SUMMARY OF ADMINISTRATION RECOMMENDATION ON THE SCOTT COUNTY FY15 BUDGET



February 13, 2014

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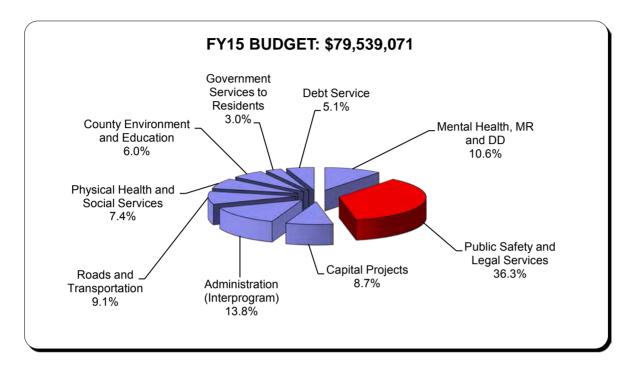
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CAPITAL PROJECTS

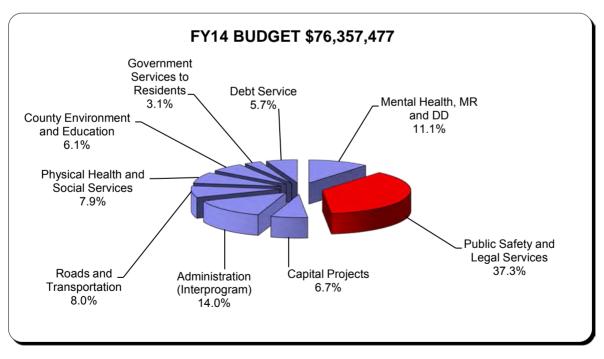
CALENDAR OF EVENTS

APPROPRIATIONS BY SERVICE AREA

Budgeted Funds Only



Public Safety and Legal Services countinues to be the largest single expenditure area for the County.



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SERVICE AREA DESCRIPTIONS

PUBLIC SAFETY AND LEGAL SERVICES

Includes Sheriff programs - Patrol & Investigations, Jail and Jail Health Services; service of civil papers and Prisoner Transportation; Juvenile Court Services programs including the Juvenile Detention Center; County Attorney programs - Criminal Prosecution, Child Support Recovery, and Corporate Counsel/Civil Division; other court costs including grand jury costs and juvenile justice base costs; all ambulance services; Emergency Management Agency, and SECC (consolidate dispatch center).

PHYSICAL HEALTH AND SOCIAL SERVICES

Includes Health Department programs - Environmental Health, and Disease Prevention & Health Promotion; Community Health Care - Other Services; Genesis Visiting Nurse/Homemaker programs - Public Health Nursing and Home Support Services; Community Services Department programs - General Relief and Veteran Services; Human Services program - Administrative Support; Commission on Aging programs - Outreach, Transportation, Day Care, Volunteer Services, Leisure Services and Congregate Meals; Community Health Care program - Community Services clients; Center for Alcohol & Drug Services programs - Outpatient and Residential.

MENTAL HEALTH, MR AND DD SERVICES

Includes - State Institutions; Community Services programs - Mental Health, and Commitment/ Advocacy; Human Services program - Case Management; Handicapped Development Center programs - Residential, Vocational and Developmental Services; Vera French Community Health Center programs - Outpatient, Community Services, Community Support Services, Case Management, Residential, and Day Treatment.

COUNTY ENVIRONMENT AND EDUCATION SERVICES

Includes Conservation programs - Parks and Recreation; Planning and Development Department program - Code Enforcement; Bi-State Metropolitan Planning Commission program; Humane Society program; Quad-City Convention/Visitors Bureau program; Quad-City Development Group program; and Scott Soil Conservation District program. Library program; Mississippi Valley Fair program.

ROADS AND TRANSPORTATION SERVICES

Includes Secondary Roads Department programs - Administration and Engineering, Roadway Maintenance, and other general roadway expenses.

GOVERNMENT SERVICES TO RESIDENTS

Includes Auditor's program - Election; Recorder Department programs - Administration and Public Records; Treasurer Department programs - Motor Vehicle Registration and County General Store.

ADMINISTRATION (INTERPROGRAM) SERVICES

Includes County Administrator program; Auditor's Department programs - Business/Finance and Taxation; Information Technology programs; Facility and Support Services Department programs; Non-Departmental program - Insurance Costs, Professional Services and Contingency; Human Resources Department; Board of Supervisors; Treasurer's Department programs - Tax Collection and Accounting/Finance.

DEBT SERVICE

Includes the Scott Solid Waste Commission Bond Issue, the River Renaissance Vision Iowa project bond issue, and the GIS Development/Implementation Bond Issue; debt (lease) payment to the Public Safety Authority for the expansion/renovation of the existing jail sites

CAPITAL IMPROVEMENTS

Includes Secondary Roads projects; Conservation projects; and general projects.

APPROPRIATION SUMMARY BY SERVICE AREA

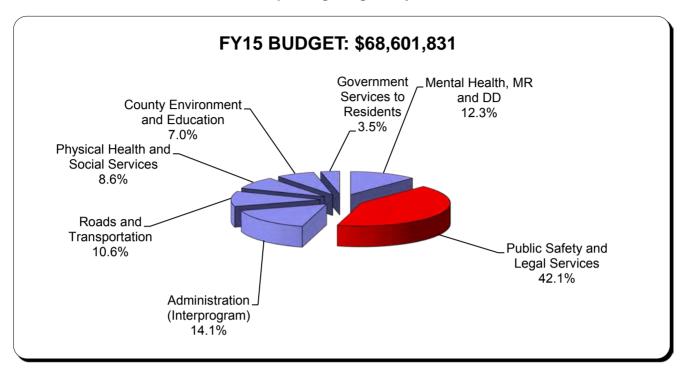
| | FY 14 <u>Budget</u> | FY 15 <u>Request</u> | % <u>Change</u> | Amount Increase (Decrease) | Admin <u>Rec</u> | % <u>Change</u> | Amount Increase (Decrease) |
|-----------------------------------|------------------------|-------------------------|--------------------|----------------------------------|---------------------|--------------------|----------------------------------|
| SERVICE AREA | | | | | | | |
| Public Safety & Legal Services | \$ 28,443,433 | \$ 28,877,355 | 1.5% | \$ 433,922 | \$ 28,877,355 | 1.5% | \$ 433,922 |
| Physical Health & Social Services | 5,994,227 | 5,906,630 | -1.5% | (87,597) | 5,906,630 | -1.5% | (87,597) |
| Mental Health, MR & DD | 8,511,429 | 8,431,294 | -0.9% | (80,135) | 8,431,294 | -0.9% | (80,135) |
| County Environment & Education | 4,691,580 | 4,811,586 | 2.6% | 120,006 | 4,811,586 | 2.6% | 120,006 |
| Roads & Transportation | 6,133,500 | 7,253,000 | 18.3% | 1,119,500 | 7,253,000 | 18.3% | 1,119,500 |
| Government Services to Residents | 2,356,813 | 2,368,632 | 0.5% | 11,819 | 2,365,682 | 0.4% | 8,869 |
| Administration (Interprogram) | 10,718,698 | 10,953,334 | 2.2% | 234,636 | 10,956,284 | 2.2% | 237,586 |
| SUBTOTAL OPERATING BUDGET | 66,849,680 | 68,601,831 | 2.6% | 1,752,151 | 68,601,831 | 2.6% | 1,752,151 |
| Debt Service | 4,377,852 | 4,081,305 | -6.8% | (296,547) | 4,081,305 | -6.8% | (296,547) |
| Capital Projects | 5,224,945 | 6,909,935 | 32.2% | 1,684,990 | 6,909,935 | 32.2% | 1,684,990 |
| SUBTOTAL COUNTY BUDGET | 76,452,477 | 79,593,071 | 4.1% | 3,140,594 | 79,593,071 | 4.1% | 3,140,594 |
| Golf Course Operations | 1,025,441 | 1,104,594 | 7.7% | 79,153 | 1,104,594 | 7.7% | 79,153 |
| TOTAL | \$ 77,477,918 | \$ 80,697,665 | 4.2% | \$ 3,219,747 | \$ 80,697,665 | 4.2% | \$ 3,219,747 |

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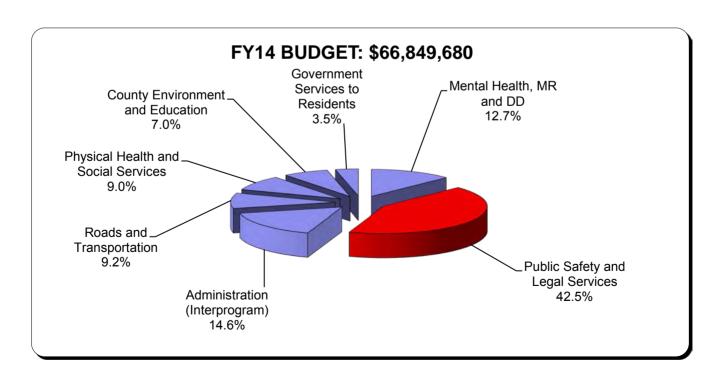
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APPROPRIATIONS BY SERVICE AREA

Operating Budget Only



Public Safety and Legal Services is the largest single expenditure area of the County's operating budget followed by the Admintration (interprogram) service area.



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REVENUE SUMMARY

Budgeted Funds

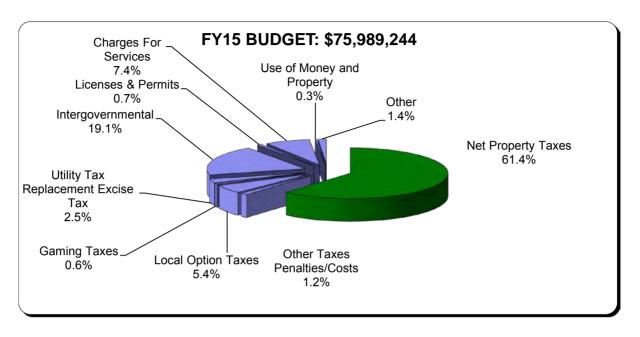
| | FY14 <u>Budget</u> | FY15 <u>Request</u> | % <u>Change</u> | Amount Increase (Decrease) | Admin <u>Rec</u> | % <u>Change</u> | Amount Increase (Decrease) |
|--|-----------------------|------------------------|--------------------|----------------------------------|---------------------|--------------------|----------------------------------|
| REVENUES | | | | | | | |
| Taxes Levied on Property | \$ 48,415,997 | \$ 47,861,667 | -1.1% | \$ (554,330) | \$ 47,861,667 | -1.1% | \$ (554,330) |
| Less: Uncollected Delinquent Taxes-Levy Year | 38,493 | 18,583 | -51.7% | (19,910) | 18,583 | -51.7% | (19,910) |
| Less: Credits To Taxpayers | 977,469 | 1,181,782 | 20.9% | 204,313 | 1,181,782 | 20.9% | 204,313 |
| Net Current Property Taxes | 47,400,035 | 46,661,302 | -1.6% | (738,733) | 46,661,302 | -1.6% | (738,733) |
| Add: Delinquent Property Tax Revenue | 38,493 | 18,583 | -51.7% | (19,910) | 18,583 | -51.7% | (19,910) |
| Total Net Property Taxes | 47,438,528 | 46,679,885 | -1.6% | (758,643) | 46,679,885 | -1.6% | (758,643) |
| Penalties, Interest & Costs On Taxes | 780,000 | 800,000 | 2.6% | 20,000 | 800,000 | 2.6% | 20,000 |
| Other County Taxes | 68,074 | 70,286 | 3.2% | 2,212 | 70,286 | 3.2% | 2,212 |
| Total Other Taxes, Penalties & Costs | 848,074 | 870,286 | 2.6% | 22,212 | 870,286 | 2.6% | 22,212 |
| Local Option Taxes | 4,098,552 | 4,069,728 | -0.7% | (28,824) | 4,069,728 | -0.7% | (28,824) |
| Gaming Taxes | 575,000 | 485,000 | -15.7% | (90,000) | 485,000 | -15.7% | (90,000) |
| Utility Tax Replacement Excise Tax | 1,570,337 | 1,911,519 | 21.7% | 341,182 | 1,911,519 | 21.7% | 341,182 |
| Intergovernmental : | | | | | | | |
| State Shared Revenues | 3,120,453 | 3,154,610 | 1.1% | 34,157 | 3,154,610 | 1.1% | 34,157 |
| State Grants & Reimbursements | 2,557,454 | 3,652,519 | 42.8% | 1,095,065 | 3,652,519 | 42.8% | 1,095,065 |
| State/Federal Pass Through Grants | 941,956 | 586,909 | -37.7% | (355,047) | 586,909 | -37.7% | (355,047) |
| State Credits Against Levied Taxes | 977,469 | 1,181,782 | 20.9% | 204,313 | 1,181,782 | 20.9% | 204,313 |
| Other State Credits | 4,616,941 | 5,339,375 | 15.6% | 722,434 | 5,339,375 | 15.6% | 722,434 |
| Federal Grants & Entitlements | 8,300 | 8,300 | 0.0% | - | 8,300 | 0.0% | - |
| Contr & Reimb From Other Govts | 750,996 | 606,677 | -19.2% | (144,319) | 606,677 | -19.2% | (144,319) |
| Payments in Lieu of Taxes | 6,500 | 6,500 | 0.0% | | 6,500 | 0.0% | |
| Subtotal Intergovernmental | 12,980,069 | 14,536,672 | 12.0% | 1,556,603 | 14,536,672 | 12.0% | 1,556,603 |
| Licenses & Permits | 496,070 | 532,440 | 7.3% | 36,370 | 532,440 | 7.3% | 36,370 |
| Charges For Services | 5,547,015 | 5,644,976 | 1.8% | 97,961 | 5,644,976 | 1.8% | 97,961 |
| Use of Money & Property | 222,640 | 221,246 | -0.6% | (1,394) | 221,246 | -0.6% | (1,394) |
| Other: | | | | | | | |
| Miscellaneous Bond Proceeds | 506,082 | 694,492 - | 37.2% | 188,410 - | 694,492 - | 37.2% | 188,410 - |
| Proceeds of Fixed Asset Sales | 180,000 | 343,000 | 90.6% | 163,000 | 343,000 | 90.6% | 163,000 |
| Total Other | 686,082 | 1,037,492 | 51.2% | 351,410 | 1,037,492 | 51.2% | 351,410 |
| Total Revenues & Other Sources | \$ 74,462,367 | \$ 75,989,244 | 2.1% | \$ 1,526,877 | \$ 75,989,244 | 2.1% | \$ 1,526,877 |
| | | | | | | | |

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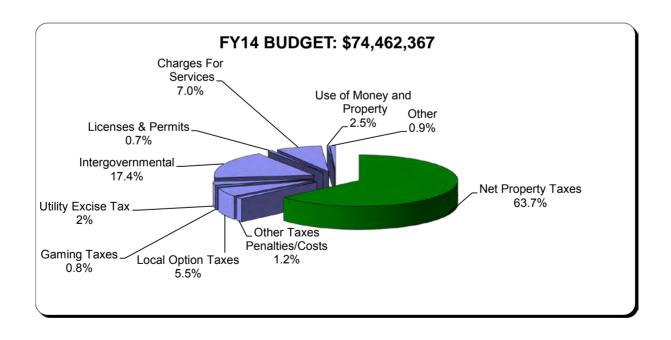
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COUNTY REVENUES BY SOURCE

Budgeted Funds



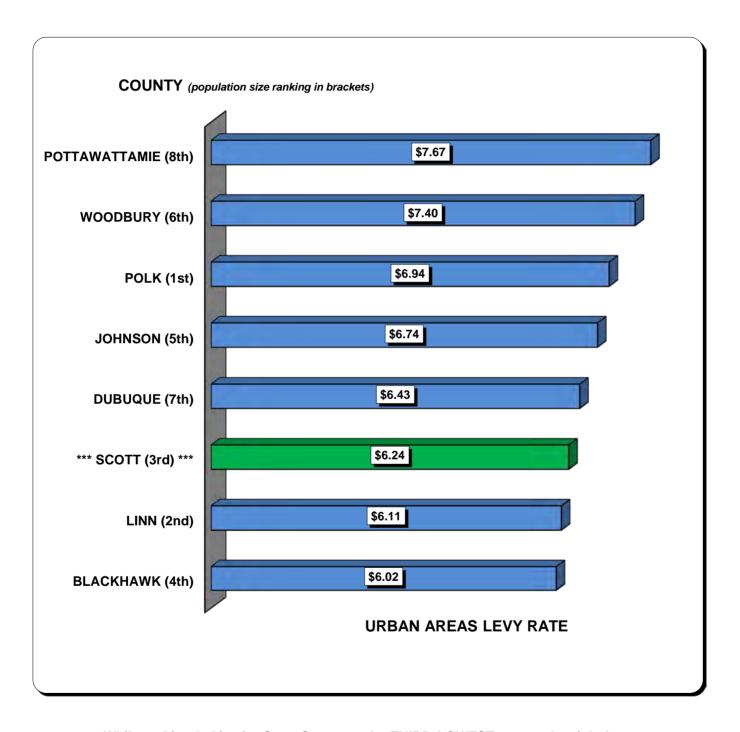
Net property taxes represent over half of all revenues collected by the County.



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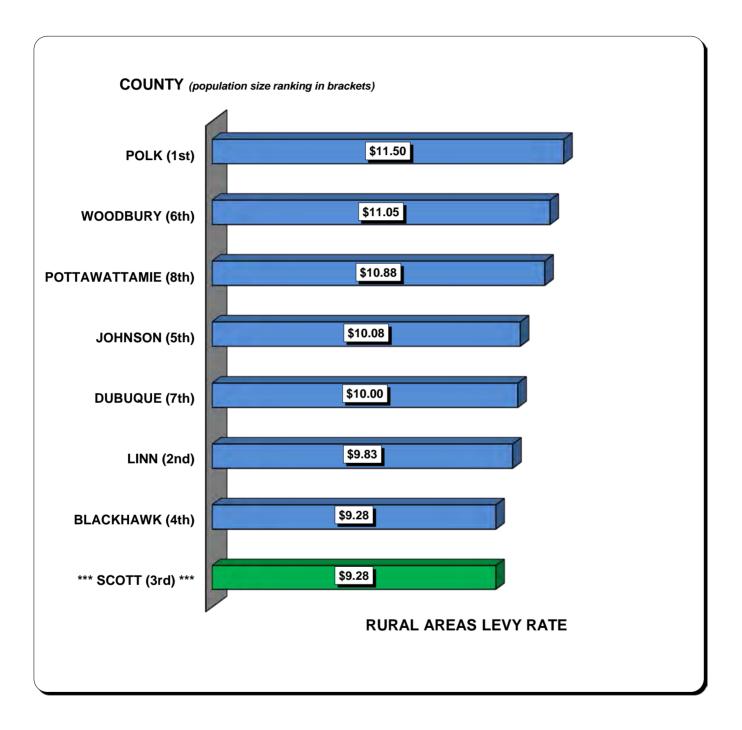
FY14 URBAN AREAS TAX LEVY RATE FOR THE EIGHT LARGEST METROPOLITAN IOWA COUNTIES



While ranking 3rd in size Scott County ranks *THIRD LOWEST* among the eight largest metropolitan lowa Counties in the urban areas tax levy rate amount for Fiscal Year FY14

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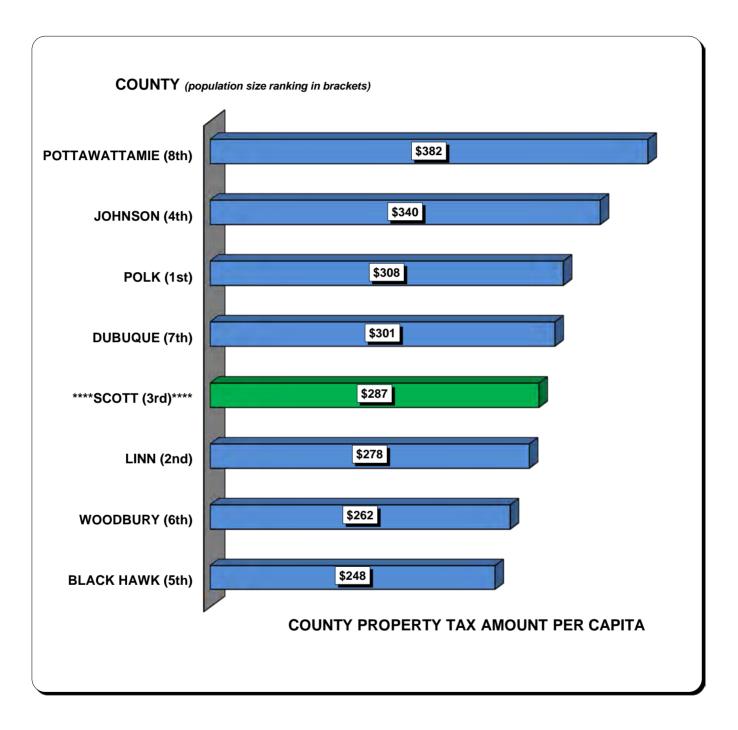
FY14 RURAL AREAS TAX LEVY RATE FOR THE EIGHT LARGEST METROPOLITAN IOWA COUNTIES



While ranking 3rd in size Scott County ties the *LOWEST* among the eight largest metropolitan lowa Counties in the rural areas tax levy rate amount for Fiscal Year FY14.

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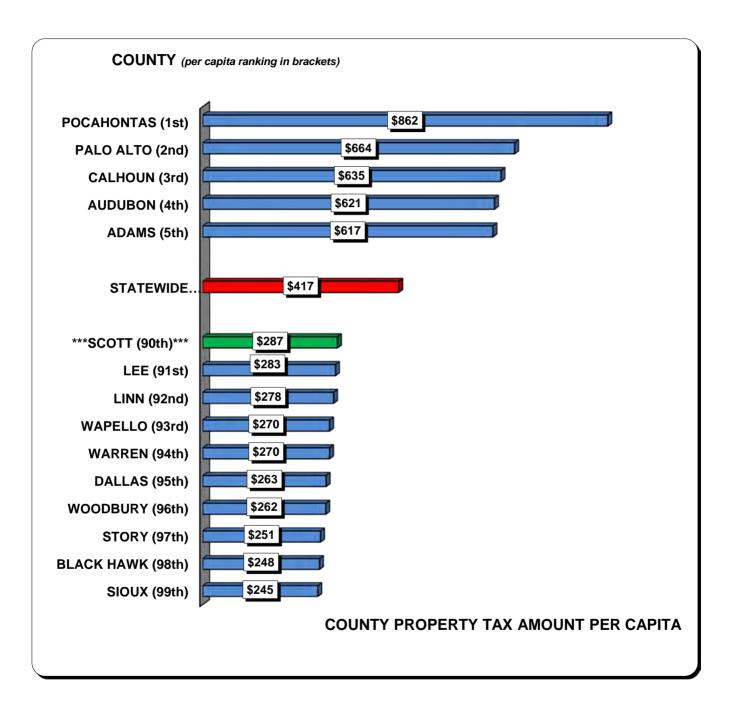
FY14 COUNTY PROPERTY TAX AMOUNT PER CAPITA FOR THE EIGHT LARGEST METROPOLITAN IOWA COUNTIES



While ranking 3rd in size Scott County ranks 4th *LOWEST* among the eight largest metropolitan lowa Counties in the County property tax per capita amount for Fiscal Year FY14. These figures are based on 2012 population estimates.

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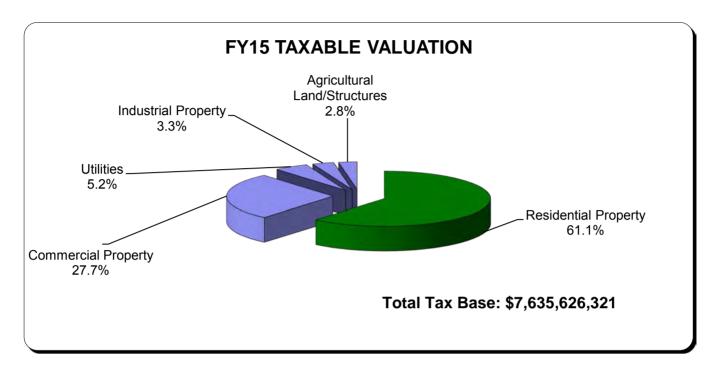
FY14 COUNTY PROPERTY TAX AMOUNT PER CAPITA WHERE SCOTT COUNTY RANKS AMONG ALL 99 COUNTIES



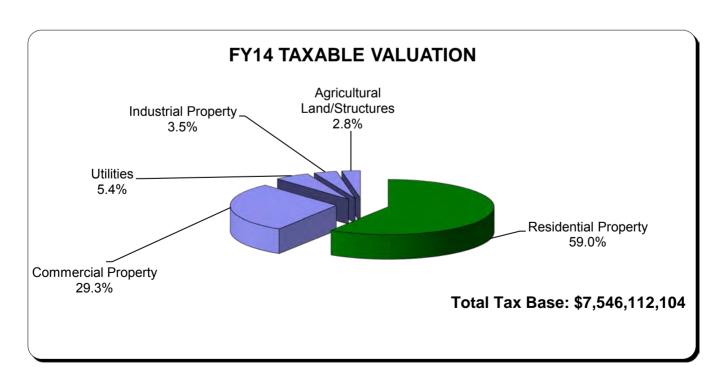
Scott County has the 10th *LOWEST* county property tax amount per capita of *all ninety-nine* lowa counties for Fiscal Year FY13.

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TAXABLE VALUATION BY CLASS OF PROPERTY



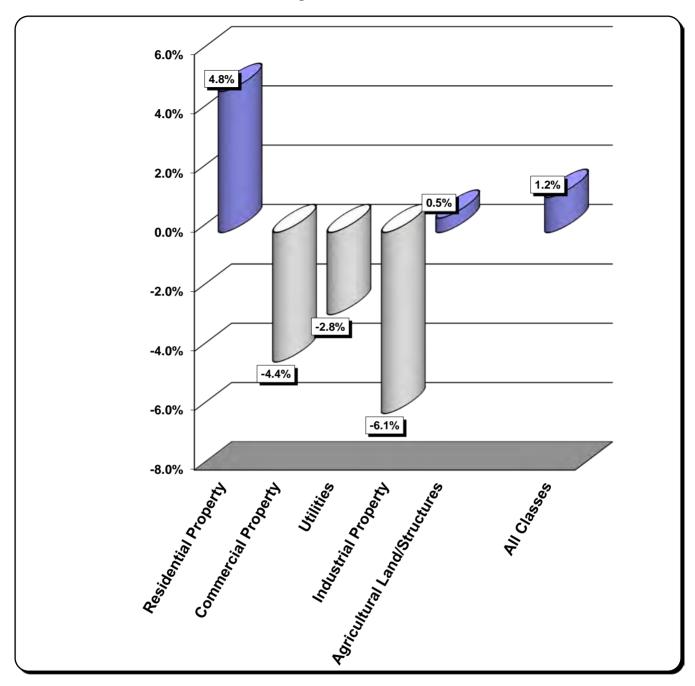
Residential property valuations represent over half of the County's tax base. Residential valuations would represent 69%, however, the State mandated rollback percentage shifts the tax burden to other classes.



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CHANGES IN TAX BASE FROM LAST YEAR BY CLASS

Change from FY14 to FY15



The overall taxable valuation amount for Scott County increased 1.2% over the previous year. Commercial taxable valuations decreased 4.4%. Industrial decreased 6.1%. Residential property increased 4.8% in total residential taxable value. Agricultural land/structures decreased by 0.5%. These valuations are net of State rollbacks of limitation factors for residential (54.4002%), ag land/structures (43.3997%), commercial (95.0000%), industrial (95.0000%) and railroads (95.0000%). There were no rollbacks for utility property.

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TAXABLE PROPERTY VALUATION COMPARISON

| | January 1,2012 <u>For FY14</u> | % of <u>Total</u> | January 1,2013 <u>For FY15</u> | % of <u>Total</u> | Amount <u>Change</u> | % <u>Change</u> |
|--|-----------------------------------|----------------------|-----------------------------------|----------------------|-------------------------|--------------------|
| COUNTY-WIDE | | | | | | |
| Residential Property | 4,454,821,447 | 59.0% | 4,666,852,667 | 61.12% | 212,031,220 | 4.8% |
| Commercial Property | 2,208,656,332 | 29.3% | 2,112,430,394 | 27.67% | (96,225,938) | -4.4% |
| Utilities | 406,196,703 | 5.4% | 394,987,689 | 5.17% | (11,209,014) | -2.8% |
| Industrial Property | 264,324,579 | 3.5% | 248,212,814 | 3.25% | (16,111,765) | -6.1% |
| Agricultural Land/Structures | 212,113,043 | 2.8% | 213,142,757 | 2.79% | 1,029,714 | 0.5% |
| All Classes | 7,546,112,104 | 100.0% | 7,635,626,321 | 100.00% | 89,514,217 | 1.2% |
| UNINCORPORATED AREAS | | | | | | |
| Residential Property | 583,763,443 | 64.2% | 602,877,141 | 65.32% | 19,113,698 | 3.3% |
| Commercial Property | 59,180,870 | 6.5% | 54,216,156 | 5.87% | (4,964,714) | -8.4% |
| Utilities | 81,692,920 | 9.0% | 80,562,506 | 8.73% | (1,130,414) | -1.4% |
| Industrial Property | 1,825,500 | 0.2% | 1,545,150 | 0.17% | (280,350) | -15.4% |
| Agricultural Land/Structures | 182,402,249 | 20.1% | 183,811,049 | 19.91% | 1,408,800 | 0.8% |
| Total | 908,864,982 | 100.0% | 923,012,002 | 100.00% | 14,147,020 | 1.6% |
| | | | | | | |
| Property in Cities | 6,637,247,122 | 88.0% | 6,712,614,319 | 87.91% | 75,367,197 | 1.1% |
| Property in Rural Areas | 908,864,982 | 12.0% | 923,012,002 | 12.09% | 14,147,020 | 1.6% |
| Total | 7,546,112,104 | 100.0% | 7,635,626,321 | 100.00% | 89,514,217 | 1.2% |
| | | | | | | |
| EXCLUDED VALUES FROM COUNTY'S OVERALL TAX BASE: | January 1,2012 <u>For FY14</u> | | January 1,2013 <u>For FY15</u> | | Amount <u>Change</u> | % <u>Change</u> |
| Tax Increment Financing District Values | 395,699,656 | | 406,555,742 | | 10,856,086 | 2.7% |
| Military Exemptions | 17,370,896 | | 16,962,534 | | (408,362) | -2.4% |
| Utilities/Railroads Rollback Amount | 143,386,080 | | 143,816,376 | | 430,296 | 0.3% |

277,995,100

125,218,013

14,018,965

4,028,092,503

4,589,140,957

5,012,659,233

12,648,285,554

39.6%

96.0%

-1.7%

4.7%

4.5%

136,193,564

125,218,013

14,018,965

(70,723,669)

205,137,169

215,584,893

141,801,536

4,098,816,172

4,384,003,788

4,797,074,340

12,343,186,444

38.9%

Ag Land/Structures Rollback Amount

Commercial Rollback Amount

Residential Rollback Amount

Percent of Tax Base Excluded

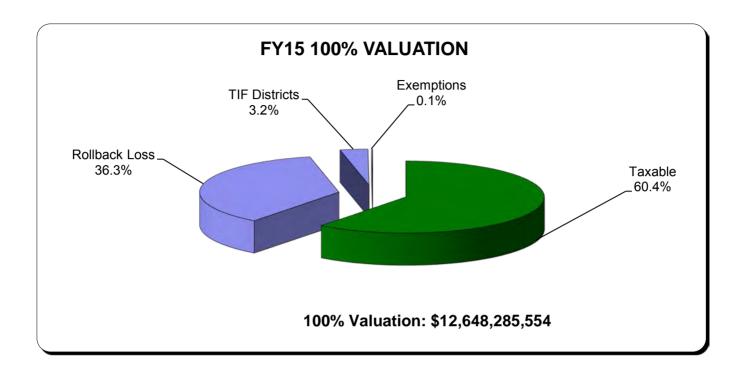
Total Rollback Loss

Total Excluded Values

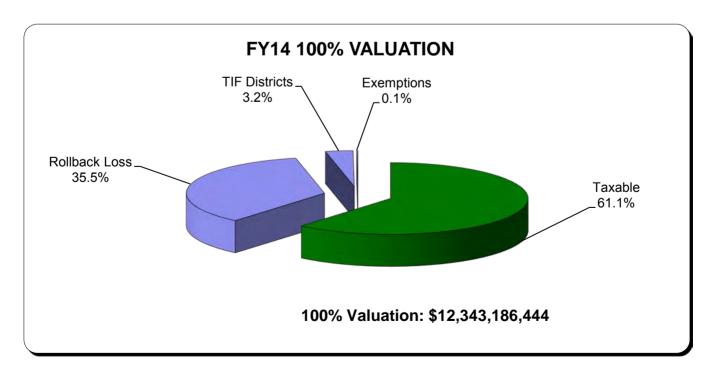
100% Valuation

Industrial

VALUATION COMPARISON: TAXABLE vs NONTAXABLE

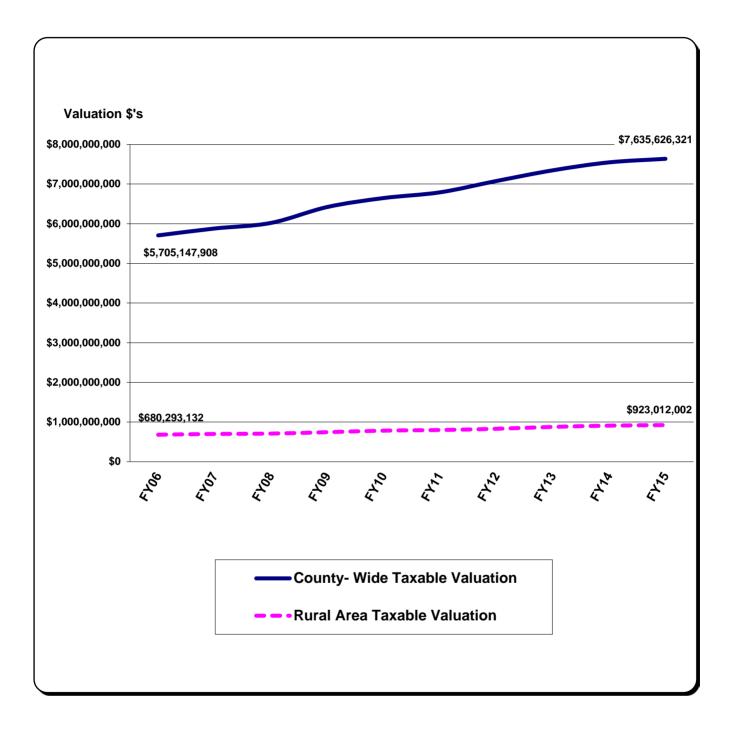


Under current lowa property tax laws only 60.4% of Scott County's total property tax valuation base is subject to taxation toward the county-wide levy rate calculation. This is down from last year's taxable percentage of 61.1%.



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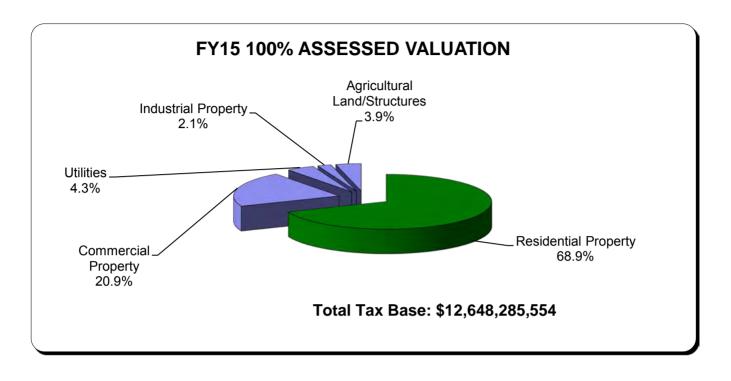
TEN YEAR TAXABLE VALUATION COMPARISON



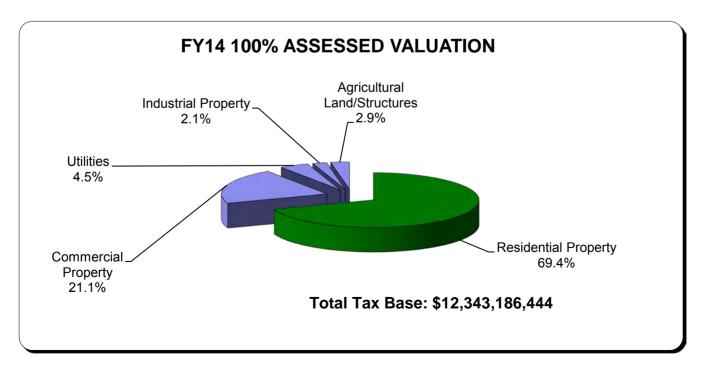
The county-wide taxable valuation has increased an avg of 3.38% per year for 10 years. The rural area taxable valuation has increased an avg of 3.57% per year for 10 years.

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100% ASSESSED VALUATION BASE BREAKDOWN BY CLASS



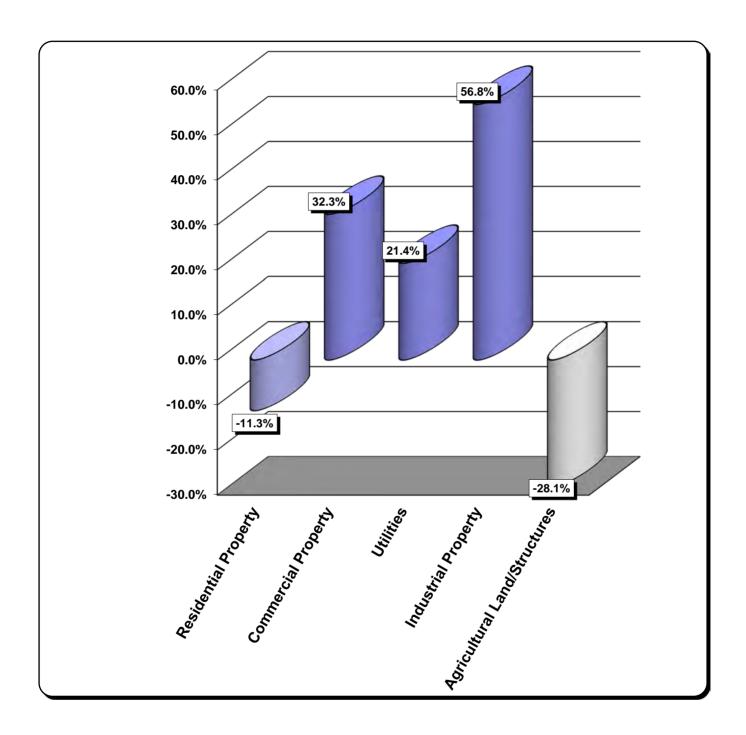
This graph shows the true breakdown of Scott County's tax base *without* State mandated rollbacks, exemptions and TIF districts. Residential property represents almost 68.9% of the total tax base (compared to 61.1% after rollbacks and exemptions).



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SHIFT IN TAX BURDEN BY CLASS

DUE TO STATE MANDATED ROLLBACKS AND EXEMPTIONS



The property tax burden is dramatically shifted to other classes of property due primarily to the State mandated residential rollback.

