | PROJECTED    |  |  |
| Revise Management Job De                                    | escriptions             | 100%   | 100%        | 100%        | Ongoing Eval |  |  |
| Revise hiring process                                       |                         | 100%   | 100%        | 70%         | 100%         |  |  |
| Develop a succession plan                                   |                         | 60%  | 100%        | 80%         | 100%         |  |  |
| Revise Management Job Descriptions<br>Revise hiring process |                         | 100%   | 100%        | 100%        | Ongoing Eval |  |  |

Management and Planning are vital to any organization to help keep the organization moving forward into the future. This allows SECC to keep up to date with the ever changing society and the expectations that go along with the ever changing needs of society.

| PERFORM  | ANCE MEASUREMENT   | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED  |  |
|--|--|-------------------|-------------------|----------------------|-----------------------|--|
| OUTCOME:   | EFFECTIVENESS:   |                   |                   |                      |                       |  |
| Revise Management Job<br>Descriptions to clearly define<br>responsibilities, reporting<br>and accountabilities.  | This will help further define all<br>organizational management positions<br>and create a more efficient workforce by<br>not duplicating efforts.   | 100%              | 100%              | 100%                 | Ongoing Eval          |  |
| Revise hiring process to help<br>identify those candidates<br>most likely to succeed as a<br>Dispatcher.   | This will help provide a better employee<br>selection process which ultimately will<br>help choose a candidate who has the<br>best chance for success thereby<br>reducing the failure rate of prospective<br>dispatchers and increase chances for<br>employee retention.   | 100%              | 100% 100% 70%     |                      | 100%                  |  |
| Develop a succession plan<br>so we are prepared to<br>professionally respond to the<br>loss of key members of the<br>supervisory and<br>management team.   | To be successful we need to place the<br>right people in the right positions and<br>then assure they get the appropriate<br>formal training and mentoring from more<br>tenured members of the team. If we are<br>successful we will be positioned to have<br>employees ready for advancement when<br>openings occur. It also provides a clear<br>roadmap for employees aspiring to<br>advance within SECC. | 60%               | 60%               | 80%                  | 100%                  |  |
| Improve interagency<br>coordination to positively<br>impact all levels of the<br>organization. We continue to<br>aggressively work with our<br>partners to move to the<br>middle to help facilitate our<br>consolidation effort. | This will help SECC establish a better<br>rapport with the agencies and increase<br>confidence thereby breaking down<br>barriers to allow for a paradigm shift<br>needed to become more efficient and<br>effective in our service delivery efforts<br>(consolidation).   | 100%              | 100%              | 100%                 | Ongoing<br>Evaluation |  |

| ACTIVITY/SERVICE:         | Public Awareness    |         | DEPARTMENT: | SECC         |           |  |
|---------------------------|---------------------|---------|-------------|--------------|-----------|--|
|                           |                     |         | RESIDENTS   |              |           |  |
| BUSINESS TYPE:            | Core                |         | SERVED:     |              |           |  |
| BOARD GOAL:               | Great Place to Live | FUND:   | 89 SECC     | BUDGET:      | \$3,000   |  |
|                           |                     | 2015-16 | 2016-17     | 2017-18      | 2018-19   |  |
|                           | OUTPUTS             | ACTUAL  | ACTUAL      | PROJECTED    | PROJECTED |  |
| Create an Education Team  | 1                   | 100%    | 100%        | Ongoing Eval | Ongoing   |  |
| Develop Public Outreach F | Program             | 95%     | 100%        | Ongoing Eval | Ongoing   |  |
|                           |                     |         |             |              |           |  |
|                           |                     |         |             |              |           |  |

Public awareness is an area that needs to be strengthened within SECC. The Public Education Team will help the citizens and stakeholders recognize SECC and an organization but also assist in showing others what SECC does and how SECC is a benefit to the community.

| PERFORM  | ANCE MEASUREMENT  | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED  |
|--|---|-------------------|-------------------|----------------------|-----------------------|
| OUTCOME:   | EFFECTIVENESS:  |                   |                   |                      |                       |
| public outreach  | This will allow members of SECC to help<br>our public safety responders and citizen<br>better identify with SECC personnel and<br>SECC as an organization.  | 100%              | 100%              | 100%                 | Ongoing<br>Evaluation |
| An area identified in the<br>Strategic Planning process<br>was a fundamental absence<br>of a coordinated approach<br>for public outreach<br>programing. We are<br>committed to develop and<br>implement public outreach<br>programing designed to<br>enhance the safety of all<br>residents and special<br>populations (schools and<br>seniors) of the County. | The goal of the Public Outreach<br>Program is to engage all areas of the<br>public we serve and to help them learn<br>more about and understand what SECC<br>does for the community. and how<br>important our mission is to the quality of<br>life within the county. | 95%               | 95%               | 100%                 | Ongoing<br>Evaluation |
|  |   |                   |                   |                      |                       |
|  |   |                   |                   |                      |                       |

| ACTIVITY/SERVICE:             | Infrastructure/Physical Resources |         | DEPARTMENT: | SECC         |              |
|-------------------------------|-----------------------------------|---------|-------------|--------------|--------------|
|                               | ,                                 |         | RESIDENTS   |              | County-wide  |
| BUSINESS TYPE:                | Core                              |         | SERVED:     |              |              |
| BOARD GOAL:                   | Financially Responsible           | FUND:   | 89 SECC     | BUDGET:      | \$248,500    |
|                               |                                   | 2015-16 | 2016-17     | 2017-18      | 2018-19      |
|                               | OUTPUTS                           | ACTUAL  | ACTUAL      | PROJECTED    | PROJECTED    |
| Evaluate Interior/Exterior of | Building                          | 100%    | 100%        | Ongoing Eval | 100%         |
| Evaluate Building Access an   | d Security                        | 100%    | 100%        | Ongoing Eval | Ongoing Eval |
| Update CAD System             |                                   | 80%     | 80%         | Ongoing Eval | 100%         |
| Review and Update Radio S     | ystem                             | 40%     | 40%         | 75%          | 100%         |

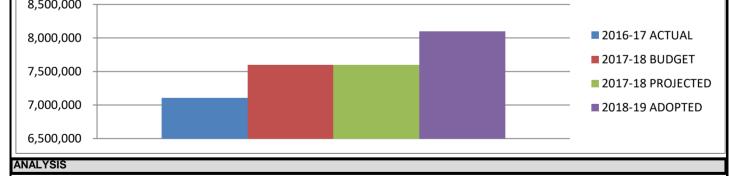
Maintaining and continually updating the infrastructure and physical resources is vital to help keep the organization as current and in the best physical condition possible.

| PERFORM  | ANCE MEASUREMENT  | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED  |
|--|---|-------------------|-------------------|----------------------|-----------------------|
| OUTCOME:   | EFFECTIVENESS:  |                   |                   |                      |                       |
| Evaluate the exterior of the<br>Building   | This audit of our building and related<br>systems helps place SECC in the best<br>position to provide fail-safe operations<br>for our critical mission.   | 100%              | 100%              | 100%                 | 100%                  |
| Evaluate Building Access<br>and Security and make<br>specific security<br>recommendations to protect<br>the staff from those who<br>may want to interrupt our<br>ability to complete our<br>mission. | This will allow us to help keep all of the<br>personnel secure while working inside<br>the building but also maintain the<br>integrity of all data. It also affords us the<br>ability to focus on our mission objectives<br>while providing a feeling of general<br>safety among all staff. | 100%              | 100%              | 100%                 | Ongoing<br>Evaluation |
| Update CAD System to<br>provide more functionality for<br>the dispatchers and users of<br>the system which will<br>increase effectiveness.   | This will allow for future growth of the organization, better functionality for all personnel, and ultimately better service for our agencies and citizens.   | 80%               | 80%               | 75%                  | 100%                  |
| Review and make<br>recommendations to update<br>the current radio system<br>thereby creating better radio<br>coverage for all public safety<br>responders and increasing<br>officer safety.          | This will allow better functionality and<br>interoperability for all the public safety<br>agencies we serve.  | 40%               | 40%               | 75%                  | 100%                  |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY |     | 2015-16   |    | 2016-17   |    | 2017-18   |          |     |    | 2018-19    |     | 2018-19    |
|--|-----|-----------|----|-----------|----|-----------|----------|-----|----|------------|-----|------------|
| PROGRAM: Emergency Preparedness (480)    |     | ACTUAL    |    | ACTUAL    |    | BUDGET    | PROJECT  | ED  |    | REQUEST    | A   | DOPTED     |
| AUTHORIZED POSITIONS:<br>Director        |     | 1.00      |    | 1.00      |    | 1.00      | 4        | .00 |    | 1.00       |     | 1.0        |
| Emergency Management Planning Specialist |     | 0.63      |    | 0.63      |    | 0.63      |          | .00 |    | 1.00       |     | 1.0<br>1.2 |
| Emergency management Planning Specialist |     | 0.63      |    | 0.63      |    | 0.63      | 0        | .95 |    | 1.20       |     | 1.2        |
| TOTAL POSITIONS                          |     | 1.63      |    | 1.63      |    | 1.63      | 1        | .95 |    | 2.20       |     | 2.2        |
| REVENUE SUMMARY:                         |     |           |    |           |    |           |          |     |    |            |     |            |
| Intergovernmental                        | \$  | 85,461    | \$ | 79,320    | \$ | 130,243   | \$ 177,0 | 57  | \$ | 261,160    | \$  | 261,16     |
| County Contribution                      |     | 54,360    |    | 57,078    |    | 58,504    | 58,5     | 04  |    | -          |     |            |
| Use of Money & Property                  |     | 421       |    | 921       |    | -         |          | -   |    | -          |     |            |
| Fines & Forfeitures                      |     | 102,079   |    | 61,919    |    | 60,423    | 62,7     | '41 |    | 61,473     |     | 61,47      |
| TOTAL REVENUES                           | \$  | 242,321   | \$ | 199,238   | \$ | 249,170   | \$ 298,3 | 02  | \$ | 322,633    | \$  | 322,63     |
| APPROPRIATION SUMMARY:                   |     |           |    |           |    |           |          |     |    |            |     |            |
| Salaries                                 |     | \$128,723 |    | \$124,701 |    | \$144,000 | \$144,0  | 00  |    | \$176,926  |     | \$176,92   |
| Benefits                                 |     | 37,461    |    | 38,798    |    | 41,420    | 41,4     | 20  |    | 68,390     |     | 68,39      |
| Capital Outlay                           |     | -         |    | 3,999     |    | 4,800     | 7,8      | 54  |    | 6,800      |     | 6,80       |
| Purchase Services & Expenses             |     | 27,419    |    | 43,613    |    | 51,150    | 50,4     | 75  |    | 61,717     |     | 61,71      |
| Supplies & Materials                     |     | 7,006     |    | 8,004     |    | 8,400     | 8,4      | 75  |    | 8,800      |     | 8,80       |
| Other Financing                          |     | -         |    |           |    |           |          |     |    |            |     |            |
| TOTAL APPROPRIATIONS                     | \$  | 200,609   | \$ | 219,115   | \$ | 249,770   | \$ 252,2 | 24  | \$ | 322,633    | \$  | 322,63     |
| С  | OUN |           | ١T | RIBUTI    | Or | N         |          |     |    |            |     |            |
| 80,000                                   |     |           |    |           |    |           |          |     |    |            |     |            |
| 60,000                                   |     |           |    |           |    |           |          |     | 2  | 016-17 AC  | TUA | ٨L         |
|  |     |           |    |           |    |           |          |     | 2  | 017 10 011 |     | ст         |
| 40,000                                   |     |           |    |           |    |           |          |     |    | 017-18 BU  |     |            |
|  |     |           |    |           |    |           |          |     | 2  | 017-18 PR  | OJE | CTED       |
| 20,000                                   |     |           |    |           |    |           |          |     | 2  | 018-19 AD  | OP  | TED        |
| _  |     |           |    |           |    |           |          |     |    |            |     |            |
|  |     |           |    |           |    |           |          |     |    |            |     |            |
| ANALYSIS                                 |     |           |    |           |    |           |          |     |    |            |     |            |