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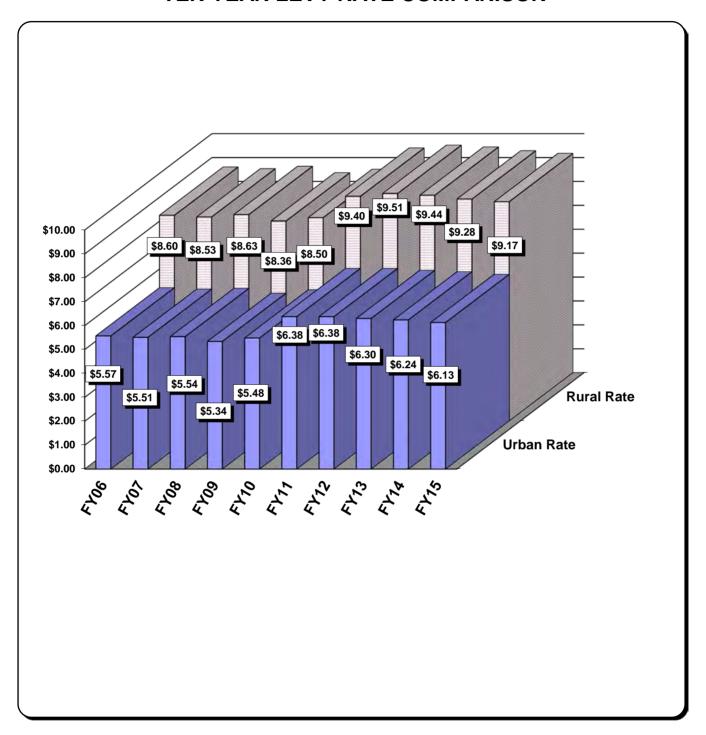
GROSS TAX LEVY AND TAX LEVY RATE SUMMARY

| GROSS TAX LEVY: | FY14 BUDGET | | FY 15 REQUEST | C <u>%</u> | GE AMOUNT | <u>P</u> | FY 15 PROPOSED | CI <u>%</u> | | GE AMOUNT |
|--|------------------|----|------------------|---------------|------------------|----------|-------------------|----------------|----|--------------|
| Levy Amount before Local Option Tax | \$ 52,514,549 | \$ | 51,931,425 | -1.1% | \$ (583,124) | \$ | 51,931,425 | -1.1% | \$ | (583,124) |
| Less Local Option Tax | 4,098,552 | | 4,069,728 | -0.7% | (28,824) | | 4,069,728 | -0.7% | _ | (28,824) |
| Levy Amount | \$ 48,415,997 | \$ | 47,861,697 | -1.1% | \$ (554,300) | \$ | 47,861,697 | -1.1% | \$ | (554,300) |
| | | | | | | | | | | |
| BREAKDOWN OF LEVY AMOUNT: | | _ | | . =0/ | | | | o | _ | |
| General Fund | \$ 40,569,528 | \$ | 40,777,030 | 0.5% | \$ 207,502 | \$ | 40,777,030 | 0.5% | \$ | 207,502 |
| MH-DD Fund | 3,308,032 | | 3,308,032 | 0.0% | - | | 3,308,032 | 0.0% | | - |
| Debt Service Fund | 3,341,400 | | 2,882,665 | -13.7% | (458,735) | | 2,882,665 | -13.7% | | (458,735) |
| Rural Services Fund | 2,767,374 | | 2,805,489 | 1.4% | 38,115 | | 2,805,489 | 1.4% | _ | 38,115 |
| Subtotal Levy Less: | \$ 49,986,334 | \$ | 49,773,216 | -0.4% | \$ (213,118) | \$ | 49,773,216 | -0.4% | \$ | (213,118) |
| Utility Tax Replacement Excise Tax | 1,570,337 | | 1,911,519 | 21.7% | 341,182 | | 1,911,519 | 21.7% | | 341,182 |
| Levy Amount* | \$ 48,415,997 | \$ | 47,861,697 | -1.1% | \$ (554,300) | \$ | 47,861,697 | -1.1% | \$ | (554,300) |

| TAX LEVY RATES: (note 1) | FY14 <u>BUDGET</u> | FY 15 REQUEST | CH <u>%</u> | HANGE AMOUNT | FY 15 PROPOSED | CH <u>%</u> | IANGE <u>AMOUNT</u> |
|---|-----------------------|------------------|----------------|-----------------|-------------------|----------------|------------------------|
| Urban Levy Rate <i>before</i> Local Option Tax Applied | \$ <u>6.80</u> | \$ <u>6.68</u> | | | \$ <u>6.68</u> | | |
| Urban Levy Rate <i>after</i> Local Option Tax Applied | \$ <u>6.24</u> | \$ <u>6.13</u> | -1.8% | (\$0.11) | \$ <u>6.13</u> | -1.8% | (\$0.11) |
| Rural Levy Rate <i>before</i> Local Option Tax Applied | \$ <u>9.84</u> | \$ <u>9.72</u> | | | \$ <u>9.72</u> | | |
| Rural Levy Rate <i>after</i> Local Option Tax Applied | \$ <u>9.28</u> | \$ <u>9.17</u> | -1.2% | (\$0.11) | \$ <u>9.17</u> | -1.2% | (\$0.11) |

Note 1: Urban Rate represents levy rate applied to all properties located within the corporate limits of cities in Scott County Rural Rate includes the Urban Rate plus additional levies for the County Library and Secondary Roads and is applied to all properties located in the unincorporated areas of Scott County

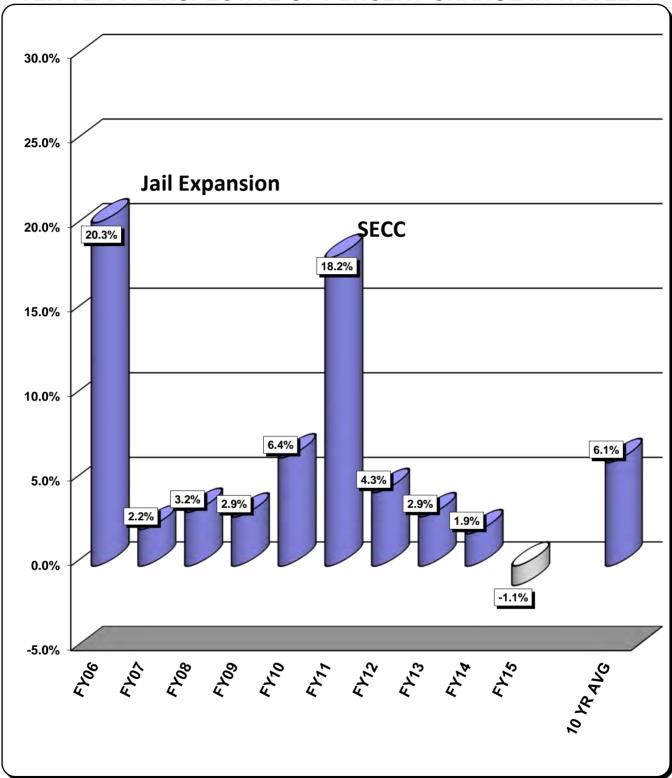
TEN YEAR LEVY RATE COMPARISON



The levy rate increase for FY06 was due to the voter aproved jail expansion/renovation. The levy rate increase for FY11 is due to the SECC, county-wide consolidated dispatch center. In FY12, Rural rate increased due to a state formula for local effort related to the distribution of Road Use Tax. The FY14 rate is recommended to decrease by 11 cents.

19 budcht13.xlsx

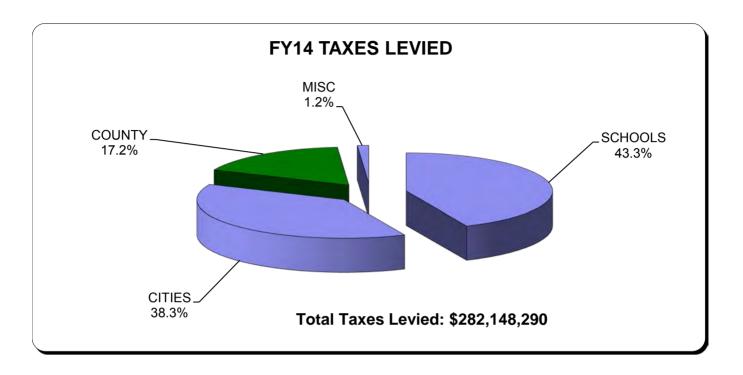
TEN YEAR PERSPECTIVE OF PERCENT CHANGE IN TAX LEVY



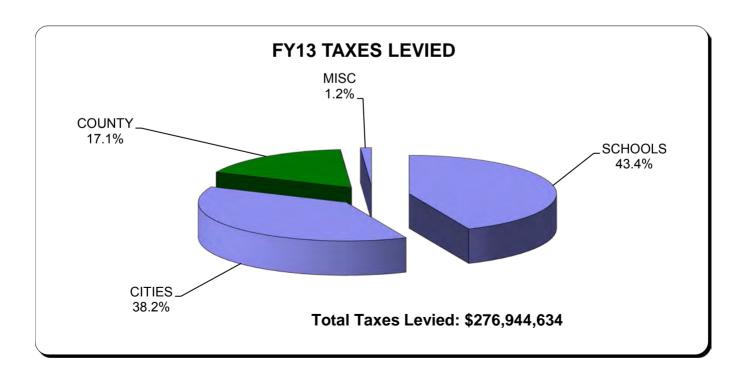
The levy for FY06 showed a marked increase due in large part to the voter approved jail expansion/renovation project. The FY11 increase was due to SECC (Scott Emergency Communication Center) inclusion in the County tax levy.

20 budcht16.xlsx

LOCAL GOVERNMENT PROPERTY TAXES COLLECTIBLE IN SCOTT COUNTY



Scott County represents 17.2% of total property taxes collected from all taxing jurisdictions in the county. Schools represent almost half of all local property taxes collected.



21 budcht21.xlsx

LEVY RATE IMPACT

| Urban Levy Rate: | \$50,000 | \$75,000 | \$100,000 | \$250,000 |
|---|-------------|-------------|-------------|-------------|
| | <u>Home</u> | <u>Home</u> | <u>Home</u> | <u>Home</u> |
| Amount of Annual Increase in Property Taxes | \$0.91 | \$1.36 | \$1.81 | \$4.53 |
| | 0.6% | 0.6% | 0.6% | 0.6% |
| Rural Levy Rate: | \$50,000 | \$75,000 | \$100,000 | \$250,000 |
| | <u>Home</u> | <u>Home</u> | <u>Home</u> | <u>Home</u> |
| Amount of Annual Increase in Property Taxes | \$2.57 | \$3.85 | \$5.13 | \$12.83 |
| | 1.0% | 1.0% | 1.0% | 1.0% |
| | 80 Acres | 120 Acres | 160 Acres | 200 Acres |
| | of Land | of Land | of Land | of Land |
| Amount of Annual Increase in Property Taxes | -\$18.81 | -\$28.22 | -\$37.62 | -\$47.03 |
| | -2.6% | -2.6% | -2.6% | -2.6% |
| Combined Farm Home and Land | -\$16.24 | -\$24.37 | -\$32.49 | -\$34.20 |
| | -1.7% | -1.7% | -1.7% | -1.1% |

Note: Approximate Taxable Valuations of the above referred homes and farm land/structures are as follows:

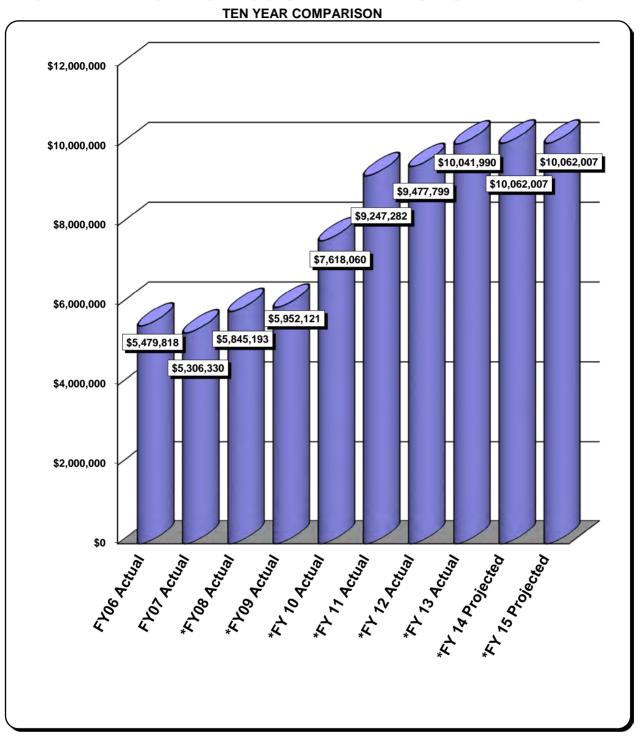
Fair

| | Market | Taxab | | |
|------|-----------------|--------------|-------------|-------------|
| | <u>Value</u> | <u>FY15</u> | <u>FY14</u> | % increase |
| Home | \$50,000 | \$27,001 | \$26,408 | 2.24% |
| Home | \$75,000 | \$40,502 | \$39,612 | 2.24% |
| Home | \$100,000 | \$54,002 | \$52,817 | 2.24% |
| Home | \$250,000 | \$135,005 | \$132,042 | 2.24% |
| | | | | |
| | | Taxab | le Value** | |
| | <u>Acres</u> | <u>FY15</u> | <u>FY14</u> | % increase |
| | 80 | \$77,440 | \$78,560 | -1.43% |
| | 120 | \$116,160 | \$117,840 | -1.43% |
| | 160 | \$154,880 | \$157,120 | -1.43% |
| | 200 | \$193,600 | \$196,400 | -1.43% |
| | | | | |
| | D-1111* | EV 45 | F)/4.4 | EV40 |
| | Rollback* | FY 15 | <u>FY14</u> | <u>FY13</u> |
| | Ag | 43.40% | 59.93% | 57.54% |
| | Residential | 54.40% | 52.82% | 50.75% |
| | Taxable | <u>FY 15</u> | <u>FY14</u> | <u>FY13</u> |
| | farmland/acre** | \$ 968 | \$ 982 | \$ 925 |

SCOTT COUNTY FY15 BUDGET REVIEW FUND BALANCE REVIEW

| | June 30, 2012 <u>Actual</u> | June 30, 2013 <u>Actual</u> | June 30, 2014 <u>Projected</u> | June 30, 2015 <u>Projected</u> |
|---|--|--|---|--|
| BUDGETED FUNDS | | | | |
| General Fund | | | | |
| Nonspendable Adv to Golf Nonspendable Prepaid Expenses Nonspendable Notes Receivable Restricted for other statuatory programs Restricted for County Conservation sewage Assigned for Health Claim liability Assigned for Capital Projects Assigned for Claim Liabilities Assigned for Future Budget reduction Unassigned Total General Fund Special Revenue Funds MH-DD Fund Rural Services Fund Recorder's Record Management Secondary Roads | \$ 4,041,594 109,906 81,428 786,943 212,459 340,000 1,500,000 398,656 560,257 9,477,799 17,509,042 268,319 70,995 48,418 1,839,278 | \$ - 131,406 58,777 926,297 212,430 150,000 3,150,000 383,941 - 10,041,990 15,054,841 (388,176) 154,168 42,194 2,320,739 | \$ - 131,406 58,777 926,297 212,430 - 383,941 - 10,062,007 11,774,858 1,589,610 151,138 56,563 1,941,392 | \$ - 131,406 |
| Total Special Revenue Funds | 2,227,010 | 2,128,925 | 3,738,703 | 2,740,229 |
| Debt Service Scott Solid Waste Commission Revenue Bond Debt Service Remaining Fund Balance Total Debt Service Fund | 1,370,000 683,084 2,053,084 | 835,000 809,097 1,644,097 | 280,000 1,375,847 1,655,847 | 1,594,661 1,594,661 |
| Capital Improvements Capital Improvements-General Electronic Equipment Vehicle Replacement Conservation Equipment Reserve Conservation CIP Reserve Total Capital Improvements | 2,574,129 263,191 52,442 276,969 664,093 3,830,824 | 263,191 23,700 23,700 52,442 81,067 81,067 276,969 341,761 291,761 664,093 590,191 590,191 | 6,610,970 23,700 81,067 291,761 590,191 7,597,689 | 3,991,803 23,700 81,067 291,761 540,191 4,928,522 |
| Total Budgeted Funds | 25,619,960 | 24,322,238 | 24,767,097 | 21,038,270 |
| Non-Budgeted Funds (Net Assets) Golf Course Enterprise (deficit) | (2,221,267) | 2,308,405 | 2,317,493 | 2,252,299 |
| Grand Total All County Funds | \$ 23,398,693 | \$ 26,630,643 | \$ 27,084,590 | \$ 23,290,569 |
| | General Fund Ex | penditures ental Expenditures | 32,439,007 19,619,339 52,058,346 10,062,007 19.33% | 32,461,265 20,058,193 52,519,458 10,062,007 19.16% |

GENERAL FUND UNASSIGNED ENDING FUND BALANCE



The recommended FY15 General Fund unassigned ending fund balance is expected to be at 10,062,007 which represents 19.16% of general fund expenditures.

The Board's Financial Management Policy requires a 15% minimum General Fund balance.

The County implemented GASB Statement No. 54 in Fiscal Year 2011. Fund Balance was previously measured as unreserved, undesignated.

*Includes General and Supplemental Funds

24 budcht15.xlsx

MH-DD FUND SUMMARY

| | FY14 <u>Budget</u> | FY15 <u>Request</u> | % <u>Change</u> | Amount Increase (Decrease) | Admin <u>Rec</u> | % <u>Change</u> | Amount Increase (Decrease) |
|---|--|--|--------------------------------|--------------------------------------|--|--------------------------------|-------------------------------------|
| MH-DD Fund | | | | | | | |
| Revenues: | | | | | | | |
| CSF/Growth Distribution Vera French CMHC Subtotal Revenues | \$ 192,817 250,000 442,817 | \$ 875,554 - 875,554 | 354.1% -100.0% 97.7% | \$ 682,737 (250,000) 432,737 | \$ 875,554 - 875,554 | 354.1% -100.0% 97.7% | \$ 682,737 (250,000) 432,737 |
| Gross Local Levy Utility Tax Replacement Excise Tax State MH-DD Property Tax Relief Subtotal Fixed Tax Support | 3,202,095 105,937 4,592,220 7,900,252 | 3,177,688 130,344 4,592,220 7,900,252 | -0.8% 23.0% 0.0% 0.0% | (24,407) 24,407 | 3,177,688 130,344 4,592,220 7,900,252 | -0.8% 23.0% 0.0% 0.0% | (24,407) 24,407 |
| Other State Credits & County Taxes Total Revenues | 5,264 8,348,333 | 67,029 8,842,835 | 1173.3% 5.9% | 61,765 494,502 | 67,029 8,842,835 | 1173.3% 5.9% | 61,765 494,502 |
| Appropriations: | | | | | | | |
| Facility & Support Services-Pine Knoll Community Services MH-DD Human Services Case Management | 26,888 4,152,775 - | 24,650 8,243,026 - | -8.3% 98.5% #DIV/0! | (2,238) 4,090,251 - | 24,650 8,243,026 | -8.3% 98.5% #DIV/0! | (2,238) 4,090,251 |
| HDC (net of brain injured) Vera French CMHC Subtotal Appropriations | 247,797 3,605,133 8,032,593 | 8,267,676 | -100.0% -100.0% 2.9% | (247,797) _(3,605,133) 235,083 | - - 8,267,676 | -100.0% -100.0% 2.9% | (247,797) (3,605,133) 235,083 |
| Revenues Over (under) Expenditures | \$ 315,740 | \$ 575,159 | 82.2% | \$ 259,419 | \$ 575,159 | 82.2% | \$ 259,419 |

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APPROPRIATION SUMMARY BY DEPARTMENT

| | FY13 <u>Budget</u> | FY14 <u>Request</u> | % <u>Change</u> | Amount Increase (Decrease) | Admin <u>REC</u> | % Change | Amount Increase (Decrease) |
|-----------------------------------|------------------------|------------------------|--------------------|----------------------------------|------------------------|--------------|----------------------------------|
| Administration | \$ 519,500 | \$ 534,530 | 2.9% | | \$ 534,530 | 2.9% | |
| Attorney Auditor | 3,769,398 1,485,150 | 3,923,504 1,499,122 | 4.1% 0.9% | 154,106 13,972 | 3,923,504 1,499,122 | 4.1% 0.9% | 154,106 13,972 |
| Authorized Agencies | 13,336,253 | 9,381,643 | -29.7% | (3,954,610) | 9,381,643 | -29.7% | (3,954,610) |
| Capital Improvements (general) | 3,482,415 | 5,552,405 | 59.4% | 2,069,990 | 5,552,405 | 59.4% | 2,069,990 |
| Community Services | 5,711,117 | 9,394,893 | 64.5% | 3,683,776 | 9,394,893 | 64.5% | 3,683,776 |
| Conservation (net of golf course) | 3,984,693 | 4,086,533 | 2.6% | 101,840 | 4,086,533 | 2.6% | 101,840 |
| Debt Service | 4,377,852 | 4,081,305 | -6.8% | (296,547) | 4,081,305 | -6.8% | (296,547) |
| Facility & Support Services | 3,533,428 | 3,549,609 | 0.5% | 16,181 | 3,549,609 | 0.5% | 16,181 |
| Health | 5,844,028 | 5,937,778 | 1.6% | 93,750 | 5,937,778 | 1.6% | 93,750 |
| Human Resources | 416,734 | 423,319 | 1.6% | 6,585 | 423,319 | 1.6% | 6,585 |
| Human Services | 77,252 | 77,252 | 0.0% | - | 77,252 | 0.0% | - |
| Information Technology | 2,304,387 | 2,511,408 | 9.0% | 207,021 | 2,511,408 | 9.0% | 207,021 |
| Juvenile Court Services | 1,185,586 | 1,223,235 | 3.2% | 37,649 | 1,223,235 | 3.2% | 37,649 |
| Non-Departmental | 1,283,964 | 1,134,689 | -11.6% | (149,275) | 1,134,689 | -11.6% | (149,275) |
| Planning & Development | 362,660 | 370,718 | 2.2% | 8,058 | 370,718 | 2.2% | 8,058 |
| Recorder | 814,777 | 805,206 | -1.2% | (9,571) | 805,206 | -1.2% | (9,571) |
| Secondary Roads | 7,338,500 | 8,073,000 | 10.0% | 734,500 | 8,073,000 | 10.0% | 734,500 |
| Sheriff | 14,351,030 | 14,715,961 | 2.5% | 364,931 | 14,715,961 | 2.5% | 364,931 |
| Supervisors | 306,950 | 314,780 | 2.6% | 7,830 | 314,780 | 2.6% | 7,830 |
| Treasurer | 1,966,802 | 2,002,181 | 1.8% | 35,379 | 2,002,181 | 1.8% | 35,379 |
| SUBTOTAL | 76,452,476 | 79,593,071 | 4.1% | 3,140,595 | 79,593,071 | 4.1% | 3,140,595 |
| Golf Course Operations | 1,025,441 | 1,104,594 | 7.7% | 79,153 | 1,104,594 | 7.7% | 79,153 |
| TOTAL | \$ 77,477,917 | \$ 80,697,665 | 4.2% | \$ 3,219,748 | \$ 80,697,665 | 4.2% | \$ 3,219,748 |

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REVENUE SUMMARY BY DEPARTMENT

| | FY14 <u>Budget</u> | FY15 <u>Request</u> | % <u>Change</u> | Amount Increase (Decrease) | Admin <u>REC</u> | % <u>Change</u> | Amount Increase (Decrease) |
|--|---|---|---|--|---|---|--|
| Attorney | 236,625 | 336,225 | 42.1% | 99,600 | 336,225 | 42.1% | 99,600 |
| Auditor | 231,300 | 45,650 | -80.3% | (185,650) | 45,650 | -80.3% | (185,650) |
| Authorized Agencies | 260,000 | 10,000 | -96.2% | (250,000) | 10,000 | -96.2% | (250,000) |
| Capital Improvements (general) | 576,950 | 620,000 | 7.5% | 43,050 | 620,000 | 7.5% | 43,050 |
| Community Services | 304,183 | 1,057,054 | 247.5% | 752,871 | 1,057,054 | 247.5% | 752,871 |
| Conservation (net of golf course) Debt Service Facility & Support Services | 1,305,697 | 1,367,624 | 4.7% | 61,927 | 1,367,624 | 4.7% | 61,927 |
| | 508,865 | 1,086,640 | 113.5% | 577,775 | 1,086,640 | 113.5% | 577,775 |
| | 222,630 | 231,238 | 3.9% | 8,608 | 231,238 | 3.9% | 8,608 |
| Health | 1,670,255 | 1,731,193 | 3.6% | 60,938 | 1,731,193 | 3.6% | 60,938 |
| Human Resources | 3,000 | - | N/A | (3,000) | - | N/A | (3,000) |
| Information Technology | 311,124 | 316,624 | 1.8% | 5,500 | 316,624 | 1.8% | 5,500 |
| Juvenile Court Services | 340,700 | 345,100 | 1.3% | 4,400 | 345,100 | 1.3% | 4,400 |
| Non-Departmental | 859,623 | 649,689 | -24.4% | (209,934) | 649,689 | -24.4% | (209,934) |
| Planning & Development | 192,520 | 238,220 | 23.7% | 45,700 | 238,220 | 23.7% | 45,700 |
| Recorder | 1,276,886 | 1,363,692 | 6.8% | 86,806 | 1,363,692 | 6.8% | 86,806 |
| Secondary Roads | 3,600,953 | 3,460,110 | -3.9% | (140,843) | 3,460,110 | -3.9% | (140,843) |
| Sheriff | 1,293,805 | 1,312,860 | 1.5% | 19,055 | 1,312,860 | 1.5% | 19,055 |
| Treasurer | 2,497,350 | 2,564,750 | 2.7% | 67,400 | 2,564,750 | 2.7% | 67,400 |
| SUBTOTAL DEPT REVENUES | 15,692,466 | 16,736,669 | 6.7% | 1,044,203 | 16,736,669 | 6.7% | 1,044,203 |
| Revenues not included in above department totals: | | | | | | | |
| Gross Property Taxes Local Option Taxes Utility Tax Replacement Excise Tax Other Taxes State Tax Replc Credits Capital Funds | 48,415,997 4,098,552 1,570,337 68,074 4,616,941 | 47,861,667 4,069,728 1,911,519 70,286 5,339,375 | -1.1% -0.7% 21.7% 3.2% 15.6% N/A | (554,330) (28,824) 341,182 2,212 722,434 | 47,861,667 4,069,728 1,911,519 70,286 5,339,375 | -1.1% -0.7% 21.7% 3.2% 15.6% N/A | (554,330) (28,824) 341,182 2,212 722,434 |
| SUB-TOTAL REVENUES (Budgeted Funds) | 74,462,367 | 75,989,244 | 2.1% | 1,526,877 | 75,989,244 | 2.1% | 1,526,877 |
| Golf Course Operations | 1,038,152 | 1,039,400 | 0.1% | 1,248 | 1,039,400 | 0.1% | 1,248 |
| TOTAL | \$ 75,500,519 | \$ 77,028,644 | 2.0% | \$ 1,528,125 | \$ 77,028,644 | 2.0% | \$ 1,528,125 |

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PERSONNEL SUMMARY (FTE's)

| Department | FY14 Budget | FY14 Estimate Changes | FY14 Adjusted Budget | FY 15 Dept Req Changes | FY 15 Dept Request | FY 15 Admin Rec | FY 15 Proposed |
|-----------------------------------|----------------|-----------------------------|----------------------------|------------------------------|--------------------------|-----------------------|-------------------|
| Administration | 3.50 | _ | 3.50 | _ | 3.50 | _ | 3.50 |
| Attorney | 30.50 | 2.00 | 32.50 | _ | 32.50 | _ | 32.50 |
| Auditor | 14.05 | - | 14.05 | - | 14.05 | - | 14.05 |
| Community Services | 10.00 | _ | 10.00 | - | 10.00 | - | 10.00 |
| Conservation (net of golf course) | 49.70 | (0.46) | 49.24 | (0.39) | 48.85 | (0.39) | 48.85 |
| Facility and Support Services | 29.60 | 0.90 | 30.50 | - | 30.50 | - | 30.50 |
| Health | 43.97 | 0.40 | 44.37 | 0.15 | 44.52 | 0.15 | 44.52 |
| Human Resources | 3.50 | - | 3.50 | - | 3.50 | - | 3.50 |
| Information Technology | 15.40 | - | 15.40 | - | 15.40 | - | 15.40 |
| Juvenile Court Services | 14.20 | - | 14.20 | - | 14.20 | - | 14.20 |
| Planning & Development | 4.08 | - | 4.08 | (0.25) | 3.83 | (0.25) | 3.83 |
| Recorder | 11.00 | - | 11.00 | - | 11.00 | - | 11.00 |
| Risk Management | 1.00 | (1.00) | - | - | - | - | - |
| Secondary Roads | 34.40 | - | 34.40 | 0.45 | 34.85 | 0.45 | 34.85 |
| Sheriff | 156.80 | 2.00 | 158.80 | - | 158.80 | - | 158.80 |
| Supervisors | 5.00 | - | 5.00 | - | 5.00 | - | 5.00 |
| Treasurer | 28.00 | | 28.00 | - | 28.00 | | 28.00 |
| SUBTOTAL | 454.70 | 3.84 | 458.54 | (0.04) | 458.50 | (0.04) | 458.50 |
| Golf Course Enterprise | 17.98 | <u> </u> | 17.98 | <u> </u> . | 17.98 | <u>-</u> | 17.98 |
| TOTAL | 472.68 | 3.84 | 476.52 | (0.04) | 476.48 | (0.04) | 476.48 |

APPROPRIATION SUMMARY BY DEPARTMENT (NET) Net of Personal Services, CIP Fund, and Debt Service Fund

| | FY 14 <u>Budget</u> | | | Amount Increase (Decrease) | Admin <u>Rec</u> | % <u>Change</u> | Amount Increase (Decrease) |
|-----------------------------|------------------------|---------------|--------|----------------------------------|---------------------|--------------------|----------------------------------|
| Administration | \$ 12,100 | \$ 12,100 | 0.0% | \$ - | \$ 12,100 | 0.0% | \$ - |
| Attorney | 970,100 | 1,070,136 | 10.3% | 100,036 | 1,070,136 | 10.3% | 100,036 |
| Auditor | 277,120 | 234,270 | -15.5% | (42,850) | 234,270 | -15.5% | (42,850) |
| Authorized Agencies | 13,336,253 | 9,381,643 | -29.7% | (3,954,610) | 9,381,643 | -29.7% | (3,954,610) |
| Information Technology | 857,400 | 1,054,700 | 23.0% | 197,300 | 1,054,700 | 23.0% | 197,300 |
| Facility & Support Services | 1,631,725 | 1,687,520 | 3.4% | 55,795 | 1,687,520 | 3.4% | 55,795 |
| Community Services | 4,878,826 | 8,553,191 | 75.3% | 3,674,365 | 8,553,191 | 75.3% | 3,674,365 |
| Conservation | 1,614,323 | 1,623,743 | 0.6% | 9,420 | 1,623,743 | 0.6% | 9,420 |
| Health | 2,174,586 | 2,141,905 | -1.5% | (32,681) | 2,141,905 | -1.5% | (32,681) |
| Human Resources | 108,750 | 108,700 | 0.0% | (50) | 108,700 | 0.0% | (50) |
| Human Services | 77,252 | 77,252 | 0.0% | - | 77,252 | 0.0% | - |
| Juvenile Detention Center | 106,100 | 106,100 | 0.0% | - | 106,100 | 0.0% | - |
| Non-Departmental | 659,873 | 834,689 | 26.5% | 174,816 | 834,689 | 26.5% | 174,816 |
| Planning & Development | 57,300 | 55,400 | -3.3% | (1,900) | 55,400 | -3.3% | (1,900) |
| Recorder | 60,069 | 62,100 | 3.4% | 2,031 | 62,100 | 3.4% | 2,031 |
| Secondary Roads | 5,532,000 | 7,016,000 | 26.8% | 1,484,000 | 7,016,000 | 26.8% | 1,484,000 |
| Sheriff | 1,606,626 | 1,654,159 | 3.0% | 47,533 | 1,654,159 | 3.0% | 47,533 |
| Supervisors | 11,525 | 11,525 | 0.0% | - | 11,525 | 0.0% | - |
| Treasurer | 155,865 | 155,865 | 0.0% | | 155,865 | 0.0% | - |
| TOTAL | \$ 34,127,793 | \$ 35,840,998 | 5.0% | \$ 1,713,205 | \$ 35,840,998 | 5.0% | \$ 1,713,205 |

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AUTHORIZED AGENCIES

| | FY14 FY15 Request Request | | % <u>Change</u> | Amount Increase (Decrease) | Admin <u>Rec</u> | % <u>Change</u> | Amount Increase (Decrease) |
|---|--|------------------------------------|----------------------------------|----------------------------------|------------------------------------|----------------------------------|----------------------------------|
| REVENUES: | | | | | | | |
| Center for Alcohol & Drug Services VF Community Mental Health Center | \$ 10,000 250,000 | \$ 10,000 | 0.0% -100.0% | \$ - (250,000) | \$ 10,000 | 0.0% -100.0% | \$ - (250,000) |
| Total Revenues | \$ 260,000 | \$ 10,000 | -96.2% | \$ (250,000) | \$ 10,000 | -96.2% | \$ (250,000) |
| | | | | | | | |
| APPROPRIATIONS: | | | | | | | |
| Bi-State Planning Buffalo Ambulance Center for Alcohol & Drug Services | \$ 89,351 32,650 688,331 | \$ 89,351 - 688,331 | 0.0% -100.0% 0.0% | \$ - : (32,650) | \$ 89,351 - 688,331 | 0.0% -100.0% 0.0% | \$ - (32,650) - |
| Center for Active Seniors, Inc Community Health Care Durant Ambulance | 213,750 355,013 20,000 | 213,750 355,013 20,000 | 0.0% 0.0% 0.0% | - - - | 213,750 355,013 20,000 | 0.0% 0.0% 0.0% | - - - |
| Emergency Management Agency Scott Emergency Communication Center-EMA Handicapped Development Center Humane Society | 38,000 7,291,323 247,797 33,317 | 38,000 7,212,184 - 33,317 | 0.0% -1.1% -100.0% 0.0% | (79,139) (247,797) - | 38,000 7,212,184 - 33,317 | 0.0% -1.1% -100.0% 0.0% | (79,139) (247,797) |
| Library Medic Ambulance QC Convention/Visitors Bureau | 551,588 - 70,000 | 561,697 - 70,000 | 1.8% 0.0% | 10,109 - - | 561,697 - 70,000 | 1.8% 0.0% | 10,109 - - |
| QC Chamber/QC First/GDRC VF Community Mental Health Center | 100,000 3,605,133 | 100,000 | 0.0% -100.0% | (3,605,133) | 100,000 | 0.0% -100.0% | (3,605,133) |
| Total Appropriations | \$ 13,336,253 | \$ 9,381,643 | -29.7% | \$ (3,954,610) | \$ 9,381,643 | -29.7% | \$ (3,954,610) |

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10 YEAR FTE LISTING

| <u>Department</u> | <u>FY06</u> | <u>FY07</u> | <u>FY08</u> | <u>FY09</u> | <u>FY10</u> | <u>FY11</u> | <u>FY12</u> | <u>FY13</u> | <u>FY14</u> | <u>FY15</u> |
|-----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Administration | 3.10 | 3.10 | 3.10 | 3.50 | 3.50 | 3.50 | 3.50 | 3.50 | 3.50 | 3.50 |
| Attorney | 30.75 | 31.00 | 30.00 | 30.00 | 30.00 | 31.00 | 31.00 | 31.00 | 31.50 | 32.50 |
| Auditor | 15.40 | 16.40 | 16.40 | 15.40 | 15.40 | 14.40 | 14.40 | 14.05 | 14.05 | 14.05 |
| | | | | | | | | | | |
| Community Services | 12.50 | 12.50 | 12.50 | 12.50 | 12.50 | 11.50 | 11.50 | 11.50 | 10.00 | 10.00 |
| Conservation (net of golf course) | 47.53 | 48.08 | 48.71 | 49.71 | 49.85 | 51.87 | 48.62 | 51.45 | 49.70 | 48.85 |
| Facility and Support Services | 24.19 | 25.69 | 29.14 | 29.14 | 29.14 | 31.04 | 30.55 | 30.55 | 29.60 | 30.50 |
| | | | | | | | | | | |
| Health | 39.15 | 39.15 | 39.15 | 42.60 | 42.60 | 43.00 | 42.65 | 43.25 | 43.97 | 44.52 |
| Human Resources | 4.50 | 4.50 | 4.50 | 4.50 | 4.50 | 4.50 | 4.50 | 4.50 | 3.50 | 3.50 |
| Information Technology | 11.00 | 11.00 | 11.00 | 12.00 | 12.00 | 14.00 | 14.40 | 15.40 | 15.40 | 15.40 |
| <u> </u> | | | | | | | | | | |
| Juvenile Court Services | 14.20 | 14.20 | 14.20 | 14.20 | 14.20 | 14.20 | 14.20 | 15.00 | 14.20 | 14.20 |
| Planning & Development | 4.08 | 4.08 | 4.08 | 4.08 | 4.08 | 4.08 | 4.08 | 4.08 | 4.08 | 3.83 |
| Recorder | 12.00 | 11.50 | 11.50 | 11.50 | 11.50 | 11.50 | 11.50 | 11.50 | 11.00 | 11.00 |
| | | | | | | | | | | |
| Secondary Roads | 35.15 | 35.15 | 35.15 | 35.15 | 35.15 | 35.15 | 35.15 | 35.40 | 34.40 | 34.85 |
| Sheriff | 166.10 | 164.10 | 166.30 | 166.35 | 167.35 | 167.35 | 154.35 | 161.75 | 156.80 | 158.80 |
| Supervisors | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| Treasurer | 28.60 | 28.60 | 28.60 | 28.60 | 28.60 | 27.60 | 28.00 | 28.00 | 28.00 | 28.00 |
| | | | | | | | | | | |
| SUBTOTAL | 453.25 | 454.05 | 459.33 | 464.23 | 465.37 | 469.69 | 453.40 | 465.93 | 454.70 | 458.50 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Golf Course Enterprise | 19.35 | 19.35 | 19.35 | 19.35 | 19.35 | 19.35 | 19.35 | 19.35 | 17.98 | 17.98 |
| · | | | | | | | | | | |
| | | | | | | | | | | |
| TOTAL | 472.60 | 473.40 | 478.68 | 483.58 | 484.72 | 489.04 | 472.75 | 485.28 | 472.68 | 476.48 |
| | | 1. 0. 10 | 1, 0.00 | 100.00 | 1012 | 100.01 | | 100.20 | | 1.0.10 |

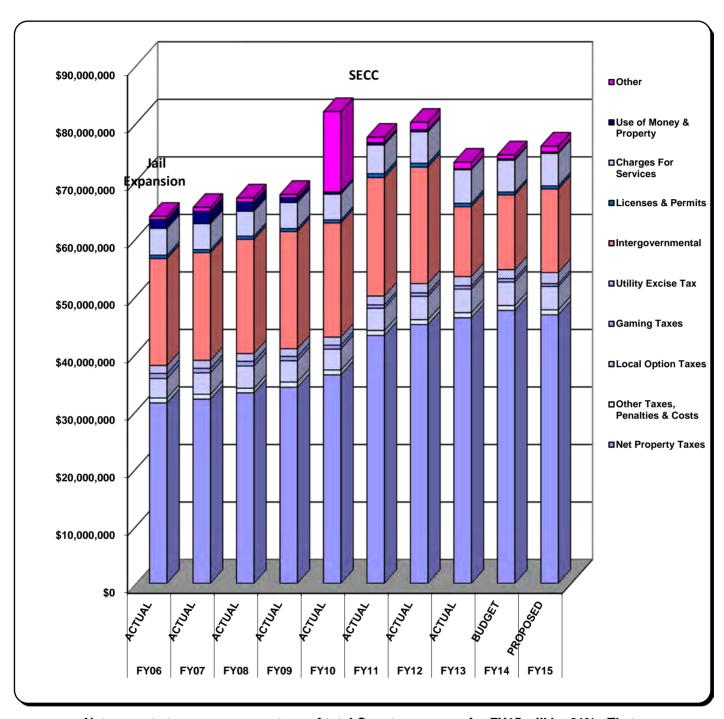
REVENUE SOURCES 10 YEAR SUMMARY

Budgeted Funds

| | FY06 ACTUAL | FY07 ACTUAL | FY08 ACTUAL | FY09 ACTUAL | FY10 ACTUAL | FY11 ACTUAL | FY12 ACTUAL | FY 13 ACTUAL | FY14 BUDGET | FY15 PROPOSED |
|--|--|--|--|--|---|---|--|--|--|--|
| REVENUES | | | | | | | | | | |
| Taxes Levied on Property Less: Uncollected Delinquent Taxes Less: Credits To Taxpayers | \$32,404,287 27,982 1,039,626 | \$33,054,552 7,743 1,037,240 | \$34,109,055 19,860 988,307 | \$35,031,015 27,976 948,239 | \$37,170,576 19,607 937,679 | \$44,095,422 57,233 996,866 | \$45,954,824 38,493 976,464 | \$ 47,340,634 18,652 1,181,783 | \$ 48,415,997 38,493 977,469 | \$ 47,861,667 18,583 1,181,782 |
| Net Current Property Taxes Add: Delinquent Property Tax Rev | 31,336,679 27,982 | 32,009,569 7,743 | 33,100,888 19,860 | 34,054,800 27,976 | 36,213,290 19,607 | 43,041,323 57,233 | 44,939,867 38,493 | 46,140,199 18,652 | 47,400,035 38,493 | 46,661,302 18,583 |
| Total Net Property Taxes | 31,364,661 | 32,017,312 | 33,120,748 | 34,082,776 | 36,232,897 | 43,098,556 | 44,978,360 | 46,158,851 | 47,438,528 | 46,679,885 |
| Penalties,Interest & Costs on Taxes Other County Taxes | 791,859 63,288 | 782,123 61,764 | 731,456 65,254 | 847,456 66,852 | 790,006 63,470 | 791,685 68,513 | 789,143 68,373 | 816,474 70,286 | 780,000 68,074 | 800,000 70,286 |
| Total Other Taxes,Penalties & Costs | 855,147 | 843,887 | 796,710 | 914,308 | 853,476 | 860,198 | 857,516 | 886,760 | 848,074 | 870,286 |
| Local Option Taxes Gaming Taxes Utility Tax Replacement Excise Tax | 3,382,319 887,690 1,377,836 | 3,727,522 789,210 1,382,626 | 3,860,101 815,524 1,341,669 | 3,691,392 748,920 1,348,776 | 3,637,825 676,255 1,395,383 | 3,863,574 584,582 1,539,020 | 4,052,754 596,840 1,625,295 | 4,098,552 579,504 1,598,817 | 4,098,552 575,000 1,570,337 | 4,069,728 485,000 1,911,519 |
| Intergovernmental : State Shared Revenues State Grants & Reimbursements State Credits Against Levied Taxes State/Federal Pass-Through Grants | 2,970,800 6,829,829 1,039,626 2,578,089 | 2,906,373 7,697,666 1,037,240 1,930,872 | 2,866,917 9,351,941 988,307 1,765,247 | 2,743,735 9,631,926 948,239 2,280,066 | 3,101,887 10,857,101 937,679 393,588 | 2,776,120 10,835,056 996,866 465,843 | 3,146,564 9,913,111 1,008,826 1,348,695 | 3,156,344 6,293,589 1,181,783 822,214 | 3,120,453 2,557,454 977,469 941,956 | 3,154,610 3,652,519 1,181,782 586,909 |
| Other State Credits Federal Grants & Entitlements Contr & Reimb From Other Govts Payments in Lieu of Taxes | 4,206,422 9,343 957,861 4,055 | 4,206,296 13,737 922,425 165 | 4,205,709 12,853 673,849 8,226 | 4,235,316 22,194 498,567 9,046 | 3,888,884 241,502 420,724 6,827 | 3,933,358 1,149,865 431,451 6,782 | 3,889,690 172,734 762,885 6,682 | 23,844 184,986 486,761 6,521 | 4,616,941 8,300 750,996 6,500 | 5,339,375 8,300 606,677 6,500 |
| Subtotal Intergovernmental | 18,596,025 | 18,714,774 | 19,873,049 | 20,369,089 | 19,848,191 | 20,595,341 | 20,249,187 | 12,156,042 | 12,980,069 | 14,536,672 |
| Licenses & Permits Charges For Services Use of Money & Property | 572,048 4,656,144 1,522,921 | 517,197 4,521,227 2,152,760 | 540,170 4,337,362 1,604,900 | 505,300 4,516,303 840,535 | 525,427 4,490,155 373,200 | 666,627 4,993,149 410,093 | 653,400 5,463,130 375,150 | 581,967 5,837,340 175,568 | 496,070 5,547,015 222,640 | 532,440 5,644,976 221,246 |
| Other: Miscellaneous General Long Term Debt Proceeds | 518,223 | 625,512 | 683,728 | 523,321 | 625,593 13,270,756 | 754,697 - | 932,323 | 1,011,329 | 506,082 | 694,492 |
| Proceeds of Fixed Asset Sales | 50,780 | 43,894 | 67,797 | 40,990 | 56,905 | 157,209 | 343,601 | 113,813 | 180,000 | 343,000 |
| Total Other | 569,003 | 669,406 | 751,525 | 564,311 | 13,953,254 | 911,906 | 1,275,924 | 1,125,142 | 686,082 | 1,037,492 |
| Total Revenues & Other Sources | \$63,783,794 | \$65,335,921 | \$67,041,758 | \$67,581,710 | \$81,986,064 | \$77,523,046 | \$80,127,556 | \$ 73,198,543 | \$ 74,462,367 | \$ 75,989,244 |

SCOTT COUNTY FY15 BUDGET REVIEW

TEN YEAR REVENUE SUMMARY COMPARISON



Net property taxes as a percentage of total County revenues for FY15 will be 61%. That percentage is higher than ten years ago in FY06 when it was 49%. The reasons for the increase include historically low interest rates during this period and rising health care costs, from 2006 to 2010, and Public Safety expense including the jail expansion and SECC (EM Also, the county continues to receive less support from the State and Federal governments.

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| | FY13 ACTUAL | FY14 BUDGET | FY14 YTD | FY14 ESTIMATE | FY15 PLAN | FY16 PLAN | FY17 PLAN | FY18 PLAN | FY 19 PLAN | UNPROG NEEDS |
|---|--|---|---|---|---|--|---|---|---|--|
| APPROPRIATION SUMMARY | | | | | | | | | | |
| Building & Grounds | 693,973 | 750,000 | 118,976 | 541,300 | 824,000 | 1,095,000 | 735,000 | 670,000 | 235,000 | 2,550,000 |
| Space Plan Utilization Project | - | 200,000 | 3,366 | 215,000 | 3,294,000 | 3,000,000 | - | 2,525,000 | - | 32,000,000 |
| Technology & Equipment Acquisition | 951,898 | 1,939,915 | 955,257 | 1,907,127 | 1,039,905 | 464,400 | 484,400 | 514,400 | 793,400 | 1,245,500 |
| Vehicle Acquisition | 269,862 | 332,500 | 68,430 | 284,435 | 334,500 | 290,000 | 323,000 | 253,000 | 225,000 | - |
| Other Projects | 487,854 | 260,000 | 231,281 | 467,620 | 135,000 | 135,000 | 135,000 | 110,000 | 110,000 | 120,000 |
| SUBTOTAL GENERAL CIP | 2,403,587 | 3,482,415 | 1,377,310 | 3,415,482 | 5,627,405 | 4,984,400 | 1,677,400 | 4,072,400 | 1,363,400 | 35,915,500 |
| Conservation CIP Projects | 659,403 | 537,530 | 256,540 | 537,530 | 537,530 | 537,530 | 537,530 | 537,530 | 537,530 | - |
| Subtotal Projects Paid from CIP Fund | 3,062,990 | 4,019,945 | 1,633,850 | 3,953,012 | 6,164,935 | 5,521,930 | 2,214,930 | 4,609,930 | 1,900,930 | 35,915,500 |
| Secondary Roads Fund Projects | 693,015 | 1,205,000 | 828,526 | 1,050,069 | 780,000 | 335,000 | 650,000 | 1,105,000 | 730,000 | - |
| Total All Capital Projects | 3,756,005 | 5,224,945 | 2,462,376 | 5,003,081 | 6,944,935 | 5,856,930 | 2,864,930 | 5,714,930 | 2,630,930 | 35,915,500 |
| REVENUE SUMMARY Gaming Taxes-Davenport Gaming Taxes-Bettendorf Interest Income - Bonds State Grants & Reimbursements Contributions From Local Governments Sale of Assets Other Miscellaneous (donations, refunds) Transfers From General Basic Fund - Cons From General Basic Fund - Budget Savi From General Basic Fund - Tax Levy From Recorder's Record Mgt Fund From Electronic Equipment Fund From Vehicle Replacement Fund | 217,370 362,134 635 1,500 12,500 98,638 4,723 103,492 545,030 - 2,725,000 45,519 610,000 | 200,000 375,000 - - - 1,950 5,550 545,030 - 1,225,000 20,000 850,000 | 85,989 143,323 - - - 5,050 - 5,937 | 185,000 300,000 - 2,000 12,500 46,000 - 10,796 545,030 2,910,000 1,225,000 20,000 850,000 | 185,000 300,000 - - - 181,000 35,000 545,030 - 1,689,738 - 610,000 | 210,000 325,000 - - 50,000 - 28,000 545,030 - 1,225,000 - 610,000 | 225,000 400,000 - - - - 28,000 545,030 - 1,225,000 - 610,000 | 225,000 400,000 - - - - 28,000 545,030 - 1,225,000 - 610,000 | 225,000 400,000 - - - - 28,000 545,030 - 1,225,000 - 610,000 | - - - - - - - - - - |
| Total Revenues | 4,726,541 | 3,222,530 | 240,299 | 6,106,326 | 3,545,768 | 2,993,030 | 3,033,030 | 3,033,030 | 3,033,030 | - |
| CIP Fund revenues over (under) expend | 1,663,551 | (797,415) | (1,393,551) | 2,153,314 | (2,619,167) | (2,528,900) | 818,100 | (1,576,900) | 1,132,100 | |

| | FY13 ACTUAL | FY14 BUDGET | FY14 YTD | FY14 ESTIMATE | FY15 PLAN | FY16 PLAN | FY17 PLAN | FY18 PLAN | FY 19 PLAN | UNPROG NEEDS |
|---|--|---|--|--|--|--|--|--|--|-----------------|
| APPROPRIATION SUMMARY | | | | | | | | | | |
| CIP FUND BALANCE RECAP Beginning Fund Balance Increase (decrease) | 2,794,105 1,663,551 | 4,436,298 (797,415) | 4,457,656 (1,393,551) | 4,457,656 2,153,314 | 6,610,970 (2,619,167) | 3,991,803 (2,528,900) | 1,462,903 818,100 | 2,281,003 (1,576,900) | 704,103 1,132,100 | |
| Ending Net CIP Fund Balance | 4,457,656 | 3,638,883 | 3,064,105 | 6,610,970 | 3,991,803 | 1,462,903 | 2,281,003 | 704,103 | 1,836,203 | - |
| Vehicle Replacement Fund Balance Electronic Equipment Fund Balance Conservation CIP Fund Balance Conservation Equipment Fund Balance | 81,067 23,700 590,191 341,761 | 52,592 264,991 678,093 266,969 | 81,067 23,700 590,191 341,761 | 81,067 23,700 540,191 291,761 | 81,067 23,700 540,191 291,761 | 81,067 23,700 540,191 291,761 | 81,067 23,700 540,191 291,761 | 81,067 23,700 540,191 291,761 | 81,067 23,700 540,191 291,761 | - - - |
| Ending Gross CIP Fund Balance | 5,494,375 | 4,901,528 | 4,100,824 | 7,547,689 | 4,928,522 | 2,399,622 | 3,217,722 | 1,640,822 | 2,772,922 | - |
| | | | | APPROPRIATION DET | TAIL INFORMATION | | | | | |
| A. Bldg and Grounds | | | | | | | | | | |
| A.1 Courthouse CH General Remodeling/Replacement CH HVAC Recommissioning/Controls | 65,263 | 40,000 | 20,584 | 40,000 | 40,000 | 40,000 80,000 | 40,000 | 50,000 | 40,000 | - |
| CH Energy Projects | - | - | - | - | - | - | - | - | - | - |
| CH ADA Improvements CH Roof | - | 50,000 150,000 | - 14 | - 25 | - | 50,000 - | 100,000 | 200,000 | - | - |
| CH Computer Room Air Handler CH Panic Alarm Replacement | - | - | - | - | 80,000 | - | - | - | - | - |
| CH CCTV Replacement | 9,400 | 15,000 | 563 | 15,000 | 15,000 | - | - | - | - | - |
| CH Main Elec Switch Repl't CH Elevator Controls | 36,908 - | - | - | - | - - | - | - | - | - | - 175,000 |
| CH Window Repl't CH UV Filtration | <u>-</u> | - | - - | - - | - | - | 100,000 | 100,000 | - | - |
| TOTAL COURTHOUSE | 111,571 | 255,000 | 21,161 | 55,025 | 135,000 | 170,000 | 240,000 | 350,000 | 40,000 | 175,000 |
| A.2 Jail | | | | | | | | | | |
| JL Roof Replacement JL Carpet | 259,008 | 20,000 | - | - | - | 20,000 | 30,000 | 20,000 | 30,000 | - |
| JL Energy Projects | - | - | - | - | - | 20,000 | - | - | - | - |
| JL NW AHU/ACCU Replacement JL Security System Replacement | - 45,295 | 40,000 35,000 | 6,275 35,435 | 6,275 50,000 | 34,000 50,000 | - | - 40,000 | - 60,000 | - | - |
| JL UV Filtration | - | - | - | - | 40,000 | - | - | - | - | - |
| JL General Remodeling/Replacement | 29,029 | 40,000 | 40,782 | 65,000 | 40,000 | 40,000 | 40,000 | 40,000 | 40,000 | <u> </u> |
| TOTAL 1411 | | 407.000 | | 404.075 | 4/4000 | | 440.000 | 100.000 | | |

TOTAL JAIL

333,332

135,000

82,492

121,275

164,000

60,000

110,000

120,000

70,000

| | FY13 ACTUAL | FY14 BUDGET | FY14 YTD | FY14 ESTIMATE | FY15 PLAN | FY16 PLAN | FY17 PLAN | FY18 PLAN | FY 19 PLAN | UNPROG NEEDS |
|---|----------------|----------------|-------------|------------------|--------------|--------------|----------------|----------------|---------------|-----------------|
| APPROPRIATION SUMMARY | | | | | | | | | | |
| A.3 Tremont Bldg TR ADA Improvements | | _ | _ | _ | _ | _ | _ | _ | | 100,000 |
| TR General Remodeling/Replacement | 14,193 | 10,000 | 1,920 | 5,000 | 10,000 | 40,000 | <u> </u> | 10,000 | 10,000 | - |
| TOTAL TREMONT BUILDING | 14,193 | 10,000 | 1,920 | 5,000 | 10,000 | 40,000 | - | 10,000 | 10,000 | 100,000 |
| A.4 Annex | | | | | | | | | | |
| AN Book Books and AN Book Books and | 18,641 | 20,000 | 4,330 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | - |
| AN Roof Replacement AN ADA Improvements | - | - 15,000 | - | - 15,000 | - 10,000 | 140,000 | 45,000 | - | - | - |
| AN UV Filtration | - | - | - | - | - | - | - | - | - | - |
| AN Energy Project | - | - | - | - | - | - | - | - | - | - |
| AN Panic Alarm System Replacement | - | - | - | - | - | 10,000 | - | - | - | - |
| AN Rooftop HVAC Replacement | - | - | - | - | 10,000 | 165,000 | 140,000 | - | - | - |
| AN JDC Capital Improvements | - | - | - | - | 10,000 | 100,000 | - | - | - | 350,000 |
| AN Example Systems Parlacement | - | - | - | - | - | 25,000 | - | - | - | 150,000 |
| AN Security Systems Replacement | | 20,000 | <u>-</u> | 20,000 | 20,000 | 60,000 | - - | <u> </u> | <u> </u> | 150,000 |
| TOTAL ANNEX | 18,641 | 55,000 | 4,330 | 55,000 | 70,000 | 520,000 | 205,000 | 20,000 | 20,000 | 500,000 |
| A.5 Admin Center | | | | | | | | | | |
| AC Remodeling/Redecorating | 74,267 | 35,000 | 6,810 | 20,000 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | - |
| AC Recorder Renovation | - | 30,000 | 1,812 | 30,000 | - | - | - | - | - | - |
| AC ADA Improvements | - | 20,000 | - | - | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 80,000 |
| AC Chiller Sound Baffle | - | - | - | - | - | - | - | - | - | - |
| AC Signage - Interior AC UV Filtration | - | - | - | - | - | 35,000 | - | - | - | - |
| AC Roof | - | - | - | 125,000 | 125,000 | - | - | - | - | - |
| AC Security | _ | _ | _ | - | - | _ | _ | _ | _ | _ |
| AC Energy Project | - | - | - | - | - | - | - | - | - | - |
| AC Panic Alarm System Replacement | - | - | - | - | - | - | - | - | - | - |
| AC Tuckpoint | - | - | - | - | - | - | - | - | - | 120,000 |
| AC HVAC Controls | - | 50,000 | - | 50,000 | 35,000 | - | - | - | - | 100,000 |
| AC Renovate Elev Cars | - | 35,000 | - | 35,000 | - | - | - | - | - | 175,000 |
| AC Carpet Replacement | - | - | - | - | - | 75,000 | 75,000 | 75,000 | - | - |
| AC Telecom HVAC | - | - | - | - | - | - | - | - | - | - |
| AC Exterior Lighting | | | - | | 100,000 | | | - - | | - |
| TOTAL ADMINISTRATIVE CENTER | 74,267 | 170,000 | 8,622 | 260,000 | 325,000 | 175,000 | 140,000 | 140,000 | 65,000 | 475,000 |

| | FY13 ACTUAL | FY14 BUDGET | FY14 YTD | FY14 ESTIMATE | FY15 PLAN | FY16 PLAN | FY17 PLAN | FY18 PLAN | FY 19 PLAN | UNPROG NEEDS |
|---|----------------|----------------|----------------|------------------|----------------|--------------|--------------|----------------|----------------|--------------------|
| APPROPRIATION SUMMARY | | | | | | | | | | |
| A.6 Pine Knoll | | | | | | | | | | |
| PK General Remodeling/Replacement | 6,634 | 40,000 | - | 10,000 | - | - | - | - | - | - |
| PK Building Review / Reuse Study | - | - | - | - | 15,000 | - | - | - | - | - |
| PK Roof PK ADA Improvements | - | - | - | - | - | - | - | - | - | 250,000 420,000 |
| PK ADA Improvements PK Renovate Nurses Stations | - | - | - | - | - | - | - | - | - | 60,000 |
| PK Driveway Reconstruction | - | - | - | - | - | - | - | - | - | 100,000 |
| PK Replace Generator | _ | _ | _ | _ | _ | _ | _ | _ | _ | 85,000 |
| PK UV Filtration | _ | - | - | - | - | - | - | - | - | - |
| PK Tuckpoint | - | - | - | - | - | - | - | - | - | 125,000 |
| PK Sprinkler Install | - | - | - | - | - | - | - | - | - | 135,000 |
| PK Parking Lot Overlay | - | - | - | - | - | - | - | - | - | 125,000 |
| PK Roof on Garage/Drainage | | | | | - - | <u> </u> | <u> </u> | <u> </u> | <u> </u> | - |
| TOTAL PINE KNOLL | 6,634 | 40,000 | - | 10,000 | 15,000 | - | - | - | - | 1,300,000 |
| A.7 Horst Bldg | | 5.000 | | 5 000 | 5.000 | | | | | |
| HB General Remodeling/Replacement | | 5,000 | | 5,000 | 5,000 | | | | - - | - |
| TOTAL HORST BUILDING | - | 5,000 | - | 5,000 | 5,000 | - | - | - | - | - |
| A O Other Dide (Consumds | | | | | | | | | | |
| A.8 Other Bldg/Grounds OB Miscellaneous Landscaping | 154 | 10,000 | (45) | 10,000 | 25,000 | 25,000 | 10,000 | 10,000 | 10,000 | |
| OB Regulatory Compliance Cost | 3,157 | 10,000 | 496 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | - |
| OB Parking Lot Repair/Maintenance | 5,157 | 10,000 | - | 10,000 | 30,000 | 10,000 | 10,000 | 10,000 | 10,000 | _ |
| OB Property Acquisition | _ | - | _ | - | - | - | - | - | - | _ |
| OB Master Plan Design | _ | - | - | - | - | - | - | - | - | - |
| OB Space Study | 47,691 | - | - | - | - | - | - | - | - | - |
| OB Treasurer Move w/DOT | 84,333 | - | - | - | - | - | - | - | - | - |
| OB Records Management | - | - | - | - | - | - | - | - | - | - |
| OB Master Plan Design | - | - | - | - | - | - | - | - | - | - |
| OB Sheriff's Range | - | - | - | - | - | 50,000 | - | - | - | - |
| OB Campus Signage Replacement | | 50,000 | - - | - - | 35,000 | 35,000 | 10,000 | - - | | |
| TOTAL OTHER B & G | 135,335 | 80,000 | 451 | 30,000 | 100,000 | 130,000 | 40,000 | 30,000 | 30,000 | - |

| | FY13 ACTUAL | FY14 BUDGET | FY14 YTD | FY14 ESTIMATE | FY15 PLAN | FY16 PLAN | FY17 PLAN | FY18 PLAN | FY 19 PLAN | UNPROG NEEDS |
|--|----------------|----------------|--------------|------------------|----------------|--------------|--------------|--------------|---------------|-----------------|
| APPROPRIATION SUMMARY | | | | | | | | | | |
| TOTAL BUILDING & GROUNDS | 693,973 | 750,000 | 118,976 | 541,300 | 824,000 | 1,095,000 | 735,000 | 670,000 | 235,000 | 2,550,000 |
| B. Space Utilization Master Plan | | | | | | | | | | |
| Juvenile Court Services | - | - | - | - | - | - | - | - | - | - |
| Courtroom technology | - | - | - | - | - | - | - | - | - | - |
| Demo Scott St. / Build Storage | - | 10,000 | 1,513 | 25,000 | 385,000 | - | - | - | - | - |
| Courthouse PH 1 | - | 90,000 | 1,793 | 90,000 | 885,000 | - | - | - | - | - |
| Courthouse PH 2 | - | - | - | - | 1,024,000 | - | - | - | - | - |
| Courthouse PH 3 | - | - | - | - | - | - | - | 1,270,000 | - | - |
| Courthouse PH 4 | - | - | - (0 | - | - | | - | 1,255,000 | - | - |
| Sheriff Patrol Hdqtrs | - | 100,000 | 60 | 100,000 | 1,000,000 | 3,000,000 | - | - | - | 22 000 000 |
| Courthouse Long Range | | | - | <u> </u> | - - | | | | - | 32,000,000 |
| TOTAL SPACE UTILIZATION MASTEI | - | 200,000 | 3,366 | 215,000 | 3,294,000 | 3,000,000 | - | 2,525,000 | - | 32,000,000 |
| C. Technology & Equipment Acquisition | on | | | | | | | | | |
| EE Auditor Pollbooks | 6,359 | 27,625 | - | 27,625 | 21,250 | - | - | - | - | - |
| EE Auditor Election Equip | 39,932 | - | - | - | - | - | - | - | - | 680,000 |
| EE FSS-MFP Replacements | 34,741 | 61,250 | - | 61,250 | 45,000 | 45,000 | 45,000 | 45,000 | 45,000 | - |
| EE Treasurer-Tax System Upgrade | - | 35,000 | 63 | 35,000 | 15,000 | - | - | - | - | - |
| EE IT-Phone System Upgrades/Replacen | - | 10,000 | - | - | 30,000 | 10,000 | 10,000 | 10,000 | 10,000 | - |
| EE IT-Desktop Replacements | - | - | - | - | - | - | 150,000 | 150,000 | - | - |
| EE IT-PC's/Printers | 56,484 | 50,000 | 8,118 | 50,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | - |
| EE IT-Wiring | 7,759 | - | 73,809 | 73,809 | 50,000 | - | - | - | - | - |
| EE IT-Laptops | 71,220 | - | 2,080 | - | | | - | 100,000 | - | - |
| EE IT-Windows Software | 20,221 | 35,000 | 28,276 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | 35,000 | - |
| EE IT-Com Server | - | - | - | - | - | - | - | - | - | - |
| EE IT-Projection Unit | - | - | - | - | - | - | - | - | - | - |
| EE IT-Electronic Content Mgt. | - | - | - | - | 200,000 | 200,000 | - | - | - | - |
| EE IT-Remote Sites WANS | 26,321 | - | - | - | 50,000 | - | 20,000 | - | 20,000 | - |
| EE IT-Edge Devices | - | 5,000 | 11,903 | 11,903 | 50,000 | 5,000 | 5,000 | 5,000 | 5,000 | - |
| EE IT-Web Site Development | - | 25,000 | - | 25,000 | 45,000 | 25,000 | 25,000 | 25,000 | 25,000 | - |
| EE IT-Network Review Study EE IT-Servers | - | 60,000 | - | 60,000 | - | - | 50,000 | - | - | - |
| EE IT-Servers EE IT-Storage | - | 340,000 | - | 340,000 | - | - | - | - | - | - |
| EE IT-3torage EE IT-Tape Backup Equipment | - | 15,000 | 2,004 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | - |
| EE IT-Server Software Licenses | 13,391 | 10,000 | 2,622 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | - |
| EE IT-Server Software Electrises EE IT-Replace Monitors | 10,586 | 10,000 | 2,022 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | |
| EE IT-Replace High speed Line Printer | - | - | _ | - | - | - | - | - | - | _ |
| EE IT-GIS Equipment | _ | 25,000 | 15,480 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | _ |
| EE GIS (Aerial Photos) | _ | 90,000 | 4,500 | 40,000 | 35,000 | - | - | - | 125,000 | _ |
| EE IT-ERP | 588,571 | 800,000 | 534,464 | 700,000 | 100,000 | _ | _ | _ | - | _ |
| EE Rec-Mgt Fund Projects | 45,519 | 13,040 | 79 | 13,040 | 12,000 | _ | _ | _ | _ | _ |
| EE FSS-Fleet Mgmt Software | 14,995 | - | 3,609 | 8,500 | - | - | _ | - | - | _ |
| EE-Disaster Mgmt | | - | -, | -, | - | - | - | - | - | 200,000 |
| EE Sher-Light Bars & Arrow Sticks | 5,799 | 10,000 | - | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | - |
| EE Sher-Moving Radar Units | - | 4,000 | 4,000 | 4,000 | 4,400 | 4,400 | 4,400 | 4,400 | 4,400 | - |
| EE Sher-PDA for Jail | - | - | - | - | - | - | - | - | - | 15,500 |
| EE Sher-In Car Video Systems | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 350,000 |
| EE-Sher-Jail Booking Camera | - | - | - | - | - | - | - | - | - | - |
| EE-Sher-Jail Inmate Mugshot Software | - | - | - | - | 62,255 | - | - | - | - | - |

| | FY13 ACTUAL | FY14 BUDGET | FY14 YTD | FY14 ESTIMATE | FY15 PLAN | FY16 PLAN | FY17 PLAN | FY18 PLAN | FY 19 PLAN | UNPROG NEEDS |
|--|----------------|----------------|-------------|------------------|----------------|----------------|----------------|----------------|---------------|-----------------|
| APPROPRIATION SUMMARY | | | | | | | | | | |
| EE-Sher-Jail Equipment | - | 26,000 | - | 26,000 | - | - | - | - | - | - |
| EE-Sher-CH/Jail Metal Detect | - | - | - | - | 10,000 | - | - | - | 34,000 | - |
| EE-Sher-Mobile Data Computers (MDC) | - | 158,000 | 254,250 | 316,000 | - | - | - | - | 350,000 | - |
| EE-Sher-Remote 800 MHz Backup Syster | - | - | - | - | - | - | - | - | - | - |
| EE-Jail-Radios | - | 20,000 | - | - | 135,000 | - | - | - | - | - |
| EE-Jail-Software | - | 100,000 | - | - | - | - | - | - | - | - |
| EE-Jail-Color Monitor Replacement | <u> </u> | | <u> </u> | | - - | - - | <u> </u> | <u> </u> | <u> </u> | |
| TOTAL TECHNOLOGY | 951,898 | 1,939,915 | 955,257 | 1,907,127 | 1,039,905 | 464,400 | 484,400 | 514,400 | 793,400 | 1,245,500 |
| D. Vehicles | | | | | | | | | | |
| VE Sheriff Patrol Vehicles | 157,314 | 165,000 | - | 165,000 | 170,000 | 170,000 | 175,000 | 175,000 | 175,000 | - |
| VE Sheriff Jail Prisoner Transport Vehicle | 40,569 | 26,000 | - | 26,000 | 28,000 | 28,000 | 28,000 | - | - | - |
| VE Sheriff Investigation Vehicle | 45,936 | 48,500 | - | 24,250 | 48,500 | 44,000 | 22,000 | - | - | - |
| VE Fleet Study | 9,396 | - | - | - | - | - | - | - | - | - |
| VE Health Inspection Vehicles | 16,647 | 46,000 | 22,185 | 22,185 | 25,000 | 48,000 | 50,000 | 78,000 | 50,000 | - |
| VE Plan & Dev Code Enforcement Vehicle | - | - | - | - | - | - | - | - | - | - |
| VE FSS Truck | - | - | - | - | 63,000 | - | - | - | - | - |
| VE FSS Motor Pool Vehicle | - | 47,000 | 46,245 | 47,000 | - | - | 48,000 | - | - | - |
| VE Risk Management Car | <u> </u> | <u> </u> | <u>-</u> | <u> </u> | <u> </u> | <u> </u> | - - | - - | <u> </u> | |
| TOTAL VEHICLES | 269,862 | 332,500 | 68,430 | 284,435 | 334,500 | 290,000 | 323,000 | 253,000 | 225,000 | - |

| | FY13 ACTUAL | FY14 BUDGET | FY14 YTD | FY14 ESTIMATE | FY15 PLAN | FY16 PLAN | FY17 PLAN | FY18 PLAN | FY 19 PLAN | UNPROG NEEDS |
|--|----------------|----------------|-------------|------------------|--------------|--------------|--------------|--------------|---------------|-----------------|
| APPROPRIATION SUMMARY | | | | | | | | | | |
| E. Other Projects | | | | | | | | | | |
| OP SECC Equipment | 318,820 | - | 207,620 | 207,620 | - | - | - | - | - | - |
| OP County Campus Streetscape | - | - | - | - | - | - | - | - | - | - |
| OP John O'Donnell Renovation | 50,000 | 50,000 | - | 50,000 | - | - | - | - | - | - |
| OP Bettendorf Riverfront Plan | 25,000 | 25,000 | - | 25,000 | 25,000 | 25,000 | 25,000 | - | - | - |
| OP Lone Star Sternwheeler Preservation | 4,170 | - | - | - | - | - | - | - | - | - |
| OP CASI Expansion/Renov Project | - | - | - | - | - | - | - | - | - | - |
| OP NW Dav Industrial Park Rail Spur | 60,000 | 60,000 | - | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 | 120,000 |
| OP QC Interoperability Fiber Project | - | - | - | - | - | - | - | - | - | - |
| OP EMS System Study | - | 75,000 | 20,429 | 75,000 | - | - | - | - | - | - |
| OP Putnam Funding | - | 30,000 | - | 30,000 | - | - | - | - | - | - |
| OP Bike Trail/CAT Funding | 29,864 | 20,000 | 3,232 | 20,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | <u> </u> |
| Total Other Projects | 487,854 | 260,000 | 231,281 | 467,620 | 135,000 | 135,000 | 135,000 | 110,000 | 110,000 | 120,000 |
| Grand Total | 2,403,587 | 3,482,415 | 1,377,310 | 3,415,482 | 5,627,405 | 4,984,400 | 1,677,400 | 4,072,400 | 1,363,400 | 35,915,500 |

| | FY13 ACTUAL | FY14 BUDGET | FY14 YTD | FY14 ESTIMATE | FY15 PLAN | FY16 PLAN | FY17 PLAN | FY18 PLAN | FY19 PLAN | UNPROG NEEDS |
|------------------------------------|----------------|----------------|-------------|------------------|----------------|--------------|--------------|--------------|--------------|-----------------|
| F. Conservation Projects | | | | | | | | | | |
| Scott County Park | | | | | | | | | | |
| SCP-Whispering Pines Roof Repl't | - | 37,530 | - | 37,530 | - | - | - | - | - | - |
| SCP-Pool and Aquatic Ctr Renov | 53,523 | 80,000 | 5,490 | 80,000 | 50,000 | 50,000 | 72,000 | 67,000 | 105,000 | - |
| SCP-Indian Hills Shelter Repl't | 57,912 | - | 1,642 | - | - | - | - | - | - | - |
| SCP-Buffalo Bill Shelter Repl't | 98,804 | - | 1,196 | - | - | - | - | - | - | - |
| SCP-Pioneer Village Renov | 6,740 | 40,000 | 1,236 | 40,000 | 38,000 | - | - | - | - | - |
| SCP-Pioneer Village Residence | 199,535 | - | - | - | - | - | - | - | - | - |
| SCP-Cody Homestead Improv | = | 45,000 | 18,314 | 45,000 | 17,530 | - | - | - | - | - |
| SCP-Sac Fox Rest Room & Well | 3,747 | - | - | - | - | - | - | - | - | - |
| SCP-Pine Grove Campgrd | - | - | - | - | 75,000 | - | - | - | - | - |
| SCP-Maintenance Area Bldg's | 28,472 | - | 4,525 | - | 45,000 | - | - | - | - | - |
| SCP-Old Nature Center | - | - | - | - | - | 40,000 | - | - | - | - |
| SCP-ADA Assessments | = | - | - | - | - | - | - | - | - | - |
| SCP-Road Repair | = | - | 13,843 | - | - | - | - | - | - | - |
| SCP-Sign and Park Ammenities | 15,014 | - | 551 | - | - | - | - | - | - | - |
| SCP-Outhouse Replacement | = | - | 32,248 | - | 60,000 | - | - | - | - | - |
| SCP-Playground | 68,854 | - | - | - | - | - | - | 70,000 | - | - |
| SCP Watershed Protection | | <u> </u> | - | <u> </u> | <u> </u> | <u> </u> | <u> </u> | | 115,000 | |
| Scott County Park Sub-total | 532,601 | 202,530 | 79,045 | 202,530 | 285,530 | 90,000 | 72,000 | 137,000 | 220,000 | |
| Westlake Park | | | | | | | | | | |
| WLP-Park Road Repair | 58,759 | 50,000 | 29,092 | 50,000 | - | 50,000 | - | - | - | - |
| WLP-Wastewater Tx Upgrades | 1,168 | 60,000 | - | 60,000 | - | - | - | - | - | - |
| WLP-Summit Campground Elec | = | 85,000 | 64,321 | 85,000 | - | - | - | = | - | - |
| WLP-Playgrounds | - | - | - | - | - | - | 35,530 | 70,000 | - | - |
| WLP-Lake Restoration | - | - | - | - | - | 120,000 | 120,000 | 120,000 | - | - |
| WLP-Maintenance Area Bldg's | - | - | - | - | 40,000 | - | - | - | - | - |
| WLP-Arrowhead Rest Room | - | - | - | - | - | 97,000 | - | - | - | - |
| WLP-Outhouse Replacement | - | - | 15,614 | - | 55,000 | - | - | - | - | - |
| WLP-Cabins | | <u> </u> | <u>-</u> | | | | 120,000 | <u> </u> | <u> </u> | |
| Westlake Park Sub-total | 59,927 | 195,000 | 109,027 | 195,000 | 95,000 | 267,000 | 275,530 | 190,000 | - | - |
| Wapsi Center | | | | | | | | | | |
| Wapsi Center Cabin | - | 60,000 | 16,945 | 60,000 | - | - | - | | 67,000 | - |
| Wapsi Renovations | 13,279 | - | - | - | - | - | - | - | - | - |
| Wapsi Aquatic Facility & Pond Ren. | - | - | 3,796 | - | - | - | - | - | - | - |
| Wapsi 3 Season Shelter | - | - | - | - | - | - | - | - | - | - |
| Wapsi Office Replacement | - | - | - | - | - | 100,000 | - | - | - | - |
| Well & Water System Replacment | - | - | - | - | 67,000 | - | - | - | - | - |
| Wapsi Road | <u> </u> | <u> </u> | <u>-</u> | | - - | | 60,000 | 80,530 | <u> </u> | <u>-</u> |
| Wapsi Center Sub-total | 13,279 | 60,000 | 20,741 | 60,000 | 67,000 | 100,000 | 60,000 | 80,530 | 67,000 | _ |
| • | | | | | | | | | | _ |

| | FY13 ACTUAL | FY14 BUDGET | FY14 YTD | FY14 ESTIMATE | FY15 PLAN | FY16 PLAN | FY17 PLAN | FY18 PLAN | FY19 PLAN | UNPROG NEEDS |
|------------------------------------|----------------|----------------|-------------|------------------|--------------|--------------|--------------|--------------|--------------|-----------------|
| Buffalo Shores Dock Replacement | | | | | - <u>- </u> | - <u>- </u> | | - <u>- </u> | 45,000 | - |
| Buffalo Shores Sub-total | | | | | | | | <u> </u> | 45,000 | <u></u> |
| Other Locations | | | | | | | | | | |
| ADA Improv - all parks | 30,504 | 30,000 | 16,606 | 30,000 | 50,000 | 30,000 | 30,000 | 30,000 | 35,000 | - |
| Mid-American Shade Tree Program | 6,472 | - | - | - | - | - | - | - | - | - |
| Glynn's Creek-Outhouse Replacement | - | - | 31,121 | - | - | - | - | - | - | - |
| Composting Restrooms | 12,500 | - | - | - | - | - | - | - | - | - |
| Administration - Windows | - | - | - | - | 40,000 | - | - | - | - | - |
| Transfer to contingency | - | 50,000 | - | 50,000 | - | 50,530 | 100,000 | - | - | - |
| Transfer to General fund | 4,120 | - | - | - | - | - | - | - | - | - |
| Lodge Construction | - | - | - | - | - | - | - | 100,000 | 120,000 | - |
| Archery Range | - | - | - | - | - | - | - | - | 50,530 | - |
| Undesignated Projects | <u> </u> | <u> </u> | | | <u> </u> | - |
| Other Locations Sub-total | 53,596 | 80,000 | 47,727 | 80,000 | 90,000 | 80,530 | 130,000 | 130,000 | 205,530 | |
| F. Conservation Projects Total | 659,403 | 537,530 | 256,540 | 537,530 | 537,530 | 537,530 | 537,530 | 537,530 | 537,530 | |

| Project # | Description | FY13 ACTUAL | FY14 BUDGET | FY14 YTD | FY14 ESTIMATE | FY15 PLAN | FY16 PLAN | FY17 PLAN | FY18 PLAN | FY19 PLAN | UNPROG NEEDS |
|-----------|-----------------------------------|----------------|----------------|-------------|------------------|--------------|--------------|--------------|--------------|--------------|-----------------|
| | G. Secondary Roads Projects | | | | | | | | | | |
| L-513 | Winfield Bridge | 76,124 | - | 8,436 | 8,436 | - | - | - | - | - | - |
| L-613 | Allens Grove Bridge | 30,200 | - | 27,298 | 27,298 | - | - | - | - | - | - |
| L-113 | Pipe Culverts - Various | 13,926 | - | - | - | - | - | - | - | - | - |
| I-313 | 70th Avenue | 32,915 | - | 11,668 | 11,668 | - | - | - | - | - | - |
| L-713 | Pipe Culverts - Wisconsin | 67,006 | - | - | - | - | - | - | - | - | - |
| L-213 | Y-68 Shoulders | 158,934 | - | - | - | - | - | - | - | - | - |
| L-311 | 150th Avenue | 313,910 | - | - | - | - | - | - | - | - | - |
| L-310 | BROS Bridge Repl't (reim 80%) | - | 350,000 | 232,286 | 250,000 | - | - | - | - | - | - |
| L-114 | Various Pipe Culverts | - | 80,000 | - | 80,000 | - | - | - | - | - | - |
| L-314 | Extension RBC Culvert - Utica Rdg | - | 100,000 | 5,028 | 100,000 | - | - | - | - | - | - |
| L-412 | Asphalt - 275th St (Macadam) | - | 650,000 | 518,143 | 547,000 | - | - | - | - | - | - |
| L-214 | Resurf Buttermilk - Joint Proj | - | 25,000 | 25,667 | 25,667 | - | - | - | - | - | - |
| L-615 | HMA Paving | - | - | - | - | 270,000 | - | - | - | - | - |
| L-215 | Bridge Replacement | - | - | - | - | 80,000 | - | - | - | - | - |
| L-414 | BROS Bridge Repl't (reim 80%) | - | - | - | - | 350,000 | - | - | - | - | - |
| L-115 | Various Pipe Culverts | - | - | - | - | 80,000 | - | - | - | - | - |
| L-315 | HMA Paving (Tentative) | - | - | - | - | | 135,000 | - | - | - | - |
| L-811 | RCB Culvert | - | - | - | - | - | 120,000 | - | - | - | - |
| L-116 | Various Pipe Culverts | - | - | - | - | - | 80,000 | - | - | - | - |
| L-318 | Bridge Replacement | - | - | - | - | - | - | 85,000 | | - | - |
| L-217 | Bridge Replacement | - | - | - | - | - | - | 85,000 | - | - | - |
| L-315 | BROS Bridge Repl't (reim 80%) | - | - | - | - | - | - | 400,000 | - | - | - |
| L-117 | Various Pipe Culverts | - | - | - | - | - | - | 80,000 | - | - | - |
| L-218 | Miscellaneous | - | - | - | - | - | - | - | 250,000 | - | - |
| L-118 | Various Pipe Culverts | - | - | - | - | - | - | - | 85,000 | - | |
| L-413 | HMA Paving | - | - | - | - | - | | | 120,000 | - | - |
| L-309 | HMA Paving | - | - | - | - | - | - | | 250,000 | - | - |
| L-518 | HMA Paving | - | - | - | - | - | - | - | 400,000 | - | - |
| L-119 | Various Pipe Culverts | - | - | - | - | - | - | - | - | 90,000 | - |
| L-219 | BROS Bridge Repl't (reim 80%) | - | - | - | - | - | - | - | - | 210,000 | - |
| L-319 | BROS Bridge Repl't (reim 80%) | - | - | - | - | - | - | - | - | 250,000 | - |
| L-519 | Bridge Replacement | - | - | - | - | - | - | - | - | 90,000 | - |
| L-619 | Bridge Replacement | | <u> </u> | - | | <u> </u> | <u> </u> | | <u> </u> | 90,000 | |
| | G. Secondary Roads Total | 693,015 | 1,205,000 | 828,526 | 1,050,069 | 780,000 | 335,000 | 650,000 | 1,105,000 | 730,000 | |



SCOTT COUNTY FY15 BUDGET REVIEW

January 30 Presentation of Administration's Recommendation on FY

15 Budget

January 30 – March 13 Board of Supervisors Budget Review

January 29 File Budget Estimate (based on budget requests) with

County Auditor

February 13 Public Hearing on Budget Estimate 5:00 p.m.