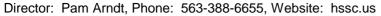
FY19 County intergovernmental tax levy is increasing to fund EMA organizational budget. EMA is increasing staffing to address program activities.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY   |    | 2015-16   |    | 2016-17   |    | 2017-18   |    | 2017-18   |    | 2018-19   |     | 018-19           |
|--|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|-----|------------------|
| PROGRAM: Scott Emergency Comm Center (489) |    | ACTUAL    |    | ACTUAL    |    | BUDGET    | PR | OJECTED   |    | REQUEST   | AD  | OPTED            |
| AUTHORIZED POSITIONS:                      |    |           |    |           |    |           |    |           |    |           |     |                  |
| 805-A SECC Director                        |    | 1.00      |    | 1.00      |    | 1.00      |    | 1.00      |    | 1.00      |     | 1.00             |
| 505-A Deputy Director                      |    | 1.00      |    | 1.00      |    | 1.00      |    | 1.00      |    | 1.00      |     | 1.00             |
| 332-A Technical Support Coordinator        |    | 2.00      |    | 2.00      |    | 2.00      |    | 2.00      |    | 2.00      |     | 2.00             |
| Administrative Assistant                   |    | 1.00      |    | 1.00      |    | 1.00      |    | 1.00      |    | 1.00      |     | 1.00             |
| Training/Quality Manager                   |    | 1.00      |    | 1.00      |    | 1.00      |    | 1.00      |    | 1.00      |     | 1.00             |
| Shift Supervisor                           |    | 6.00      |    | 6.00      |    | 6.00      |    | 6.00      |    | 6.00      |     | 6.00             |
| Dispatchers                                |    | 42.00     |    | 42.00     |    | 42.00     |    | 42.00     |    | 42.00     |     | 42.00            |
| Warrant Clerk                              |    | 2.00      |    | 2.00      |    | 2.00      |    | 2.00      |    | 2.00      |     | 2.00             |
| Part-time                                  |    | 4.50      |    | 4.50      |    | 4.50      |    | 4.50      |    | 4.50      |     | 4.50             |
| TOTAL POSITIONS                            |    | 60.50     |    | 60.50     |    | 60.50     |    | 60.50     |    | 60.50     |     | 60.50            |
| REVENUE SUMMARY:                           |    |           |    |           |    |           |    |           |    |           |     |                  |
| Intergovernmental                          | \$ | 137,936   | \$ | 132,120   | \$ | 127,000   | \$ | 127,000   | \$ | 2,000     | \$  | 2,000            |
| Use of Money and Property                  | Ŷ  | 4,020     | Ŷ  | 6,570     | Ŷ  | -         | Ŷ  | -         | Ŷ  | _,000     | Ŧ   | _,               |
| Fines & Forfeitures                        |    | 17,348    |    | 53,228    |    | 250       |    | 250       |    | 250       |     | 250              |
| SUB-TOTAL REVENUES                         | \$ | 159,304   | \$ | 191,918   | \$ | 127,250   | \$ | 127,250   | \$ | 2,250     | \$  | 2,250            |
| Scott County Contribution                  |    | 6,850,000 |    | 7,104,530 |    | 7,600,000 |    | 7,600,000 |    | 8,100,000 | 8   | ,100,000         |
| TOTAL REVENUES                             | \$ | 7,009,304 | \$ | 7,296,448 | \$ | 7,727,250 | \$ | 7,727,250 | \$ | 8,102,250 | \$8 | ,102,250         |
| APPROPRIATION SUMMARY:                     |    |           |    |           |    |           |    |           |    |           |     |                  |
| Salaries                                   | \$ | 3,093,867 | \$ | 3,050,610 | \$ | 3,495,194 | \$ | 3,141,736 | \$ | 3,346,373 | \$3 | ,346,373         |
| Benefits                                   |    | 1,131,404 |    | 1,126,589 |    | 1,366,755 |    | 1,159,093 |    | 1,356,198 | 1   | ,356,198         |
| Capital                                    |    | 330,171   |    | 75,367    |    | 338,000   |    | 138,000   |    | 448,500   |     | 448,500          |
| Purchase Services & Expenses               |    | 2,210,045 |    | 2,418,654 |    | 2,370,811 |    | 2,456,666 |    | 2,500,180 | 2   | ,500,180         |
| Supplies                                   |    | 30,685    |    | 17,595    |    | 37,250    |    | 32,250    |    | 34,250    |     | 34,250           |
| Debt Services                              |    | 838,829   |    | 843,078   |    | 845,257   |    | 679,914   |    | 689,200   |     | 689,200          |
| TOTAL APPROPRIATIONS                       | \$ | 7,635,001 | \$ | 7,531,893 | \$ | 8,453,267 | \$ | 7,607,659 | \$ | 8,374,701 | \$8 | <b>,374,70</b> 1 |
| C  | ου | ΝΤΥ CO    | N  | TRIBUT    | 10 | N         |    |           |    |           |     |                  |



FY19 SECC tax levy is increasing to equalize to the operational budget. Projected fund balance is to remain at 15% of organizational expenditures.

## **HUMANE SOCIETY**





MISSION STATEMENT: The Humane Society of Scott County is committed to providing humane care and treatment for all animals entrusted to us. to care for homeless animals and protect those that are abused and neglected. To educate the communities we serve about spay/neuter and responsible ownership.

| ACTIVITY/SERVICE:            |                                    | DEPARTMENT: | Humane Society |           |           |  |  |  |
|------------------------------|------------------------------------|-------------|----------------|-----------|-----------|--|--|--|
| BUSINESS TYPE:               | Community Add On                   | R           | 640            |           |           |  |  |  |
| BOARD GOAL:                  | Performing Organization            | FUND:       | \$10/mo admin  |           |           |  |  |  |
| OUTPUTS                      |                                    | 2015-16     | 2016-17        | 2017-18   | 2018-19   |  |  |  |
|                              | 001-013                            | ACTUAL      | ACTUAL         | PROJECTED | PROJECTED |  |  |  |
| Number of bite reports handl | ed                                 | 484         | 524            | 625       | 600       |  |  |  |
| Number of animals received   | rabies vaccinations at the clinics | 200         | 140            | 250       | 225       |  |  |  |
|                              |                                    |             |                |           |           |  |  |  |
|                              |                                    |             |                |           |           |  |  |  |

#### PROGRAM DESCRIPTION:

Complete the bite reports, assure quarantine of the bite animal and follow up after the quarantine period is over. Issue citations when necessary. Iowa Code Chapter 351

| PERFORMANCE   | MEASUREMENT  | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:   |                   |                   |                      |                      |
| Bites have follow up.   | 97% of quarantined animals<br>involved in a bite are followed up<br>within 24 hours of the end of<br>quarantine. | 94.00%            | 95.00%            | 96.00%               | 97.00%               |
| Reduce the number of animals<br>involved in a bite without a current<br>rabies vaccination. | Maintain offering 5 low cost rabies clinic held at the HSSC per year.  | 5 clinics         | 5 Clinics         | 5 Clinics            | 5 Clinics            |
| Ensure owned cats and dogs<br>involved in bites get current rabies<br>vaccination           | Citations issued to 90% of pet<br>owners for non compliance of<br>rabies vaccination.                            | 82.00%            | 88.00%            | 88.00%               | 90.00%               |

| ACTIVITY/SERVICE:            | Quarantine of Unowned animals at       | HSSC                     | DEPARTMENT: | Humane Society |                                     |
|------------------------------|--|--------------------------|-------------|----------------|-------------------------------------|
| BUSINESS TYPE:               | Community Add On                       | RESIDENTS SERVED:        |             |                | 67                                  |
| BOARD GOAL:                  | Performing Organization                | FUND: 01 General BUDGET: |             |                | \$8/dog \$6.50/cat<br>\$10/mo admin |
| OUTPUTS                      |  | 2015-16                  | 2016-17     | 2017-18        | 2018-19                             |
|                              | 0012013                                | ACTUAL                   | ACTUAL      | PROJECTED      | PROJECTED                           |
| Number of bite cats and dogs | s quarantined at the HSSC              | 116                      | 141         | 140            | 120                                 |
| Number of bat exposures      |  | 15                       | 20          | 20             | 25                                  |
| Number of Dog vs Dog bites   |  | 52                       | 65          | 80             | 80                                  |
| Number of cats & dogs with o | current rabies vacc when bite occurred | 256                      | 264         | 280            | 290                                 |