March 13 Adoption of FY 15 Budget Plan 5:00 p.m.

March 14 File Budget Forms with State Office of Management

Administration

Dee F. Bruemmer, County Administrator



MISSION STATEMENT: The County Administrator will work to create a sustainable, enjoyable and prosperous community for all Scott County residents

| ACTIVITY/SERVICE: Policy and Facilitation | | | DEPT/PROG: | 11A | |
|--|-------------------------|---------|----------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | RI | ESIDENTS SERVE | :D: | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | 155,000 |
| | OUTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 0011013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of meetings with I | Board Members | 120 | 103 | 100 | 100 |
| Number of agenda items | | 379 | 282 | 380 | 300 |
| Number of agenda items postponed | | 2 | 0 | 2 | 0 |
| Number of agenda items placed on agenda after distribution | | 1.60% | 0.07% | 5% | 5.00% |

PROGRAM DESCRIPTION:

Organize and coordinate the legislative and policy functions of the Board of Supervisors. Recommend ordinances, resolutions, motions and provide administrative guidance.

Ensure new voters have opportunity to vote.

| DEDECORMANICE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|--|---------|---------|-----------|-----------|
| PERFORMANCE | : WEASUREWENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Prepare reports, studies, legislative actions for Board consideration in a prompt, efficient manner. | Percentage number of agenda items placed on the agenda 5 days in advance of the meeting. | 98.40% | 100% | 95% | 100% |
| Board members are informed and prepared to take action on all items on the agenda. | Percentage number of agenda items that are postponed at Board meeting. | 0.50% | 0.00% | 5% | 0.00% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Financial Management | DEPT/PROG: 11A | | | | |
|--------------------------|-------------------------|-------------------|------------|-----------|-----------|--|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | 145,000 | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | |
| 0. | JIFUIS | ACTUAL | ACTUAL | PROJECTED | PROJECTED | |
| Number of Grants Managed | | 71 | 69 | 70 | 70 | |
| Number of Budget Amendme | nts | 2 2 2 2 | | | 2 | |
| | | | | | | |
| | | | | | | |

Recommend balanced budget and capital plan annually. Forecast revenues and expenditures and analyze trends. Prepare reports and monitor and recommend changes to budget plan. Monitor and audit purchasing card program. Administer grants and prepare reports. Coordinate the annual audit and institute recommendations. Prepare special reports.

| PERFORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|---|---------|---------|-----------|-----------|
| TENTONIANOE MEAGONEMENT | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Maintain minimum fund balance requirements for the County's general fund - according to the Financial Management Policy | Maintain a 15% general fund balance | 19% | 22.0% | 19% | 19.0% |
| Ensure that all state service areas stay at or under budget for a fiscal year | Each state service area to be 100% expended or below | 100% | 100% | 100% | 100% |
| Quality, on-time monthly and quarterly reporting to the Board of Supervisors | 100% of the monthly and quarterly reports need to be prepared and presented to the Board on time | 100% | 100% | 100% | 100% |
| Ensure that all Federal Grants receive a perfect score with no audit findings for County's annual Single Audit | Zero audit findings for federal grants related to the Single Audit | 0 | 0 | 0 | 0 |

| ACTIVITY/SERVICE: | Legislative Coordinator | DEPT/PROG: 11A | | | |
|-----------------------------|-----------------------------------|--------------------------|---------|-----------|-----------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: 01 General BUDGET: | | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 017013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of committee of the | whole meetings | 53 | 36 | 45 | 40 |
| Number of meetings posted | to web 5 days in advance | 99% 100% 100% | | 100% | |
| Percent of Board Mtg handou | uts posted to web within 24 hours | 100% | 100% | 100% | 100% |
| | | | | | |

Coordination of intergovernmental relations: scheduling meetings with city councils, authorized agencies and boards and commissions; appointments to boards and commissions, 28E Agreements, etc. Coordination of agenda preparation and meeting notices and custodian of official files for Board of Supervisors and Public Safety Authority.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|---|---------|---------|-----------|-----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Agenda materials are available to the public. | Agenda posted to the website 5 days in advance of the meeting. | 99% | 100% | 100% | 100% |
| Handouts are available to the public timely. | Handouts are posted to the website within 24 hours after the meeting. | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Strategic Plan | DEPT/PROG: 11A | | | | |
|-----------------------------|-----------------------------|--------------------------|---------|-----------|-----------|--|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | | |
| BOARD GOAL: | All | FUND: 01 General BUDGET: | | | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | |
| 00 | OUTPUTS | | ACTUAL | PROJECTED | PROJECTED | |
| Attendance of Department He | eads at Monthly Dept Hd Mtg | 88% | 93% | 90% | 90% | |
| Number of Board goals | | 34 | 19 18 | | 18 | |
| Number of Board goals on-sc | hedule | 9 17 14 | | 16 | | |
| Number of Board goals comp | leted | 20 | 8 | 13 | 15 | |

Facilitate through collaboration the achievement of the Board of Supervisors goals and report the outcomes bimonthly. Supervise appointed Department Heads.

| PERFORMANC | E MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|---|---------|---------|-----------|-----------|
| I EN ONMANGE MEAGUREMENT | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Board goals are on-schedule and reported quarterly | Percentage of Board goals on- schedule | 64% | 89% | 78% | 88% |
| Board goals are completed | Percentage of Board goals completed on-schedule | 59% | 42% | 72% | 77% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: Intergovernmental Relations | | | DEPT/PROG: | 11A | | |
|---|-----------------------------|---------|-------------------|-----------|-----------|--|
| BUSINESS TYPE: | BUSINESS TYPE: Core Service | | RESIDENTS SERVED: | | | |
| BOARD GOAL: | Regional Leadership | FUND: | 01 General | BUDGET: | 155,000 | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED | |
| Attendance of Co Administration | tor at State meetings | 54 | 49 | 34 | 25 | |
| Attendance of Co Administrator at QC First/Chamber meetings | | 20 | 28 | 15 | 20 | |
| Attendance of Co Administrator at Monthly Mgrs/Admin/Mayor | | 19 | 17 | 15 | 15 | |
| Attendance of Co Administra | tor at other meetings | 187 | 217 | 300 | 300 | |

Represent County on intergovernmental committees, economic development agencies and other committees and boards at the local, state and federal level.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | AOTOAL | AOTOAL | 1 KOOLO ILD | TROOLOTED |
| Strengthening intergovernmental relations on state level. | Percent attendance at meetings. | 100% | 100% | 90% | 90% |
| Strengthening intergovernmental relations with Chamber and QC First. | Percent attendance at meetings. | 100% | 100% | 100% | 95% |
| Strengthening intergovernmental relations at local level. | Percent attendance at monthly mgrs/admin/mayor meetings. | 100% | 100% | 75% | 85% |
| Strengthening intergovernmental relations at local level. | Number of meetings with other units of governments, business, chamber, and not for profits. | 187 | 217 | 175 | 175 |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-----------|-----------|-----------|-----------|-----------|
| PROGRAM: General Administration (11.1000) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| A County Administrator | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 805-A Assistant County Administrator/HR Director | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 |
| 597-A Budget Manager | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 366-A Budget Coordinator | - | - | - | - | - |
| 298-A Administrative Assistant | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| TOTAL POSITIONS | 3.50 | 3.50 | 3.50 | 3.50 | 3.50 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$476,618 | \$507,400 | \$517,250 | \$522,430 | \$522,430 |
| Expenses | 7,005 | 10,500 | 10,500 | 10,500 | 10,500 |
| Supplies | 965 | 1,600 | 1,600 | 1,600 | 1,600 |
| | | | | | |

FY15 non-salary costs for this program are recommended to remain unchanged from FY14. There are no personnel, vehicle, or capital requests.

Attorney's Office

Mike Walton, County Attorney



MISSION STATEMENT: The County Attorney's Office is dedicated to providing the citizens of Scott County with a safe community by providing well-trained, career prosecutors and support staff to pursue justice through the resolution of legal issues, prosecute criminal offenses occurring within Scott County, cooperate with law enforcement agencies for the protection of citizens, and provide legal representation for the County, its elected officials and departments.

| ACTIVITY/SERVICE: | Criminal Prosecution | | DEPARTMENT: | Attorney | |
|---------------------------|------------------------|----------------|----------------|-----------|---------------|
| BUSINESS TYPE: | Core Service | R | ESIDENTS SERVE | D: | All Residents |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$1,096,219 |
| OUTDUTE | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | OUTPUTS | | ACTUAL | PROJECTED | PROJECTED |
| New Indictable Misdemeand | or Cases | 3216 | 3096 | 3200 | 3000 |
| New Felony Cases | | 1040 1044 1000 | | 1000 | |
| New Non-Indictable Cases | | 1756 1858 1700 | | 1750 | |
| Conducting Law Enforceme | nt Training (hrs) | 46.5 | 40 | 40 | 40 |

PROGRAM DESCRIPTION:

The County Attorney Office is responsible for the enforcement of all state laws and county ordinances charged in Scott County. The duties of a prosecutor include advising law enforcement in the investigation of crimes, evaluating evidence, preparing all legal documents filed with the court, and participating in all court proceedings including jury and non-jury trials.

Ensure new voters have opportunity to vote.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|--|---------|---------|-----------|-----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Attorney's Office will represent the State in all criminal proceedings. | 98% of all criminal cases will be prosecuted by the SCAO. | 98% | 98% | 98% | 98% |
| Attorney's Office will have qualified, well-trained attorneys to represent County. | 100% of Attorneys will receive a minimum of 15 hrs of CLE (continuing education) annually. | 100% | 100% | 100% | 100% |
| Attorney's Office will diligently work toward achieving justice in all criminal cases. | Justice is accomplished in 100% of criminal cases. | 100% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Juvenile | | | | |
|-------------------------------|-------------------------------|----------------|-------------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | RI | RESIDENTS SERVED: | | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$857,885 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | TPUIS | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| New Juvenile Cases - Delinque | encies, CINA, Terms, Rejected | 748 | 775 | 700 | 725 |
| Uncontested Juvenile Hearing | S | 1315 1333 1300 | | 1300 | |
| Evidentiary Juvenile Hearings | | 343 350 | | 300 | 325 |
| | | | | | |

The Juvenile Division of the County Attorney's Office represents the State in all Juvenile Court proceedings, works with police departments and Juvenile Court Services in resolving juvenile delinquency cases, and works with the Department of Human Services and other agencies in Children in Need of Assistance actions.

| PERFORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|---|---------|---------|-----------|-----------|
| 1 210 67007 4102 11270 6712 1112 | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Attorney's Office represents the State in juvenile delinquency proceedings. | 98% of all juvenile delinquency cases will be prosecuted by the SCAO. | 98% | 98% | 98% | 98% |
| Attorney's Office represents the Department of Human Services in CINA cases. | | 98% | 98% | 98% | 98% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Civil / Mental Health | DEPARTMENT: Attorney | | | |
|-------------------------------|------------------------|-------------------------|------------|-----------|---------------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: All R | | | All Residents |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$341,756 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Non Litigation Services Intak | ке | 364 | 164 | 360 | 200 |
| Litigation Services Intake | | 319 | 358 | 300 | 300 |
| Non Litigation Services Case | es Closed | 363 | 164 | 360 | 200 |
| Litigation Services Cases Cl | osed | 349 333 300 | | 300 | |
| # of Mental Health Hearings | | n/a | 311 | 250 | 300 |

Provide legal advice and representation to Scott County Board of Supervisors, elected officials, departments, agencies, school and township officers. Represent the State in Mental Health Commitments.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|--|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Attorney's Office will provide representation and service as required. | Attorney's Office will defend 90% of County cases in-house. (rather than contracting other attorneys) | 90% | 90% | 90% | 90% |
| Attorney's Office will provide representation at Mental Health Commitment Hearings. | 100% representation | 100% | 100% | 100% | 100% |
| Attorney's Office will have qualified, well-trained attorneys to represent County. | 100% of Attorneys will receive a minimum of 15 hrs of CLE (continuing education) annually. | n/a | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Driver License / Fine Collection | DEPARTMENT: Attorney | | | |
|-------------------------------|----------------------------------|-------------------------------------|----------------|------------|---------------|
| BUSINESS TYPE: | Semi-Core Service | RI | ESIDENTS SERVE | D: | All Residents |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$212,724 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| # of clients in database | | 1241 | 1287 | 1200 | 1200 |
| # of driver license defaulted | | 73 | 91 | 50 | 75 |
| \$ amount collected for count | у | 221,111.00 | 476,905.00 | 200,000 | 300,000.00 |
| \$ amount collected for state | | 345,732.00 555,084.00 300,000 400,0 | | 400,000.00 | |
| \$ amount collected for DOT | | n/a | 5,315.00 | 12,000 | 5,000.00 |

The Driver License Reinstatement Program gives drivers the opportunity to get their driver's licenses back after suspension for non-payment of fines. The Delinquent Fine Collection program's purpose is to assist in collecting delinquent amounts due and to facilitate the DL program. The County Attorney's Office is proactive in seeking out candidates, which is a new revenue source for both the County and the State.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|---|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Attorney's Office will work to assist Scott County residents in obtaining driver licenses after suspension. | Attorney's Office will assist applicants with suspensions 100% of the time. | 100% | 100% | 100% | 100% |
| Attorney's Office will work to assist Scott County residents in paying delinquent fines. | Attorney's Office will grow the program by 1% quarterly. | 1% | 211% | 1% | 1% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Victim/Witness Support Service | | DEPARTMENT: | Attorney | |
|---------------------------|--------------------------------|-------------|-------------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | RI | RESIDENTS SERVED: | | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$57,885 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 0017013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| # victim packets sent | | 2119 | 1699 | 2000 | 1700 |
| # victim packets returned | | 676 698 600 | | 600 | |
| | | | | | |
| | | | | | |

The Victim/Witness Program of Scott County provides services to victims of crime and focuses attention on the rights of crime victims. The Victim/Witness Coordinator notifies victims of all proceedings, and provides service referrals and information to victims and witnesses.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|--|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Attorney's Office will actively communicate with crime victims. | 100% of registered crime victims will be sent victim registration information. | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Advisory Services | | | | |
|---------------------------------|------------------------|-------------------|------------|-----------|---------------|
| BUSINESS TYPE: | Semi-Core Service | RESIDENTS SERVED: | | | All Residents |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$196,325 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | OIF 013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| # of walk-in complaints receive | /ed | 197 | 133 | 200 | 150 |
| | | | | | |
| | | | | | |
| | | | | | |

The County Attorney's Office is available daily from 8:30 am to 11:30 am to assist citizens who wish to consult an assistant county attorney to determine whether criminal charges or other action is appropriate in a given situation. In addition, an attorney is available 24/7 to assist law enforcement officers.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|---|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Attorney's Office will respond to citizen's requests for information during complaint desk hours. | 100% of requests will be addressed. | 100% | 100% | 100% | 100% |
| Attorney's Office will assist law enforcement officers in answering legal questions. | An attorney is on call 24/7, 365 days a year. | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Case Expedition | | DEPARTMENT: | Attorney | |
|------------------------|------------------------|-------------------|-------------|-----------|---------------|
| BUSINESS TYPE: | Service Enhancement | RESIDENTS SERVED: | | | All Residents |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$57,885 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 0011013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| # of entries into jail | | 7573 | 7522 | 7500 | 7500 |
| | | | | | |
| | | | | | |
| | | | | | |

The purpose of Case Expeditor is to facilitate inmates' progress through the judicial system.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|------------------------------------|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| The Case Expeditor will review the cases of all inmates in the Scott County Jail to reduce the number of days spent in the jail before movement. | 100% of inmate cases are reviewed. | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Check Offender Program | DEPARTMENT: Attorney | | | |
|------------------------------|------------------------|----------------------|------------|-----------|---------------|
| BUSINESS TYPE: | Semi-Core Service | RESIDENTS SERVED: A | | | All Residents |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$57,885 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 011013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| # of warrants issued | | 207 | 117 | 200 | 125 |
| # of defendants taking class | | 72 86 75 | | 75 | |
| | | | | | |
| | | | | | |

The Check Offender Program's goal is to recover full restitution for the merchant without adding to the financial burden of the criminal justice system. Merchants benefit because they receive restitution. First time bad check writers benefit because they receive the opportunity to avoid criminal prosecution. Scott County citizens benefit because the program was established without any additional cost to the taxpayer.

| PERFORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|---|---------|---------|-----------|-----------|
| I EN ONMANCE | MILASORLMILNI | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Attorney's Office will assist merchants in recovering restitution without the need for prosecution. | County Attorney's Office will attempt to recover restitution 100% of the bad check cases. | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Grants | | | | | | | | |
|--|-------------------------|--------------------------------|--------------------------|-----------|-----------|--|--|--|--|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: All Resident | | | | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | FUND: 01 General BUDGET: | | | | | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | | | | |
| | TIPUIS | ACTUAL | ACTUAL | PROJECTED | PROJECTED | | | | |
| # of new investigations initiate | d | 180 | 145 | 180 | 150 | | | | |
| # of State/Federal judicial sear | ch warrants served | 94 | 127 | 100 | 100 | | | | |
| # of defendants arrested for State/Federal prosecution | | 175 | 176 | 175 | 175 | | | | |
| # of community training | 29 | 20 | 30 | 250 | | | | | |

The County Attorney's Office manages Justice Assistance Grants and Office of Drug Control Policy Grants to assist the Quad-City Metropolitan Enforcement Group in enforcing drug trafficking through a multi-jurisdictional agreement.

| DEDECEMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|---|---------|---------|-----------|-----------|
| FERFORMANO | - WEASUREWENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Attorney's Office will manage QCMEG federal and state grants in a timely fashion. | Fiscal Officer will submit quarterly and annual reports for JAG and/or ODCP awards to maintain grant. | 100% | 100% | 100% | 100% |
| Attorney's Office will manage QCMEG federal and state grants to assist in drug trafficking. | 90% of new investigations will result in defendant being arrested for State or Federal prosecution. | 90% | 90% | 90% | 90% |
| | | | | | |
| | | | | | |

Attorney - Risk Management

Rhonda Oostenryk, Risk Manager



MISSION STATEMENT: Investigation and review of all claims and losses, implementing policies or procedures to adjust, settle, resist or avoid future losses; relating liability and worker's compensation issues.

| ACTIVITY/SERVICE: | | DEPARTMENT: | 12.1202 | | | | | |
|-----------------------|---|---------------------------------------|-----------------|-----------|-------------|--|--|--|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 02 Supplemental | BUDGET: | \$663,325 | | | |
| OUTDUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | | | |
| | OUTPUTS | | ACTUAL | PROJECTED | PROJECTED | | | |
| \$40,000 of Claims GL | | \$219.00 | \$822.00 | \$40,000 | \$60,000.00 | | | |
| \$50,000 of Claims PL | | \$100.00 | \$1,034.00 | \$50,000 | \$50,000.00 | | | |
| \$85,000 of Claims AL | \$5,000 of Claims AL \$21,126.00 \$55,103.00 \$50,000 \$85,000. | | | | | | | |
| \$20,000 of Claims PR | | \$53,097 \$9726 .00 \$20,000 \$20,000 | | | | | | |

PROGRAM DESCRIPTION:

Tort Liability: A "tort" is an injury to another person or to property, which is compensable under the law. Categories of torts include negligence, gross negligence, and intentional wrongdoing.

| DEDECORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|--|-------------|---------|-----------|-----------|
| PERFORMANCE | WEASUREWENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Prompt investigation of liability accidents/incidents | To investigate incidents/accidents within 5 days | 75% 90% 90% | | 90% | 90% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Schedule of Insurance | DEPARTMENT: 12.1202 | | | | | |
|-------------------------------|-------------------------|--------------------------------|-----------------|-----------|-----------|--|--|
| BUSINESS TYPE: | Core Service | Core Service RESIDENTS SERVED: | | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 02 Supplemental | BUDGET: | \$565,032 | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | | |
| | OIF 013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED | | |
| # of County maintained polici | ies - 15 | 15 | 15 | 15 | 15 | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Schedule of Insurance

Maintaining a list of items individually covered by a policy, e.g., a list of workers compensation, general liability, auto liability, professional liability, property and excess umbrella liability.

| PERFORMA | NCE MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 | | |
|---|---|---------|---------|-----------|-----------|--|--|
| I LINI ONIMA | NOL MLASONLMLNI | ACTUAL | ACTUAL | PROJECTED | PROJECTED | | |
| OUTCOME: | EFFECTIVENESS: | | | | | | |
| Market and Educate underwriters to ensure accurate premiums | Audit Insurance Job Classification codes | 100% | 100% | 100% | 100% | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| ACTIVITY/SERVICE: | | | | | | | | |
|--|-------------------------|--------------------------------|-----------------|-----------|--------------|--|--|--|
| BUSINESS TYPE: | Core Service | Core Service RESIDENTS SERVED: | | | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$235,430 | | | |
| OUTPUTS | | 2011-12 | 2012-13 2013-14 | | 2014-15 | | | |
| | 017013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED | | | |
| Claims Opened (new) | | 25 | 38 | 50 | 50 | | | |
| Claims Reported | | 74 | 74 | 75 | 75 | | | |
| \$175,000 of Workers Compensation Claims | | \$131,923.00 | \$142,260.00 | \$200,000 | \$225,000.00 | | | |
| | | | | | | | | |

To ensure that employees who are injured on the job are provided proper medical attention for work related injuries and to determine preventive practices for injuries.

| PERFORMANCE | E MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|--|---------|---------|-----------|-----------|
| TENTONIANO | LINEAGOREMENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| to investigate workers comp claims within 5 days | To investigate 100% of accidents within 5 days | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |
| | | | | | |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-----------|-----------|-----------|-----------|-----------|
| PROGRAM: Attorney Administration (12.1000) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| X County Attorney | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 |
| Y First Assistant Attorney | 0.40 | 0.40 | 0.40 | 0.40 | 0.40 |
| 511-A Office Administrator | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 282-A Executive Secretary/Paralegal | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 |
| 252-A Executive Secretary | - | - | - | - | - |
| 151-C Clerk II | - | - | - | - | - |
| 141-C Clerk II | - | - | - | - | - |
| TOTAL POSITIONS | 2.40 | 2.40 | 2.40 | 2.40 | 2.40 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$290,042 | \$303,632 | \$302,732 | \$303,147 | \$303,147 |
| Expenses | 1,485 | 7,500 | 7,500 | 6,200 | 6,200 |
| Supplies | 3,246 | 2,000 | 2,000 | 4,250 | 4,250 |
| TOTAL APPROPRIATIONS | \$294,773 | \$313,132 | \$312,232 | \$313,597 | \$313,597 |

FY15 non-salary costs for this program are recommended to remain unchanged from current budget levels. Expenses and supplies have been reorganized based on usage, however there is no net increase to the budget.

There are no revenues credited to this program.

There are no budget issues for the FY15 budget.

| 2014-15 | 2014-15 | 2013-14 | 2013-14 | 2012-13 | FINANCIAL & AUTHORIZED POSITIONS SUMMARY |
|-------------|-------------|-------------|-------------|-------------|--|
| ADOPTED | REQUEST | PROJECTED | BUDGET | ACTUAL | PROGRAM: Criminal Prosecution (12.1201) |
| | | | | | AUTHORIZED POSITIONS: |
| 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | X County Attorney |
| 0.60 | 0.60 | 0.60 | 0.60 | 0.60 | Y First Assistant Attorney |
| 4.00 | 4.00 | 4.00 | 3.00 | 3.00 | 611-A Attorney II |
| 9.00 | 9.00 | 9.00 | 10.00 | 10.00 | 464-A Attorney I |
| 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 323-A Case Expeditor |
| 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 316-A Paralegal-Audio/Visual Production Specialist |
| 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 282-A Paralegal |
| 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | 282-A Executive Secretary/Paralegal |
| 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 223-C Victim/Witness Coordinator |
| 2.00 | 2.00 | 2.00 | 1.00 | 1.00 | 223-C Fine Collection Coordinator |
| 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 214-C Administrative Assistant-Juvenile Court |
| 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 214-C Intake Coordinator |
| 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 177-C Legal Secretary-District Court |
| 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 191-C Senior Clerk-Victim Witness |
| 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 194-C Legal Secretary |
| 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 162-C Clerk III |
| 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 151-C Clerk II-Data Entry |
| 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 151-C Clerk II-Receptionist |
| 0.50 | 0.50 | 0.50 | 0.50 | 0.50 | Z Summer Law Clerk |
| 29.10 | 29.10 | 29.10 | 28.10 | 28.10 | TOTAL POSITIONS |
| | | | | | REVENUE SUMMARY: |
| \$1,200 | \$1,200 | \$1,200 | \$1,600 | \$ - | Intergovernmental |
| 325,000 | 325,000 | 275,000 | 225,000 | 529,529 | Fines & Forfeitures |
| - | - | - | - | - | Miscellaneous |
| \$326,200 | \$326,200 | \$276,200 | \$226,600 | \$529,529 | TOTAL REVENUES |
| | | | | | APPROPRIATION SUMMARY: |
| \$2,443,646 | \$2,443,646 | \$2,413,731 | \$2,391,686 | \$2,290,126 | Personal Services |
| - | - | 450 | 450 | - | Equipment |
| 97,000 | 97,000 | 101,500 | 101,500 | 69,486 | Expenses |
| 40,000 | 40,000 | 36,000 | 36,000 | 32,444 | Supplies |
| \$2,580,646 | \$2,580,646 | \$2,551,681 | \$2,529,636 | \$2,392,056 | TOTAL APPROPRIATIONS |
| | • | 36,000 | 36,000 | · | Supplies |

FY15 non-salary costs for this program are recommended to remain unchanged from current budgeted levels. Expenses and supplies have been reorganized based on usage, however there is no net increase to the budget.

FTE's were approved to increase by 1.0 Fine Collection Coordinator as of July 1, 2013.

Fines & Forfeitures are increasing by \$100,000 from the FY14 budget to accurately reflect the expected revenues.

There are no budget issues for the FY15 budget.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | | 2014-15 | 20 | 014-15 |
|--|--------------|-----------|-------------|----|-------------|-----|-----------|
| PROGRAM: Risk Management (12.1202) | ACTUAL | BUDGET | PROJECTED | | REQUEST | AD | OPTED |
| AUTHORIZED POSITIONS: | | | | | | | |
| 505-A Risk Manager | 1.00 | 1.00 | 1.00 | | 1.00 | | 1.00 |
| TOTAL POSITIONS | 1.00 | 1.00 | 1.00 | | 1.00 | | 1.00 |
| REVENUE SUMMARY: | | | | | | | |
| Intergovernmental | \$ 4,800 | \$ - | \$ - | \$ | - | \$ | - |
| Fees and Charges | 148 | 25 | 100 | | 25 | | 25 |
| Miscellaneous | 5,626 | 10,000 | 3,900 | | 10,000 | | 10,000 |
| TOTAL REVENUE | \$ 10,573 | \$10,025 | \$4,000 | | \$10,025 | | \$10,025 |
| APPROPRIATION SUMMARY: | | | | | | | |
| Personal Services | \$100,104 | \$103,980 | \$103,980 | | \$106,575 | 5 | \$106,575 |
| Equipment | \$3,000 | \$0 | \$0 | | \$0 | | \$0 |
| Expenses | 696,830 | 821,250 | 963,570 | | 921,286 | | 921,286 |
| Supplies | 2,210 | 1,400 | 2,000 | | 1,400 | | 1,400 |
| TOTAL APPROPRIATIONS | \$802,144 | \$926,630 | \$1,069,550 | ; | \$1,029,261 | \$1 | ,029,261 |

FY 15 non-salary costs are recommended to increase by 33% due to claim liability and premium insurance increases.

FY 15 revenues are recommended to remain flat over the current year.

There are no issues for FY 15 budget at this time.

There are no capital, personnel and vehicle changes at this time.

Auditor's Office

Roxanna Moritz, County Auditor



MISSION STATEMENT: To provide timely, accurate, efficient and cost effective services to the taxpayers, voters and real estate customers of Scott County, and to all County Departments, County Agencies and County Employees.

| ACTIVITY/SERVICE: | Administration | | DEPARTMENT: | Administration | |
|---|-------------------------|-------------------|-------------|----------------|-----------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | 211,283 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Maintain administration costs at or below 15% of budget | | 14.00% | 14.20% | 14% | 14.00% |
| | | | | | |
| | | | | | |
| | | | | | |

PROGRAM DESCRIPTION:

This program provides overall management of the statutory responsibilities of the Auditor's Office, including prior listed programs and not listed duties, such as clerk to the Board of Supervisors, etc. These responsibilities include establishing policy and setting goals for each individual program.

Ensure new voters have opportunity to vote.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|--|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Ensure all statutory responsibilities are met. | Conduct at least 12 meetings with managers to review progress and assess need for new policies. | 12 | 12 | 12 | 12 |
| Ensure all statutory responsibilities are met. | Conduct at least 4 meetings with staff from each department to review progress and assess need for new policies. | 4 | 4 | 4 | 4 |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | | | DEPARTMENT: | Taxation | |
|-------------------|-------------------------|-------------------|-------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | 270,806 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

This program provides: certifies taxes and budgets for all Scott County taxing districts; maintains property tax system regarding transfers, credits, splits, property history, and assists public with property tax changes; maintains correct property valuations for all taxing districts including rollbacks, valuation credits, and TIF district valuation and reconciliation; maintains property plat books and county GIS system.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--------------------------------|---|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Certify taxes and budgets | Meet statutory & regulatory deadlines for certification with 100% accuracy | 100% | 100% | 100% | 100% |
| Process all property transfers | Process all transfers without errors within 48 hours of receipt of correct transfer documents | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Payroll | DEPARTMENT: Business & Finance | | | | |
|----------------------|-------------------------|---------------------------------------|-------------------|-----------|-----------|--|
| BUSINESS TYPE: | Core Service | RI | RESIDENTS SERVED: | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | 224,590 | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | |
| 0 | UIFUIS | ACTUAL | ACTUAL | PROJECTED | PROJECTED | |
| Number of Employees | | 689 | 635 | 660 | 660 | |
| Time Cards Processed | | 40,838 | 42,355 | 44,000 | 44,000 | |
| | | | | | | |
| | | | | | | |

This program provides payroll services for all County Departments, County Assessor, County Library and SECC. Services include processing payroll; calculation and payment of payroll liabilities including payroll taxes, retirement funds, and other withholdings; ensure all Federal and State payroll laws are followed; present payroll to the Board for approval pursuant to the Code of Iowa.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|---|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Pay all employees correctly and timely. | All employees are paid correctly and on time. | 100% | 100% | 100% | 100% |
| Pay all payroll liabilities on time and correctly. This includes taxes, and other withholdings. | Occur no penalties for late payments. | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Accounts Payable | DEPARTMENT: Business & Finance | | | | |
|--------------------|-------------------------|---------------------------------------|-------------------|-----------|-----------|--|
| BUSINESS TYPE: | Core Service | RI | RESIDENTS SERVED: | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | 169,430 | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | |
| | 0011013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED | |
| Invoices Processed | | 25,035 | 22,453 | 22,500 | 22,500 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

This program provides accounts payable services for all County Departments, County Assessor, County Library and SECC; audits all claims submitted for payment; verifies claims for conformance to County policy and applicable laws; processes warrants and accounts for all expenditures in the general ledger; claims are presented for Board approval according to the Code of Iowa.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|---|---------|---------|-----------|-----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To process all claims correctly and according to policies and procedures. | Have all claims correctly processed and paid. | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Expenditure Ledger | DEPARTMENT: Business & Finance | | | |
|------------------------------|-------------------------|--------------------------------|------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | 9,150 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | JIPUI3 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of Account Centers | | 109 | 13,438 | 13,650 | 14,000 |
| Number of Accounting Adjustr | nents | 109 | 79 | 100 | 100 |
| | | | | | |
| | | | | | |

This program is responsible for the general accounting of expenditures in the general ledger of the County and is responsible for all changes therein.

| DEDECEMANOS MEACUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|---|---------|---------|-----------|-----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To make sure the General Ledger properly reflects all expenditures and receipts. | Make sure all adjustments are proper according to accounting policies and procedures. | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Commissioner of Elections | DEPARTMENT: Elections | | | |
|--------------------------------|---------------------------|-----------------------|------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | |
| BOARD GOAL: | Service with PRIDE | FUND: | 01 General | BUDGET: | 465,600 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | JIFUI3 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Conduct 4 county-wide election | ns | 4 | 3 | 4 | 1 |
| | | | | | |
| | | | | | |
| | | | | | |

This program prepares and supervises ballot printing and voting machine programming; orders all election supplies; employs and conducts schools of instructions for precinct election officials; prepares and monitors the processing of absentee ballots; receives nomination papers and public measure petitions to be placed on the ballot; acts as Clerk to Board of Election Canvassers and Special Voter Precinct Board.

| DEDECORMANCE | DEDECORMANCE MEASUREMENT | | 2012-13 | 2013-14 | 2014-15 |
|---|--|--------|---------|-----------|-----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Contract for and arrange facilities for election day and early voting polling places. | Insure 100% of polling places meet legal accessibility requirements or receive waivers from the Secretary of State. | 100% | 100% | 100% | 100% |
| Receive and process all absentee ballot requests for all elections. | Process and mail ballots to 100% of voters who summit correct absentee ballot requests in accordance with State law. | 100% | 100% | 100% | 100% |
| Insure precinct election officials are prepared to administer election laws for any given election. | Conduct election official training before major elections. | 4 | 1 | 4 | 1 |
| | | | | | |

| ACTIVITY/SERVICE: | Registrar of Voters | DEPARTMENT: Elections | | | |
|---------------------------|--------------------------------|-----------------------|------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | |
| BOARD GOAL: | Service with PRIDE | FUND: | 01 General | BUDGET: | 148,265 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 0011013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Maintain approximately 12 | 5,000 voter registration files | 124,263 | 124,356 | 126,000 | 127,000 |
| | | | | | |
| | | | | | |
| | | | | | |

This program works with the statewide I-VOTERS system; maintains current records of residents desiring to vote; verifies new applicants are legally eligible to vote; purges records of residents no longer legally eligible to vote; prepares lists of qualified voters for each election to insure only those qualified to vote actually to vote; reviews election day registrants to insure their qualifications to vote.

| DEDECORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|--|---------|---------|-----------|-----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Ensure new voters have opportunity to vote. | All new registrations are verified, processed and voters sent confirmation by legal deadlines. | 100% | 100% | 100% | 100% |
| Ensure all statutory responsibilities are met. | Process all voter registrations received from all agencies and maintain current registration file. | 100% | 100% | 100% | 100% |
| Ensure all statutory responsibilities are met. | | 100% | 100% | 100% | 100% |
| | | | | | |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|---|-------------------------|-------------------------|--------------------|--------------------|--------------------|
| PROGRAM: Auditor Administration (13.1000) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| X Auditor | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 556-A Operations Manager | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| TOTAL POSITIONS | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| | | | | | |
| APPROPRIATION SUMMARY: | | | | | |
| APPROPRIATION SUMMARY: Personal Services | \$197,906 | \$205,604 | \$205,604 | \$206,483 | \$206,483 |
| | \$197,906 - | \$205,604 - | \$205,604 | \$206,483 | \$206,483 |
| Personal Services | \$197,906 - 3,705 | \$205,604 - 8,350 | \$205,604 8,350 | \$206,483 4,300 | \$206,483 4,300 |
| Personal Services Equipment | - | - | , , | , | , , |

FY15 non-salary costs for this program are recommended to decrease by \$3,171 previously needed staff training and certification of the Auditor as a Certified Election Official have occurred.

There are no revenues credited to this program.

List issues for FY15 budget:

- 1. None 2. 3. 4.

List capital, personnel and vehicle changes:
1. None
2.
3.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-----------|-----------|-----------|-----------|-----------|
| PROGRAM: Elections (13.1301) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 291-C Election Supervisor | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 191-C Senior Clerk III | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| 141-C Clerk II | 0.65 | 0.65 | 0.65 | 0.65 | 0.65 |
| TOTAL POSITIONS | 3.65 | 3.65 | 3.65 | 3.65 | 3.65 |
| REVENUE SUMMARY: | | | | | |
| Intergovernmental | \$4,071 | \$182,000 | \$189,800 | \$0 | \$0 |
| Fees and Charges | 200 | 250 | 250 | 250 | 250 |
| Fines, Forfeitures & Miscellaneous | - | - | - | - | - |
| TOTAL REVENUES | \$4,271 | \$182,250 | \$190,050 | \$250 | \$250 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$370,506 | \$353,707 | \$353,707 | \$399,288 | \$399,288 |
| Equipment | \$0 | \$0 | \$0 | \$0 | \$0 |
| Expenses | 159,649 | 231,125 | 231,125 | 178,475 | 178,475 |
| Supplies | 41,546 | 23,700 | 23,700 | 36,100 | 36,100 |
| TOTAL APPROPRIATIONS | \$571,701 | \$608,532 | \$608,532 | \$613,863 | \$613,863 |

FY15 expenses for this program are recommended to decrease by \$52,650 from FY14 levels due to a reduced number of elections and consequent reduction in costs for election machine programming, ballot printing etc. Personal Service costs will increase due to significant increases in the number of poll workers per precinct, employment of temporary workers and running satellite voting locations. Supplies will increase as well due to the anticipated increase in early voting.

The general election is not reimbursable. Minor revenue will be collected for production of voter data bases for candidates.

The department has requested the following items within the County-wide Capital budget:

- Purchasing authority is sought for five additional electronic poll books to expand coverage into precincts not using e-poll books.
- Purchasing authority is also sought for 65 ID card scanners for use with e-poll books. Many counties use these scanners to speed up voter processing.

List issues for FY15 budget:

- 1. None
- 2.
- 3.
- 4.

List capital, personnel and vehicle changes:

- 1. \$5,000 for five computers & label printers forelectronic poll books
- 2. \$16,250 for for 65 ID card scanners for use with electronic poll books

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-----------|-----------|-----------|-----------|-----------|
| PROGRAM: Business/Finance (13.1302) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 677-A Accounting & Tax Manager | 0.70 | 0.70 | 0.70 | 0.70 | 0.70 |
| 252-A Payroll Specialist | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| 252-C Accounts Payable Specialist | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 |
| 177-A Official Records Clerk | 0.90 | 0.90 | 0.90 | 0.90 | 0.90 |
| TOTAL POSITIONS | 5.10 | 5.10 | 5.10 | 5.10 | 5.10 |
| REVENUE SUMMARY: | | | | | |
| Fees and Charges | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL REVENUES | \$0 | \$0 | \$0 | \$0 | \$0 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$381,771 | \$383,050 | \$383,050 | \$393,095 | \$393,095 |
| Equipment | - | - | - | - | - |
| Expenses | 786 | 3,025 | 3,025 | 3,475 | 3,475 |
| Supplies | 6,183 | 6,100 | 6,100 | 6,600 | 6,600 |
| TOTAL APPROPRIATIONS | \$388,740 | \$392,175 | \$392,175 | \$403,170 | \$403,170 |

FY15 non-salary costs for this program are recommended to increase by \$950 and are offset by reductions in other programs.

There are no revenues associated with this program.

List issues for FY15 budget:

- 2. 3. 4.

List capital, personnel and vehicle changes:

- 1. 2. 3.

List capital, personnel and vehicle changes: 1. None

- 2.
- 3.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-------------------|-------------------|-------------------|-------------------|-------------------|
| PROGRAM: Taxation (13.1303) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| Y Deputy Auditor-Tax | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 677-A Accounting & Tax Manager | 0.30 | 0.30 | 0.30 | 0.30 | 0.30 |
| 268-A GIS Parcel Maintenance Technician | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 194-C Playroom Draftsman | - | - | - | - | - |
| 177-C Platroom specialist | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| TOTAL POSITIONS | 3.30 | 3.30 | 3.30 | 3.30 | 3.30 |
| REVENUE SUMMARY: Licenses and Permits Fees and Charges | \$4,913 38,965 | \$5,250 36,000 | \$5,250 36,000 | \$5,450 40,000 | \$5,450 40,000 |
| TOTAL REVENUES | \$43,877 | \$41,250 | \$41,250 | \$45,450 | \$45,450 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$257,354 | \$265,669 | \$265,669 | \$265,986 | \$265,986 |
| Equipment | - | - | - | - | - |
| Expenses | 3,377 | 3,320 | 3,320 | 3,820 | 3,820 |
| Supplies | 270 | 1,000 | 1,000 | 1,000 | 1,000 |
| TOTAL APPROPRIATIONS | \$261,001 | \$269,989 | \$269,989 | \$270,806 | \$270,806 |

FY15 non-salary costs for this program are recommended to increase \$500 from current budgeted levels due to training costs.

Revenues are expected to increase by \$3,000 rom current budget levels due to increased realestate activity.

List issues for FY15 budget: 1. None

- 2. 3. 4.

List capital, personnel and vehicle changes:

- 1.None 2. 3.

Community Services

Lori Elam, Community Services Director



MISSION STATEMENT: The Community Services Department provides funding for a variety of social services, including MH/DD services, Veteran's services, General Assistance and Substance Abuse services, for individuals and their families.

| ACTIVITY/SERVICE: | Community Services Administra | ation | DEPARTMENT: | 17.1000 | |
|--|-------------------------------|-----------|----------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | RI | ESIDENTS SERVE | :D: | |
| BOARD GOAL: | Regional Leadership | FUND: | 10 MHDD | BUDGET: | \$86,541 |
| 0 | UTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| 0017013 | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of outside programs/educational activities/workgroups or board meetings attended/participated in or requested by outside entity | | 355 | 333 | 275 | 250 |
| Number of appeals requested | from Scott County Consumers | 0 | 0 | 1 | 1 |
| Number of Exceptions Granted | | N/A | N/A | N/A | 15 |
| Total MH/DD Administration budget (17A and 17G admin) | | \$543,198 | \$141,499 | \$144,329 | \$147,296 |
| Administration cost as percen | tage of MH/DD Budget | 5.4% | 3.8% | 3.0% | 4.0% |

PROGRAM DESCRIPTION:

To provide administration and representation of the department, including administration of the MH/DD budget within the Eastern Iowa MH/DS region, the Veteran Services Program, the General Assistance Program, the Substance Abuse Program and other social services and institutions.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|----------------|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To monitor MH/DS funding within Scott County to ensure cost-effective services are assisting individuals to live as independently as possible. | | N/A | N/A | N/A | |

| ACTIVITY/SERVICE: | General Assistance Program | DEPARTMENT: 17.1701 | | | |
|---|----------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| BUSINESS TYPE: | Semi-Core Service | RI | ESIDENTS SERVE | :D: | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$486,580 |
| OI | JTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| 0011013 | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| # of applications requesting financial assistance | | 1428 | 1076 | 1200 | 1250 |
| # of applications approved | | 756 | 479 | 650 | 700 |
| # of approved clients pending | Social Security approval | 34 | 35 | 35 | 35 |
| # of individuals approved for r | rental assistance (unduplicated) | 109 | 195 | 200 | 185 |
| # of burials/cremations approv | ved | 71 | 65 | 55 | 55 |
| # of families and single individuals served | | Families 373 Singles 956 | Families 320 Singles 613 | Families 400 Singles 700 | Families 420 Singles 730 |
| # of cases denied to being over income guidelines | | 205 | 107 | 120 | 130 |
| # of cases denied/uncomplete | ed app require and/or process | 365 | 279 | 250 | 250 |

To provide financial assistance to meet the needs of persons who are poor as defined in Iowa Code Chapter 252.25 and 252.27 (have no property, unable to earn a living due to a physical or mental disability) and who are not currently eligible for federal or state public assistance.

| DEDECORMANCE | PERFORMANCE MEASUREMENT | | 2012-13 | 2013-14 | 2014-15 |
|---|---|-------------------------------|------------------------------------|-----------|-----------|
| . I. S. | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To provide financial assistance (rent, utilities, burial, direct assist) to 3600 individuals (applicants) as defined by Iowa Code Chapter 252.25 during the year. | To grant assistance averaging no more than \$450 per applicant approved. | \$310.86 | \$407.56 | \$410.60 | \$450.00 |
| To provide financial assistance to individuals as defined by lowa Code Chapter 252.25. | To provide at least 380 referrals on a yearly basis to individuals who don't qualify for county assistance. | 481 | 360 | 500 | 525 |
| To maintain the Community Services budget in order to serve as many Scott County citizens as possible. | Review quarterly General Assistance expenditures verses budgeted amounts (17B). | \$476,746 or 61% of budget | \$391,137 or 70.5% of budget | \$549,892 | \$494,365 |

| ACTIVITY/SERVICE: | Veteran Services | | DEPARTMENT: | 17.1702 | |
|--|-------------------------|-------------------|-------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$143,564 |
| | OUTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 0011 013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| # of requests for veteran se | ervices (federal/state) | 1160 | 1164 | 1300 | 1300 |
| # of applications for county | assistance | 127 | 136 | 125 | 135 |
| # of applications for county assistance approved | | 104 | 90 | 90 | 90 |
| # of outreach activities | | 76 | 91 | 75 | 80 |
| # of burials/cremations app | roved | 22 | 19 | 20 | 20 |
| Ages of Veterans seeking a | assistance: | | | | |
| Age 18-25 | | N/A | N/A | 300 | 300 |
| Age 26-35 | | N/A | N/A | 485 | 485 |
| Age 36-45 | | N/A | N/A | 100 | 100 |
| Age 46-55 | | N/A | N/A | 100 | 100 |
| Age 56-65 | | N/A | N/A | 300 | 300 |
| Age 66 + | | N/A | N/A | 15 | 15 |
| Gender of Veterans: Male | : Female | N/A | N/A | 1200:100 | 1200:100 |

To provide outreach and financial assistance to Scott County veterans and their families, in addition to providing technical assistance in applying for federal veteran benefits.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| To provide public awareness/outreach activities in the community. | Will reach out to at least 300 Veterans/families each quarter (1200 annually). | 1162 | 1389 | 1000 | 1100 |
| To provide public awareness/outreach activities in the community. | Will increase the number of veteran requests for services (federal/state) by 200 annually. (New, first time veterans applying for benefits) | 516 | 765 | 600 | 650 |
| | To grant assistance averaging no more than \$620 per applicant. | \$455.70 | \$445.17 | \$600.25 | \$620.00 |

| ACTIVITY/SERVICE: | Substance Abuse Assistance | DEPARTMENT: 17.1703 | | | |
|--|----------------------------|---------------------|-----------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 02 Supplemental | BUDGET: | \$273,564 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| # of involuntary substance abuse commitments filed | | 250 | N/A | 200 | 220 |
| # of SA adult commitments | 3 | 185 | 172 | 150 | 150 |
| # of SA children commitme | ents | 54 | 43 | 60 | 60 |
| # of SA 48 hour holds | | 9 | 2 | 2 | 2 |
| # of substance abuse commitment filings denied | | 5 | 20 | 10 | 10 |
| # of hearings on people with no insurance | | 74 | 73 | 100 | 20 |

To provide funding for emergency hospitalizations, commitment evaluations for substance abuse according to lowa Code Chapter 125 for Scott County residents and for certain children's institutions.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|---|-------------------|------------------------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| To provide mandated court ordered SA evaluations in the most cost effective manner possible. | The cost per evaluation will be no greater than \$675.00 | \$663.07 | \$561.72 | \$600.10 | \$410.00 |
| To maintain the Community Services budget in order to serve as many Scott County citizens with substance abuse issues as possible. | Review quarterly substance abuse commitment expenditures verses budgeted amounts. | \$235,039 | \$145,620 or 49.3% of budget | \$279,509 | \$273,564 |

| ACTIVITY/SERVICE: | MH/DD Services | DEPARTMENT: 17.1704 | | | |
|--|---------------------------|---------------------|----------------|-----------|-------------|
| BUSINESS TYPE: | Core Service | RI | ESIDENTS SERVE | D: | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 10 MHDD | BUDGET: | \$7,402,144 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| # of involuntary mental health commitments filed | | 405 | N/A | 600 | 500 |
| # of adult MH commitments | | 246 | 340 | 400 | 300 |
| # of juvenile MH commitment | s | 91 | 88 | 90 | 70 |
| # of MH 48 hour holds | | 82 | 149 | 125 | 115 |
| # of mental health commitme | nt filings denied | 17 | N/A | 15 | 15 |
| # of hearings on people with no insurance | | 59 | 71 | 60 | 30 |
| # of protective payee cases | | 313 | 304 | 420 | 440 |
| # of funding requests/apps pr | ocessed- ID/DD and MI/CMI | 1875 | 771 | 1200 | 1000 |

To provide services as identified in the Scott County MH/DD Management Plan to persons with a diagnosis of mental illness, mental retardation, and other developmental disabilities.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|---|-----------|-----------|-----------|-----------|
| I EN ONWANCE | PERFORMANCE MEASUREMENT | | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To provide mandated court ordered MH evaluations in most cost effective manner possible. | The cost per evaluation will be no greater than \$310.50. | \$939.16 | \$522.10 | \$600.25 | \$310.50 |
| Balance between 5%-10% in | Review quarterly mental health commitment expenditures verses budgeted amounts. | \$393,509 | \$301,256 | \$427,263 | \$213,632 |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2 | 2014-15 | 20 | 14-15 |
|---|-------------------------|-------------------------|---------------------|----|-----------------|----|-----------------|
| PROGRAM: Community Services Admin (17.1000) | ACTUAL | BUDGET | PROJECTED | RE | QUEST | AD | OPTED |
| AUTHORIZED POSITIONS: | | | | | | | |
| 725-A Community Services Director | 1.00 | 1.00 | 1.00 | | 1.00 | | 1.00 |
| | | | | | | | |
| TOTAL POSITIONS | 1.00 | 1.00 | 1.00 | | 1.00 | | 1.00 |
| | | | | | | | |
| APPROPRIATION SUMMARY: | | | | | | | |
| APPROPRIATION SUMMARY: Personal Services | \$ 135,833 | \$ 140,396 | \$ 140,396 | \$ | 84,541 | \$ | 84,541 |
| | \$ 135,833 16,786 | \$ 140,396 16,200 | \$ 140,396 2,000 | \$ | 84,541 2,000 | \$ | 84,541 2,000 |
| Personal Services | \$, | \$ - , | | \$ | - ,- | \$ | , |

The FY15 overall budget for Community Services is very different compared to FY14. The county will be part of a five county region in FY15, sharing costs for regional services. The FY14 budget was impacted slightly by the implementation of ACA/Medicaid Expansion and residency rules. The FY14 budget was also impacted by moving to a "fee for service" payment model with VFCMHC and HDC. Although the overall FY15 budget is slightly lower (\$421,396 less) than the FY14 budget, there is money added in for new services due to the implementation of core services. The budget includes new funding for crisis stabilization, crisis hotline, peer and family support services, crisis evaluation- prescreening and job development services under supported employment. The FY15 budget will include funds and services provided by HDC and VFCMHC as they will no longer be authorized agencies and have separate budgets. The county will continue with the "fee for service" model for all providers within the region. The region will have an open provider panel allowing consumers to have flexibility and choice when selecting a provider.

The FY15 <u>non-salary budget for Community Services Administration</u> will remain flat compared to the FY14 budget. The Community Services Director from a county will serve as CEO for the region starting FY15 and rotate yearly depending on which county board member serves as the Board Chair. The other four Community Services Directors will serve as the management team and provide support to the CEO.

The overall FY15 revenue for Community Services is recommended to include equalization funds of \$4.5 million and SPP revenue of \$834,279. The FY14 budget did not include SPP revenue as that money was appropriated by Legislature late in the session.

leeupe

- 1. Funding of equalization for FY15.
- 2. Clawback of "projected" savings from ACA.
- 3. Implementation of new services.
- 4. Function as a region effective 7/1/14.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2 | 014-15 |
|--|----|---------|---------------|------------|---------------|----|---------|
| PROGRAM: General Assist/Other Services (17.1701) | | ACTUAL | BUDGET | PROJECTED | REQUEST | AD | OPTED |
| AUTHORIZED POSITIONS: | | | | | | | |
| 430-A Case Aide Supervisor | | 0.50 | 0.50 | 0.50 | 0.50 | | 0.50 |
| 252-C Case Aide | | 1.00 | 1.00 | 1.00 | 1.00 | | 1.00 |
| 162-C Clerk III/Secretary | | 0.35 | 0.35 | 0.35 | 0.35 | | 0.35 |
| 162-C Clerk III/Receptionist | | 0.85 | 0.85 | 0.85 | 0.85 | | 0.85 |
| 141-C Clerk II/Receptionist | | - | - | - | - | | - |
| TOTAL POSITIONS | | 2.70 | 2.70 | 2.70 | 2.70 | | 2.70 |
| REVENUE SUMMARY: | _ | | 40.000 | _ | | | |
| Fees and Charges | \$ | 29,850 | \$ 18,666 | • | \$ - | \$ | - |
| Miscellaneous | | 43,095 | 80,000 | 40,000 | 30,000 | | 30,000 |
| TOTAL REVENUES | \$ | 72,945 | \$ 98,666 | \$ 40,000 | \$ 30,000 | \$ | 30,000 |
| APPROPRIATION SUMMARY: | | | | | | | |
| Personal Services | \$ | 193,882 | \$ 190,972 | \$ 190,872 | \$ 193,910 | \$ | 193,910 |
| Equipment | | - | - | - | - | | - |
| Expenses | | 197,413 | 357,607 | 291,090 | 291,470 | | 291,470 |
| Supplies | | 1,186 | 1,013 | 1,200 | 1,200 | | 1,200 |
| TOTAL APPROPRIATIONS | \$ | 392,482 | \$ 549,592 | \$ 483,162 | \$ 486,580 | \$ | 486,580 |

The FY15 non-salary costs for the General Assistance program are recommended to decrease 22% from the current budgeted levels. This is due to changes in the rental policy in FY13 and a decline in the number of requests for assistance. The implementation of ACA will result in fewer people seeking help with medical needs.

The FY15 revenue is recommended to decrease as well from the FY14 projected levels. The revenue estimate is simply a best guess as the office never knows who will be approved for social security benefits and at what level the county will be reimbursed. The revenue reimbursement fluctuates greatly over the years. The Protective Payee fees were also removed from this program in FY14 as the Protective Payee Program was moved out of Fund 110 and is a stand alone program in Fund 101 with the goal of being self supporting.

Issues:

- 1. Impacts of ACA.
- 2. Federal budget cuts in the HHS budget may lead people to seek assistance.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2 | 014-15 |
|--|---------------|---------------|------------|---------------|----|---------|
| PROGRAM: Veteran Services (17.1702) | ACTUAL | BUDGET | PROJECTED | REQUEST | ΑI | OOPTED |
| AUTHORIZED POSITIONS: | | | | | | |
| 298-A Veteran's Affairs Director/Case Aide | 1.00 | 1.00 | 1.00 | 1.00 | | 1.00 |
| 141-C Clerk II/Receptionist | 0.15 | 0.15 | 0.15 | 0.15 | | 0.15 |
| TOTAL POSITIONS | 1.15 | 1.15 | 1.15 | 1.15 | | 1.15 |
| REVENUE SUMMARY: | | | | | | |
| Intergovernmental | \$ 10,000 | \$ 10,000 | \$ 10,000 | \$ 10,000 | \$ | 10,000 |
| Miscellaneous | 2,021 | - | - | - | | - |
| TOTAL REVENUES | \$ 12,021 | \$ 10,000 | \$ 10,000 | \$ 10,000 | \$ | 10,000 |
| APPROPRIATION SUMMARY: | | | | | | |
| Personal Services | \$ 79,858 | \$ 88,821 | \$ 88,821 | \$ 89,089 | \$ | 89,089 |
| Expenses | 43,786 | 59,177 | 54,357 | 53,675 | | 53,675 |
| Supplies | 2,249 | 800 | 800 | 800 | | 800 |
| TOTAL APPROPRIATIONS | \$ 125,893 | \$ 148,798 | \$ 143,978 | \$ 143,564 | \$ | 143,564 |

The FY15 overall costs for the Veterans program are recommended to decrease by 3% compared to the current budgeted levels.

The FY15 revenues are recommended to remain flat from FY14 to FY15. The county will continue to receive the county grant money (\$10,000) from the state. This money can only be used for certain expenses: training for the director, office equipment for the director, etc... The money can not be used for actual services for Veterans. Any unused funds must be returned to the state.

Issues for FY15:

1. Use of the county grant money . Need spending flexibility with the grant money.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | | 2012-13 | | 2013-14 | | 2013-14 | | 2014-15 | 2 | 2014-15 |
|--|----|---------|----|---------|----|---------|----|---------|----|---------|
| PROGRAM: SA Assistance (17.1703) | | ACTUAL | | BUDGET | PR | OJECTED | | REQUEST | ΑI | DOPTED |
| AUTHORIZED POSITIONS: | | | | | | | | | | |
| 271-C Office Manager | | - | | - | | - | | - | | - |
| 162-C Clerk III/Secretary | | - | | - | | - | | - | | - |
| 141-C Clerk II/Receptionist | | - | | - | | - | | - | | - |
| TOTAL POSITIONS | | - | | - | | - | | - | | - |
| REVENUE SUMMARY: | _ | 0.404 | _ | 0.700 | _ | 0.700 | _ | | _ | |
| Fees and Charges | \$ | 3,431 | \$ | 2,700 | \$ | 2,700 | \$ | - | \$ | - |
| TOTAL REVENUES | \$ | 3,431 | \$ | 2,700 | \$ | 2,700 | \$ | - | \$ | - |
| APPROPRIATION SUMMARY: Expenses | \$ | 156,056 | \$ | 296,034 | \$ | 279,509 | \$ | 273,564 | \$ | 273,564 |
| TOTAL APPROPRIATIONS | \$ | 156,056 | \$ | 296,034 | \$ | 279,509 | \$ | 273,564 | \$ | 273,564 |

The FY15 expenses for the Substance Abuse program are recommended to decrease by 8% compared to the FY14 budgeted levels. The overall expenses have decreased. It is unclear as to the impact of the Mental Health Redesign on the substance abuse budget. The state legislators want regions to provide co-occurring services for individuals with mental illness and substance abuse disorders. The impact of ACA is also unknown as more people will have insurance and the county will not be financially responsible.

The FY15 revenue is recommended to be zero. The reimbursement for services varies so much from year to year.

Issues:

- 1. Impact of ACA.
- 2. Impact of MH Redesign and co-occurring disorders.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-------------|-------------|-------------|-------------|-------------|
| PROGRAM: MH - DD Services (17.1704) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 430-A Case Aide Supervisor | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 |
| 430-A Mental Health Coordinator | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 271-C Office Manager | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 252-C Case Aide | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 162-C Clerk III/Secretary | 0.65 | 0.65 | 0.65 | 0.65 | 0.65 |
| 162-C Clerk III/Receptionist | - | - | - | - | - |
| 141-C Clerk II/Receptionist | - | - | - | - | - |
| Z Mental Health Advocate | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| TOTAL POSITIONS | 5.15 | 5.15 | 5.15 | 5.15 | 5.15 |
| REVENUE SUMMARY: | | | | | |
| Intergovernmental | \$3,321,964 | \$8,189 | \$1,100,657 | \$834,279 | \$834,279 |
| Fees and Charges | 176,590 | 128,903 | 270,666 | 136,076 | 136,076 |
| Miscellaneous | 333 | 55,725 | 41,275 | 41,275 | 41,275 |
| TOTAL REVENUES | \$3,498,887 | \$192,817 | \$1,412,598 | \$1,011,630 | \$1,011,630 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$378,855 | \$412,102 | \$412,602 | \$474,162 | \$474,162 |
| Equipment | 317 | 1,482 | 508 | 508 | 508 |
| Expenses | 2,541,148 | 4,141,911 | 3,878,319 | 6,923,172 | 6,923,172 |
| Supplies | 1,481 | 4,302 | 4,489 | 4,302 | 4,302 |
| TOTAL APPROPRIATIONS | \$2,921,801 | \$4,559,797 | \$4,295,918 | \$7,402,144 | \$7,402,144 |

The FY15 non-salary costs are recommended to decrease from the current levels. This is due to many factors: the implementation of residency rules, the implementation of ACA, and the change from block granting the authorized agencies- HDC and VFCMHC. The county now provides funding for services based on a "fee for service" model. The change in funding method eliminated entities as authorized agencies and are now considered approved providers of this program. The county also has many more MH providers instead of one contract with the local CMHC. This gives individuals more choices for services/providers.

The FY15 revenues are recommended to increase from the current levels as SPP revenue is included. In FY14, counties did not know if Legislators were going to appropriate SPP revenue. This was approved at the end of the legislative session after the FY14 budget had been certified. DHS has told counties that SPP revenue will be provided in FY15. The county also received equalization funding (\$4.5 million) in FY14. According to SF2315 passed in 2012, counties should receive it again for FY15. This money has to be appropriated during the 2014 Legislative session. Revenues could be impacted by the legislative "Clawback". The clawback was designed as a property tax saving technique as it would take 80% of the projected savings of ACA from the counties. There are serious concerns with the clawback happening in FY15 as counties/regions will not know the true savings of ACA as it was just implemented during the last six months of FY14 (1/1/14). The enrollment in various insurance programs has been slow as there were many glitches in the federal and state system. The regions are advocating to suspend the clawback for one year so regions will have funding to invest in services. It could be devastating to regions if funding is taken away just as they become operational.

Issues:

- 1. Impacts of ACA
- 2. Impacts of the Clawback.
- 3. Stable funding needed for new services.

Conservation Department

Roger Kean, Conservation Director



MISSION STATEMENT: To improve the quality of life and promote and preserve the health, welfare and enjoyment for the citizens of Scott County and the general public by acquiring, developing, operating, and preserving the historical, educational, environmental, recreational and natural resources of the County.

ACTIVITY/SERVICE: Administration/Policy Development DEPT/PROG: 1800

BUSINESS TYPE: Core Service RESIDENTS SERVED: 166,650

BOARD GOAL: Financially Sound Gov't FUND: 01 General **BUDGET:** \$619,298 2011-12 2012-13 2013-14 2014-15 **OUTPUTS ACTUAL ACTUAL PROJECTED PROJECTED** Total appropriations administered (net of golf course) \$3,779,329 \$3,955,711 \$3,984,694 \$4,086,533 26 26 26 26 Total FTEs managed Administration costs as percent of department total. 12% 12% 12% 12% \$47,736 \$44,496 \$46,105 \$46,105 **REAP Funds Received** 2,496 2,496 2,496 2,496 Total Acres Managed

PROGRAM DESCRIPTION:

In 1956 the citizens of Scott County authorized the creation of the Conservation Board, which was charged with the responsibility of administering and developing a park system that meets the recreational, environmental, historical, and educational needs of the County.

| PERFORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|---|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Provide the most efficient planning, analysis, and construction coordination for all Conservation CIP projects | Insure that a minimum of 90% of all capital projects are completed within budgeted amount and the scheduled time frame. | 85% | 94% | 90% | 90% |
| Increase the number of people reached through social media, email newsletters, and press releases | Increase number of customers receiving electronic notifications to 2,600 for events, specials, and Conservation information | 2,268 | 2,372 | 2,500 | 2,600 |
| Budget preparation and oversight of the park and golf services | To maintain a balanced budget for all depts by ensuring that we do not exceed 100% of appropriations | 93% | 93% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Recreational Services | DEPT/PR | | 1801,1805,1806,1 | 807,1808,1809 | |
|-------------------------------|-----------------------------|---------------------------|------------|------------------|---------------|--|
| BUSINESS TYPE: | Semi-Core Service | RESIDENTS SERVED: 166,650 | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$898,204 | |
| OL | 2011-12 | 2012-13 | 2013-14 | 2014-15 | | |
| | ITPUTS | ACTUAL | ACTUAL | PROJECTED | PROJECTED | |
| Total Camping Revenue | | \$641,414 | \$569,951 | \$640,000 | \$640,000 | |
| Total Facility Rental Revenue | | \$55,903 | \$55,201 | \$57,000 | \$57,000 | |
| Total Concession Revenue | | \$149,333 | \$123,909 | \$150,300 | \$150,300 | |
| Total Entrance Fees (beach/pe | ool, Cody, Pioneer Village) | \$219,935 | \$179,004 | \$211,200 | \$211,200 | |

This program is responsible for providing facilities and services to the public for a wide variety of recreational opportunities and to generate revenue for the dept.

| PERFORMANCE | MEASUREMENT | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| To provide a high quality camping experience throughout the recreational season at SCP, WLP & BSP | | 38% | 36% | 40% | 40% |
| To provide a high quality rental facilities (i.e. shelters, cabins, etc) for public use. | To maintain a 36% occupancy per year for all rental facilities | 39% | 37% | 36% | 36% |
| To provide adequate aquatic recreational opportunities. | To increase attendance at the Beach and Pool | 56,751 | 37,473 | 46,000 | 46,000 |
| To continue to provide high quality swim lessons at the Scott County Park pool | Through use of an evaluation tool for parents and participants attending swim lessons achieve a minimum of a 95% satisfaction rating | 94% | 95% | 95% | 95% |

| ACTIVITY/SERVICE: Maintenance of Assets - Parks | | | DEPT/PROG: | 1801,1805,1806,1 | 807,1808,1809 | | | |
|---|---------------------------------------|---------------------------|------------|------------------|---------------|--|--|--|
| BUSINESS TYPE: | Semi-Core Service | RESIDENTS SERVED: 166,650 | | | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$1,666,141 | | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | | | |
| | 017013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED | | | |
| Total vehicle and equipment | repair costs (not including salaries) | \$69,222 | \$63,082 | \$65,891 | \$65,891 | | | |
| Total building repair costs (no | ot including salaries) | \$4,375 | \$13,766 | \$16,177 | \$16,177 | | | |
| Total maintenance FTEs | | 7 | 7 | 7 | 7 | | | |
| | | | | | | | | |

This program involves the daily maintenance of all equipment, facilities, and grounds owned and operated by the Conservation Board.

| PERFORMANCE | MEASUREMENT | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| To obtain the highest customer satisfaction ratings possible related to the maintenance aspects of the dept. | Achieve 100% customer satisfaction on all correspondence, surveys, and comment cards associated with maintenance activities. | 96% | 93% | 100% | 100% |
| To encourage the use of environmentally safe (green) maintenance products utilized throughout the dept. | To increase the number of green products to represent 30% of all maintenance products utilized. | 21% | 21% | 30% | 30% |
| Equipment Maintenance | 80% of equipment replaced according to department equipment schedule | 100% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Public Safety-Customer Service | | DEPT/PROG: | 1801,1809 | |
|---|--|--------------------------------------|----------------|-----------|-----------|
| BUSINESS TYPE: | Semi-Core Service | RESID | ENTS SERVED: 1 | 66,650 | |
| BOARD GOAL: | Financially Sound Gov't | ncially Sound Gov't FUND: 01 General | | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | OUTPUTS | | ACTUAL | PROJECTED | PROJECTED |
| Number of special events | or festivals requiring ranger assistance | 22 | 20 | 20 | 20 |
| Number of reports written. | | 74 | 49 | 60 | 60 |
| Number of law enforcement and customer service personnel (seasonal & full-time) | | 102 | 102 | 102 | 102 |
| | | | | | |

This program involves the law enforcement responsibilities and public relations activities of the department's park ranger staff.

| PERFORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|--|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Increase the number of natural resource oriented public programs facilitated, attended, or conducted by ranger staff. | Involvement in 15 public programs per year (for example: hunter & boater safety programs, fishing clinics, etc.) | 24 | 29 | 24 | 24 |
| Elimination of complaints associated with enforcement actions by our ranger staff. | Decrease the number of complaints received due to the enforcement action or public contact with ranger staff. | 2 | 1 | 3 | 3 |
| Provide safe and secure environment for the public while utilizing all Conservation Board facilities. | To reduce the number of accidents involving the public and that expose the County to liability | 1 | 1 | 3 | 3 |
| | | | | | |

| ACTIVITY/SERVICE: | Environment Education/Public F | Programs | DEPT/PROG: | 1805 | | | |
|--|--------------------------------|----------------------------------|------------|-----------|-----------|--|--|
| BUSINESS TYPE: | Semi-Core Service | RESIDENTS SERVED: | | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: 01 General BUDGET: \$376,9 | | | | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | | |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED | | |
| Number of programs offered. | | 240 | 221 | 220 | 220 | | |
| Number of school contact ho | urs | 26,398 | 21,931 | 22,000 | 24,000 | | |
| Number of people served. | | 33,198 30,238 30,000 | | | 30,000 | | |
| Operating revenues generated (net total intergovt revenue) | | 11,241 | 15,597 | 11,474 | 14,000 | | |
| Classes/Programs/Trips Can | celled due to weather | 3 | 11 | 10 | 3 | | |

This program involves the educational programming and facilities of the Wapsi River Environmental Education Center.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| To educate the general public about the environment, the need to preserve our natural resources, and the value of outdoor recreation. | To maintain 100% satisfaction through comment cards and evaluations received from all public programs. | 100% | 100% | 100% | 100% |
| To provide schools with environmental education and outdoor recreation programs that meet their lowa Core needs. | 100% of all Iowa school programs will meet at least 1 Iowa Core requirement. | 100% | 100% | 100% | 100% |
| To provide the necessary programs to advance and support environmental and education professionals in their career development. | To provide at least two career opportunities that qualify for their professional certification and development needs. | 4 | 4 | 4 | 4 |
| | | | | | |

| ACTIVITY/SERVICE: | Historic Preservation & Interpreta | ation | DEPT/PROG: | 1806,1808 | | |
|-------------------------------------|------------------------------------|-------------------------------|------------|-----------|-----------|--|
| BUSINESS TYPE: | Semi-Core Service | ore Service RESIDENTS SERVED: | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: 01 General BUDGET: \$20 | | | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | |
| | nrois | ACTUAL | ACTUAL | PROJECTED | PROJECTED | |
| Total revenue generated | | \$75,815 | \$65,147 | \$66,797 | \$66,797 | |
| Total number of weddings per | year at Olde St Ann's Church | 63 | 57 | 60 | 60 | |
| Pioneer Village Day Camp Attendance | | 292 | 321 | 320 | 320 | |
| | | | | | | |

This program involves the programming and facilities of the Walnut Grove Pioneer Village and the Buffalo Bill Cody Homestead that are dedicated to the historical preservation and education of pioneer life in Scott County.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| To have as many people as possible enjoy the displays and historical educational festivals provided at each site | To increase annual attendance | 7,976 | 13,401 | 20,000 | 20,000 |
| To collect sufficient revenues to help offset program costs. | To increase annual revenues from last year's actual | \$75,815 | \$65,147 | \$66,797 | \$67,450 |
| To increase presentations to outside groups and local festivals to acquaint the public about Pioneer Village and Cody Homestead's purpose and goals | To increase the number of new tours/presentations | 1 | 4 | 35 | 35 |
| | | | | | |

| ACTIVITY/SERVICE: | Golf Operations | DEPT/PROG : 1803,1804 | | | | | |
|---|-------------------------|------------------------------|------------|-----------|-------------|--|--|
| BUSINESS TYPE: | Semi-Core Service | RESIDENTS SERVED: | | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$1,092,094 | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | | |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED | | |
| Total number of golfers/rou | nds of play | 30,476 | 26,175 | 30,000 | 30,000 | | |
| Total course revenues | | \$1,229,602 | \$912,151 | 1,038,152 | \$1,106,900 | | |
| Total appropriations admini | stered | \$1,168,514 | \$963,349 | 1,025,441 | \$1,092,094 | | |
| Number of Outings/Particip | 38/2,808 | 38/2,371 | 36/2,994 | 42/3,012 | | | |
| Number of days negatively impacted by weather | | 36 Days | 43 | 40 | 40 | | |

This program includes both maintenance and clubhouse operations for Glynns Creek Golf Course.

| | | 0044.40 | 2010.10 | 2010.11 | |
|---|---|------------|------------|-----------|-----------|
| PERFORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To provide a quality golfing experience for our customers and the citizens of Scott County. | To maintain 100% customer satisfaction from all user surveys and comment cards. | 100% | 100% | 100% | 100% |
| To increase revenues to support program costs | Golf course revenues to support 100% of the yearly operation costs | (\$17,658) | (\$94,287) | \$0 | \$0 |
| To provide an efficient and cost effective maintenance program for the course | | \$18.32 | \$22.03 | \$22.70 | \$22.70 |
| Increase profit margins on concessions | Increase profit levels on concessions to 65% | 67% | 64% | 60% | 65% |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-----------|-----------|-----------|-----------|-----------|
| PROGRAM: Conservation Administration (18.1000) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 775-A Director | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 540-A Deputy Director | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 252-A Administrative Assistant | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 141-A Clerk II | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| TOTAL POSITIONS | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |
| REVENUE SUMMARY: | | | | | |
| Intergovernmental Revenue | 44,496 | 46,105 | 62,230 | 62,230 | 62,230 |
| TOTAL REVENUES | \$44,496 | \$46,105 | \$62,230 | \$62,230 | \$62,230 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$388,928 | \$402,817 | \$404,317 | \$402,637 | \$402,637 |
| Equipment | 1,043 | - | - | 32,000 | 32,000 |
| Expenses | 62,258 | 83,623 | 83,542 | 84,542 | 84,542 |
| Supplies | 8,922 | 10,119 | 10,119 | 10,119 | 10,119 |
| Transfer to program | 80,679 | - | - | - | - |
| TOTAL APPROPRIATIONS | \$541,830 | \$496,559 | \$497,978 | \$529,298 | \$529,298 |

FY15 revenues for the department is anticipating an increase due to additional REAP Funds.

A slight increase in expenses is due to anticipated increase in utilities for FY15. An an increase in equipment for this program is due to the regular replacement of a vehicle but does not change the total equipment expenditure for the department.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|---|-------------|-------------|-------------|-------------|-------------|
| PROGRAM: Park & Rec (18.1801. 1806, 1807, 1808, 1809) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 470-A Park Manager | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| 382-A Park Manager | | | | | |
| 262-A Park Ranger | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| 220-A Park Crew Leader | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 187-A Pioneer Village Site Coordinator | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 187-A Equipment Specialist | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| 187-A Equipment Mechanic | - | - | - | - | - |
| 187-A Park Crew Leader | - | - | - | - | - |
| 187-A Park Maintenance Technician | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |
| 99-A Cody Homestead Site Coordinator | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 |
| Z Seasonal Park Maintenance (WLP,SCP,PV) | 7.52 | 7.52 | 7.52 | 7.52 | 7.52 |
| Z Seasonal Pool Manager (SCP) | 0.29 | 0.29 | 0.29 | 0.29 | 0.29 |
| Z Seasonal Asst Pool Manager (SCP) | 0.21 | 0.21 | 0.21 | 0.21 | 0.21 |
| Z Seasonal Lifeguard (WLP, SCP) | 6.28 | 6.28 | 6.28 | 6.28 | 6.28 |
| Z Seasonal Pool Concessions (SCP) | 1.16 | 1.16 | 1.16 | 1.16 | 1.16 |
| Z Seasonal Beach/Boathouse Concessions (WLP) | 1.80 | 1.80 | 1.80 | 1.80 | 1.80 |
| Z Seasonal Beach Manager (WLP) | 0.29 | 0.29 | 0.29 | 0.29 | 0.29 |
| Z Seasonal Asst Beach Manager (WLP) | 0.23 | 0.23 | 0.23 | 0.23 | 0.23 |
| Z Seasonal Park Patrol (WLP, SCP) | 2.17 | 2.17 | 2.17 | 2.17 | 2.17 |
| Z Seasonal Park Attendants (WLP, SCP, BSP) | 2.95 | 2.95 | 2.95 | 2.95 | 2.95 |
| Z Seasonal Day Camp/Apothecary (Pioneer Village) | 1.56 | 1.56 | 1.56 | 1.56 | 1.56 |
| Z Seasonal Concession Worker (Cody) | 0.19 | 0.19 | 0.19 | 0.19 | 0.19 |
| TOTAL POSITIONS | 40.40 | 40.40 | 40.40 | 40.40 | 40.40 |
| REVENUE SUMMARY: | | | | | |
| Intergovernmental | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fees and Charges | 950,613 | 1,108,122 | 1,029,122 | 1,107,122 | 1,107,122 |
| Use of Money/Property | 62,871 | 70,821 | 70,821 | 45,821 | 70,821 |
| Miscellaneous | 12,627 | 8,675 | 25,300 | 33,675 | 33,675 |
| Sale of Fixed Assets-other | 68,704 | 46,000 | 46,000 | 46,000 | 46,000 |
| TOTAL REVENUES | \$1,094,815 | \$1,233,618 | \$1,171,243 | \$1,232,618 | \$1,257,618 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$1,646,786 | \$1,688,713 | \$1,693,412 | \$1,748,595 | \$1,748,595 |
| Equipment | 208,122 | 227,000 | 227,000 | 204,000 | 204,000 |
| Capital Improvement | , <u> </u> | - | - | • | , - |
| Expenses | 346,027 | 351,703 | 360,747 | 362,322 | 362,322 |
| Supplies | 384,464 | 396,985 | 391,968 | 394,847 | 394,847 |
| TOTAL APPROPRIATIONS | \$2,585,399 | \$2,664,401 | \$2,673,127 | \$2,709,764 | \$2,709,764 |
| ANALYSIS | | | | | |

FY15 revenues are expected to increase by slightly due to projected increases in camping, entrance fees and concessions.

FY15 expenditures increases are due to an anticipated increase in utility costs for FY15.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|---|-----|---------------------|--------------------|--------------------|--------------------|--------------------|
| PROGRAM: Glynns Creek (18.1803/1804) | | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | | |
| 462-A Golf Pro/Manager | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 462-A Golf Course Superintendent | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 220-A Assistant Golf Course Superintendent | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 187-A Turf Equipment Specialist | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 187-A Mechanic/Crew Leader | | - | - | - | - | - |
| 187-A Assistant Golf Course Superintendent | | - | - | - | - | - |
| 162-A Maintenance Technician-Golf Course | | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 162-A Maintenance Worker | | - | - | _ | - | - |
| Z Seasonal Assistant Golf Professional | | 0.73 | 0.73 | 0.73 | 0.73 | 0.73 |
| Z Seasonal Golf Pro Staff | | 7.48 | 7.48 | 7.48 | 7.48 | 7.48 |
| Z Seasonal Part Time Laborers | | 4.77 | 4.77 | 4.77 | 4.77 | 4.77 |
| TOTAL POSITIONS | | 17.98 | 17.98 | 17.98 | 17.98 | 17.98 |
| REVENUE SUMMARY: Total Charges for Services Total Miscellaneous | | \$955,997 82,356 | \$1,105,100 700 | \$1,106,200 700 | \$1,106,200 700 | \$1,106,200 700 |
| TOTAL REVENUES | \$1 | 1,038,353 | \$1,105,800 | \$1,106,900 | \$1,106,900 | \$1,106,900 |
| APPROPRIATION SUMMARY: | | | | | | |
| Personal Services | | \$606,817 | \$645,746 | \$623,249 | \$690,731 | \$690,731 |
| Equipment / Depreciation | | 84,699 | 153,000 | 129,973 | 134,768 | 134,768 |
| Expenses | | 113,237 | 114,695 | 126,468 | 126,990 | 126,990 |
| Supplies | | 239,375 | 219,648 | 218,122 | 219,605 | 219,605 |
| Debt Service | | - | - | - | - | - |
| TOTAL APPROPRIATIONS | \$1 | 1,044,128 | \$1,133,089 | \$1,097,812 | \$1,172,094 | \$1,172,094 |
| Net Income | | (\$5,775) | (\$27,289) | \$9,088 | (\$65,194) | (\$65,194) |
| Less County Contribution for Debt Service | \$ | - | \$ - | \$ - | \$ - | \$ - |
| Total* | \$ | (5,775) | \$ (27,289) | \$ 9,088 | \$ (65,194) | \$ (65,194) |
| *Deficits will be covered by Conservation capital project reserve | | | | | | |

FY15 revenues are anticipated to increase slightly from FY13 actuals. Weather can play a big part in determining number of rounds played. National reports showed that 2013 rounds played were down 4.6% and days open for play were the lowest in history. Glynns Creek intends to look and plan for new ideas on lesson plans, junior golf, and new golf promotions ideas.

FY15 expenditures increases are due to an anticipated increase in utility costs for FY15.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-----------|-----------|-----------|-----------|-----------|
| PROGRAM: Wapsi River Environ Educ Center (18.1805) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 382-A Naturalist/Director | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 271-A Assistant Naturalist | 1.00 | 1.00 | 1.00 | 2.00 | 2.00 |
| Z Seasonal Maintenance-Caretaker | 0.66 | 0.66 | 0.66 | 0.66 | 0.66 |
| Z Seasonal Naturalist | 0.71 | 0.71 | 0.71 | - | - |
| Z Seasonal Naturalist | 0.79 | 0.79 | 0.79 | 0.79 | 0.79 |
| Z Seasonal Naturalist | 0.68 | 0.68 | 0.68 | - | - |
| TOTAL POSITIONS | 4.84 | 4.84 | 4.84 | 4.45 | 4.45 |
| REVENUE SUMMARY: | | | | | |
| Intergovernmental | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fees and Charges | 2,903 | 1,624 | 2,026 | 2,526 | 2,526 |
| Use of Money/Property | 12,509 | 9,500 | 9,000 | 10,000 | 10,000 |
| Miscellaneous | 185 | 350 | - | 250 | 250 |
| Gain on Sale of Fixed Assets | - | - | - | - | - |
| TOTAL REVENUES | \$15,597 | \$11,474 | \$11,026 | \$12,776 | \$12,776 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$210,811 | \$228,654 | \$225,377 | \$255,391 | \$255,391 |
| Equipment | - | - | - | - | - |
| Expenses | 26,366 | 38,550 | 34,550 | 35,550 | 35,550 |
| Supplies | 18,008 | 19,000 | 19,000 | 19,000 | 19,000 |
| TOTAL APPROPRIATIONS | \$255,185 | \$286,204 | \$278,927 | \$309,941 | \$309,941 |

FY15 Revenues are projected to increase by 1.4% due to anticipated more large groups using the dorm. For example, Frogwarts are staying 2 weeks instead of one. In addition, anew cabin will be built at the Wapsi Center and fees will increase from \$40 to \$60 a night.