Stray cats and dogs involved in a bite or scratch that breaks the skin are quarantined at the HSSC up to 10 days. Bats involved in bite or human exposure are sent for rabies test. Increase the number of cats and dogs involved in a bite having a current rabies vaccination.

| PERFORMANCE  | 2015-16   | 2016-17 | 2017-18   | 2018-19   |         |
|--|---|---------|-----------|-----------|---------|
|  | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |         |
| OUTCOME:   | EFFECTIVENESS:  |         |           |           |         |
| Protect bite victims from possible rabies infection. | Rabies status is known for 100% of HSSC confined animals. | 100.00% | 100.00%   | 100.00%   | 100.00% |

| ACTIVITY/SERVICE:               | ACTIVITY/SERVICE: Animal Control DEPARTMENT: Humane Society |                   |               |           |           |  |  |  |
|---------------------------------|---|-------------------|---------------|-----------|-----------|--|--|--|
| BUSINESS TYPE:                  | Community Add On  | RESIDENTS SERVED: |               |           |           |  |  |  |
| BOARD GOAL:                     | Great Place to Live   | FUND:             | \$33,317      |           |           |  |  |  |
|                                 | 2015-16   | 2017-18           | 2018-19       |           |           |  |  |  |
|                                 | OUTPUTS   |                   |               | PROJECTED | PROJECTED |  |  |  |
| Cost per animal shelter day     |   | \$10.58           | \$9.51        | \$10.00   | \$10.50   |  |  |  |
| Cost per county call handled    | l i i i i i i i i i i i i i i i i i i i                     | \$40.00           | \$40.00       | \$40.00   | \$40.00   |  |  |  |
| Total number of animals adopted |   | 32.00%            | 34.00% 34.00% |           | 35.00%    |  |  |  |
| Total number of animals retu    | Total number of animals returned to owner                   |                   |               | 28.00%    | 28.00%    |  |  |  |

House stray animals brought in from unincorporated Scott County. Scott County Code, Chapter 34. Help adoptable strays find a new home. Return strays to their owners. Microchip pets in an effort to get them home quickly if they are found running loose.

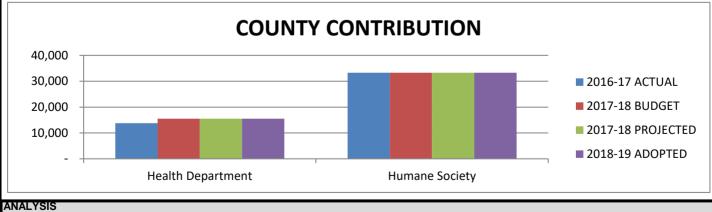
| PERFORMANCE   | MEASUREMENT  | 2015-16 | 2016-17 | 2017-18   | 2018-19   |  |
|---|--|---------|---------|-----------|-----------|--|
| T EIXI OKMANCE  | MEASOREMENT  | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |  |
| OUTCOME:  | EFFECTIVENESS:   |         |         |           |           |  |
| Animals will be placed back into their home   | 20% of strays from unincorporated<br>Scott County are returned to their<br>owner.                        | 22.00%  | 16.00%  | 20.00%    | 20.00%    |  |
| Animals will be placed in a home  | 25% of strays from unincorporated Scott County are adopted.  | 24.00%  | 25.00%  | 25.00%    | 26.00%    |  |
| Animals will be placed back into their home   | 95% of strays returned to their<br>owner from unincorporated Scott<br>County are returned within 6 days. | 92.00%  | 92.00%  | 93.00%    | 93.00%    |  |
| Return more stray animals to their<br>owners by offering micro-chipping<br>clinics along with the rabies clinics. | Increase the number of animals<br>micro-chipped at clinics by 10%  | 24      | 43      | 47        | 52        |  |

| ACTIVITY/SERVICE:  | Animal Control                       | DEPARTMENT: Humane Society |           |           |           |  |  |  |  |
|--|--------------------------------------|----------------------------|-----------|-----------|-----------|--|--|--|--|
| BUSINESS TYPE:   | Community Add On                     | R                          | 162       |           |           |  |  |  |  |
| BOARD GOAL:  | Performing Organization              | FUND:                      | \$40/trip |           |           |  |  |  |  |
|  | 2015-16                              | 15-16 2016-17 2017-18 2    |           |           |           |  |  |  |  |
| OUTPUTS  |                                      | ACTUAL                     | ACTUAL    | PROJECTED | PROJECTED |  |  |  |  |
| Total number of animals broug  | ght in from rural Scott County       | 119                        | 236       | 200       | 210       |  |  |  |  |
| Number of calls animal contro  | I handles in rural Scott County      | 113                        | 210       | 180       | 185       |  |  |  |  |
| Total number of stray animals  | brought in from rural SC by citizens | 71                         | 131       | 125       | 128       |  |  |  |  |
| Total number seized animals brought in from rural SC by animal control |                                      | 48                         | 104       | 110       | 115       |  |  |  |  |

Respond to complaints and pick up strays that have been running loose and are confined in unincorporated Scott County. Return strays to their owners when claimed. Scott County Code Chapter 34

| DEDEODMANCE                            | MEASUREMENT   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|--|---|---------|---------|-----------|-----------|
| FERFORMANCE                            | MEASOREMENT   | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:                               | EFFECTIVENESS:  |         |         |           |           |
| Protect public and animals from injury | 60% of dispatched calls for<br>animals running at large will result<br>in the animal being secured.                   | 51.00%  | 51.00%  | 55.00%    | 57.00%    |
| Protect public and animals from injury | 65% of dispatched calls for<br>animals running at large will result<br>in the animal being confined and<br>impounded. | 53.00%  | 57.00%  | 60.00%    | 62.00%    |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY |    | 2015-16 |    | 2016-17      |    | 2017-18 |    | 2017-18 |    | 2018-19 | 2  | 2018-19 |
|--|----|---------|----|--------------|----|---------|----|---------|----|---------|----|---------|
| PROGRAM: Animal Shelter (4400)           |    | ACTUAL  |    | ACTUAL       |    | BUDGET  | PR | OJECTED |    | REQUEST | Α  | DOPTED  |
| AUTHORIZED POSITIONS:                    |    |         |    |              |    |         |    |         |    |         |    |         |
| TOTAL POSITIONS                          |    | 24.00   |    | 24.00        |    | 20.00   |    | 24.00   |    | 24.00   |    | 24.00   |
|  |    | 24.00   |    | 24.00        |    | 20.00   |    | 24.00   |    | 24.00   |    | 24.00   |
| REVENUE SUMMARY:                         |    |         |    |              |    |         |    |         |    |         |    |         |
| Adoptions                                | \$ | 44,743  | \$ | 49,892       | \$ | 55,000  | \$ | 55,000  | \$ | 57,000  | \$ | 57,000  |
| Board                                    |    | 29,979  |    | 29,985       |    | 32,000  |    | 32,000  |    | 33,000  |    | 33,000  |
| City of Davenport                        |    | 211,620 |    | 215,023      |    | 215,856 |    | 215,856 |    | 219,633 |    | 219,633 |
| City of Bettendorf                       |    | 43,043  |    | 36,818       |    | 40,400  |    | 40,400  |    | 40,400  |    | 40,400  |
| Contributions                            |    | 110,276 |    | 87,862       |    | 125,000 |    | 98,000  |    | 100,000 |    | 100,000 |
| Education & Volunteers                   |    | 25      |    | -            |    | · -     |    | -       |    | -       |    | -       |
| Euthanasia                               |    | 4,183   |    | 1,820        |    | 4,000   |    | 1,000   |    | 500     |    | 500     |
| Excessive Animal Permit                  |    | 130     |    | 80           |    | 100     |    | 100     |    | 80      |    | 80      |
| Fund Raising Events                      |    | 58,045  |    | 81.137       |    | 60,000  |    | 90,000  |    | 95,000  |    | 95,000  |
| Golden Companion                         |    | 2,265   |    | 30           |    | 2,000   |    | ,       |    |         |    | -       |
| Grants                                   |    | 1,233   |    | 14,632       |    | 10,000  |    | 10,000  |    | 10,000  |    | 10,000  |
| Heartworm Test                           |    | -       |    | -            |    | -,      |    | -,      |    | -       |    | -       |
| Impound                                  |    | 36,957  |    | 32,930       |    | 40,000  |    | 40,000  |    | 40,000  |    | 40,000  |
| Memberships                              |    | 2,695   |    | 585          |    | 2,200   |    | 1,000   |    | 1,000   |    | 1,000   |
| Miscellaneous                            |    | 7,338   |    | 6,148        |    | 7,000   |    | 8,000   |    | 8,500   |    | 8,500   |
| Notice of Violation                      |    | 290     |    | 20           |    | 3,000   |    | 40      |    | 40      |    | 40      |
| Out of County                            |    | 160     |    | 80           |    | 160     |    | 80      |    | 80      |    | 80      |
| Rabbit                                   |    | 160     |    |              |    | -       |    | -       |    | -       |    | _       |
| Retail                                   |    | 9,286   |    | 7,545        |    | 11,000  |    | 8,000   |    | 8,500   |    | 8,500   |
| Spay and Neuter                          |    | 22,000  |    | 24,000       |    | 20,000  |    | 20,000  |    | 20,000  |    | 20,000  |
| Surrender                                |    | 2,223   |    | 1,868        |    | 2,500   |    | 2,000   |    | 2,000   |    | 2,000   |
| City Animal Licensing                    |    | 20,982  |    | 22,420       |    | 25,000  |    | 25,000  |    | 26,000  |    | 26,000  |
| Transfer frm Capital/NB                  |    | 109,159 |    | 125,000      |    | 85,000  |    | 125,000 |    | 125,000 |    | 125,000 |
| SUB-TOTAL REVENUES                       | \$ | 716,792 | \$ | 737,875      | \$ | 740,216 | \$ | 771,476 | \$ | 786,733 | \$ | 786,733 |
| Scott County Health Dept                 | •  | 15,117  | •  | 13,806       | •  | 15,500  | •  | 15,500  | •  | 15,500  | •  | 15,500  |
| Scott County Contribution                |    | 33,317  |    | 33,317       |    | 33,317  |    | 33,317  |    | 33,317  |    | 33,317  |
| TOTAL REVENUES                           | \$ | 765,226 | \$ | 784,998      | \$ | 789,033 | \$ |         | \$ | 835,550 | \$ | 835,550 |
| APPROPRIATION SUMMARY:                   | Ŧ  |         | •  | - , <b>-</b> | Ŧ  | ,       | *  |         | Ŧ  |         | *  | ,       |
| Personal Services                        | \$ | 520,533 | \$ | 555,635      | \$ | 533,500 | \$ | 564,600 | \$ | 572,600 | \$ | 572,600 |
| Equipment                                | *  | 152,194 | ,  | 174,549      | ,  | 159,250 | •  | 163,925 | •  | 172,675 | •  | 172,675 |
| Supplies                                 |    | 33,350  |    | 35,013       |    | 34,000  |    | 34,000  |    | 35,000  |    | 35,000  |
| Occupancy                                |    | 69,982  |    | 60,579       |    | 58,000  |    | 57,750  |    | 55,250  |    | 55,250  |
| TOTAL APPROPRIATIONS                     | \$ | 776,059 | \$ | 825,776      | \$ | 784,750 | \$ | 820,275 | \$ | 835,525 | \$ | 835,525 |