FY15 non-salary expenses are projected to increase due to anticipated increase in utility costs for FY15.

Facility and Support Services





MISSION STATEMENT: It is the mission of the Facility and Support Services Department to provide high quality, cost effective services in support of the core services and mission of Scott County Government. Our services include capital asset management (capital planning, purchasing and life-cycle services), facility operations services (maintenance and custodial) and office operations support (mail, document imaging and printing).

| ACTIVITY/SERVICE: Administration | | | DEPARTMENT: | FSS | |
|---|-------------------------------------|--------------------------|-------------|-----------|-----------|
| BUSINESS TYPE: | Semi-Core Service RESIDENTS SERVED: | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: 01 General BUDGET: | | | \$ 251,38 |
| OUTDUTO | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| OUTPUTS | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Total percentage of CIP projects on time and with | in budget. | 78 | 100 | 85 | 85 |
| # of buildings registered with the Energy Star Prog | gram. | 0 | 1 | 1 | 1 |
| Maintain total departmental cost/square foot at FY10 levels (combined maint/custo | | 5.81 | 5.77 | 6.8 | 6.9 |
| | | | | | |

PROGRAM DESCRIPTION:

To provide administrative support for all other department programs. This program manages capital improvement efforts.

| PERFORMANCE MEASUR | EMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|---|---------|---------|-----------|-----------|
| PERFORMANCE MEASUR | EWEN I | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To reduce output of CO2 by X pounds in the next fiscal year. | To reduce our organizations carbon footprint and environmental impact - CO2 output is one measure of our effectiveness. | 24,335 | 136,561 | 168,000 | 165,000 |
| To reduce total energy consumption by X % per square foot in the next fiscal year. | To reduce our consumption of energy, again one measure of our environmental impact - this will effectively reduce our on-going costs as well. | | 4% | 4% | 2% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Maintenance of Buildings | | FSS | | | | |
|---|--------------------------|-----------------------------------|------------------------|-----------|---------|----------|--|
| BUSINESS TYPE: | Semi-Core Service | RI | | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: 01 General BUDGET: \$ 1,738 | | | | | |
| OUTPUTS | | 2011-12 | 011-12 2012-13 2013-14 | | 2014-15 | | |
| | | ACTUAL | ACTUAL | PROJECTED | PF | ROJECTED | |
| # of hours spent in safety training | | 83 | 24 | 24 | | 24 | |
| # of PM inspections performed quarterly- per location | | 28 | 118 92 | | | 100 | |
| Total maintenance cost per square foot | | 0.86 | 2.11 | 2.11 | | 2.28 | |
| | | | | | | | |

To maintain the organizations real property and assets in a proactive manner. This program supports the organizations green initiatives by effectively maintaining equipment to ensure efficiency and effective use of energy resources. This program provides prompt service to meet a myriad of needs for our customer departments/offices and visitors to our facilities.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Maintenance Staff will make first contact on 80 % of routine non-jail work orders within 5 working days of staff assignment. | To be responsive to the workload from our non-jail customers. | 85% | 92% | 85% | 85% |
| Maintenance Staff will strive to do 30% of work on a preventive basis. | To do an increasing amount of work in a scheduled manner rather than reactive. | 28% | 33% | 30% | 35% |
| Maintenance Staff will strive to complete 65% of routine jail work orders within 5 working days of staff assignment. | To be responsive to the workload from the jail facility. | 38% | 92% | 98% | 90% |
| | | | | | |

| ACTIVITY/SERVICE: | | DEPARTMENT: | | | | | | | |
|---|-------------------------|--|---------|-----------|--------|---------|--|--|--|
| BUSINESS TYPE: | Semi-Core Service | Semi-Core Service RESIDENTS SERVED: | | | | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: 01 General BUDGET: \$ 682,41 | | | | | | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | : | 2014-15 | | | |
| | | ACTUAL | ACTUAL | PROJECTED | PR | OJECTED | | | |
| Number of square feet of hard surface floors maintained | | 728940 | 559100 | 200000 | 550000 | | | | |
| Number of square feet of soft surface floors maintained | | 275160 | 236626 | 301756 | 250000 | | | | |
| Number of Client Service Worker hours supervised | | 1550 | 3730 | 4640 | 3500 | | | | |
| | | | | | | | | | |

To provide a clean and sanitary building environment for our customer departments/offices and the public. This program has a large role in supporting the organization-wide green initiative by administering recycling and green cleaning efforts. This program administers physical building security and access control.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|---|-------------------|-------------------|----------------------|----------------------|
| | EFFECTIVENESS | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: To receive X or fewer complaints per month on average. | To provide internal and external customers a clean environment and to limit the amount of calls for service from non custodial staff. | 4 | Less than 7 | 7 | 10 |
| Divert X pounds of waste from the landfill by: shredding confidential info, recycling cardboard, plastic & metals, kitchen grease | To continually reduce our output of material that goes to the landfill. | 83,667 | 95,190 | 111,230 | 100,000 |
| Perform annual green audit on XX% of FSS cleaning products. | To ensure that our cleaning products are "green" by current industry standards. | 10% | 27% | 35% | 33% |
| | | | | | |

| ACTIVITY/SERVICE: | Support Services | DEPARTMENT: FSS | | | | |
|--|-------------------------|-------------------|------------|-----------|---------|---------|
| BUSINESS TYPE: | Semi-Core Service | RESIDENTS SERVED: | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$ | 880,033 |
| OUTPUTS | | 2011-12 2012-13 | | 2013-14 | 2014-15 | |
| | | ACTUAL | ACTUAL | PROJECTED | PR | OJECTED |
| Actual number of hours spent on imaging including quality control and doc prep | | 2744 2489 2800 | | 2800 | 2200 | |
| % of total county equipment budget spent utilizing PO's. | | 4.35% | 11.00% | 10% | 5 | 50.00% |

To provide support services to all customer departments/offices including: purchasing, imaging, print shop, mail, reception, pool car scheduling, conference scheduling and office clerical support. This program supports the organizations "green" initiatives by managing the purchase and use of eco-friendly products, encouraging reduced usage of commodities and promoting "green-friendly" business practices.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|--|---------|---------|-----------|-----------|
| PERF | ORMANCE MEASUREMENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Print Shop will recommend, to requesting department or agency, cost savings alternatives on at least XX% of print shop requests received. | This will result in the suggestion of cost savings methods on copy jobs that are received in the print shop which would result in savings on copy costs. | 15.00% | 6.00% | 8% | 8.00% |
| Imaging staff will perform imaging, quality control, and release functions on at least XX% of all records that have been doc prepped within 10 weeks of the doc prep process. | Items will be available to the end user on line within designated amount of time after doc prep tasks. This will allow ease of record lookup. | 82% | 90% | 95% | 85% |
| Purchasing will assist with increasing savings by XX% in the next year due to changes in software and additional utilization of the purchasing department. | This will result in our customers saving budget dollars and making better purchasing decisions. | 11% | 14% | 15% | 15% |
| | | | | | |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-----------|-----------|-----------|-----------|-----------|
| PROGRAM: Facility & Support Services Admin (15.1000) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 725-A Director of Facility and Support Services | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 417-A Operations Manager | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| TOTAL POSITIONS | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| REVENUE SUMMARY: | | | | | |
| Fees and Charges | \$130 | \$250 | \$250 | \$250 | \$250 |
| Miscellaneous | 2,652 | 1,215 | 1,215 | 1,100 | 1,100 |
| TOTAL REVENUES | \$2,782 | \$1,465 | \$1,465 | \$1,350 | \$1,350 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$233,239 | \$242,068 | \$242,068 | \$242,957 | \$242,957 |
| Expenses | 8,108 | 5,285 | 5,285 | 6,655 | 6,655 |
| Supplies | 1,355 | 2,275 | 2,275 | 1,775 | 1,775 |
| TOTAL APPROPRIATIONS | \$242,703 | \$249,628 | \$249,628 | \$251,387 | \$251,387 |

The Administration Program (15.1000) is budgeted for a slight increase of less than 1%. All expense and revenue areas are budgeted to remain relatively flat with only some small adjustments made to shift some expenses within the budget.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | | 2012-13 | | 2013-14 | | 2013-14 | | 2014-15 | | 2014-15 |
|--|----|-----------|----|-----------|----|-----------|----|-----------|----|-----------|
| PROGRAM: Maintenance of Buildings & Grounds (15.1501-1506, | | | | | | | | | | |
| 1508, 1510-154) | | ACTUAL | | BUDGET | PF | ROJECTED | | REQUEST | Α | DOPTED |
| AUTHORIZED POSITIONS: | | | | | | | | | | |
| 300-A Maintenance Coordinator | | 1.00 | | 1.00 | | 1.00 | | 1.00 | | 1.00 |
| 268-C Maintenance Electronic System Technician | | 2.00 | | 2.00 | | 2.00 | | 2.00 | | 2.00 |
| 268-C Maintenance Specialist | | 4.00 | | 4.00 | | 4.00 | | 4.00 | | 4.00 |
| 182-C Maintenance Worker | | 1.00 | | 1.00 | | 1.00 | | 1.00 | | 1.00 |
| 83-C General Laborer | | 1.00 | | 1.00 | | 1.00 | | 1.00 | | 1.00 |
| TOTAL POSITIONS | | 9.00 | | 9.00 | | 9.00 | | 9.00 | | 9.00 |
| REVENUE SUMMARY: Intergovernmental | \$ | 24,613 | \$ | 22,000 | \$ | 22,000 | ¢ | 90,328 | ¢ | 90,328 |
| Miscellaneous | φ | 11,423 | φ | 3,950 | φ | 3,900 | φ | 16.925 | φ | 16,925 |
| Sales General Fixed Assets | | NA |
| TOTAL REVENUES | \$ | 36,036 | \$ | 25,950 | \$ | 25,900 | \$ | 107,253 | \$ | 107,253 |
| APPROPRIATION SUMMARY: | | | | | | | | | | |
| Personal Services | \$ | 493,208 | \$ | 641,199 | \$ | 641,199 | \$ | 580,285 | \$ | 580,285 |
| Equipment | | 2,234 | | 7,000 | | 7,000 | | 20,000 | | 20,000 |
| Expenses | | 906,183 | | 969,115 | | 942,727 | | 1,026,135 | | 1,026,135 |
| Supplies | | 86,570 | | 104,250 | | 104,250 | | 109,350 | | 109,350 |
| TOTAL APPROPRIATIONS | \$ | 1,488,194 | \$ | 1,721,564 | \$ | 1,695,176 | \$ | 1,735,770 | \$ | 1,735,770 |

ANALYSIS

Revenues are expected to increase markedly in 1501 to reflect reimbursements within the departmental budget for services provided to SECC.

Overall, expenses are budgeted to increase 2.3% for this program.

Personnel Services are budgeted to decrease (9.5%), despite projected COLA increases, due to changes in the accuracy of budget projection calculations from previous methods.

Equipment requests are up substantially after several years with very low request amounts. Expect this to moderate in future FY's.

Expenses are budgeted to increase by 8.8% due to projected utility rate increases and the division of utility expense categories in the ERP system.

Supplies are budgeted to increase by 4.9% due to expected price increases and rising fuel prices.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | | 2014-15 | 2014-15 |
|--|-----------|-----------|-----------|-----|-----------|----------|
| PROGRAM: Custodial Services (15.1507) | ACTUAL | BUDGET | PROJECTED | - 1 | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | | |
| 238-A Custodial & Security Coordinator | 1.00 | - | - | | - | - |
| 198-A Custodial Coordinator | | 1.00 | 1.00 | | 1.00 | 1.0 |
| 162-C Lead Custodial Worker | - | - | - | | - | - |
| 130-C Custodial Worker | 10.60 | 10.60 | 11.50 | | 11.50 | 11.5 |
| TOTAL POSITIONS | 11.60 | 11.60 | 12.50 | | 12.50 | 12.5 |
| REVENUE SUMMARY: | | | | | | |
| Intergovernmental | \$ 532 | \$ 700 | \$ 700 | \$ | , | \$ 55,68 |
| Miscellaneous | 585 | 500 | 500 | | 700 | 70 |
| TOTAL REVENUES | \$1,117 | \$1,200 | \$1,200 | | \$56,385 | \$56,38 |
| APPROPRIATION SUMMARY: | | | | | | |
| Personal Services | \$567,761 | \$607,874 | \$608,372 | | \$630,864 | \$630,86 |
| Equipment | 5,479 | 4,700 | 4,700 | | 4,540 | 4,54 |
| Expenses | 1,128 | 2,800 | 2,800 | | 10,490 | 10,49 |
| Supplies | 34,146 | 36,500 | 36,500 | | 36,525 | 36,52 |
| TOTAL APPROPRIATIONS | \$608,513 | \$651,874 | \$652,372 | | \$682,419 | \$682,41 |

ANALYSIS

Revenues for 1507 are expected to increase markedly to reflect reimbursements within the departmental budget for services provided to SECC.

Personnel ser vices costs are budgeted to increase by 3.7% due to COLA increases and increases in benefits costs.

Expenses are budgeted to increase markedly due to the correction of the distribution of some formerly centralized expenses, including cellular telephones.

All other expense categories and FTE levels remain consistent with previous FY's. However the distribution of expenses and personnel cost increases result in an overall 4.6% increase in the Custodial (1507) program.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-----------|-----------|-----------|-----------|-----------|
| PROGRAM: Support Services (15.1509) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 252-A Purchasing Specialist | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 177-C Senior Clerk | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 141-C Clerk II/Support Services | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| 141-C Clerk II/Scanning | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| TOTAL POSITIONS | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 |
| REVENUE SUMMARY: | | | | | |
| Intergovernmental | \$71,704 | \$58,000 | \$58,000 | \$52,500 | \$52,500 |
| Fees and Charges | 12,649 | 13,000 | 13,000 | 13,500 | 13,500 |
| Miscellaneous | 6,722 | 3,000 | 3,000 | 250 | 250 |
| TOTAL REVENUES | \$91,075 | \$74,000 | \$74,000 | \$66,250 | \$66,250 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$375,922 | \$410,562 | \$410,562 | \$407,983 | \$407,983 |
| Equipment | - | 33,500 | 33,500 | - | - |
| Expenses | 392,698 | 394,750 | 394,750 | 391,675 | 391,675 |
| Supplies | 72,113 | 60,350 | 60,350 | 80,375 | 80,375 |
| TOTAL APPROPRIATIONS | \$840,733 | \$899,162 | \$899,162 | \$880,033 | \$880,033 |

ANALYSIS

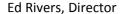
Personnel costs for 1509 are expected to decrease slightly (less that 1%) despite expected COLA increases.

There are no projected equipment purchases planned for FY15.

Overall appropriations for 15.1509 are budgeted for a 2% overall reduction.

Revenues are expected to continue to decrease as the state continues to reimburse at 38% of actual cost.

Health Department





MISSION STATEMENT: The Scott County Health Department is committed to promoting, protecting and preserving the health of the community by providing leadership and direction as advocates for the individual, the family, the community and the environment we serve.

| ACTIVITY/SERVICE: | Administration | | DEPARTMENT: | Health/1000 | |
|--|---|---------|----------------|---------------------------------------|-------------|
| BUSINESS TYPE: | Core Service | R | ESIDENTS SERVE | D: | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$1,432,731 |
| | DUTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| · | 5017013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Annual Report | | 1 | 1 | 1 | 1 |
| Minutes of the BOH Meeting | | 11 | 12 | 10 | 10 |
| BOH Contact and Officer Informational Report | | 1 | 1 | 1 | 1 |
| Number of grant contracts awarded. | | 15 | 16 | 16 | 16 |
| Number of subcontracts issued. | | 10 | 10 | 10 | 9 |
| Number of subcontracts issu | ued according to funder guidelines. | 10 | 10 | 10 | 9 |
| Number of subcontractors. | | 4 | 6 | 5 | 6 |
| Number of subcontractors d | ue for an annual review. | 4 | 4 | 5 | 4 |
| Number of subcontractors the | nat received an annual review. | 3 | 5 | 5 | 4 |
| Total number of consumers | reached with education. | 8423 | 8394 | 7615 | 8144 |
| Number of consumers receiving face-to-face educational information about physical, behavioral, environmental, social, economic or other issues affecting health. | | 4189 | 3417 | 2967 | 3524 |
| | ving face-to-face education reporting d will help them or someone else to | 4033 | 3308 | 2666 | 3335 |
| • | · · · · · · · · · · · · · · · · · · · | | | · · · · · · · · · · · · · · · · · · · | |

PROGRAM DESCRIPTION:

lowa Code Chapter 137 requires each county maintain a Local Board of Health. One responsibility of the Board of Health is to assure compliance with grant requirements-programmatically and financially. Another is to educate the community through a variety of methods including media, marketing venues, formal educational presentations, health fairs, training, etc.

| DEDECORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|---|---------|---------|-----------|-----------|
| P ENI ONMANCE | MLASOREMENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Provide guidance, information and updates to Board of Health as required by lowa Code Chapter 137. | Board of Health will meet at least six times per year as required by law. | 11 | 12 | 10 | 10 |
| Delivery of public health services through subcontract relationships with community partners. | Subcontracts will be issued according to funder guidelines. | 100% | 100% | 100% | 100% |
| Subcontractors will be educated and informed about the expectations of their subcontract. | Subcontractors will receive an annual programmatic review. | 75% | 125% | 100% | 100% |
| Scott County residents will be educated on issues affecting health. | Consumers receiving face-to- face education report that the information they received will help them or someone else to make healthy choices. | 96% | 97% | 90% | 95% |

| ACTIVITY/SERVICE: | Animal Bite Rabies Risk Assessme | Animal Bite Rabies Risk Assessment and Recommer DEPARTMENT: Health/2015 | | | | | |
|---|----------------------------------|---|------------|-----------|-------------|--|--|
| BUSINESS TYPE: | Service Enhancement | RESIDENTS SERVED: | | | | | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$66,276.00 | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | | |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED | | |
| Number of exposures that required a rabies risk assessment. | | 131 | 136 | 130 | 130 | | |
| Number of exposures that received a rabies risk assessment. | | 131 | 136 | 124 | 124 | | |
| Number of exposures determined to be at risk for rabies that received a recommendation for rabies post-exposure prophylaxis. | | 131 | 136 | 124 | 124 | | |
| Number of health care providers notified of their patient's exposure and rabies recommendation. | | 61 | 61 | 58 | 58 | | |
| Number of health care providers sent a rabies treatment instruction sheet at the time of notification regarding their patient's exposure. | | 61 | 61 | 58 | 58 | | |

Making recommendations for post-exposure prophylaxis treatment for individuals involved in animal bites or exposures.

| PERFORMANC | E MEASUREMENT | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Provide a determination of rabies risk exposure and recommendations. | Reported exposures will receive a rabies risk assessment. | 100% | 100% | 95% | 95% |
| Provide a determination of rabies risk exposure and recommendations. | Exposures determined to be at risk for rabies will have a recommendation for rabies postexposure prophylaxis. | 100% | 100% | 100% | 100% |
| Health care providers will be informed about how to access rabies treatment. | Health care providers will be sent an instruction sheet on how to access rabies treatment at the time they are notified of their patient's bite/exposure. | 100% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Childhood Lead Poisoning Preve | ntion | DEPARTMENT: | Health/2016 | |
|--|--|---------|----------------|-------------|--------------|
| BUSINESS TYPE: | Core Service | RI | ESIDENTS SERVE | D: | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$136,163.00 |
| | DUTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 0011013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of children with a cathan or equal to 15 ug/dl. | pillary blood lead level of greater | 25 | 14 | 22 | 20 |
| Number of children with a capillary blood lead level of greater than or equal to 15 ug/dl who receive a venous confirmatory test. | | 25 | 14 | 21 | 19 |
| Number of children who have greater than or equal to 15 u | e a confirmed blood lead level of g/dl. | 19 | 5 | 15 | 15 |
| | e a confirmed blood lead level of g/dl who have a home nursing or | 19 | 5 | 15 | 15 |
| Number of children who have greater than or equal to 20 u | e a confirmed blood lead level of g/dl. | 13 | 4 | 8 | 4 |
| | Number of children who have a confirmed blood lead level of greater than or equal to 20 ug/dl who have a complete medical evaluation from a physician. | | 4 | 8 | 4 |
| | vestigations completed for children lead level of greater than or equal | 17 | 4 | 10 | 6 |
| | vestigations completed, within IDPH ave a confirmed blood lead level of g/dl. | 17 | 4 | 10 | 6 |
| Number of environmental inv | vestigations completed for children od lead levels of 15-19 ug/dl. | 6 | 5 | 4 | 8 |
| Number of environmental investigations completed, within IDPH timelines, for children who have two confirmed blood lead levels of 15-19 ug/dl. | | 6 | 5 | 4 | 8 |
| Number of open lead proper | ties. | 21 | 18 | 20 | 20 |
| Number of open lead properties that receive a reinspection. | | 48 | 41 | 40 | 41 |
| Number of open lead proper every six months. | ties that receive a reinspection | 48 | 41 | 40 | 41 |
| Number of lead presentation | s given. | 6 | 7 | 5 | 5 |

Provide childhood blood lead testing and case management of all lead poisoned children in Scott County. Conduct environmental health inspections and reinspections of properties where children with elevated blood lead levels live. SCC CH27, IAC 641, Chapter 67,69,70.

| PERFORMANCE | MEASUREMENT | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Children identified with blood lead levels greater than or equal to 10 micrograms per deciliter receive services as appropriate for the blood lead level. | Children with capillary blood lead levels greater than or equal to 15 ug/dl receive confirmatory venous blood lead measurements. | 100% | 100% | 95% | 95% |
| Children identified with blood lead levels greater than or equal to 10 micrograms per deciliter receive services as appropriate for the blood lead level. | Ensure children with confirmed blood lead levels greater than or equal to 15 ug/dl receive a home nursing or outreach visit. | 100% | 100% | 100% | 100% |
| Children identified with blood lead levels greater than or equal to 10 micrograms per deciliter receive services as appropriate for the blood lead level. | Ensure children with venous blood lead levels greater than or equal to 20 ug/dl receive a complete medical evaluation from a physician. | 100% | 100% | 100% | 100% |
| Assure that elevated blood lead inspections are conducted by certified elevated blood lead inspectors/risk assessors employed by or under contract with a certified elevated blood lead inspection agency. | Complete environmental investigations for children having a single venous blood lead level greater than or equal to 20 ug/dl according to required timelines. | 100% | 100% | 100% | 100% |
| Assure that elevated blood lead inspections are conducted by certified elevated blood lead inspectors/risk assessors employed by or under contract with a certified elevated blood lead inspection agency. | Complete environmental investigations of homes associated with children who have two venous blood lead levels of 15-19 ug/dl according to required timelines. | 100% | 100% | 100% | 100% |
| Ensure that lead-based paint hazards identified in dwelling units associated with an elevated blood lead child are corrected. | Ensure open lead inspections are re-inspected every six months. | 100% | 100% | 100% | 100% |
| Assure the provision of a public health education program about lead poisoning and the dangers of lead poisoning to children. | on lead poisoning will be given | 180% | 120% | 100% | 100% |

| ACTIVITY/SERVICE: | Communicable Disease | | DEPARTMENT: | Health/2017 | |
|--|---|---------|----------------|-------------|-------------|
| BUSINESS TYPE: | Core Service | RI | ESIDENTS SERVE | D: | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$85,006.00 |
| | OUTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 3011 313 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of communicable diseases reported. | | 3157 | 2273 | 3200 | 2400 |
| Number of reported comm investigation. | unicable diseases requiring | 276 | 317 | 275 | 292 |
| Number of reported communicable diseases investigated according to IDPH timelines. | | 276 | 317 | 275 | 292 |
| Number of reported communicable diseases required to be entered into IDSS. | | 276 | 317 | 275 | 292 |
| • | unicable diseases required to be re entered within 3 business days. | 276 | 317 | 260 | 277 |
| Number of cases of perina | ital Hepatitis B reported. | 3 | 4 | 3 | 3 |
| Number of cases of perina written communication reg | tal Hepatitis B who receive verbal and arding HBV prevention. | 3 | 4 | 3 | 3 |
| Number of cases of perinatal Hepatitis B who receive verbal and written communication regarding HBV prevention within 5 business days. | | 3 | 4 | 3 | 3 |
| • | Number of cases of perinatal Hepatitis B who received education that have recommendations sent to birthing facility and | | 4 | 3 | 3 |

Program to investigate and prevent the spread of communicable diseases and ensure proper treatment of disease. Also includes the investigation of food borne outbreaks. Ch 139 IAC

| PERFORMANCE | MEASUREMENT | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Stop or limit the spread of communicable diseases. | Initiate communicable disease investigations of reported diseases according to lowa Department of Public Health guidelines. | 100% | 100% | 100% | 100% |
| Assure accurate and timely documentation of communicable diseases. | Cases requiring follow-up will be entered into IDSS (lowa Disease Surveillance System) within 3 business days. | 100% | 100% | 95% | 95% |
| Prevent perinatal transmission of Hepatitis B. | Reported perinatal cases will receive verbal and written communication on HBV and HBV prevention for the baby within 5 business days. | 100% | 100% | 100% | 100% |
| Prevent perinatal transmission of Hepatitis B. | Perinatal Hep B cases will have recommendations sent to birthing facility and pediatrician. | 100% | 100% | 100% | 100% |

| ACTIVITY/SERVICE: | Community Transformation | | DEPARTMENT: | Health/2038 | |
|--|---|---------|----------------|-------------|-----------|
| BUSINESS TYPE: | Core Service | R | ESIDENTS SERVE | D: | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$110,617 |
| | OUTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 3511 515 | | ACTUAL | PROJECTED | PROJECTED |
| Number of Nutrition, Physical Activity and Weight Panel Committee and Subcommittee meetings related to Community Tranformation Grant (CTG) efforts held. | | 0 | 10 | 17 | 17 |
| Number of Nutrition, Physical Activity and Weight Panel Committee and Subcommittee meeting related to CTG efforts held that are attended by a Scott County Health Department staff member. | | 0 | 10 | 17 | 17 |
| Number of worksites where a wellness assessment is completed. | | 2 | 3 | 3 | 3 |
| Number of worksites that made a policy or environmental improvement identified in a workplace wellness assessment. | | 2 | 3 | 3 | 3 |
| Number of communities where a community wellness assessment is completed. | | 1 | 1 | 1 | 1 |
| | nere a policy or environmental community wellness assessment. | 1 | 1 | 1 | 1 |

Create environmental and systems changes at the community level that integrate public health, primary care, worksite and commuity initiatives to help prevent chronic disease throught good nutrition and physical activity.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Efforts of the Community Transformation Grant will be guided by a diverse community coalition. | A Scott County Health Department staff person will attend Nutrition, Physical Activity, and Weight Panel Committee and Subcommittee meetings to assure the groups are updated on CTG activities. | NA | 100% | 100% | 100% |
| Workplaces will implement policy or environmental changes to support employee health and wellnes. | Workplaces will implement policy or environmental changes to support employee health and wellness. | 100% | 100% | 100% | 100% |
| Communities will implement policy or environmental changes to support community health and wellnes. | CTG targeted communities will implement evidence based recommendations for policy or environmental change based upon assessment recommendations. | 100% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Correctional Health | | DEPARTMENT: | Health/2006 | |
|---|------------------------------|---------|----------------|-------------|-------------|
| BUSINESS TYPE: | Core Service | RI | ESIDENTS SERVE | D: | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$1,375,830 |
| OI | ITDIITE | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| OUTPUTS | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of inmates in the jail greater than 14 days. | | 1035 | 1000 | 1186 | 1093 |
| Number of inmates in the jail greater than 14 days with a current health appraisal. | | 1027 | 992 | 1127 | 1060 |
| Number of inmate health conta | acts. | 13888 | 12466 | 12845 | 12656 |
| Number of inmate health contacts provided in the jail. | | 13640 | 12226 | 12588 | 12407 |
| Number of medical requests received. | | 5785 | 6451 | 7933 | 7192 |
| Number of medical requests re | esponded to within 48 hours. | 5756 | 6446 | 7923 | 7182 |

Provide needed medical care for all Scott County inmates 24 hours a day. Includes passing of medication, sick call, nursing assessments, health screenings and limited emergency care.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Inmates are screened for medical conditions that could impact jail operations. | Inmates who stay in the facility greater than 14 days will have a current health appraisal (within 1st 14 days or within 90 days of current incarceration date). | 99% | 99% | 95% | 97% |
| Medical care is provided in a cost-effective, secure environment. | Maintain inmate health contacts within the jail facility. | 98% | 98% | 98% | 98% |
| Assure timely response to inmate medical requests. | Medical requests are reviewed and responded to within 48 hours. | 99% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Child Health Program | | DEPARTMENT: | Health/2032 | |
|---|---|---------|----------------|-------------|-----------|
| BUSINESS TYPE: | Core Service | RI | ESIDENTS SERVE | D: | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$256,916 |
| OL | ITPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | JIF013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of families who were | informed/reinformed. | 7393 | 7252 | 7500 | 7380 |
| Number of families who received an inform/reinform completion. | | 3765 | 3319 | 4125 | 3735 |
| Number of children in agency | home. | 1218 | 1079 | 1300 | 1200 |
| Number of children with a med Department of Public Health. | dical home as defined by the lowa | 1067 | 916 | 1100 | 1025 |
| Number of developmental screen the age of 5. | eens completed for children under | NA | NA | 45 | 45 |
| Number of developmental screens completed for children under the age of 5 that identify an area of concern and the need for a referral. | | NA | NA | 20 | 20 |
| Number of referrals made to the Education Agency for children | ne Mississippi Bend Area identified with an area of concern. | NA | NA | 20 | 20 |

Promote health care for children from birth through age 21 through services that are family-centered, community based, collaborative, comprehensive, coordinated, culturally competent and developmentally appropriate.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Ensure Scott County families (children) are informed of the services available through the Early Periodic Screening Diagnosis and Treatment (EPSDT) Program. | Families will be contacted to ensure they are aware of the benefits available to them through the EPSDT program through the inform/reinform completion process. | 51% | 46% | 55% | 51% |
| Ensure EPSDT Program participants have a routine source of medical care. | Children in the EPSDT Program will have a medical home. | 88% | 85% | 85% | 85% |
| Areas of potential developmental delay will be identified. | Children identified through the EPSDT with a potential developmental delay will be referred for early intervention services. | NA | NA | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Emergency Medical Services | mergency Medical Services DEPARTMENT: | | Health/2007 | |
|--|----------------------------|---------------------------------------|----------------|-------------|-----------|
| BUSINESS TYPE: | Core Service | RI | ESIDENTS SERVE | D: | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$105,523 |
| 01 | JTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 311 013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of ambulance services required to be licensed in Scott County. | | 8 | 8 | 8 | 8 |
| Number of ambulance service applications delivered according to timelines. | | 8 | 8 | 8 | 8 |
| Number of ambulance service applications submitted according to timelines. | | 8 | 8 | 8 | 8 |
| Number of ambulance service expiration date of the current | • | 8 | 8 | 8 | 8 |

Issuing licenses and defining boundaries according to County Code of Ordinances Chapter 28.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | 71010712 | 71010712 | 1110020125 | . NO010112 |
| Provide licensure assistance to all ambulance services required to be licensed in Scott County. | | 100% | 100% | 100% | 100% |
| Ensure prompt submission of applications. | Completed applications will be received at least 60 days prior to the requested effective date of the license. | 100% | 100% | 100% | 100% |
| Ambulance licenses will be issued according to Scott County Code. | Licenses are issued to all ambulance services required to be licensed in Scott County prior to the expiration date of the current license. | 100% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Employee Health | | DEPARTMENT: | Health/2019 | |
|---|-----------------------------------|---------|----------------|-------------|-----------|
| BUSINESS TYPE: | Core Service | RI | ESIDENTS SERVE | D: | |
| BOARD GOAL: | Service with PRIDE | FUND: | 01 General | BUDGET: | \$38,176 |
| OUT | IPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of employees eligible t | o receive annual hearing tests. | 175 | 102 | 130 | 153 |
| Number of employees who recessign a waiver. | eive their annual hearing test or | 175 | 102 | 130 | 153 |
| Number of employees eligible f | or Hepatitis B vaccine. | 41 | 21 | 20 | 16 |
| Number of employees eligible f received the vaccination, had a titer or signed a waiver within 3 | titer drawn, produced record of a | 41 | 21 | 18 | 15 |
| Number of eligible new employ pathogen training. | ees who received blood borne | 19 | 14 | 19 | 16 |
| Number of eligible new employees who received blood borne pathogen training within 3 weeks of their start date. | | 19 | 14 | 17 | 15 |
| Number of employees eligible t pathogen training. | o receive annual blood borne | 248 | 223 | 240 | 257 |
| Number of eligible employees very pathogen training. | who receive annual blood borne | 245 | 223 | 235 | 257 |
| Number of employees eligible f receive a pre-employment physical process. | - | 18 | 10 | 15 | 16 |
| Number of employees eligible for tuberculosis screening who receive a pre-employment physical that includes a tuberculosis screening. | | 18 | 10 | 15 | 16 |
| Number of employees eligible for tuberculosis screening who receive a booster screening within four weeks of their preemployment screening. | | 15 | 10 | 13 | 15 |
| Number of employees eligible t training. | o receive annual tuberculosis | 248 | 223 | 240 | 257 |
| Number of eligible employees value training. | who receive annual tuberculosis | 245 | 223 | 235 | 257 |

Tuberculosis testing, Hepatitis B vaccinations, Hearing and Blood borne Pathogen education, CPR trainings, Hearing screenings, etc for all Scott County employees that meet risk criteria as outlined by OSHA. Assistance for jail medical staff is used to complete services provided to Correctional staff. (OSHA 1910.1020)

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|---|---------|---------|-----------|-----------|
| PERFORMANCE | WEASUREWENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Minimize employee risk for work related hearing loss. | Eligible employees will receive their hearing test or sign a waiver annually. | 100% | 100% | 100% | 100% |
| Minimize the risk of workplace exposure to blood borne pathogens. | Eligible employees will receive Hepatitis B vaccination, have titer drawn, produce record of a titer or sign a waiver of vaccination or titer within 3 weeks of their start date. | 100% | 100% | 90% | 94% |
| Minimize the risk of workplace exposure to blood borne pathogens. | Eligible new employees will receive blood borne pathogen education within 3 weeks of their start date. | 100% | 100% | 89% | 94% |
| Minimize the risk of workplace exposure to blood borne pathogens. | Eligible employees will receive blood borne pathogen education annually. | 99% | 100% | 98% | 100% |
| Early identification of employees for possible exposure to tuberculosis. | Eligible new hires will be screened for tuberculosis during pre-employment physical. | 100% | 100% | 100% | 100% |
| Early identification of employees for possible exposure to tuberculosis. | Eligible new employees will receive a booster screening for tuberculosis within four weeks of their initial screen. | 83% | 100% | 87% | 94% |
| Early identification of employees for possible exposure to tuberculosis. | Eligible employees will receive tuberculosis education annually. | 99% | 100% | 98% | 100% |

| ACTIVITY/SERVICE: | Food Establishment Licensing a | nd Inspection | DEPARTMENT: | Health/2040 | |
|--|-------------------------------------|---------------|----------------|-------------|-----------|
| BUSINESS TYPE: | Core Service | R | ESIDENTS SERVE | D: | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$291,087 |
| OL | JTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 711 013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of inspections require | ed. | 1596 | 1530 | 1530 | 1530 |
| Number of inspections comple | eted. | 1596 | 1530 | 1530 | 1530 |
| Number of inspections with cri | itical violations noted. | 613 | 695 | 689 | 689 |
| Number of critical violation rei | nspections completed. | 672 | 685 | 689 | 689 |
| Number of critical violation reinspections completed within 10 days of the initial inspection. | | 654 | 627 | 620 | 620 |
| Number of inspections with no | on-critical violations noted. | 650 | 520 | 536 | 536 |
| Number of non-critical violation | n reinspections completed. | 692 | 508 | 536 | 536 |
| Number of non-critical violation 90 days of the initial inspection | n reinspections completed within n. | 683 | 507 | 525 | 525 |
| Number of complaints receive | d. | 129 | 94 | 127 | 127 |
| Number of complaints investig Procedure timelines. | gated according to Nuisance | 129 | 94 | 127 | 127 |
| Number of complaints investig | gated that are justified. | 68 | 57 | 75 | 75 |
| Number of temporary vendors operate. | who submit an application to | 328 | 379 | 342 | 342 |
| Number of temporary vendors event. | licensed to operate prior to the | 327 | 375 | 338 | 338 |

28E Agreement with the Iowa Department of Inspections and Appeals to regulate establishments that prepare and sell food for human consumption on or off their premise. SCHD licenses and inspects food service establishments, retail food establishments, home food establishments, warehouses, mobile food carts, farmers' markets, temporary events. Department of Inspection and Appeals, IAC 481 Chapter 30 Food and Consumer Safety.

| PERFORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|--|---------|---------|-----------|-----------|
| · LIN ONWANDE MEADONEMENT | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Meet SCHD's contract obligations with the Iowa Department of Inspections and Appeals. | Food Establishment inspections will be completed annually. | 100% | 100% | 100% | 100% |
| Ensure compliance with the food code. | Critical violation reinspections will be completed within 10 days of the date of inspection. | 97% | 92% | 90% | 90% |
| Ensure compliance with the food code. | Non-critical violation reinspections will be completed within 90 days of the date of inspection. | 99% | 98% | 98% | 98% |
| Ensure compliance with the food code. | Complaints will be investigated to determine whether justified within timelines established in the Nuisance Procedure. | 100% | 100% | 100% | 100% |
| Temporary vendors will be conditionally approved and licensed based on their application. | Temporary vendors will have their license to operate in place prior to the event. | 100% | 99% | 99% | 99% |

| ACTIVITY/SERVICE: | hawk-i | | DEPARTMENT: | Health/2035 | |
|--|---|---------|----------------|-------------|-----------|
| BUSINESS TYPE: | Core Service | RI | ESIDENTS SERVE | :D: | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$14,899 |
| OI | ITPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| 00 | 717013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of schools targeted to to access and refer to the have | provide outreach regarding how vk-i Program. | 60 | 59 | 59 | 59 |
| Number of schools where outr refer to the <i>hawk-i</i> Program is | reach regarding how to access and s provided. | 60 | 59 | 59 | 59 |
| Number of medical provider offices targeted to provide outreach regarding how to access and refer to the <i>hawk-i</i> Program. | | 60 | 60 | 60 | 60 |
| Number of medical providers of how to access and refer to the | offices where outreach regarding a hawk-i Program is provided. | 65 | 77 | 60 | 60 |
| Number of dental provider office regarding how to access and r | ces targeted to provide outreach refer to the <i>hawk-i</i> Program. | 20 | 30 | 30 | 30 |
| Number of dental providers of how to access and refer to the | fices where outreach regarding e hawk-i Program is provided. | 70 | 30 | 30 | 30 |
| Number of faith-based organizations targeted to provide outreach regarding how to access and refer to the <i>hawk-i</i> Program. | | 134 | 134 | 134 | 134 |
| Number of faith-based organiz how to access and refer to the | zations where outreach regarding a hawk-i Program is provided. | 134 | 134 | 134 | 134 |

hawk-i Outreach is a program for enrolling uninsured children in health care coverage. The Department of Human Services contracts with the lowa Department of Public Health and its Child Health agencies to provide this statewide community-based grassroots outreach program.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| School personnel will understand the <i>hawk-i</i> Program and how to link families to enrollment assistance. | Schools will be contacted according to grant action plans. | 100% | 100% | 100% | 100% |
| Medical provider office personnel will understand the <i>hawk-i</i> Program and how to link families to enrollment assistance. | Medical provider offices will be contacted according to grant action plans. | 108% | 128% | 100% | 100% |
| Dental provider office personnel will understand the <i>hawk-i</i> Program and how to link families to enrollment assistance. | Dental provider offices will be contacted according to grant action plans. | 286% | 100% | 100% | 100% |
| Faith-based organization personnel will understand the <i>hawk-i</i> Program and how to link families to enrollment assistance. | Faith-based organizations will be contacted according to grant action plans. | 100% | 100% | 100% | 100% |

| ACTIVITY/SERVICE: | Healthy Child Care Iowa | DEPARTMENT: Health/2022 | | | | |
|--|---|-------------------------|------------|-----------|-----------|--|
| BUSINESS TYPE: | Semi-Core Service | RESIDENTS SERVED: | | | | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$107,541 | |
| | OUTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 | |
| | 0011013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED | |
| Number of technical assista | ance requests received from centers. | 114 | 130 | 115 | 150 | |
| Number of technical assista care homes. | nce requests received from child | 58 | 54 | 60 | 55 | |
| Number of technical assistance requests from centers responded to. | | 114 | 130 | 115 | 150 | |
| Number of technical assista responded to. | ance requests from day care homes | 58 | 54 | 60 | 55 | |
| Number of technical assista resolved. | ance requests from centers that are | 114 | 130 | 114 | 148 | |
| Number of technical assistation that are resolved. | ance requests from child care homes | 57 | 54 | 58 | 53 | |
| Number of child care provid | ers who attend training. | 202 | 92 | 200 | 88 | |
| • | ers who attend training and report ble information that will help them to er and healthier. | 202 | 92 | 200 | 86 | |