Issues for FY19 budget:

- 1. Amount of direct support by SCHD is unchanged.
- 2. Running at large/quarantine compensation is fee-for-service based.
- 3. In addition to revenue from services, HSSC receives support from Davenport and Bettendorf.
- 4. Revenue is projected to equal appropriations in FY19.

# **County Library**

Director: Tricia Kane, Phone: 563-285-4794, Website: scottcountylibrary.org

MISSION STATEMENT: It is the mission of the Scott County Library System to make available library materials and information in a variety of formats to people of all ages.

| ACTIVITY/SERVICE:               | Public Service-Circulation |         |           |                 |                      |
|---------------------------------|----------------------------|---------|-----------|-----------------|----------------------|
| BUSINESS TYPE:                  | Quality of Life            | RI      | 27,864    |                 |                      |
| BOARD GOAL:                     | Performing Organization    | FUND:   | \$508,667 |                 |                      |
| OUTPUTS                         |                            | 2015-16 | 2016-17   | 2017-18         | 2018-19              |
|                                 | 001-013                    | ACTUAL  | ACTUAL    | PROJECTED       | PROJECTED            |
| # of physical items checked out |                            | 178,434 | 170,017   | 167,500-172,500 | 172,100 -<br>177,300 |
|                                 |                            |         |           |                 |                      |
|                                 |                            |         |           |                 |                      |

## PROGRAM DESCRIPTION:

Circulation - Access to materials

| PERFORMANCE                     | 2015-16<br>ACTUAL  | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |                      |
|---------------------------------|--|-------------------|----------------------|----------------------|----------------------|
| OUTCOME:                        | EFFECTIVENESS:   |                   |                      |                      |                      |
| # of physical items checked out | Maintain physical circulation<br>with no more than a 1.5% drop | 178,434 or .06%   | 170,017 or -5%       | 167,500-172,500      | 172,100 -<br>177,300 |

| ACTIVITY/SERVICE:   | Administration-Digital  | nistration-Digital DEPARTMENT: Library |                | Library   |           |
|---|-------------------------|--|----------------|-----------|-----------|
| BUSINESS TYPE:  | Quality of Life         | RI                                     | ESIDENTS SERVE | D:        | 27,864    |
| BOARD GOAL:   | Performing Organization | FUND:                                  | Choose One     | BUDGET:   | \$87,250  |
| OUTPUTS   |                         | 2015-16                                | 2016-17        | 2017-18   | 2018-19   |
|   | 501-013                 | ACTUAL                                 | ACTUAL         | PROJECTED | PROJECTED |
| # of downloads - digital mate                                     | erials                  | 44,642                                 | 48,372         | 50,791    | 59,850    |
| # of streamed items - digital                                     | materials               | 3,363                                  | 5,111          | 5,367     | 1,575     |
| # of items accessed, not downloads or streaming - digital materia |                         | 112,444                                | 126,787        | 133,126   | 137,322   |
|   |                         |  |                |           |           |

Go Digital Initiative-Digital interaction

| PERFORMANCE MEASUREMENT                                       |                                    | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|------------------------------------|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:  | EFFECTIVENESS:                     |                   |                   |                      |                      |
| # of digital materials<br>downloaded, streamed or<br>accessed | Increase digital interaction by 5% | 160,449 or -6.1%  | 180,270 or 12%    | 189,284 or 5%        | 198,747 or 5%        |

| ACTIVITY/SERVICE:            | ACTIVITY/SERVICE: Public Service-Reference & Direct |         | DEPARTMENT:    | Library   |           |
|------------------------------|---|---------|----------------|-----------|-----------|
| BUSINESS TYPE:               | Quality of Life                                     | R       | ESIDENTS SERVE | D:        | 27,864    |
| BOARD GOAL:                  | Performing Organization                             | FUND:   | 01 General     | BUDGET:   | \$127,000 |
| OUTPUTS                      |   | 2015-16 | 2016-17        | 2017-18   | 2018-19   |
| U                            | 01-013  | ACTUAL  | ACTUAL         | PROJECTED | PROJECTED |
| # of customer service contac | ts  | 31,408  | 25,236         | 25,488    | 25,742    |
|                              |   |         |                |           |           |
|                              |   |         |                |           |           |
|                              |   |         |                |           |           |

Reference and directional questions, in person, phone, e-mail

| PERFORMANCE MEASUREMENT                 |  | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:                                | EFFECTIVENESS:   |                   |                   |                      |                      |
| Number of customers service<br>contacts | Effectiveness: Increase staff<br>customer interactions by 1% | 31,408 or4%       | 25,236 or -20%    | 25,488 or 1%         | 25,742 or 1%         |

| ACTIVITY/SERVICE:          | Public Service-Computer Use |                    | DEPARTMENT:    | Library   |                 |
|----------------------------|-----------------------------|--------------------|----------------|-----------|-----------------|
| BUSINESS TYPE:             | Quality of Life             | RI                 | ESIDENTS SERVE | D:        | 27,864          |
| BOARD GOAL:                | Great Place to Live         | FUND:              | Choose One     | BUDGET:   | \$12,500        |
| OUTPUTS                    |                             | 2015-16            | 2016-17        | 2017-18   | 2018-19         |
|                            |                             | ACTUAL             | ACTUAL         | PROJECTED | PROJECTED       |
| # of Library computer uses |                             | 9,899              | 13,351         | 13,485    | 13,300 - 13,600 |
| # of Library wireless uses |                             | 11,313 26,146 26,4 |                | 26,407    | 26,300 - 26,500 |
|                            |                             |                    |                |           |                 |
|                            |                             |                    |                |           |                 |

Public computer use and library wireless use

| PERFORMANCE MEASUREMENT  |   | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|--|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:   | EFFECTIVENESS:                                      |                   |                   |                      |                      |
| Number of Library computer<br>uses and # of Library wireless<br>uses | Maintain computer and internet use with a 1% margin | 21,212 or 2.3%    | 39,497 or 86%     | 39,892 or1%          | 39,600 - 40,100      |

| ACTIVITY/SERVICE:   | Administration-Cardholders |                   | DEPARTMENT: | Library   |           |
|---------------------|----------------------------|-------------------|-------------|-----------|-----------|
| BUSINESS TYPE:      | Quality of Life            | RESIDENTS SERVED: |             | 27,864    |           |
| BOARD GOAL:         | Performing Organization    | FUND:             | Choose One  | BUDGET:   | \$175,571 |
| OUTPUTS             |                            | 2015-16           | 2016-17     | 2017-18   | 2018-19   |
|                     | 001-013                    | ACTUAL            | ACTUAL      | PROJECTED | PROJECTED |
| Library cardholders |                            | 13,855            | 13,826      | 13,964    | 14,103    |
|                     |                            |                   |             |           |           |
|                     |                            |                   |             |           |           |
|                     |                            |                   |             |           |           |

Cardholders with the Scott County Library System.

| PERFORMANCE MEASUREMENT |   | 2015-16     | 2016-17     | 2017-18      | 2018-19      |
|-------------------------|---|-------------|-------------|--------------|--------------|
|                         |   | ACTUAL      | ACTUAL      | PROJECTED    | PROJECTED    |
| OUTCOME:                | EFFECTIVENESS:                          |             |             |              |              |
| Library cardholders     | Increase number of cardholders<br>by 1% | 13855 or 9% | 13,826 or2% | 13,964 or 1% | 14,103 or 1% |

| ACTIVITY/SERVICE:           | Programming             |             | DEPARTMENT:    | Library   |           |
|-----------------------------|-------------------------|-------------|----------------|-----------|-----------|
| BUSINESS TYPE:              | Quality of Life         | RI          | ESIDENTS SERVE | D:        | 27,864    |
| BOARD GOAL:                 | Performing Organization | FUND:       | Choose One     | BUDGET:   | \$176,110 |
| OUTPUTS                     |                         | 2015-16     | 2016-17        | 2017-18   | 2018-19   |
|                             | 001-013                 | ACTUAL      | ACTUAL         | PROJECTED | PROJECTED |
| New services added          |                         | 6           | 18             | 8         | 8         |
| Library and outreach progra | ims provided            | 739         | 1,021          | 1,031     | 1,041     |
| Newsletter reach            |                         | 537 944 953 |                | 963       |           |
|                             |                         |             |                |           |           |