Provide education to child care providers regarding health and safety issues to ensure safe and healthy issues

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Safe, healthy child care environments for all children, including those with special health needs. | Technical assistance requests from centers are responded to. | 100% | 100% | 100% | 100% |
| Safe, healthy child care environments for all children, including those with special health needs. | Technical assistance requests from day care homes are responded to. | 100% | 100% | 100% | 100% |
| Safe, healthy child care environments for all children, including those with special health needs. | Technical assistance requests from centers are resolved. | 100% | 100% | 99% | 99% |
| Safe, healthy child care environments for all children, including those with special health needs. | Technical assistance requests from day care homes are resolved. | 98% | 100% | 97% | 96% |
| Safe, healthy child care environments for all children, including those with special health needs. | Child care providers attending trainings report that the training will enable them to make their home/center/ preschool safer and healthier. | 100% | 100% | 100% | 98% |

| ACTIVITY/SERVICE: | Hotel/Motel Program | DEPARTMENT: Health/2042 | | | | |
|--|---|--------------------------------|------------|-----------|-----------|--|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$4,134 | |
| | OUTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 | |
| | 0017013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED | |
| Number of licensed hotels | /motels. | 42 | 39 | 39 | 41 | |
| Number of licensed hotels | /motels requiring inspection. | 17 | 22 | 18 | 23 | |
| Number of licensed hotels/motels inspected by June 30. | | 17 | 22 | 18 | 23 | |
| Number of inspected hote | ls/motels with violations. | 15 | 4 | 3 | 5 | |
| Number of inspected hote | ls/motels with violations reinspected. | 4 | 4 | 3 | 5 | |
| Number of inspected hote within 30 days of the inspect | ls/motels with violations reinspected ection. | 1 | 4 | 3 | 5 | |
| Number of complaints rec | eived. | 6 | 10 | 6 | 8 | |
| Number of complaints inversedure timelines. | estigated according to Nuisance | 6 | 10 | 6 | 8 | |
| Number of complaints inve | estigated that are justified. | 6 | 5 | 4 | 5 | |

License and inspect hotels/motels to assure code compliance. Department of Inspections and Appeals, IAC 481, Chapter 37 Hotel and Motel Inspections.

| PERFORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|--|---------|---------|-----------|-----------|
| T ENT ONIMANOE | | | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Assure compliance with lowa Administrative Code. | Licensed hotels/motels will have an inspection completed by June 30 according to the bi-yearly schedule. | 100% | 100% | 100% | 100% |
| Assure compliance with lowa Administrative Code. | Licensed hotels/motels with identified violations will be reinspected within 30 days. | 7% | 100% | 100% | 100% |
| Assure compliance with lowa Administrative Code. | Complaints will be investigated to determine whether justified within timelines established in the Nuisance Procedure. | 100% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Immunization | | DEPARTMENT: | Health/2024 | |
|---|----------------------------------|-------------------|-------------|-------------|-----------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$225,207 |
| OII | TPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| 00 | TIFUI3 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of two year olds seen | at the SCHD clinic. | 75 | 41 | 75 | 40 |
| Number of two year olds seen at the SCHD clinic who are up-to-date with their vaccinations. | | 73 | 39 | 73 | 38 |
| Number of doses of vaccine sh | nipped to SCHD. | 3450 | 4206 | 3000 | 3100 |
| Number of doses of vaccine w | asted. | 11 | 1 | 30 | 31 |
| Number of school immunization | n records audited. | 29239 | 29645 | 29300 | 29442 |
| Number of school immunization | n records up-to-date. | 29003 | 29641 | 27835 | 29322 |
| Number of preschool and child care center immunization records audited. | | 4401 | 4906 | 4000 | 4654 |
| Number of preschool and child up-to-date. | care center immunization records | 4164 | 4889 | 3800 | 4527 |

Immunizations are provided to children birth through 18 years of age, in Scott County, who qualify for the federal Vaccine for Children (VFC) program as provider of last resort. IAC 641 Chapter 7. Program also includes an immunization record audit of all children enrolled in an elementary, intermediate, or secondary school in Scott County. An immunization record audit of all licensed preschool/child care facilities in Scott County is also completed. IAC 641 Chapter 7

| PERFORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|---|---------|---------|-----------|-----------|
| . EN ONMANDE MERCONEMENT | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Assure that clients seen at the Scott County Health Department receive the appropriate vaccinations. | Two year olds seen at the Scott County Health Department are up-to-date with their vaccinations. | 97% | 95% | 97% | 95% |
| Assure that vaccine is used efficiently. | Vaccine wastage as reported by the lowa Department of Public Health will not exceed contract guidelines. | 0.3% | 0.02% | 1.00% | 1.00% |
| Assure that all schools, preschools and child care centers have up-to-date immunization records. | School records will show up-to- date immunizations. | 99% | 100% | 95% | 100% |
| Assure that all schools, preschools and child care centers have up-to-date immunization records. | Preschool and child care center records will show up-to-date immunizations. | 95% | 99.7% | 95% | 97% |

| ACTIVITY/SERVICE: | Injury Prevention | Injury Prevention DEPARTMENT: | | Health/2008 | |
|--|---|-------------------------------|----------------|-------------|-----------|
| BUSINESS TYPE: | Service Enhancement | RI | ESIDENTS SERVE | D: | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$8,304 |
| OUTDUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| O | OUTPUTS | | ACTUAL | PROJECTED | PROJECTED |
| Injury data agreements in pla | ace. | 2 | 2 | 2 | 2 |
| Number of community-based injury prevention meetings and events. | | 42 | 32 | 36 | 30 |
| Number of community-based events with a SCHD staff me | I injury prevention meetings and ember in attendance. | 42 | 32 | 36 | 30 |

Partner with community agencies to identify, assess, and reduce the leading causes of unintentional injuries in Scott County.

| DEDECORMANCE | MEASIDEMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|--|---------|---------|-----------|-----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Work with Genesis and Trinity to develop a data stream for unintentional injuries in Scott County. | Agreement will be in place to receive unintentional injury data directly from Genesis and Trinity by June 30, 2013. | 100% | 100% | 100% | 100% |
| Assure a visible presence for the Scott County Health Department at community- based injury prevention initiatives. | A SCHD staff member will be present at community-based injury prevention meetings and events. (Safe Kids/Safe Communities, Senior Fall Prevention, CARS) | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | I-Smile Dental Home Project | | DEPARTMENT: | Health/2036 | |
|---|--------------------------------------|-------------------|-------------|-------------|-----------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$82,317 |
| | DUTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 7011 013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of practicing dentist | s in Scott County. | 112 | 110 | 110 | 110 |
| Number of practicing dentist Medicaid enrolled children a | , , | 27 | 24 | 24 | 24 |
| Number of practicing dentists in Scott County accepting Medicaid enrolled children as clients only with an I-Smile referral and/or accepting dental vouchers. | | 32 | 33 | 33 | 33 |
| Number of children in agence | y home. | 1218 | 1079 | 1300 | 1200 |
| Number of children with a de Department of Public Health | ental home as defined by the lowa | 646 | 547 | 700 | 631 |
| Number of kindergarten stud | dents. | 2345 | 2398 | 2136 | 2293 |
| Number of kindergarten students with a completed Certificate of Dental Screening. | | 2333 | 2378 | 2115 | 2275 |
| Number of ninth grade stude | ents. | 2255 | 2170 | 2510 | 2312 |
| Number of ninth grade stude Dental Screening. | ents with a completed Certificate of | 1964 | 2043 | 2400 | 2220 |

Assure dental services are made available to uninsured/underinsured children in Scott County.

| PERFORMANCE | PERFORMANCE MEASUREMENT | | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|---|-------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Assure a routine source of dental care for Medicaid enrolled children in Scott County. | Scott County practicing dentists who are accepting Medicaid enrolled children into their practice. | 24% | 22% | 22% | 22% |
| Assure access to dental care for Mediciad enrolled children in Scott County. | Scott County practicing dentists who are accepting Medicaid enrolled children into their practice by I-Smile referral only. | 29% | 30% | 30% | 30% |
| Ensure EPSDT Program participants have a routine source of dental care. | Children in the EPSDT Program will have a dental home. | 53% | 51% | 54% | 53% |
| Assure compliance with lowa's Dental Screening Mandate. | Students entering kindergarten will have a valid Certificate of Dental Screening. | 99% | 99% | 99% | 99% |
| Assure compliance with lowa's Dental Screening Mandate. | Students entering ninth grade will have a valid Certificate of Dental Screening. | 87.5% | 94% | 96% | 96% |

| ACTIVITY/SERVICE: | Medical Examiner | DEPARTMENT: Health/2001 | | | |
|---|-------------------------------------|-------------------------|----------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | RI | ESIDENTS SERVE | D: | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$316,994 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of deaths in Scott (| County. | 1549 | 1645 | 1550 | 1600 |
| Number of deaths in Scott 0 case. | County deemed a Medical Examiner | 189 | 195 | 200 | 200 |
| Number of Medical Examine death determined. | er cases with a cause and manner of | 189 | 195 | 198 | 198 |
| | | | | | |

Activities associated with monitoring the medical examiner and the required autopsy-associated expenses and activities relevant to the determination of causes and manners of death. Iowa Code 331.801-805 as well as the Iowa Administrative Rules 641-126 and 127 govern county medical examiner activities.

| DEDECRMANCE | MEACUDEMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|--|---------|---------|-----------|-----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Deaths which are deemed to potentially affect the public interest will be investigated according to Iowa Code. | Cause and manner of death for medical examiner cases will be determined by the medical examiner. | 100% | 100% | 99% | 99% |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Mosquito Surveillance | | DEPARTMENT: | Health/2043 | |
|---|---|-------------------------------------|---|-------------|-----------|
| BUSINESS TYPE: | Semi-Core Service | Semi-Core Service RESIDENTS SERVED: | | | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$14,690 |
| OI | JTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | JIFUIS | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of weeks in arboviral disease surveillance season. | | 18 | 16/17 (chickens 16 and mosquitoes 17) | 18 | 18 |
| Number of weeks in arboviral disease surveillance season where sentinel chickens are bled and blood submitted to SHL. | | 18 | 16 | 18 | 18 |
| | Number of weeks in arboviral disease surveillance season where mosquitoes are collected every week day and sent to ISU. | | 17 | 18 | 18 |

Trap mosquitoes for testing of West Nile Virus and various types of encephalitis. Tend to sentinel chickens and draw blood for testing of West Nile and encephalitis. Supports communicable disease program.

| PERFORMANCE | PERFORMANCE MEASUREMENT | | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|--|------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Conduct environmental surveillance of mosquitoes and sentinel chickens in order to detect the presence of arboviruses to help target prevention and control messages. | Sentinel chickens are bled every week during arboviral disease surveillance season and blood samples are submitted to the State Hygienic Laboratory. | 100% | 100% | 100% | 100% |
| Conduct environmental surveillance of mosquitoes and sentinel chickens in order to detect the presence of arboviruses to help target prevention and control messages. | Mosquitoes are collected from the New Jersey light traps every week day during arboviral disease surveillance season and the mosquitoes are sent weekly to lowa State University for speciation. | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Non-Public Health Nursing | | DEPARTMENT: | Health/2026 | |
|---|------------------------------|---------|----------------|-------------|-----------|
| BUSINESS TYPE: | Service Enhancement | RI | ESIDENTS SERVE | D: | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$82,991 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of students identified with a deficit through a school-based screening. | | 57 | 72 | 60 | 65 |
| Number of students identified with a deficit through a school-based screening who receive a referral. | | 57 | 72 | 60 | 65 |
| Number of requests for direct services received. | | 203 | 184 | 200 | 194 |
| Number of direct services p | provided based upon request. | 203 | 184 | 200 | 194 |

Primary responsibility for school health services provided within the non-public schools in Scott County. There are currently 12 non-public schools in Scott County with approximately 2,900 students. Time is spent assisting the schools with activities such as performing vision and hearing screenings; coordinating school health records; preparing for State of lowa required immunization and dental audits; assisting with the development of individualized education plans (IEPs) for children with special health needs; as well as meeting the education and training needs of staff through medication administration training.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Deficits that affect school learning will be identified. | Students identified with a deficit through a school-based screening will receive a referral. | 100% | 100% | 100% | 100% |
| Provide direct services for each school as requested. | Requests for direct services will be provided. | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Onsite Wastewater Program | | DEPARTMENT: | Health/2044 | | |
|---|------------------------------------|-------------------|-------------|-------------|-----------|--|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$121,999 | |
| | DUTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 | |
| | 501F013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED | |
| Number of septic systems in | nstalled. | 113 | 84 | 120 | 110 | |
| Number of septic systems in recommendations. | nstalled which meet initial system | 111 | 82 | 114 | 108 | |
| Number of septic samples of | ollected. | 278 | 176 | 300 | 300 | |
| Number of septic samples d | eemed unsafe. | 16 | 2 | 15 | 10 | |
| Number of unsafe septic sar | mple results retested. | 7 | 0 | 15 | 10 | |
| Number of unsafe septic sample results retested within 30 days. | | 0 | 0 | 8 | 5 | |
| Number of complaints receive | ved. | 6 | 0 | 10 | 5 | |
| Number of complaints inves | tigated. | 6 | 0 | 10 | 5 | |
| Number of complaints inves | tigated within working 5 days. | 6 | 0 | 9 | 5 | |
| Number of complaints inves | tigated that are justified. | 5 | 0 | 9 | 3 | |
| Number of real estate transa | actions with septic systems. | 5 | 5 | 5 | 5 | |
| Number of real estate transa of Transfer law. | actions which comply with the Time | 4 | 5 | 5 | 5 | |
| Number of real estate inspe | ction reports completed. | 5 | 5 | 5 | 5 | |
| Number of completed real e determination. | state inspection reports with a | 5 | 5 | 5 | 5 | |

Providing code enforcement and consultation services for the design, construction, and maintenance of septic systems for private residences and commercial operations. Collect effluent samples from sewage systems which are designed to discharge effluent onto the surface of the ground or into a waterway. Scott County Code, Chapter 23 entitled Private Sewage Disposal System. Also included in this program area are Time of Tranfer inspections.

| PERFORMANCE | PERFORMANCE MEASUREMENT | | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|--|------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Assure the proper installation of septic systems. | Approved installations will meet initial system recommendations. | 98% | 98% | 95% | 98% |
| Assure the safe functioning of septic systems. | Unsafe septic sample results will be retested within 30 days. | 0% | 0% | 53% | 50% |
| Assure the safe functioning of septic systems. | Complaints will be investigated within 5 working days of the complaint. | 100% | NA | 90% | 100% |
| Assure safe functioning septic systems. | Real estate transaction inspections will comply with the Time of Transfer law. | 80% | 100% | 100% | 100% |
| Assure proper records are maintained. | Real estate transaction inspection reports will have a determination. | 100% | 100% | 100% | 100% |

| ACTIVITY/SERVICE: | Public Health Nuisance | DEPARTMENT: | | Health/2047 | |
|---|-------------------------------------|-------------|----------------|-------------|-----------|
| BUSINESS TYPE: | Core Service | RI | ESIDENTS SERVE | D: | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$68,482 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of complaints receive | red. | 167 | 174 | 170 | 175 |
| Number of complaints justific | ed. | 90 | 79 | 92 | 131 |
| Number of justified complain | ts resolved. | 86 | 73 | 83 | 126 |
| Number of justified complaints requiring legal enforcement. | | 6 | 6 | 10 | 8 |
| Number of justified complain were resolved. | ts requiring legal enforcement that | 5 | 6 | 9 | 8 |

Respond to public health nuisance requests from the general public. Scott County Code, Chapter 25 entitled Public Health Nuisance.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Ensure compliance with state, county and city codes and ordinances. | Justified complaints will be resolved. | 96% | 92% | 90% | 96% |
| Ensure compliance with state, county and city codes and ordinances. | Justified complaints requiring legal enforcement will be resolved. | 83% | 100% | 90% | 100% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Public Health Preparedness | | DEPARTMENT: | Health/2009 | |
|--|---|---------|----------------|-------------|-----------|
| BUSINESS TYPE: | Core Service | RI | ESIDENTS SERVE | D: | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$198,981 |
| 0 | IITDIITS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | OUTPUTS | | ACTUAL | PROJECTED | PROJECTED |
| Number of drills/exercises held. | | 2 | 2 | 2 | 2 |
| Number of after action reports completed. | | 2 | 2 | 2 | 2 |
| Number of employees with a | greater than .5 FTE status. | 39 | 42 | 42 | 42 |
| Number of employees with a greater than .5 FTE status with position appropriate NIMS training. | | 39 | 42 | 42 | 42 |
| Number of newly hired employees with a greater than .5 FTE status. | | 3 | 3 | 3 | 1 |
| · · | oyees with a greater than .5 FTE tation of completion of position | 3 | 2 | 3 | 1 |

Keep up to date information in case of response to a public health emergency. Develop plans, policies and procedures to handle public health emergencies.

| DEDECRMANC | E MEACUDEMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|--|---------|---------|-----------|-----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Assure efficient response to public health emergencies. | Department will participate in two emergency response drills or exercises annually. | 100% | 100% | 100% | 100% |
| Assure efficient response to public health emergencies. | Existing employees with a greater than .5 FTE status have completed position appropriate NIMS training. | 100% | 100% | 100% | 100% |
| Assure efficient response to public health emergencies. | Newly hired employees with a greater than .5 FTE status will provide documentation of completion of position appropriate NIMS training by the end of their 6 MONTH probation period. | 100% | 67% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Recycling | DEPARTMENT: Health/2048 | | | |
|--|---------------------------|-------------------------|------------|-----------|-----------|
| BUSINESS TYPE: | Semi-Core Service | RESIDENTS SERVED: | | | |
| BOARD GOAL: | Sustainable County Leader | FUND: | 01 General | BUDGET: | \$98,431 |
| OUTDUTE | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| O. | OUTPUTS | | ACTUAL | PROJECTED | PROJECTED |
| Number of tons of recyclable | material collected. | 647.69 | 607.22 | 624 | 600.67 |
| Number of tons of recyclable material collected during the same time period in previous fiscal year. | | 667.36 | 647.69 | 624 | 600.67 |

Provide recycling services for unincorporated Scott County.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|---|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Assure the use and efficiency of recycling sites to divert recyclable material from the landfill. | Volume of recyclable material collected, as measured in tons, will meet or exceed amount of material collected during previous fiscal year. | -3% | -6% | 0% | 0% |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Septic Tank Pumper D | | DEPARTMENT: | Health/2059 | |
|--|------------------------|------------------|-------------------|-------------|-----------|
| BUSINESS TYPE: | Core Service | | RESIDENTS SERVED: | | |
| BOARD GOAL: | Healthy Safe Community | FUND: 01 General | | BUDGET: | \$1,329 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of septic tank cleaners servicing Scott County. | | 6 | 8 | 8 | 8 |
| Number of annual septic tank cleaner inspections of equipment, records and land application sites (if applicable) completed. | | 6 | 8 | 8 | 8 |

Contract with the Iowa Department of Natural Resources for inspection of commerical septic tank cleaners' equipment and land disposal sites according to Iowa Code 455B.172 and under Iowa Administrative Code 567 - Chapter 68.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|-------------------------|---|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| | Individuals that clean septic tanks, transport any septic waste, and land apply septic waste will operate according to lowa Code. | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Solid Waste Hauler Program | DEPARTMENT : Health/2049 | | | |
|---|----------------------------|---------------------------------|---------|-----------|-----------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | |
| BOARD GOAL: | Healthy Safe Community | FUND: 01 General BUDGET: | | \$5,612 | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of individuals that collect and transport solid waste to the Scott County Landfill. | | 173 | 174 | 157 | 157 |
| Number of individuals that collect and transport solid waste to the Scott County Landfill that are permitted. | | 173 | 174 | 157 | 157 |

Establish permits, requirements, and violation penalties to promote the proper transportation and disposal of solid waste. Scott County Code Chapter 32 Waste haulers.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Control the danger to public health, safety and welfare from the unauthorized disposal/disposition of solid waste. | Individuals that collect and transport any solid waste to the Scott County Landfill will be permitted according to Scott County Code. | 100% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | STD/HIV Program | | DEPARTMENT: | Health/2028 | |
|--|--|---------|----------------|-------------|-----------|
| BUSINESS TYPE: | Core Service | R | ESIDENTS SERVE | D: | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$407,786 |
| | OUTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 0017013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| | esent to the Health Department for any information, risk reduction, results, | 1500 | 1517 | 1600 | 1525 |
| Number of people who pre | esent for STD/HIV services. | 1311 | 1353 | 1300 | 1325 |
| Number of people who rec | eive STD/HIV services. | 1255 | 1315 | 1235 | 1290 |
| Number of clients positive | | 1260 | 1232 | 1200 | 1200 |
| Number of clients positive | for STD/HIV requiring an interview. | 258 | 244 | 260 | 247 |
| Number of clients positive | for STD/HIV who are interviewed. | 175 | 211 | 195 | 214 |
| Number of partners (conta | cts) identified. | 169 | 294 | 175 | 185 |
| Reported cases of gonorrh | nea, Chlamydia and syphilis treated. | 1247 | 1223 | 1950 | 1235 |
| Reported cases of gonorrh according to treatment gui | nea, Chlamydia and syphilis treated delines. | 1226 | 1214 | 1911 | 1211 |
| Number of gonorrhea tests completed at SCHD. | | 639 | 579 | 600 | 610 |
| Number of results of gonoresults. | rrhea tests from SHL that match SCHD | 625 | 572 | 588 | 604 |
| Number lab proficiency tes | sts interpreted. | 15 | 15 | 15 | 15 |
| Number of lab proficiency | tests interpreted correctly. | 15 | 15 | 14 | 14 |

Provide counseling, testing, diagnosis, treatment, referral and partner notification for STDs. Provide Hepatitis A and/or B and the HPV vaccine to clients. Provide HIV counseling, testing, and referral. Provide HIV partner counseling, testing and referral services. Requested HIV/STD screening is provided to Scott County jail inmates by the correctional health staff and at the juvenile detention center by the clinical services staff following the IDPH screening guidelines. IAC 641 Chapters 139A and 141A

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|---|---------|---------|-----------|-----------|
| PERFORMANCE | I EN ONMANCE MEASUREMENT | | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Ensure access to testing, treatment and referral for STDs and HIV. | Provide needed clinical services to people seen at the STD clinic (testing, counseling, treatment, results and referral) | 96% | 97% | 95% | 97% |
| Contacts (partners) to persons positive will be identified, tested and treated for an STD in order to stop the spread of STDS. | Positive clients will be interviewed. | 68% | 86% | 75% | 87% |
| Ensure that persons diagnosed with gonorrhea, Chlamydia and syphilis are properly treated. | Reported cases of gonorrhea, Chlamydia, and syphilis will be treated according to guidelines. | 98% | 99% | 98% | 98% |
| Ensure accurate lab testing and analysis. | Onsite gonorrhea results will match the State Hygienic Laboratory (SHL) results. | 98% | 99% | 98% | 99% |
| Ensure accurate lab testing and analysis. | Proficiency tests will be interpreted correctly. | 100% | 100% | 93% | 93% |

| ACTIVITY/SERVICE: | Swimming Pool/Spa Inspection | n Program DEPARTMENT : Health/2050 | | | |
|---|--------------------------------|---|------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$49,676 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 0011013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of seasonal pools a | and spas requiring inspection. | 57 | 51 | 54 | 55 |
| Number of seasonal pools a | and spas inspected by June 15. | 54 | 51 | 54 | 55 |
| Number of year-round pools and spas requiring inspection. | | 82 | 80 | 82 | 79 |
| Number of year-round pools and spas inspected by June 30. | | 82 | 80 | 82 | 79 |
| Number of swimming pools | /spas with violations. | 118 | 105 | 118 | 120 |
| Number of inspected swimming pools/spas with violations reinspected. | | 118 | 105 | 118 | 120 |
| Number of inspected swimming pools/spas with violations reinspected within 30 days of the inspection. | | 118 | 105 | 118 | 120 |
| Number of complaints received. | | 6 | 2 | 6 | 5 |
| Number of complaints investigated according to Nuisance Procedure timelines. | | 6 | 2 | 6 | 5 |
| Number of complaints inves | stigated that are justified. | 3 | 2 | 3 | 3 |

Memorandum of Understanding with the Iowa Department of Public Health for Annual Comprehensive Pool/Spa Inspections. Iowa Department of Public Health IAC 641, Chapter 15 entitled Swimming Pools and Spas.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Annual comprehensive inspections will be completed. | Inspections of seasonal pools and spas will be completed by June 15 of each year. | 95% | 100% | 100% | 100% |
| Annual comprehensive inspections will be completed. | Inspections of year-round pools and spas will be completed by June 30 of each year. | 100% | 100% | 100% | 100% |
| Swimming pool/spa facilities are in compliance with Iowa Code. | Follow-up inspections of compliance plans will be completed by or at the end of 30 days. | 100% | 100% | 100% | 100% |
| Swimming pool/spa facilities are in compliance with lowa Code. | Complaints will be investigated to determine whether justified within timeline established in the Nuisance Procedure. | 100% | 100% | 100% | 100% |

| ACTIVITY/SERVICE: | Tanning Program | | DEPARTMENT: | Health/2052 | |
|--|--|---------|----------------|-------------|-----------|
| BUSINESS TYPE: | Core Service | RI | ESIDENTS SERVE | :D: | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$10,859 |
| OII | TPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | olf Old | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of tanning facilities re- | quiring inspection. | 55 | 47 | 50 | 50 |
| Number of tanning facilities inspected by April 15. | | 52 | 47 | 50 | 50 |
| Number of tanning facilities with violations. | | 33 | 11 | 11 | 11 |
| Number of inspected tanning freinspected. | acilities with violations | 12 | 11 | 11 | 11 |
| Number of inspected tanning f within 30 days of the inspectio | acilities with violations reinspected n. | 6 | 11 | 11 | 11 |
| Number of complaints received. | | 5 | 1 | 5 | 2 |
| Number of complaints investigated according to Nuisance Procedure timelines. | | 5 | 1 | 5 | 2 |
| Number of complaints investig | ated that are justified. | 5 | 0 | 5 | 2 |

Memorandum of Understanding with the Iowa Department of Public Health for the regulation of public and private establishments who operate devices used for the purpose of tanning human skin through the application of ultraviolet radiation. IDPH, IAC 641, Chapter 46 entitled Minimum Requirements for Tanning Facilities.

| DEDECORMANCE | MEACHDEMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|--|---------|---------|-----------|-----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Complete annual inspection. | Yearly tanning inspections will be completed by April 15 of each year. | 95% | 100% | 100% | 100% |
| Tanning facilities are in compliance with Iowa Code. | Follow-up inspections will be completed within 30 days of the submission of a corrective action plan. | 18% | 100% | 100% | 100% |
| Tanning facilities are in compliance with Iowa Code. | Complaints will be investigated to determine whether justified within timelines established in the Nuisance Procedure. | 100% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Tattoo Establishment Program | | DEPARTMENT: | Health/2054 | |
|--|--|---------|----------------|-------------|-----------|
| BUSINESS TYPE: | Core Service | RI | ESIDENTS SERVE | D: | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$10,858 |
| | DUTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 0017013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of tattoo facilities re | quiring inspection. | 16 | 17 | 19 | 19 |
| Number of tattoo facilities inspected by April 15. | | 12 | 17 | 19 | 19 |
| Number of tattoo facilities with violations. | | 7 | 2 | 4 | 3 |
| Number of inspected tattoo | facilities with violations reinspected. | 5 | 2 | 4 | 3 |
| Number of inspected tattoo within 30 days of the inspect | facilities with violations reinspected tion. | 3 | 2 | 4 | 3 |
| Number of complaints receive | Number of complaints received. | | 0 | 1 | 3 |
| Number of complaints investigated according to Nuisance Procedure timelines. | | 0 | 0 | 1 | 3 |
| Number of complaints inves | tigated that are justified. | 0 | 0 | 1 | 3 |

Memorandum of Understanding with the Iowa Department of Public Health for Annual Inspection and complaint investigation in order to assure that tattoo establishments and tattoo artists meet IDPH, IAC 641, Chapter 22 entitled Practice of Tattooing.

| DEDECORMANC | E MEASIIDEMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|--|---------|---------|-----------|-----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Complete annual inspection. | Yearly tattoo inspections will be completed by April 15 of each year. | 75% | 100% | 100% | 100% |
| Tattoo facilities are in compliance with Iowa Code. | Follow-up inspections will be completed within 30 days of the submission of a corrective action plan. | 60% | 100% | 100% | 100% |
| Tattoo facilities are in compliance with Iowa Code. | Complaints will be investigated to determine whether justified within timelines established in the Nuisance Procedure. | NA | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Tobacco Program | | DEPARTMENT: | Health/2037 | |
|---|-------------------------------------|---------|----------------|-------------|-----------|
| BUSINESS TYPE: | Core Service | RI | ESIDENTS SERVE | D: | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$93,015 |
| | OUTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| OUIPUIS | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of reported violations of the SFAA letters received. | | 1 | 7 | 8 | 7 |
| Number of reported violations of the SFAA letters responded to. | | 1 | 7 | 8 | 7 |
| Number of assessments of | f targeted facility types required. | 2 | 2 | 1 | 1 |
| Number of assessments of targeted facility types completed. | | 2 | 2 | 1 | 1 |
| Number of community-based tobacco meetings. | | 22 | 23 | 23 | 20 |
| Number of community-bas staff member in attendance | ed tobacco meetings with a SCHD e. | 22 | 23 | 23 | 20 |

Coordinate programming in the community to reduce the impact of tobacco through education, cessation, legislation and reducing exposure to secondhand smoke.

| DEDECORMANCE | PERFORMANCE MEASUREMENT | | 2012-13 | 2013-14 | 2014-15 |
|--|--|------|---------|-----------|-----------|
| PERFORMANCE | | | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Assure understanding of the Smokefree Air Act. | Respond to letters received as reported violations of the Smokefree Air Act. | 100% | 100% | 100% | 100% |
| Identify current smoke-free policies throughout Scott County. | Assessments of targeted facility types will be completed according to IDPH contract requirements. | 100% | 100% | 100% | 100% |
| Assure a visible presence for the Scott County Health Department at community-based tobacco initiatives. | A SCHD staff member will be present at community-based tobacco meetings (TFQC Coalition, education committee, legislation/policy). | 100% | 100% | 100% | 100% |

| ACTIVITY/SERVICE: | Transient Non-Community Public Water Supply | | DEPARTMENT: | Health/2056 | |
|--|---|-------------------|-------------|-------------|-----------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$2,660 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| U | UIFUIS | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of TNC water supplied | es. | 29 | 28 | 28 | 28 |
| Number of TNC water supplies that receive an annual sanitary survey or site visit. | | 29 | 28 | 28 | 28 |

28E Agreement with the Iowa Department of Natural Resources to provide sanitary surveys and consultation services for the maintenance of transient non-community public water supplies.

| PERFORMANCE | PERFORMANCE MEASUREMENT | | 2012-13 | 2013-14 | 2014-15 |
|---|---|--------|---------|-----------|-----------|
| PERFORMANCE | WEASOREWENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Assure the safe functioning of transient non-community public water supplies. | TNCs will receive a sanitary survey or site visit annually. | 100% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Vending Machine Program | DEPARTMENT: Health/2057 | | | |
|------------------------|-----------------------------|-------------------------|----------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | R | ESIDENTS SERVE | D: | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$4,061 |
| OUTDUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | OUTPUTS | | ACTUAL | PROJECTED | PROJECTED |
| Number of vending comp | anies requiring inspection. | 8 | 8 | 8 | 8 |
| Number of vending comp | anies inspected by June 30. | 8 | 8 | 8 | 8 |
| | | | | | |
| | | | | | |

Issue licenses, inspect and assure compliance of vending machines that contain non-prepackaged food or potentially hazardous food. Department of Inspection and Appeals, IAC 481 Chapter 30 Food and Consumer Safety.

| DEDECORMANCE | MEACUDEMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|-----------------------------|--|---------|---------|-----------|-----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Complete annual inspections | Licensed vending companies will be inspected according to established percentage by June 30. | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Water Well Program | | DEPARTMENT: | Health/2058 | |
|--|---------------------------------|---------|----------------|-------------|-----------|
| BUSINESS TYPE: | Core Service | RI | ESIDENTS SERVE | D: | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$108,627 |
| 01 | JTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | JIFUIS | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of wells permitted. | | 33 | 36 | 35 | 32 |
| Number of wells permitted that meet SCC Chapter 24. | | 30 | 36 | 33 | 32 |
| Number of wells plugged. | | 27 | 27 | 20 | 30 |
| Number of wells plugged that | meet SCC Chapter 24. | 27 | 27 | 20 | 30 |
| Number of wells rehabilitated. | | 5 | 2 | 8 | 8 |
| Number of wells rehabilitated | that meet SCC Chapter 24. | 5 | 2 | 8 | 8 |
| Number of wells tested. | | 74 | 89 | 80 | 90 |
| Number of wells test unsafe for bacteria or nitrate. | | 29 | 34 | 30 | 30 |
| Number of wells test unsafe for corrected. | or bacteria or nitrate that are | 13 | 4 | 5 | 6 |

License and assure proper well construction, closure, and rehabilitation. Monitor well water safety through water sampling. Scott County Code, Chapter 24 entitled Private Water wells.

| PERFORMANCI | MEASUREMENT | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Assure proper water well installation. | Wells permitted will meet Scott County Code: Chapter 24, Non- Public Water Supply Wells. | 91% | 100% | 94% | 100% |
| Assure proper water well closure. | Plugged wells will meet Scott County Code: Chapter 24, Non- Public Water Supply Wells. | 100% | 100% | 100% | 100% |
| Assure proper well rehabilitation. | Permitted rehabilitated wells will meet Scott County Code: Chapter 24, Non-Public Water Supply Wells. | 100% | 100% | 100% | 100% |
| Promote safe drinking water. | Wells with testing unsafe for bacteria or nitrates will be corrected. | 45% | 12% | 17% | 20% |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|---|-------------------|------------|-------------------|------------|------------|
| PROGRAM: Administration (20.1000) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 805-A Health Director | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 571-A Deputy Director | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 252-A Administrative Office Assistant | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 162-A Resource Specialist | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| 141-A Resource Assistant | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| TOTAL POSITIONS | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 |
| REVENUE SUMMARY: Intergovernmental Charges for Services Miscellaneous | \$ - 27 941 | \$ - 25 | \$ - 25 100 | \$ - 25 | \$ - 25 |
| TOTAL REVENUES | \$968 | \$25 | \$125 | \$25 | \$25 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$608,358 | \$653,145 | \$653,645 | \$662,206 | \$662,206 |
| Expenses | 10,994 | 22,835 | 22,835 | 22,635 | 22,635 |
| Supplies | 4,383 | 8,650 | 8,650 | 8,350 | 8,350 |
| TOTAL APPROPRIATIONS | \$623,735 | \$684,630 | \$685,130 | \$693,191 | \$693,191 |

FY15 non-salary costs for this program recommended to decrease by .02%.

There are no issues identified for 20.1000.

There are no capital, personnel, or vehicle changes impacting this program budget.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-------------|-------------|-------------|-------------|-------------|
| PROGRAM: Public Health Safety (20.2001-2009) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 417-A Public Health Services Coordinator | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 417-A Correctional Health Coordinator | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 366-A Public Health Nurse | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |
| 355-A Community Health Consultant | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 230-A Public Health Nurse-LPN | = | - | - | | - |
| 209-A Medical Assistant | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 141-A Resource Assistant | 0.45 | 0.45 | 0.45 | 0.45 | 0.45 |
| Z Health Services Professional | 1.20 | 1.20 | 1.20 | 1.35 | 1.35 |
| TOTAL POSITIONS | 9.65 | 9.65 | 9.65 | 9.80 | 9.80 |
| REVENUE SUMMARY: | | | | | |
| Intergovernmental | \$143,734 | \$59,000 | \$142,687 | \$129,000 | \$129,000 |
| Miscellaneous | 10,981 | 4,250 | 8,250 | 4,250 | 4,250 |
| TOTAL REVENUES | \$154,715 | \$63,250 | \$150,937 | \$133,250 | \$133,250 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$776,148 | \$855,083 | \$854,883 | \$903,389 | \$903,389 |
| Expenses | 870,660 | 1,035,751 | 1,083,114 | 1,082,623 | 1,082,623 |
| Supplies | 16,679 | 19,420 | 19,420 | 19,620 | 19,620 |
| TOTAL APPROPRIATIONS | \$1,663,487 | \$1,910,254 | \$1,957,417 | \$2,005,632 | \$2,005,632 |

Revenue for program 2001 (Medical Examiner) is based upon reimbursement paid by other lowa Counties when one of their residents is a medical examiner case in Scott County. The Department budgets revenue associated with approximately two cases per year. The original FY14 budgeted revenue has been exceeded in the first two quarters of FY14, requiring a budget adjustment to be made. This revenue is considerably variable from year to year.

Revenue for program 2009 (Public Health Preparedness) was originally budgeted low for FY14 based upon changes being made to the program. While the changes have been made, revenue is considerably higher than was budgeted, thus requiring a budget amendment for FY14. Revenue for FY15 is budgeted slightly lower than the FY14 projected budget.

Revenue for program 2006 (Jail Inmate Health) is very limited. This revenue has typically been reimbursement from the US Marshal Service (USMS) or the Federal Bureau of Prisons (FBOP)for care paid by Scott County for their inmates. Staff have worked with providers to have these services directly billed to the USMS or FBOP rather than seeking reimbursement. FBOP will no longer operate this way and the Department will need to seek reimbursement after paying for the services. This may have a slight impact on revenue and expenses, however the numbe of FBOP inmates in the Scott County Jail is typically low.

FY15 non-salary costs for this program recommended to remain flat.

Expenses related to program 2006 (Jail Inmate Health) are impacted by the population at the jail. With the high number of individuals being housed in the facility, as well as out of county, medical expenses also are higher. Utilizing administrative projects in the ERP system, the Department will be further able to report on expenses based upon housing location-jail, juvenile detention center, out of county, etc.

There are no capital or vehicle changes impacting these program budgets.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-----------|-------------|-----------|-------------|-------------|
| PROGRAM: Clinical Services (20.2014-2028) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 470-A Clinical Services Coordinator | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 397-A Clinical Nurse Specialist | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 366-A Child Care Nurse Consultant | - | - | - | 1.00 | 1.00 |
| 366-A Public Health Nurse | 5.00 | 5.00 | 5.00 | 4.00 | 4.00 |
| 355-A Community Health Intervention Specialist | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 209-A Medical Assistant | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 198-A Lab Technician | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 |
| A Interpreters | - | - | - | - | - |
| Z Health Services Professional | 0.72 | 0.72 | 0.72 | 0.72 | 0.72 |
| TOTAL POSITIONS | 10.47 | 10.47 | 10.47 | 10.47 | 10.47 |
| REVENUE SUMMARY: | | | | | |
| Intergovernmental | \$159,734 | \$146,400 | \$173,004 | \$170,700 | \$170,700 |
| Fees and Charges | 10,077 | 11,800 | 11,800 | 11,800 | 11,800 |
| Miscellaneous | 412 | 1,000 | 1,000 | 500 | 500 |
| TOTAL REVENUES | \$170,223 | \$159,200 | \$185,804 | \$183,000 | \$183,000 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | 788,257 | \$844,142 | \$844,642 | \$891,579 | \$891,579 |
| Equipment | - | - | - | - | - |
| Expenses | 109,568 | 142,287 | 126,256 | 133,154 | 133,154 |
| Supplies | 12,191 | 15,530 | 15,530 | 15,730 | 15,730 |
| TOTAL APPROPRIATIONS | \$910,016 | \$1,001,959 | \$986,428 | \$1,040,463 | \$1,040,463 |

Revenue is down for this program area by 1.5% as compared to the projected FY14 budget. This is based upon the Department no longer receiving the small dollar Community Adolescent Pregnancy Prevention grant.

The increase between FY14 budgeted revenue and FY14 projected revenue is based upon the Department receiving the HIV Community Testing and Referral Grant from the Iowa Department of Public Health in January 2013. This grant runs on a calendar year.

The Department is in the process of becoming credentialed with insurance companies to bill for immunization services. This has the potential to increase revenue, however this potential increase was not included with the FY15 submission.

Non-salary costs fluctuate from year to year based primarily on grant allocation. FY15 non-salary expenses are projected to be 5% higher than FY14 projected expenses.