Improve community presence by adding new services, increasing programs and outreach, and increasing the reach of our newsletters

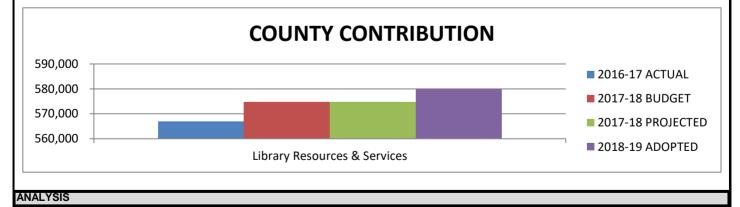
| PERFORMANCE MEASUREMENT  |                                     | 2015-16<br>ACTUAL | 2016-17<br>ACTUAL | 2017-18<br>PROJECTED | 2018-19<br>PROJECTED |
|--|-------------------------------------|-------------------|-------------------|----------------------|----------------------|
| OUTCOME:   | EFFECTIVENESS:                      |                   |                   |                      |                      |
| New services, library and<br>outreach programs, newsletter<br>contacts | Improve community presence<br>by 1% | 1,269             | 1,983 or 56%      | 1,992 or 1%          | 2,012 or 1%          |

| ACTIVITY/SERVICE:           | Programming- Summer Reading | l              | DEPARTMENT:    | Library   |           |
|-----------------------------|-----------------------------|----------------|----------------|-----------|-----------|
| BUSINESS TYPE:              | Quality of Life             | RI             | ESIDENTS SERVE | D:        | 27,864    |
| BOARD GOAL:                 | Performing Organization     | FUND:          | Choose One     | BUDGET:   | \$84,545  |
| OUTPUTS                     |                             | 2015-16        | 2016-17        | 2017-18   | 2018-19   |
|                             | 01-013                      | ACTUAL         | ACTUAL         | PROJECTED | PROJECTED |
| Summer Reading Finishers    |                             | 1,004          | 950            | 1,000     | 900       |
| Summer Reading Registration | ons                         | 2082 1815 2000 |                | 2000      |           |
| % Finished                  |                             | 48%            | 53%            | 50%       | 45%       |
|                             |                             |                |                |           |           |

Percentage of summer reading registrations who finish- includes juvenile, young adult and adult.

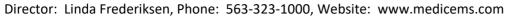
| PERFORMANCE MEASUREMENT                                 |                        | 2015-16                     | 2016-17 | 2017-18   | 2018-19 |
|---|------------------------|-----------------------------|---------|-----------|---------|
| FERFORMANCE   | MEASUREMENT            | ACTUAL ACTUAL PROJECTED PRO |         | PROJECTED |         |
| OUTCOME:  | EFFECTIVENESS:         |                             |         |           |         |
| Percentage of summer reading<br>participants who finish | Meet a 45% finish rate | 48%                         | 53%     | 50%       | 45%     |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY  | 2015-16                           | 2016-17                           | 2017-18                          |    | 2017-18                    | 208-19                           |    | 2018-19                    |
|---|-----------------------------------|-----------------------------------|----------------------------------|----|----------------------------|----------------------------------|----|----------------------------|
| PROGRAM: Library Resources & Services (67.1000) AUTHORIZED POSITIONS:                                       | <br>ACTUAL                        | ACTUAL                            | BUDGET                           | PR | OJECTED                    | REQUEST                          | Α  | DOPTED                     |
|   | 1.00                              | 1.00                              | 1.00                             |    | 1 00                       | 1.00                             |    | 1.00                       |
| Library Director  | 1.00                              |                                   | 1.00                             |    | 1.00<br>1.00               | 1.00                             |    | 1.00                       |
| Administrative Secretary<br>Reference Librarian   | 1.00                              | 1.00<br>1.00                      | 1.00                             |    | 1.00                       | 1.00                             |    | 1.00                       |
| Children's Librarian  | 1.00                              | 1.00                              | 1.00                             |    | 1.00                       | 1.00                             |    | 1.00                       |
| Bookmobile Librarian  | 1.00                              | 1.00                              | 1.00                             |    | 1.00                       | 1.00                             |    | 1.00                       |
|   |                                   |                                   |                                  |    |                            |                                  |    |                            |
| Technical Processing Clerk  | 1.00                              | 1.00                              | 1.00                             |    | 1.00                       | 1.00                             |    | 1.00                       |
| Circulation Librarian<br>Reserve Librarian  | 1.00                              | 1.00                              | 1.00                             |    | 1.00                       | 1.00                             |    | 1.00                       |
|   | 1.00                              | 1.00                              | 1.00                             |    | 1.00                       | 1.00                             |    | 1.00                       |
| Processing Clerk  | 1.25                              | 1.25                              | 1.25                             |    | 1.25                       | 1.25                             |    | 1.25                       |
| Library Page  | 1.00                              | 1.00                              | 1.00                             |    | 1.00                       | 1.00                             |    | 1.00                       |
| Bookmobile Driver   | 1.00                              | 1.00                              | 1.00                             |    | 1.00                       | 1.00                             |    | 1.00                       |
| Station Attendants  | 3.94                              | 3.94                              | 3.94                             |    | 3.94                       | 3.94                             |    | 3.94                       |
| Data Entry Clerk  | 1.10                              | 1.10                              | 1.10                             |    | 1.10                       | 1.10                             |    | 1.10                       |
| TOTAL POSITIONS   | 16.29                             | 16.29                             | 16.29                            |    | 16.29                      | 16.29                            |    | 16.29                      |
| REVENUE SUMMARY:<br>Grants and Reimbursements<br>Intergovernmental<br>Charges for Services<br>Miscellaneous | \$<br>555,384<br>13,928<br>12,490 | \$<br>577,720<br>12,439<br>15,314 | \$<br>616,156<br>13,000<br>4,401 | \$ | 616,156<br>11,100<br>6,301 | \$<br>604,253<br>12,000<br>5,401 | \$ | 604,253<br>12,000<br>5,401 |
| SUB-TOTAL REVENUES  | \$<br>581,802                     | \$<br>605,473                     | \$<br>633,557                    | \$ | 633,557                    | \$<br>621,654                    | \$ | 621,654                    |
| Scott County Contribution   | 561,697                           | 567,021                           | 574,740                          |    | 574,740                    | 580,036                          |    | 580,036                    |
| TOTAL REVENUES  | \$<br>1,143,499                   | \$<br>1,172,494                   | \$<br>1,208,297                  | \$ | 1,208,297                  | \$<br>1,201,690                  | \$ | 1,201,690                  |
| APPROPRIATION SUMMARY:  |                                   |                                   |                                  |    |                            |                                  |    |                            |
| Salaries  | \$<br>623,802                     | \$<br>649,436                     | \$<br>660,000                    | \$ | 662,500                    | \$<br>672,000                    | \$ | 672,000                    |
| Benefits  | 145,116                           | 159,483                           | 176,500                          |    | 187,340                    | 192,000                          |    | 192,000                    |
| Capital Outlay  | 134,548                           | 134,358                           | 112,292                          |    | 131,662                    | 128,292                          |    | 128,292                    |
| Purchase Services & Expenses  | 216,145                           | 209,444                           | 189,035                          |    | 195,395                    | 176,648                          |    | 176,648                    |
| Supplies & Materials  | 37,699                            | 35,924                            | 34,750                           |    | 31,700                     | 32,750                           |    | 32,750                     |
| TOTAL APPROPRIATIONS  | \$<br>1,157,310                   | \$<br>1,188,645                   | \$<br>1,172,577                  | \$ | 1,208,597                  | \$<br>1,201,690                  | \$ | 1,201,690                  |



The FY 19 Revenue and Appropriations budget requests for the Library show a 1% decrease over the adopted FY 18 budgets. There is a slight increase of \$5,300 in Scott County's contribution to the Library budget.

## **Medic Ambulance**





**MISSION STATEMENT:** The mission of MEDIC EMS is to improve the health of our community by providing professional emergency medical services and compassionate care.

| ACTIVITY/SERVICE:              | 911 Ambulance Response  |         | DEPARTMENT: | Medic       |           |
|--------------------------------|-------------------------|---------|-------------|-------------|-----------|
| BUSINESS TYPE:                 | Core                    | R       | :D:         | county-wide |           |
| BOARD GOAL:                    | Performing Organization | FUND:   | \$0         |             |           |
| OUTPUTS                        |                         | 2015-16 | 2016-17     | 2017-18     | 2018-19   |
|                                | 01-015                  | ACTUAL  | ACTUAL      | PROJECTED   | PROJECTED |
| Requests for ambulance ser     | vice                    | 31,977  | 33,158      | 32,547      | 33,000    |
| Total number of transports     |                         | 24,062  | 24,673      | 23,886      | 24,000    |
| Community CPR classes provided |                         | 231     | 150         | 150         | 150       |
| Child passenger safety seat    | inspections performed   | 2       | 6           | 6           | 6         |

#### PROGRAM DESCRIPTION:

Provide advanced level pre hospital emergency medical care and transport.

| PERFORMANCE   | MEASUREMENT   | 2015-16<br>ACTUAL                            | 2016-17<br>ACTUAL                               | 2017-18<br>PROJECTED          | 2018-19<br>PROJECTED                        |
|---|---|--|---|-------------------------------|---|
| OUTCOME:  | EFFECTIVENESS:  |  |   |                               |   |
| Urban response times will be <<br>7 minutes 59 seconds              | Response time targets will be<br>achieved at > 90% compliance | 88.68%                                       | 88.37%  | 90.00%                        | 90.00%                                      |
| Rural response times will be <14minutes 59 seconds                  | Response time targets will be<br>achieved at > 90% compliance | 93.080%                                      | 90.770%   | 93.000%                       | 90.000%                                     |
| Increased cardiac survivability<br>from pre-hospital cardiac arrest | % of cardiac arrest patients<br>discharged alive              | all arrests-17.0%,<br>VF/VT arrests<br>36.4% | all arrests-<br>18.58%, VF/VT<br>arrests-37.84% | all arrests-20%;<br>VF/VT-47% | all arrests-22.0%,<br>VF/VT arrests-<br>49% |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY       | 2015-16      |                | 2017-18      | 2017-18       |               | 2018-19      |
|--|--------------|----------------|--------------|---------------|---------------|--------------|
| PROGRAM: Medic Emergency Medical Services (47) | ACTUAL       | ACTUAL         | BUDGET       | PROJECTED     | REQUEST       | ADOPTED      |
| AUTHORIZED POSITIONS:                          |              |                |              |               |               |              |
| Director                                       | 1.00         | 1.00           | 1.00         | 1.00          | 1.00          | 1.0          |
| Supervisor Paramedic, EMT                      | 66.00        | 66.00          | 66.00        | 66.00         | 66.00         | 66.0         |
| Medical Director                               | 0.20         | 0.20           | 0.20         | 0.20          | 0.20          | 0.2          |
| Secretary/Bookkeeper                           | 1.00         | 1.00           | 1.00         | 1.00          | 1.00          | 1.0          |
| Manager  | 5.00         | 5.00           | 5.00         | 5.00          | 5.00          | 5.0          |
| System Status Controller                       | 12.00        | 13.00          | 14.00        | 14.00         | 14.00         | 14.0         |
| Support Staff<br>Wheelchair/Shuttle Operator   | 1.00<br>1.00 | 1.00<br>1.00   | 1.00<br>1.00 | 1.00<br>1.00  | 1.00<br>1.00  | 1.0<br>1.0   |
| TOTAL POSITIONS                                | 87.20        | 88.20          | 89.20        | 89.20         | 89.20         | 89.2         |
|  | 07.20        | 00.20          | 69.20        | 69.20         | 69.20         |              |
| REVENUE SUMMARY:                               |              |                |              |               |               |              |
| Net Patient Revenue                            | \$ 8,060,862 | ,              |              |               | \$ 9,381,548  |              |
| Other Support                                  | 918,361      | 1,058,470      | 594,900      | 664,576       | 615,850       | 615,85       |
| Genesis Medical Center                         | -            | -              | -            | -             | -             |              |
| Trinity Medical Center                         | -            | -              | -            | -             | -             |              |
| SUB-TOTAL REVENUE                              | \$ 8,979,223 | \$ (7,418,390) | \$ 9,308,795 | \$ 10,046,124 | \$ 9,997,398  | \$ 9,997,39  |
| Scott County Contribution                      | -            | 8,844          | -            | -             | -             |              |
| TOTAL REVENUES                                 | \$ 8,979,223 | \$ (7,409,546) | \$ 9,308,795 | \$ 10,046,124 | \$ 9,997,398  | \$ 9,997,39  |
| APPROPRIATION SUMMARY:                         |              |                |              |               |               |              |
| Personal Services                              | \$ 5,614,337 | 6,085,248      | 6,174,039    | 6,117,020     | 6,332,654     | 6,332,65     |
| Equipment                                      | -            | 13,124         | 5,000        | 4,700         | 5,000         | 5,00         |
| Expenses                                       | 2,971,094    | 3,133,031      | 3,399,372    | 3,530,337     | 3,747,788     | 3,747,78     |
| Supplies                                       | 246,800      | 267,710        | 242,000      | 276,060       | 280,000       | 280,00       |
| Occupancy                                      | 37,930       | 29,561         | 25,000       | 30,000        | 30,000        | 30,00        |
|  | \$ 8,870,162 | \$ 9,528,673   | \$ 9,845,410 | \$ 9,958,117  | \$ 10,395,441 | \$ 10,395,44 |
| COU  |              | ONTRIB         | JTION        |               |               |              |
| 10,000   |              |                |              |               |               |              |
| 8,000  |              |                |              |               |               |              |
| 6,000  |              |                |              |               | 2016-17 ACT   |              |
| 4,000  |              |                |              |               | 2017-18 BUD   |              |
|  |              |                |              |               | 2017-18 PRO   | JECTED       |
| 2,000  |              |                |              |               | 2018-19 ADC   | OPTED        |
| Medic  | Emergency S  | ervices        |              | 1             |               |              |

#### ANALYSIS

1. Excess of expenses over revenue in (\$398,043) for FY19 would require contractual maximum county contribution should projection be accurate.

2. A conservative method is used to project revenue. Despite projecting expenses over revenue in prior FY, no contribution has been required since FY17, and at a level far below contracted maximum.

3. County contribution is not a listed budget item. Contribution is to defray fiscal year loss, with maximum of \$200,000.

## **Quad Cities Convention and Visitors Bureau**



Director: Joe Taylor, Phone:

Website: www.visitquadcities.com

MISSION STATEMENT: To enhance the quality of life and economic development for residents and visitors by marketing the Quad Cities region as an outstanding Midwest convention and tourism destination.

| ACTIVITY/SERVICE: | External Marketing to Visitors |         | DEPARTMENT:    | QCCVB     |               |
|-------------------|--------------------------------|---------|----------------|-----------|---------------|
| BUSINESS TYPE:    | Community Add On               | R       | ESIDENTS SERVE | D:        | All residents |
| BOARD GOAL:       | Choose One                     | FUND:   | Choose One     | BUDGET:   | \$70,000      |
| OUTPUTS           |                                | 2015-16 | 2016-17        | 2017-18   | 2018-19       |
|                   | 001-013                        | ACTUAL  | ACTUAL         | PROJECTED | PROJECTED     |
|                   |                                |         |                |           |               |
|                   |                                |         |                |           |               |
|                   |                                |         |                |           |               |
|                   |                                |         |                |           |               |

#### PROGRAM DESCRIPTION:

The QCCVB increases visitor expenditures and overnight stays through strategic sales, marketing, and services. We promote and package the Quad Cities to attract and meet the needs of meetings, conventions, group tours, sporting events and competitions, special interest groups, and the leisure traveler. We are also community liaison for enhancing the quality of life for current and potential new residents, by supporting the development of new attractions, events, and special interests. Scott County residents benefit from increased hotel/motel tax revenues, sales tax revenues, food & beverage taxes, and gaming revenues and taxes. The increased expenditures received from visitors, keeps property taxes low. State tourism reports the benefit to each resident to be on average \$500 less in property taxes every year.

| PERFORMANCE  | MEASUREMENT                                 | 2015-16         | 2016-17            |    | 2017-18   | 2018-19 |           |
|--|---|-----------------|--------------------|----|-----------|---------|-----------|
|  |   | ACTUAL          | ACTUAL             | P  | ROJECTED  | Ρ       | ROJECTED  |
| OUTCOME:   | EFFECTIVENESS:                              |                 |                    |    |           |         |           |
| Increased Hotel/Motel taxes<br>and Retail Sales Taxes to the<br>County           | Increase of 5% over previous<br>Fiscal Year | \$<br>3,844,415 | \$<br>4,568,122.00 | \$ | 4,200,000 | \$      | 4,500,000 |
| Increase visitor inquiries<br>processed, documented and<br>qualified             | Increase of 2% over previous<br>Fiscal Year | \$<br>327,075   | \$<br>369,148.00   | \$ | 331,500   | \$      | 345,000   |
| Increase group tour operator<br>inquiries processed,<br>documented and qualified | Increase of 2% over previous<br>Fiscal Year | \$<br>1,476     | \$<br>1,402.00     | \$ | 1,500     | \$      | 1,450     |
| Increase convention/meeting<br>planner and trade show leads                      | Increase of 2% over previous<br>Fiscal Year | \$<br>2,875     | \$<br>2,695.00     | \$ | 3,020     | \$      | 2,700     |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY     |    | 2015-16               |     | 2016-17         |    | 2017-18   |    | 2017-18   |    | 2018-19                    |           | 2018-19   |
|--|----|-----------------------|-----|-----------------|----|-----------|----|-----------|----|----------------------------|-----------|-----------|
| PROGRAM: Regional Tourism Development (5400) |    | ACTUAL                |     | ACTUAL          |    | BUDGET    | PF | ROJECTED  |    | REQUEST                    | A         | DOPTED    |
| AUTHORIZED POSITIONS:                        |    |                       |     |                 |    |           |    |           |    |                            |           |           |
| TOTAL POSITIONS                              |    | 12.00                 |     | 11.50           |    | 12.00     |    | 12.00     |    | 12.00                      |           | 12.00     |
|  |    | 12.00                 |     | 11.50           |    | 12.00     | _  | 12.00     | _  | 12.00                      | _         | 12.00     |
| REVENUE SUMMARY:                             |    |                       |     |                 |    |           |    |           |    |                            |           |           |
| Davenport                                    | \$ | 450,000               | \$  | 475,000         | \$ | 400,000   | \$ | 400,000   | \$ | 400,000                    | \$        | 400,000   |
| Bettendorf                                   |    | 192,007               |     | 188,280         |    | 195,000   |    | 195,000   |    | 195,000                    |           | 195,000   |
| Moline                                       |    | 238,000               |     | 197,397         |    | 230,000   |    | 230,000   |    | 230,000                    |           | 230,000   |
| Rock Island                                  |    | 76,282                |     | 79,911          |    | 93,000    |    | 93,000    |    | 93,000                     |           | 93,000    |
| East Moline                                  |    | 3,000                 |     | 3,000           |    | 3,000     |    | 3,000     |    | 3,000                      |           | 3,000     |
| Rock Island County                           |    | 32,500                |     | 50,000          |    | 15,000    |    | 15,000    |    | 15,000                     |           | 15,000    |
| Silvis                                       |    | 2,500                 |     | 1,000           |    | 1,000     |    | 1,000     |    | 1,000                      |           | 1,000     |
| LeClaire                                     |    | 10,000                |     | 10,000          |    | 10,000    |    | 10,000    |    | 10,000                     |           | 10,000    |
| Carbon Cliff                                 |    | 5,000                 |     | 5,000           |    | 5,000     |    | 5,000     |    | 5,000                      |           | 5,000     |
| Eldridge                                     |    | 3,000                 |     | 5,000           |    | 3,000     |    | 3,000     |    | 3,000                      |           | 3,000     |
| State of Illinois/LTCB Grant                 |    | 240,128               |     | 251,857         |    | 250,185   |    | 250,185   |    | 250,185                    |           | 250,185   |
| State of Illinois/Erob Grant                 |    | 240,120               |     | 201,007         |    | 200,100   |    | 200,100   |    | 200,100                    |           | 200,100   |
| State of Illinois/International Grant        |    | 23,002                |     | 9,800           |    | 19,009    |    | 19,009    |    | 19,009                     |           | 19,009    |
| Other Grants                                 |    | 23,002<br>93.770      |     | 9,800<br>35,000 |    | 35,000    |    | 35,000    |    | 35,000                     |           | 35,000    |
|  |    | 1 -                   |     |                 |    |           |    | -         |    | -                          |           | -         |
| Interest                                     |    | 3,162                 |     | 2,607           |    | 4,200     |    | 4,200     |    | 4,200                      |           | 4,200     |
| Miscellaneous Income                         |    | 325,280               |     | 240,053         |    | 75,000    |    | 75,000    |    | 75,000                     |           | 75,000    |
| Mississippi Valley Welcome Center            |    | -                     |     | -               |    | -         |    | -         |    | -                          |           | -         |
| Membership Income                            |    | 72,095                |     | 70,673          |    | 70,000    |    | 70,000    |    | 70,000                     |           | 70,000    |
| Publications Income                          |    | 10,256                |     | 10,007          |    | 10,000    |    | 10,000    |    | 10,000                     |           | 10,000    |
| Joint Projects Income                        |    | 1,649                 |     | -               |    | 2,500     |    | 2,500     |    | 2,500                      |           | 2,500     |
| Friends of QC Grant                          |    | -                     |     | -               |    | -         |    | -         |    | -                          |           | -         |
| Corporate Donations                          |    | 10,000                |     | 10,000          |    | 10,000    |    | 10,000    |    | 10,000                     |           | 10,000    |
| QC Sports Commission Income                  |    | 142,666               |     | 178,420         |    | 75,000    |    | 75,000    |    | 75,000                     |           | 75,000    |
| SUB-TOTAL REVENUES                           | \$ | 1,934,297             | \$  | 1,823,005       | \$ | 1,505,894 | \$ | 1,505,894 | \$ | 1,505,894                  | \$        | 1,505,894 |
| Scott County Contribution                    |    | 70,000                |     | 70,000          |    | 70,000    |    | 70,000    |    | 70,000                     |           | 70,000    |
| TOTAL REVENUES                               | \$ | 2,004,297             | \$  | 1,893,005       | \$ | 1,575,894 | \$ | 1,575,894 | \$ | 1,575,894                  | \$        | 1,575,894 |
| APPROPRIATION SUMMARY:                       |    |                       |     |                 |    |           |    |           |    |                            |           |           |
| Personal Services                            | \$ | 688,085               | \$  | 674,228         | \$ | 847,000   | \$ | 847,000   | \$ | 847,000                    | \$        | 847,000   |
| Equipment                                    |    | 28,470                |     | -               |    | 5,000     |    | 5,000     |    | 5,000                      |           | 5,000     |
| Expenses                                     |    | 1,083,104             |     | 1,125,827       |    | 603,750   |    | 603,750   |    | 603,750                    |           | 603,750   |
| Supplies                                     |    | 4,761                 |     | 3,793           |    | 8,000     |    | 8,000     |    | 8,000                      |           | 8,000     |
| Occupancy                                    |    | 112,705               |     | 115,547         |    | 100,000   |    | 100,000   |    | 100,000                    |           | 100,000   |
| TOTAL APPROPRIATIONS                         | \$ | 1,917,125             | \$  | 1,919,395       | \$ | 1,563,750 | \$ | 1,563,750 | \$ | 1,563,750                  | \$        | 1,563,750 |
|  | со |                       | NTF | RIBUTION        |    |           |    |           |    |                            |           |           |
| 100,000                                      |    |                       |     |                 |    |           |    |           |    |                            | <b></b> . |           |
|  |    |                       |     |                 | _  |           |    |           |    | 2016-17 A                  |           |           |
| 50,000                                       |    |                       |     |                 |    |           |    |           |    | ■ 2017-18 B<br>■ 2017-18 P |           |           |
|  |    |                       |     |                 |    |           |    |           |    | 2017-18 P                  |           |           |
| - +  |    | Regional <sup>-</sup> | Tor | urism           |    |           |    |           |    |                            | - 01      |           |
|  |    | Regional              | 101 |                 |    |           |    |           |    |                            |           |           |

#### ANALYSIS

FY'18 revenue was down 15% from FY'17 due to a \$75,000 reduction by the City of Davenport . The revenue for the FY'19 requested budget shows no change from the FY'18. In recent years the QCCVB has also seen a drop in revenue due to the loss of State of Illinois grants, other grants and QC Sports Commission income. The QCCVB has struggled to manage its budget amidst the uncertainty of the State of Illinois' budget debacle. As local governments face their own budget challenges the QCCVB has to fight to maintain hotel motel tax contributions to stay at 25% of the cities hotel motel revenue. Two years ago, both Davenport and Moline cut their contributions. The appropriation budget figures for FY'18 (projected) and FY'19 (adopted) remain unchanged. After requesting and being granted small incremental increases in Scott County's annual contribution, it has now remained unchanged since FY'04 at \$70,000.

# **Quad Cities First**

Director: Kristin Glass, Phone: 563-322-1706, Website: quadcitiesfirst.com



MISSION STATEMENT: Quad Cities First is the regional economic development arm of the Quad Cities Chamber charged with marketing the Quad Cities region to companies looking to relocate or expand in our market.

| ACTIVITY/SERVICE:         |                 |         | DEPARTMENT:              | QC 1st    |               |  |  |  |  |
|---------------------------|-----------------|---------|--------------------------|-----------|---------------|--|--|--|--|
| BUSINESS TYPE:            | Quality of Life | RI      | ESIDENTS SERVE           | ED:       | All Residents |  |  |  |  |
| BOARD GOAL:               | Economic Growth | FUND:   | FUND: 01 General BUDGET: |           |               |  |  |  |  |
| OUTPUTS                   |                 | 2015-16 | 2016-17                  | 2017-18   | 2018-19       |  |  |  |  |
|                           |                 | ACTUAL  | ACTUAL                   | PROJECTED | PROJECTED     |  |  |  |  |
| New Prospects             |                 | 40      | 35                       | 65        | 50            |  |  |  |  |
| Businesses Attracted      |                 | 1       | 2                        | 4         | 4             |  |  |  |  |
| Number of Jobs            |                 | 1,318   | 856                      | 300       | 300           |  |  |  |  |
| Capital Investment        |                 | 203M    | 161.5M                   | \$55 M    | \$100M        |  |  |  |  |
| Company Visits            |                 | 129     | 103                      | 80        | 80            |  |  |  |  |
| Industry Trade Shows/Co   | nferences       | 9       | 9                        | 10        | 10            |  |  |  |  |
| Site Selector Meetings    |                 | 187     | 190                      | 100       | 100           |  |  |  |  |
| Marketing -Website Visits | 3               | 17,209  | 17,613                   | 20,000    | 20,000        |  |  |  |  |

#### PROGRAM DESCRIPTION: Business Attraction

Marketing the Quad Cities externally for the purpose of attracting new investment and generating high quality jobs

| DEDEODMANCE  | MEASUREMENT    | 2015-16                 | 2016-17 | 2017-18   | 2018-19 |
|--|----------------|-------------------------|---------|-----------|---------|
| PERFORMANCE  | MEASUREMENT    | ACTUAL                  | ACTUAL  | PROJECTED |         |
| OUTCOME:   | EFFECTIVENESS: |                         |         |           |         |
| New Prospects  |                | 40                      | 35      | 65        | 50      |
| Businesses Attracted                                     |                | 1                       | 2       | 4         | 4       |
| Number of Jobs   |                | 1,318                   | 856     | 300       | 300     |
| Capital Investment                                       |                | \$203M                  | 161.5M  | \$55 M    | \$100 M |
| Company Visits   |                | 129                     | 103     | 80        | 80      |
| Industry Trade<br>Shows/Conferences / Prospect<br>Forums |                | 9                       | 9       | 10        | 10      |
| Site Selector Visits                                     |                | 187                     | 190     | 100       | 100     |
| Marketing-Website Visits                                 |                | 17,209 Unique<br>Visits | 17,613  | 20,000    | 20,000  |

| ACTIVITY/SERVICE:            | Prospect Management |         | DEPARTMENT:    | QC First  |               |
|------------------------------|---------------------|---------|----------------|-----------|---------------|
| BUSINESS TYPE:               | Quality of Life     | R       | ESIDENTS SERVE | D:        | All residents |
| BOARD GOAL:                  | Economic Growth     | FUND:   | 01 General     | •         |               |
| OUTPUTS                      |                     | 2015-16 | 2016-17        | 2017-18   | 2018-19       |
|                              |                     | ACTUAL  | ACTUAL         | PROJECTED | PROJECTED     |
| New Propects                 |                     | 23      | 15             | 45        | 45            |
| Business Retained and Exp    | anded               | 2       | 5              | 10        | 10            |
| Number of Jobs               |                     | 91      | 354            | 200       | 200           |
| Capital Investment           |                     | \$2.5M  | 13.2M          | \$20 m    | \$20 M        |
| Number of BRE/Company Visits |                     | 135     | 116            | 150       | 150           |
| Number of Assists Made       |                     | 453     | N/A            | 250       | 250           |
|                              |                     | N/A     | 348            | N/A       |               |

Helping retain and expand existing companies in the Quad Cities.

| PERFORMANCE                     | EMEASUREMENT   | 2015-16 | 2016-17 | 2017-18   | 2018-19   |
|---------------------------------|----------------|---------|---------|-----------|-----------|
| PERFORMANCE                     | E MEASUREMENT  | ACTUAL  | ACTUAL  | PROJECTED | PROJECTED |
| OUTCOME:                        | EFFECTIVENESS: |         |         |           |           |
| New Prospects                   |                | 23      | 15      | 45        | 45        |
| Businesses Retained & Expanded  |                | 2       | 5       | 10        | 10        |
| Number of Jobs                  |                | 91      | 354     | 200       | 200       |
| Capital Investment              |                | \$2.5M  | 13.2M   | \$20M     | \$20 M    |
| Number of BRE/Company<br>Visits |                | 135     | 116     | 150       | 150       |
| Number of Assists Made          |                | 453     | N/A     | 250       | 250       |

# Greater Davenport Redevelopment Corporation - GDRC



Executive Director: Tim Wilkinson Phone: 563/884-7559 Website: gotodavenport.com

MISSION STATEMENT: The GDRC is a non-profit, public-private industrial development organization for the City of Davenport. It provides arms-length real estate transactions with privacy and confidentiality.

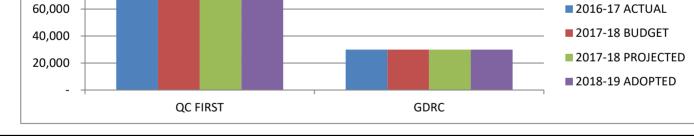
| ACTIVITY/SERVICE:        | Business Attraction / Expa  | ansion  | DEPARTMENT:  | GDRC      |               |
|--------------------------|-----------------------------|---------|--------------|-----------|---------------|
| BUSINESS TYPE:           | Core                        |         | RESIDENTS SE | RVED:     | All Residents |
| BOARD GOAL:              | Economic Growth             | FUND:   | 01 General   | BUDGET:   | \$30,000      |
| OUTPUTS                  |                             | 2015-16 | 2016-17      | 2017-18   | 2018-19       |
|                          | 0011013                     | ACTUAL  | ACTUAL       | PROJECTED | PROJECTED     |
| Market & manage EIIC & c | other industrial properties |         |              |           |               |
|                          |                             |         |              |           |               |
|                          |                             |         |              |           |               |
|                          |                             |         |              |           |               |
|                          |                             |         |              |           |               |

#### PROGRAM DESCRIPTION:

GDRC provides arms-length real estate transactions for any industrial property for sale in Davenport. The principal offering is the Eastern Iowa Industrial Center at I-80 and NW Blvd. in north Davenport.

| PERFORMANCE MEASUREMENT  |   | 2015-16   | 2016-17  | 2017-18   | 2018-19   |  |  |
|--|---|---|--|---|---|--|--|
|  |   | ACTUAL  | ACTUAL   | PROJECTED   | PROJECTED   |  |  |
| OUTCOME:   | EFFECTIVENESS:  |   |  |   |   |  |  |
| Market and manage the EIIC<br>and other industrial sites<br>throughout Davenport/Scott<br>County | GDRC has had a successful<br>fiscal year with 5 land sales<br>completed - exceeding<br>expectations for FYTD. | \$1,542.44/over<br>50 jobs created.<br>Expanded EIIC:<br>buying 80 acres<br>& optioning 80<br>more.; being<br>rezoned. Held<br>site visit for<br>plastics company<br>to view 100<br>acres; would<br>create 500 jobs.<br>EIIC is one of the<br>3 finalists. Held<br>2 site visits for<br>mfg operation on<br>a 42 acre site.<br>EICC is a finalist.<br>City has agreed<br>to rebuild EICC<br>entrance to<br>accommodate<br>truck traffic.<br>EFFECTIVENES<br>S: GDRC has | inception, there<br>has been \$472<br>million invested<br>with an estimated<br>\$135 million<br>assessed<br>valuation.<br>In 2017, sold 188<br>acres to 3<br>businesses for<br>\$185 million.<br>Responded to 20<br>RFI's. | calls.<br>Update WEB site<br>and sales<br>literature. | purchase of the<br>Shriner land as<br>well as pursue<br>purchasing the<br>Walsh property<br>to the West of<br>EIIC.<br>Work on selling<br>Lots 6 and 15 in<br>EIIC. |  |  |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY    |    | 2015-16  |    | 2016-17  |    | 2017-18 |    | 2017-18   |    | 2018-19   |     | 2018-19   |
|---|----|----------|----|----------|----|---------|----|-----------|----|-----------|-----|-----------|
| PROGRAM: Regional Econ Develop (4901, 4903) |    | ACTUAL   |    | ACTUAL   |    | BUDGET  | P  | ROJECTED  |    | REQUEST   | A   | DOPTED    |
| AUTHORIZED POSITIONS:                       |    |          |    |          |    |         |    |           |    |           |     |           |
| CEO   |    | 0.30     |    | 0.30     |    | 0.10    |    | 0.10      |    | 0.10      |     | 0.10      |
| President                                   |    | 0.55     |    | 0.55     |    | 0.30    |    | 0.30      |    | 0.30      |     | 0.30      |
| Vice-President                              |    | 1.00     |    | 1.00     |    | 1.00    |    | 1.00      |    | 1.00      |     | 1.00      |
| Business Attraction Staff                   |    | 1.00     |    | 1.00     |    | 1.10    |    | 1.10      |    | 1.10      |     | 1.10      |
| Administrative Secretary                    |    | 0.50     |    | 0.50     |    | 0.60    |    | 0.60      |    | 0.60      |     | 0.60      |
| Database Specialist                         |    | 0.25     |    | 0.25     |    | 0.25    |    | 0.25      |    | 0.25      |     | 0.25      |
| Accounting/HR/Admin Staff                   |    | 0.35     |    | 0.35     |    | 0.50    |    | 0.50      |    | 0.50      |     | 0.50      |
| Marketing Staff                             |    | 0.80     |    | 0.80     |    | 1.00    |    | 1.00      |    | 1.00      |     | 1.00      |
| TOTAL POSITIONS                             |    | 4.75     |    | 4.75     |    | 4.85    |    | 4.85      |    | 4.85      |     | 4.85      |
| REVENUE SUMMARY:                            |    |          |    |          |    |         |    |           |    |           |     |           |
| Private Sector Members                      | \$ | 551,500  | \$ | 430,000  | \$ | 589,000 | \$ | 615,000   | \$ | 615,000   | \$  | 615,000   |
| Public Sector Members                       | Ŷ  | 266,875  | Ŷ  | 274,875  | Ŷ  | 289,750 | Ŷ  | 305,000   | Ŷ  | 305,000   | Ŷ   | 305,000   |
| Other                                       |    | 1,250    |    | 12,500   |    | 3,000   |    | -         |    | -         |     |           |
| SUB-TOTAL REVENUES                          | \$ | 819,625  | \$ | 717,375  | \$ | 881,750 | \$ | 920,000   | \$ | 920,000   | \$  | 920,000   |
|   | Ψ  | 013,023  | Ψ  | 111,515  | Ψ  | 001,750 | Ψ  | 320,000   | Ψ  | 320,000   | Ψ   | 520,000   |
| Arsenal Lobbying Funding                    |    |          |    |          |    |         |    |           |    |           |     |           |
| Scott County Contribution - QC First        |    | 70,000   |    | 70,000   |    | 70,000  |    | 70,000    |    | 70,000    |     | 70,000    |
| Scott County Contribution-GDRC              |    | 30,000   |    | 30,000   |    | 30,000  |    | 30,000    |    | 30,000    |     | 30,000    |
| TOTAL COUNTY CONTRIBUTION                   |    | 100,000  |    | 100,000  |    | 100,000 |    | 100,000   |    | 100,000   |     | 100,000   |
| TOTAL REVENUES                              | \$ | 919,625  | \$ | 817,375  | \$ | 981,750 | \$ | 1,020,000 | \$ | 1,020,000 | \$  | 1,020,000 |
| APPROPRIATION SUMMARY:                      |    |          |    |          |    |         |    |           |    |           |     |           |
| Personal Services                           | \$ | 470,695  | \$ | 401,570  | \$ | 479,587 | \$ | 509,130   | \$ | 509,130   | \$  | 509,130   |
| Allocated Overhead                          |    | 82,216   |    | 71,246   |    | 81,648  |    | 80,609    |    | 80,609    |     | 80,609    |
| Total Direct Overhead                       |    | 4,957    |    | 3,304    |    | 5,000   |    | -         |    | -         |     | -         |
| Total Business Attractions                  |    | 331,225  |    | 251,462  |    | 383,620 |    | 398,000   |    | 398,000   |     | 398,000   |
| TOTAL APPROPRIATIONS                        | \$ | 889,093  | \$ | 727,582  | \$ | 949,855 | \$ | 987,739   | \$ | 987,739   | \$  | 987,739   |
|   | cc | DUNTY CO | NT | RIBUTION |    |         |    |           |    |           |     |           |
| 80,000                                      |    |          |    |          |    |         |    |           |    |           |     |           |
|   |    |          |    |          |    |         |    |           | _  |           |     |           |
| 60,000                                      |    |          |    |          |    |         |    | [         | 2  | 016-17 AC | TU/ | 4L        |



#### ANALYSIS

Quad City First shows no significant change in the FY'19 budget compared to the projected budget in FY'18. The County's contribution to QC 1st and the GDRC remains unchanged at \$70,000 and \$30,000, respectively. The GDRC has had a number of significant land sales resulting in the retention of Kraft Heinz jobs and the creation of jobs by Sterilite Corporation. The GDRC invests the proceeds of these land sales in the puchase of additional adjacent land for devlopement. Also after many years of planning and development the rail spur is connected and able to receive rail traffic to the City's transload facility. As soon as the plant is finished and running, Sterilite Corporation will be receiving shipments of raw materials by rail.