There are no capital or vehicle changes impacting these program areas.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-------------|-------------|-------------|-------------|-------------|
| PROGRAM: Community Relations & Planning (20.2031-2038) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 417-A Community Health Coordinator | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 355-A Community Health Consultant | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| 355-A Community Tobacco Consultant | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 355-A Community Transformation Consultant | 0.60 | 0.60 | 1.00 | 1.00 | 1.00 |
| 271-A Community Dental Consultant | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 323-A Child Health Consultant | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| TOTAL POSITIONS | 7.60 | 7.60 | 8.00 | 8.00 | 8.00 |
| | | | | | |
| | | | | | |
| REVENUE SUMMARY: | | | | | |
| Intergovernmental | \$1,038,351 | \$1,020,290 | \$1,018,986 | \$1,013,150 | \$1,013,150 |
| TOTAL REVENUES | \$1,038,351 | \$1,020,290 | \$1,018,986 | \$1,013,150 | \$1,013,150 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$551,465 | \$597,537 | \$596,637 | \$614,615 | \$614,615 |
| Expenses | 627,182 | 749,610 | 694,170 | 680,890 | 680,890 |
| Supplies | 1,155 | 1,800 | 1,800 | 1,800 | 1,800 |
| TOTAL APPROPRIATIONS | \$1,179,802 | \$1,348,947 | \$1,292,607 | \$1,297,305 | \$1,297,305 |

Revenue projected to decrease 0.6% due to reductions in grant funding.

Non-salary costs fluctuate from year to year based primarily on grant allocation. FY15 non-salary expenses are projected to be 1.9% lower than FY14 projected expenses.

Authorized positions increase of .40 FTE approved by the Board of Supervisors, effective July 1, 2013. The increase is based upon grant funding.

There are no capital or vehicle changes impacting these program areas.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|---|-----------|-----------|-----------|-----------|-----------|
| PROGRAM: Environmental Health (2039-2059, 2016) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 417-A Environmental Health Coordinator | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 355-A Environmental Health Specialist | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 |
| Z Environmental Health Intern | 0.25 | 0.25 | 0.25 | 0.25 | 0.25 |
| TOTAL POSITIONS | 8.25 | 8.25 | 8.25 | 8.25 | 8.25 |
| REVENUE SUMMARY: | | | | | |
| Intergovernmental | \$18,393 | \$20,120 | \$31,520 | \$31,520 | \$31,520 |
| Licenses and Permits | 286,190 | 300,700 | 300,700 | 291,870 | 291,870 |
| Fees and Charges | 61,529 | 65,400 | 65,400 | 72,678 | 72,678 |
| Miscellaneous | - | - | - | - | - |
| TOTAL REVENUES | \$366,112 | \$386,220 | \$397,620 | \$396,068 | \$396,068 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$676,516 | \$719,535 | \$719,445 | \$724,084 | \$724,084 |
| Equipment | - | - | - | - | - |
| Expenses | 128,822 | 162,500 | 163,150 | 162,850 | 162,850 |
| Supplies | 10,907 | 16,203 | 16,203 | 14,253 | 14,253 |
| TOTAL APPROPRIATIONS | \$816,245 | \$898,238 | \$898,798 | \$901,187 | \$901,187 |

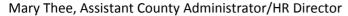
FY15 revenue projected to decrease 0.4% as compared to FY14 projected revenue. While there is very little change overall, within the budget, there are changes impacting individual line items. Grant revenue associated with the Grants to Counties (2058 Water Well) program has increased by \$12,000 while the grant money received from the City of Davenport of Lead Poisoning Prevention education (2016) has decreased \$11,200. Other license and permit fees have seen increases or decreases based upon utilization in the community. There are only minor adjustments in these line items.

Non-salary costs recommended to decrease by 1% due to a decrease in the supply budget line item.

There are no capital or personnel changes impacting this program budget.

The Department requested replacement of one Ford Ranger pick up with a two-door class-V hybrid vehicle and movement of the 800 mHz radio charger.

HUMAN RESOURCES





MISSION STATEMENT: To foster positive employee relations and progressive organizational improvement for employees, applicants and departments by: ensuring fair and equal treatment; providing opportunity for employee development and professional growth; assisting in identifying and retaining qualified employees; utilizing effective, innovative recruitment and benefit strategies; encouraging and facilitating open communication; providing advice on employment issues and being

| ACTIVITY/SERVICE: | Labor Management | | DEPT/PROG: | 24.1000 | |
|---------------------------------------|-------------------------|-------------------|------------|-----------|---------------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$ 103,202.00 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | OUTPUTS | | ACTUAL | PROJECTED | PROJECTED |
| # of bargaining units | | 6 | 6 | 6 | 6 |
| % of workforce unionized | | 51% | 51% | 51% | 51% |
| # meeting related to Labor/Management | | 75 | 60 | 55 | 50 |
| | | | | | |

PROGRAM DESCRIPTION:

Negotiates six union contracts, acts as the County's representative at impasse proceedings. Compliance with lowa Code Chapter 20.

| PERFORMA | PERFORMANCE MEASUREMENT | | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|---|----|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Improve relations with bargaining units | Conduct regular labor management meetings | 17 | 21 | 18 | 20 |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Recruitmt/EEO Compliance | | DEPT/PROG: | 24.1000 | | |
|----------------------------------|--------------------------------|--------------------------------|------------|-----------|----|----------|
| BUSINESS TYPE: | Core Service RESIDENTS SERVED: | | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: 01 General BUDGET: \$ 97 | | | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | | 2014-15 |
| | | ACTUAL | ACTUAL | PROJECTED | PF | ROJECTED |
| # of retirements | | 9 | 5 | 4 | | 6 |
| # of employees eligible for reti | rement | 40 | 40 | 42 | | 45 |
| # of jobs posted | | 60 | 65 | 60 | | 60 |
| # of applications received | | 3078 | 2194 | 3000 | | 3000 |

Directs the recruitment and selection of qualified applicants for all County positions and implements valid and effective selection criteria. Serve as EEO and Affirmative Action Officer and administers programs in compliance with federal and state laws and guidelines. Serves as County coordinator to assure compliance with ADA, FMLA, FLSA and other civil rights laws. Assists the Civil Service Commission in its duties mandated by the Iowa Code 341A.

| DEDECORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|--|---------|---------|-----------|-----------|
| PERFORMANCE | MEASUREMENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Measure the rate of countywide employee separations not related to retirements. | Decrease countywide turnover rate not related to retirements. | 5.00% | 5.10% | 5% | 5.00% |
| Measure the number of employees hired in underutilized areas. | Increase the number of employees hired in underutilized areas. | 1 | 2 | 3 | 2 |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: Compensation/Performance Appraisal | | raisal | DEPT/PROG: | 24.1000 | | |
|--|----------------------------|---------|----------------|-----------|----|----------|
| BUSINESS TYPE: Semi-Core Service | | RI | ESIDENTS SERVE | D: | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | \$ | 35,780.00 | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | | 2014-15 |
| | 011013 | ACTUAL | ACTUAL | PROJECTED | PF | ROJECTED |
| # of supervisors w/reduced r | merit increases or bonuses | 2 | 1 | 1 | | 1 |
| # of organizational change s | tudies conducted | 2 | 2 | 3 | | 3 |
| | | | | | | |
| | | | | | | |

Monitors County compensation program, conducts organizational studies using the Hay Guide Chart method to ensure ability to remain competitive in the labor market. Responsible for wage and salary administration for employee merit increases, wage steps and bonuses. Coordinate and monitor the Employee Performance Appraisal system, assuring compliance with County policy and all applicable contract language.

| DEDECORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|---|---------|---------|-----------|-----------|
| FERFORMANCE | WIEAGUREWIEN | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Measures timely submission of evaluations by supervisors. | % of reviews not completed within 30 days of effective date. | 39% | 35% | 30% | 30% |
| # of job descriptions reviewed | Review 5% of all job descriptions to ensure compliance with laws and accuracy. | 5 | 1 | 5 | 5 |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Benefit Administration | DEPT/PROG : 24.1000 | | | | |
|---------------------------------------|-------------------------|----------------------------|------------|-----------|----|-----------|
| BUSINESS TYPE: | Semi-Core Service | RESIDENTS SERVED: | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$ | 68,000.00 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | | 2014-15 |
| 0. | JIFUIS | ACTUAL | ACTUAL | PROJECTED | PF | ROJECTED |
| Cost of health benefit PEPM | | \$819 | \$856 | 850 | | \$860 |
| money saved by the EOB pol | icy | 0 | 0 | 100 | | 0 |
| % of family health insurance to total | | 58% | 58% | 58% | | 58% |
| | | | | | | |

Administers employee benefit programs (group health insurance, group life, LTD, deferred compensation and tuition reimbursement program) including enrollment, day to day administration, as well as cost analysis and recommendation for benefit changes.

| PERFORMANCE | MEASUREMENT | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Measures the utilization of the Deferred Comp plan | % of benefit eligible employees enrolled in the Deferred Compensation Plan. | 52% | 61% | 65% | 65% |
| Measures the utilization of the Flexible Spending plan | % of benefit eligible employees enrolled in the Flexible Spending accounts. | 28% | 28% | 28% | 28% |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Policy Administration | | DEPT/PROG: | 24.1000 | | | |
|------------------------------|-------------------------|----------------------------------|------------|-----------|---------|----------|--|
| BUSINESS TYPE: | Semi-Core Service | RESIDENTS SERVED: | | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: 01 General BUDGET: \$ 17,7 | | | | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | | |
| | JIFUIS | ACTUAL | ACTUAL | PROJECTED | PF | ROJECTED | |
| # of Administrative Policies | | 67 | 69 | 70 | | 70 | |
| # policies reviewed | | 11 | 10 | 8 | | 5 | |
| | | | | | | | |
| | | | | | | | |

Develops County-wide human resources and related policies to ensure best practices, consistency with labor agreements, compliance with state and federal law and their consistent application County wide.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|----------------------------|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Review policies at minimum every 5 years to ensure compliance with laws and best practices. | Review 5 policies annually | 11 | 10 | 8 | 5 |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Employee Development | | DEPT/PROG: | 24.1000 | |
|---|----------------------------------|---------|----------------|-----------|---------------|
| BUSINESS TYPE: | Semi-Core Service | RI | ESIDENTS SERVE | D: | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$ 101,298.00 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| # of employees in Leaders | hip program | 66 | 83 | 99 | 100 |
| # of training opportunities p | provided by HR | 34 | 29 | 25 | 25 |
| # of Leadership Book Club | s | 2 | 2 | 1 | 1 |
| # of 360 degree evaluation participants | | 0 33 | | 15 | 15 |
| # of all employee training of | pportunities provided | 9 | 6 | 25 | 6 |
| # of hours of Leadership R | ecertification Training provided | 59.5 | 53 | 28 | 25 |

Evaluate needs, plans and directs employee development programs such as in-house training programs for supervisory and non-supervisory staff to promote employee motivation and development. Coordinates all Employee Recognition and the new Employee Orientation Program.

| DEDECOMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|---|---------|---------|-----------|-----------|
| PERFORMANCE | MEASUREMENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Effectiveness/utilization of County sponsored supervisory training | % of Leadership employees attending County sponsored supervisory training | 65% | 55% | 50% | 50% |
| New training topics offered to County employee population. | Measures total number of new training topics. | 15 | 13 | 10 | 10 |
| | | | | | |
| | | | | | |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-----------|-----------|-----------|-----------|-----------|
| PROGRAM: Human Resources Management (24.1000) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 805-A Assistant County Administrator/HR Director | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 |
| 323-A Human Resources Generalist | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| 198-A Benefits Coordinator | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| TOTAL POSITIONS | 3.50 | 3.50 | 3.50 | 3.50 | 3.50 |
| REVENUE SUMMARY: | | | | | |
| Miscellaneous | \$4,738 | \$3,000 | \$3,000 | \$0 | \$0 |
| TOTAL REVENUES | \$4,738 | \$3,000 | \$3,000 | \$0 | \$0 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$289,611 | \$307,984 | \$307,984 | \$314,619 | \$314,619 |
| Expenses | 91,235 | 105,450 | 98,250 | 105,400 | 105,400 |
| Supplies | 4,189 | 3,300 | 3,300 | 3,300 | 3,300 |
| TOTAL APPROPRIATIONS | \$385,035 | \$416,734 | \$409,534 | \$423,319 | \$423,319 |

FY 15 non-salary costs for this program are recommeded to remain virtually unchanged from current budgeted levels.

Revenues formerly budgeted in this program have been moved to the Health Fund.

There are no issues in this program and no capital, personnel or vehicle changes were requested.

Department of Human Services

Director: Charles M. Palmer Phone: 515-281-5454 Website: www.dhs.state.ia.us



MISSION STATEMENT:

| ACTIVITY/SERVICE: | Assistance Programs | | 21.1000 | | |
|--|---------------------|----------------|---------------|-----------------|-----------------|
| BUSINESS TYPE: | Core Service | RE | SIDENTS SERVE | :D: | 1,800 |
| BOARD GOAL: | Choose One | FUND: | 01 General | BUDGET: | \$77,252 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| 0017013 | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| The number of documents scanned and email | ed | 300 per month | 26400 pages | 500 pages/month | 550 pages/month |
| The number of cost comparisons conducted | | 12 per quarter | 48 for year | 24 per year | 12 per year |
| The number of cost saving measures impleme | ented | 3 per year | 3 for year | 3 for year | 2 for year |

PROGRAM DESCRIPTION:

The Department of Human Services is a comprehensive human service agency coordinating, paying for and/or providing a broad range of services to some of lowa's most vulnerable citizens. Services and programs are grouped into four Core Functions: Economic Support, Health Care and Support Services, Child and Adult Protection and Resource Management.

| PERFORMANCE MEASUREM | 2011-12 | 2012-13 | 2013-14 | 2014-15 | |
|----------------------|--------------------|---------------|-----------------|-----------------|-----------------|
| | ACTUAL | ACTUAL | PROJECTED | PROJECTED | |
| OUTCOME: | EFFECTIVENESS: | | | | |
| , | Quarterly expenses | 100% of | 100% of | 100% of | 100% of |
| | will be monitored | expenses will | expenses | expenses | expenses |
| | and stay within | remain within | remained within | remained within | remained within |
| | budgeted figures | budget | budget | budget | budget |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | | 2013-14 | 2014-15 | - 2 | 2014-15 |
|---|---------|--------------|-----|---------|--------------|-----|---------|
| PROGRAM: Administrative Support (21.1000) | ACTUAL | BUDGET | PRO | JECTED | REQUEST | Α | DOPTED |
| REVENUE SUMMARY: | | | | | | | |
| Social Services Administration \$ | - | \$ - | \$ | - | \$ - | \$ | - |
| Intergovernmental | 23,599 | - | | - | - | | - |
| Refunds/Reimbursements | 88 | - | | - | - | | - |
| TOTAL REVENUES \$ | 23,687 | \$ - | \$ | - | \$ - | \$ | - |
| APPROPRIATION SUMMARY: | | | | | | | |
| Equipment \$ | - | \$ 100 | \$ | 100 | \$ 100 | \$ | 100 |
| Expenses | 58,999 | 50,799 | | 55,799 | 55,799 | | 55,799 |
| Supplies | 17,884 | 26,353 | | 21,353 | 21,353 | | 21,353 |
| TOTAL APPROPRIATIONS \$ | 76,883 | \$ 77,252 | \$ | 77,252 | \$ 77,252 | \$ | 77,252 |

The FY15 costs for the administrative support of DHS are recommended to remain flat with the current budget levels. DHS requested an 7% increase in expenses due to the expanded Medicaid and ACA. Included in that increase was a 900% increase in the office furniture and equipment budget line.

The FY15 revenues are recommended to remain flat with the current budgeted levels. The county is reimbursed a percentage of the costs based on a federal rate.

Issues:

- 1. DHS needs to be held to the county budgeting directions- flat budget.
- 2. ACA and Medicaid expansion will increase costs to DHS.

Information Technology

Matt Hirst, IT Director



MISSION STATEMENT: IT's mission is to provide dependable and efficient technology services to County employees by: empowering employees with technical knowledge; researching, installing, and maintaining innovative computer and telephone systems; and implementing and supporting user friendly business applications.

| ACTIVITY/SERVICE: | Administration | | DEPT/PROG: | 14A | |
|----------------------------------|---------------------------|-----------|----------------|-----------|--------------|
| BUSINESS TYPE: | Core Service | | RESIDENTS SER | VED: | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$143,000.00 |
| OUT | DIITE | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| OUTPUTS | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Authorized personnel | (FTE's) | 14.4 | 12.4 | 14.4 | 14.4 |
| Departmental budget | | 1,998,066 | 2,043,284 | 2,305,096 | 2,511,408 |
| Electronic equipment capital but | dget | 413,424 | 911,967 | 1,907,127 | 1,027,905 |
| Reports with training goals | (Admin / DEV / GIS / INF) | (6/1/2/5) | (4 / 1/ 2 / 5) | 5/1/1/5 | 5/2/2/5 |
| Users supported | (County/Other) | 526/198 | 528/387 | 560/455 | 560/455 |

PROGRAM DESCRIPTION:

To provide responsible administrative leadership and coordination for the Information Technology Department and to assure stability of County technology infrastructure for Scott County Departments by providing dependable and timely network administration as well as application, GIS, and Web development resources.

| PERFORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|---|---------|---------|-----------|-----------|
| I ENI ONMANCE | MEASOREMENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Keep department skills current with technology. | Keep individuals with training goals at or above 95%. | | | | |
| | | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Application/Data Delivery | | DEPT/PROG: | 14B | | | |
|--------------------------------------|---------------------------|---------------|-------------------|--------------|--------------|--|--|
| BUSINESS TYPE: | Core Service | | RESIDENTS SERVED: | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$157,800.00 | | |
| OUT | PIITS | 2011-12 | 2012-13 | 2013-14 | 2014-15 | | |
| OUTPUTS | | ACTUAL | ACTUAL | PROJECTED | PROJECTED | | |
| # of custom systems supported | (DEV/GIS) | (29 / 26) | 31 / 28 | 31 / 27 | 31 / 27 | | |
| # of custom system DB's supported | (DEV/GIS) | (18 / 48) | 20 / 59 | 20 / 59 | 20 / 59 | | |
| # of COTS supported | (DEV/GIS/INF) | (8 / 22 / 65) | 12 / 22 /65 | 12 / 21 / 65 | 12 / 21 / 65 | | |
| # of COTS DB's supported | (DEV/GIS/INF) | (10 / 0 / 5) | 10 / 0 /5 | 10 / 0 / 5 | 10 / 0 / 5 | | |
| # of system integrations maintained. | (DEV/GIS/INF) | (9 / 18 / 9) | 10 / 19 /9 | 10 / 19 / 9 | 10 / 19 / 9 | | |
| | | | | | | | |

Custom Applications Development and Support: Provide applications through the design, development, implementation, and on-going maintenance for custom developed applications to meet defined business requirements of County Offices and Departments.

COTS Application Management: Manage and provide COTS (Commercial Off-The Shelf) applications to meet defined business requirements of County Offices and Departments.

Data Management: Manage and provide access to and from County DB's (DataBases) for internal or external consumption.

System Integration: Provide and maintain integrations/interfaces between hardware and/or software systems.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Provide action on work orders submitted concerning data/ applications per Service Level Agreement (SLA). | % of change requests assigned within SLA. | TBD | 100% | 90% | 90% |
| | % of application support requests closed within SLA. | TBD | 95% | 90% | 90% |

| ACTIVITY/SERVICE: | Communication Services | | DEPT/PROG: | 14B | |
|--|-------------------------|-------------------|------------|-----------|--------------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$112,500.00 |
| OUT | TPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| # of quarterly phone bills | (Admin) | 11 | 11 | 11 | 11 |
| \$ of quarterly phone bills | (Admin) | 17,771 | 17,727 | 19,375 | 20,000 |
| # of cellular phone and data lines supported | (Admin) | 226 | 247 | 242 | 250 |
| # of quarterly cell phone bills | (Admin) | 5 | 5 | 5 | 5 |
| \$ of quarterly cell phone bills | (Admin) | 22,055 | 21,866 | 17,100 | 17,500 |
| # of VoIP phones supported | (INF) | 980 | 977 | 980 | 1000 |
| # of voicemail boxes supported | (INF) | 495 | 507 | 510 | 525 |
| % of VoIP system uptime | (INF) | 100 | 100 | 100 | 100 |
| # of e-mail accounts supported | (County/Other)(INF) | 784 | 596 | 637 | 650 |
| GB's of e-mail data stored | (INF) | 230.3 | 275 | 400 | 250 |
| % of e-mail system uptime | (INF) | 99% | 99% | 99% | 99% |

Telephone Service: Provide telephone service to County Offices and Departments to facilitate the performance of business functions.

E-mail: Maintain, secure, and operate the County's email system which allows the staff to communicate with the citizens, developers, businesses, other agencies and etc.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Provide verification of received Trouble Support Request per SLA | % of requests responded to within SLA guidelines | TBD | TBD | TBD | TBD |
| Complete change requests per SLA guidelines | % of change requests completed within SLA guidelines | TBD | TBD | TBD | TBD |

| ACTIVITY/SERVICE: | GIS Management | | DEPT/PROG: | 14B | |
|---|-------------------------|----------------|---------------|--------------|--------------|
| BUSINESS TYPE: | Core Service | | RESIDENTS SEE | RVED: | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$113,256.00 |
| OUT | PUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| # internal ArcGIS Desktop users. | (GIS | 5) 53 | 51 | 55 | 55 |
| # avg daily unique visitors, avg daily pageviews, avg daily visits (external GIS webapp). | (GIS | 5) 254,770,297 | 315, 879, 372 | 300, 850,350 | 300, 850,350 |
| # SDE feature classes managed | (GIS | 6) 60 | 58 | 55 | 55 |
| # Non-SDE feature classes managed | (GIS | 5) 577 | 757 | 750 | 750 |
| # ArcServer and ArcReader applications managed | (GIS | 3) 18 | 18 | 20 | 20 |
| # Custodial Data Agreements | (GIS | S) 0 | 0 | 2 | 2 |
| # of SDE feature classes with metadata | (GIS | 5) 12 | | 20 | 20 |

Geographic Information Systems: Develop, maintain, and provide GIS data services to County Offices and Departments. Support county business processes with application of GIS technology.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|--|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| # Custodial Data Agreements | % of custodial data agreements active and current. | 0% | 0% | 0% | 25% |
| # of SDE feature classes with metadata | % of SDE features that have metadata. | 21% | 25% | 25% | 25% |
| # enterprise SDE and non-SDE feature classes managed | # of additional enterprise GIS feature classes added per year. | 634 | 879 | 825 | 825 |

| ACTIVITY/SERVICE: | Infrastructure - Network Manage | ement | DEPT/PROG: | 14B | |
|------------------------------------|---------------------------------|---------|---------------|-----------|--------------|
| BUSINESS TYPE: | Core Service | | RESIDENTS SER | VED: | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$180,000.00 |
| ОИТ | PUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| # of network devices supported | (INF | 86 | 89 | 89 | 90 |
| # of network connections supported | (INF | 2680 | 2776 | 2776 | 2800 |
| % of overall network up-time | (INF | 99% | 99.0% | 99% | 99.0% |
| % of Internet up-time | (INF) | 99% | 99% | 99% | 99% |
| GB's of Internet traffic | (INF) | 9200 | 9350 | 12000 | 14000 |
| # of filtered Internet users | (INF) | 493 | 544 | 560 | 560 |
| # of restricted Internet users | (INF | 106 | 103 | 100 | 100 |
| | | | | | |

Data Network: Provide LAN/WAN data network to include access to the leased-line and fiber networks that provide connectivity to remote facilities.

Internet Connectivity: Provide Internet access.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|-------------------------|--------------------------------|---------|---------|-----------|-----------|
| T ENT ONMANOE | MEAGOREMENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| % of network up-time | Keep % of network up-time > x% | 99% | 99.0% | 99% | 99.0% |
| | | | | | |

| ACTIVITY/SERVICE: | Infrastructure Management | Infrastructure Management | | 14B | |
|-------------------|---------------------------|---------------------------|---------------|-----------|--------------|
| BUSINESS TYPE: | Core Service | | RESIDENTS SER | VED: | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$180,000.00 |
| 0 | UTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| O . | UIFUI3 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| # of PC's | (INF) | 412 | 414 | 416 | 415 |
| # of Printers | (INF) | 160 | 155 | 155 | 150 |
| # of Laptops | (INF) | 150 | 210 | 151 | 150 |
| # of Thin Clients | (INF) | 27 | 41 | 45 | 50 |
| | | | | | |

User Infrastructure: Acquire, maintain, and support PC's, laptops, printers, displays, and assorted miscellaneous electronics.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|------------------------------|---|---------|---------|-----------|-----------|
| I LIN ON MAN | JE IIIEAGOREIIIEITI | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Efficient use of technology. | Keep # of devices per employee <= 1.75 | 1.45 | 1.64 | 1.50 | 1.50 |
| | | | | | |

| ACTIVITY/SERVICE: | Infrastructure Management | Infrastructure Management | | 14B | |
|----------------------------------|---------------------------|---------------------------|-------------------|-----------|--------------|
| BUSINESS TYPE: | Core Service | | RESIDENTS SERVED: | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$180,000.00 |
| OL | ITPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | nirui3 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| GB's of user data stored | (INF | 790GB | 1100GB | 1266GB | 1400 |
| GB's of departmental data stored | (INF | 400GB | 644gb | 703GB | 800 |
| GB's of county data stored | (INF | 72GB | 88gb | 97GB | 125 |
| % of server uptime | (INF | 95% | 98% | 98% | 98% |
| # of physical servers | (INF | 9 | 15 | 14 | 16 |
| # of virtual servers | (INF | 85 | 85 | 95 | 100 |
| | | | | | |

Servers: Maintain servers including Windows servers, file and print services, and application servers. **Data Storage**: Provide and maintain digital storage for required record sets.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|-------------------------|--------------------------|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | 1 | 7.0.107.12 | | |
| % server uptime | Keep server uptime >=95% | >=95% | >=95% | >=95% | >=95% |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Open Records | | DEPT/PROG: | 14A, 14B | |
|---|-------------------------|---------------|------------------|------------|-------------|
| BUSINESS TYPE: | Core Service | | RESIDENTS SER | RVED: | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$25,000.00 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| # Open Records requests | (DEV/GIS/INF) | (7 / 20 / 0) | 8 / 55 / 0 | 1 / 12 / 6 | 1 / 12 / 6 |
| # of Open Records requests fulfilled within SLA | (DEV/GIS/INF) | (7 / 20 / 0) | 8 / 54 / 0 | 1 / 12 / 6 | 1 / 12 / 6 |
| avg. time to complete Open Records requests | (DEV/GIS/INF) | (2 / 1.5 / 0) | 2 / .88 days / 0 | 2/2/2 | 2/2/2 |
| | | | | | |
| | | | | | |

Open Records Request Fulfillment: Provide open records data to Offices and Departments to fulfill citizen requests.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | DME: EFFECTIVENESS: | | ACTUAL | I KOJECIED | TROSECTED |
| # Open Records requests within 10 days | 100% of Open Records requests closed within 10 days. | 100% | 100% | 100% | 100% |
| avg. time to complete Open Records requests. | Average time to close Open Records requests <= x days. | ~2 Days | ~2 Days | < = 5 Days | < = 5 Days |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Project Management | DEPT/PROG: | 14A, 14B | | |
|--|-------------------------|-------------------------|----------------|---------------------|---------------------|
| BUSINESS TYPE: | Core Service | RESIDENTS SER | ERVED: | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$775,000.00 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 11 010 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| # of projects requested | (DEV/GIS/INF) | (8/93/4) | 9 / 63 / 5 | 8 / 20 / 12 | 8 / 20 / 12 |
| # of projects in process | (DEV/GIS/INF) | (4/17/23) | 2 / 22 / 20 | 6 / 20 / 9 | 6 / 20 / 9 |
| # of projects completed | (DEV/GIS/INF) | (8/83/4) | 1 / 48 /18 | 3 / 30 / 20 | 3 / 30 / 20 |
| # of planned project hours completed | (DEV/GIS/INF) | (2729 / NA / 3740) | 2130 / NA / NA | 2090 / TBD / TBD | 2090 / TBD / TBD |
| # of planned project hours to complete | (DEV/GIS/INF) | (481 / NA / 6240) | 1080 / NA / NA | 2090 / TBD / TBD | 2090 / TBD / TBD |
| | | | | | |
| | | | | | |
| | | | | | |

Project Management/Capital Improvement Program: Manage CIP planning, budgeting, and prioritization of current and future projects.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|----------------------------|---|--|---------|-----------|-----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Effective project planning | Estimated project hours less than one (1) year of available IT man hours. | 42% (of one year of IT resource hours) | 35% | 50% | 50% |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Security | | DEPT/PROG: | G: | | | |
|--|-------------------------|-------------------|------------|-----------|--------------|--|--|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$112,500.00 | | |
| OUT | PUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 | | |
| | 1010 | ACTUAL | ACTUAL | PROJECTED | PROJECTED | | |
| # of DB's backed up | (DEV) | 30 | 31 | 34 | 34 | | |
| # of SQL DB transaction logs backed up | (DEV) | 30 | 31 | 34 | 34 | | |
| # enterprise data layers archived | (GIS) | 634 | 815 | 815 | 815 | | |
| # of backup jobs | (INF) | 1,142 | 917 | 710 | 710 | | |
| GB's of data backed up | (INF) | 777.24TB | 1.6TB | 2.0TB | 2.0TB | | |
| # of restore jobs | (INF) | 7 | 12 | 10 | 10 | | |
| | | | | | | | |

Network Security: Maintain reliable technology service to County Offices and Departments.

Backup Data: Maintain backups of network stored data and restore data from these backups as required.

| DEDECORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|--|---------|---------|-----------|-----------|
| TENTONIMATOE MEAGONEMENT | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| data restore related support requests. | % of archival support requests closed within SLA. | 100% | 100% | 100% | 100% |
| Backup Databases to provide for Disaster Recovery. | % of databases on a backup schedule to provide for data recovery. | 100% | 100% | 100% | 100% |
| Backup Database transaction files to provide for point in time recovery | % of high transaction volume databases on a transaction log backup schedule to provide for point in time recovery. | 100% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Technology Support | DEPT/PROG: | 14B | | |
|--|-------------------------|--------------------------------|-------------------------|--------------|--------------|
| BUSINESS TYPE: | Core Service | RESIDENTS SER | RVED: | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$112,500.00 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 1 013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| # of after hours calls | (DEV/GIS/INF) | (9 / 0 / 90) | 11 / 0 / 130 | 11 / 0 / 130 | 11 / 0 / 130 |
| avg. after hours response time (in minutes) | (DEV/GIS/INF) | (10 / 0 / 30) | 15 / NA / 30 | 15/ 0 / 30 | 15/ 0 / 30 |
| # of change requests | (DEV/GIS/INF) | (77 / 140 / 0) | 48 / 213 / 0 | 60 / 200 / 0 | 60 / 200 / 0 |
| avg. time to complete change request | (DEV/GIS/INF) | (3.8 days / 3.7 days / 0) | 2 / 2.7 days / 0 | 2 /3.4/0 | 2 /3.4/0 |
| # of trouble ticket requests | (DEV/GIS/INF) | (106/ 21 / 1408) | 57 / 44 / 2193 | 50 /40/2500 | 50 /40/2500 |
| avg. time to complete Trouble ticket request | (DEV/GIS/INF) | (6.1 hrs / 1.6 days / 26hr) | 4.5hr/1.36 days/24hr | 1.5hr/ | 1.5hr/ |

Emergency Support: Provide support for after hours, weekend, and holiday for technology related issues. **Help Desk and Tier Two Support**: Provide end user Help Desk and Tier Two support during business hours for technology related issues.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| # of requests completed within SLA. | % of work requests closed within SLA. | (TBD / 85 / 85) | 90%/ 81% / 85 | 90% / 90% / 90% | 90% / 90% / 90% |
| # after hours/emergency requests responded to within SLA. | % of requests responded to within SLA for after-hour support | 100% | 100% | 100% | 100% |

| ACTIVITY/SERVICE: | Web Management | DEPT/PROG: 14B | | | | |
|-----------------------------|---------------------------|-------------------|-----------|------------|-----------|-------------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | | |
| BOARD GOAL: | Financially Sound Gov't | | FUND: | 01 General | BUDGET: | \$56,628.00 |
| OUTPUTS | | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | JIFOIS | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| avg # daily visits | (| (Web) | 14,584 | 17,065 | 13,563 | 13,563 |
| avg # daily unique visitors | (| (Web) | 8,597 | 10,124 | 7,981 | 7,981 |
| avg # daily page views | (| (Web) | 66,176 | 73,331 | 63,769 | 63,769 |
| eGov avg response time | eGov avg response time (W | | 0.72 days | 0.59 | 0.61 days | 0.61 days |
| eGov items (Webmaster) | (| (Web) 38 51 52 | | | | |
| # dept/agencies supported | (| (Web) | 26 | 26 | 25 | 25 |

Web Management: Provide web hosting and development to facilitate access to public record data and county services.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|----------------------------|---|----------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| eGov average response time | Average time for response to Webmaster feedback. | .72 days | 0.59 | 0.6 | 0.6 |
| # dept/agencies supported | % of departments and agencies contacted on a quarterly basis. | 77% | 75% | 65% | 65% |
| | | | | | |
| | | | | | |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|--------------------|--------------------|--------------------|--------------------|--------------------|
| PROGRAM: IT Administration (14.1000) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 725-A Information Technology Director | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 162-A Clerk III | 0.40 | 0.40 | 0.40 | 0.40 | 0.40 |
| TOTAL POSITIONS | 1.40 | 1.40 | 1.40 | 1.40 | 1.40 |
| | | | | | |
| APPROPRIATION SUMMARY: | | | | | |
| APPROPRIATION SUMMARY: Personal Services | \$152,891 | \$161,207 | \$161,207 | \$162,082 | \$162,082 |
| | \$152,891 5,864 | \$161,207 4,300 | \$161,207 4,300 | \$162,082 4,300 | \$162,082 4,300 |
| Personal Services | . , | . , | | | , , |

FY15 non-salary costs for this program are recommended to remain unchanged from previous levels.

There are no revenues budgeted for this program.

There are no budget issues associated with this program and no capital, personnel, or vehicle changes.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|---------------------|-------------|--------------------|------------------|---------------------|
| PROGRAM: Information Technology (14.1401) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 556-A Geographic Information Systems Coordinator | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 519-A Network Infrastructure Supervisor | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 511-A Senior Programmer Analyst | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 455-A Webmaster | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 445-A Programmer/Analyst II | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| 406-A Network Systems Administrator | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| 323-A GIS Analyst | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 187-A Help Desk Specialist | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| TOTAL POSITIONS | 14.00 | 14.00 | 14.00 | 14.00 | 14.00 |
| REVENUE SUMMARY: | \$182,571 | \$302,124 | \$302,123 | \$302,124 | \$202.424 |
| Intergovernmental Fees and Charges | \$162,571 12.612 | 6,500 | \$302,123 6,500 | پهرورو 12,000 | \$302,124 12,000 |
| Miscellaneous | 9,098 | 2,500 | 2,500 | 2,500 | 2,500 |
| iviscellal leous | 9,090 | 2,300 | 2,300 | 2,500 | 2,500 |
| TOTAL REVENUES | \$204,280 | \$311,124 | \$311,123 | \$316,624 | \$316,624 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$1,096,202 | \$1,285,780 | \$1,285,790 | \$1,294,626 | \$1,294,626 |
| Equipment | 209 | 6,000 | 6,000 | 6,000 | 6,000 |
| Expenses | 783,761 | 840,700 | 840,700 | 1,038,500 | 1,038,500 |
| Supplies | 3,512 | 5,500 | 5,500 | 5,500 | 5,500 |
| TOTAL APPROPRIATIONS | \$1,883,683 | \$2,137,980 | \$2,137,990 | \$2,344,626 | \$2,344,626 |

FY15 non-salary costs are increasing by 23% due to increases in computer software charges.

FY15 revenues are increasing \$5,500 due to raising Fees & Charges to historical levels.

There are no budget issues associated with this program and no capital, personnel, or vehicle changes.

Juvenile Detention Center

Jeremy Kaiser, Director



MISSION STATEMENT: To ensure the health, education, and well being of youth through the development of a well trained, professional staff.

| ACTIVITY/SERVICE: | Dertainment of Youth | DEPARTMENT: | | 22.2201 | |
|-------------------------------------|------------------------|-------------------|------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | \$493,993 |
| | OUTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 0011013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| # of persons admitted | | 204 | 183 | 200 | 200 |
| Average daily detention pop | oulation | 10.3 | 10.6 | 11 | 11 |
| # of days of adult-waiver juveniles | | 358 | 1006 | 1200 | 1200 |
| # of total days client care | | 3773 | 3884 | 4000 | 4000 |

PROGRAM DESCRIPTION:

Detainment of youthful offenders who reside in Scott County. Provide children with necessary health care, clothing, and medication needs in compliance with state regulations, in a fiscally responsible manner. Facilitate and assist agencies with providing educational, recreational, spiritual, and social-skill programming to the residents in our care.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|--|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To safely detain youthful offenders according to state licensing regulations/best practices, and in a fiscally responsible manner. | To serve all clients for less than \$220 per day after revenues are collected. | 181 | 204 | 200 | 200 |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Safety and Security | | DEPARTMENT: | 22.2201 | |
|---|-------------------------|-------------------|-------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$489,294 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| # of escape attempts | | 0 | 0 | 0 | 0 |
| # of successful escapes | | 0 | 0 | 0 | 0 |
| # of critical incidents | | 43 | 32 | 40 | 40 |
| # of critical incidents requiring staff physical intervention | | 11 | 5 | 6 | 4 |

Preventing escapes of youthful offenders by maintaining supervision and security protocol.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|-------------------------|---|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| | To diffuse crisis situations without the use of physical force 90% of the time. | 75% | 84% | 85% | 90% |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Dietary Program | | 22.2201 | | | |
|---------------------------|-------------------------|-------------------|------------|-----------|-----------|--|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$32,000 | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | |
| | UIFUI3 | ACTUAL | ACTUAL | PROJECTED | PROJECTED | |
| Revenue generated from CN | P reimbursement | 18385 | 19046 | 20000 | 20000 | |
| Grocery cost | | 30284 | 30442 | 32000 | 32000 | |
| | | | | | | |
| | | | | | | |

Serve residents nutritious food three meals a day, plus one snack in a fiscally-responsible manner. Claim child nutrition program reimbursement through the state of Iowa to generate revenue.

| | | 2011 12 | 2042.42 | 2042.44 | 204.4.45 |
|--|---|---------|---------|-----------|-----------|
| PERFORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|] | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To serve kids food in accordance with State regulations at a sustainable cost. | To have an average grocery cost per child per day of less than \$4 after CNP revenue. | 3.15 | 2.93 | 3.25 | 3.25 |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Communication | | DEPARTMENT: | 22.2201 | | |
|-----------------------------|-------------------------|-------------------|-------------|-----------|-----------|--|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$122,234 | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | |
| | 0011013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED | |
| # of visitors to the center | | 2525 | 2528 | 2500 | 2500 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Allow and assist children with communicating via telephone, visits, and mail correspondence with family members, court personnel, and service providers. Inform court personnel and parents of behavior progress and critical incidents.

| DEDECORMANICE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|----------------|---------|---------|-----------|-----------|
| PERFORMANCE | WEASUREWENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To inform parents/guardians and court personnel quickly and consistently of critical incidents. | | 91% | 85% | 90 | 90% |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Documentation | | DEPARTMENT: | 22.2201 | | |
|---------------------------|-------------------------|-------------------|-------------|-----------|-----------|--|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$73,394 | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | |
| | JIFUIS | ACTUAL | ACTUAL | PROJECTED | PROJECTED | |
| # of intakes processed | | 204 | 183 | 200 | 200 | |
| # of discharges processed | | 202 | 180 | 200 | 200 | |
| | | | | | | |
| | | | | | | |

Documenting intake information including demographic data of each resident. Documenting various other pertinent case file documentation throughout each resident's stay including: behavior progress, critical incidents, visitors, etc. Documenting discharge information. All documentation must be done in an efficient manner and in compliance with state licensing requirements.

| | | 2044.42 | 2042.42 | 2012 14 | 2014.45 |
|---|--|---------|---------|-----------|-----------|
| PERFORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To reduce error rate in case - file documentation | To have 5% or less error rate in case-file documentation | 5% | 18% | 15% | 10% |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: G.E.D. Resources | E: G.E.D. Resources DEPARTMENT: 22B | | | | |
|---|-------------------------------------|---------|-----------|-----------|--|
| Semi-core service | ni-core service RESIDENTS SERVED: | | | | |
| BOARD GOAL: | FUND: | | BUDGET: | \$12,230 | |
| OUTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 | |
| OUIFUIS | ACTUAL | ACTUAL | PROJECTED | PROJECTED | |
| # of residents testing for G.E.D. | 0 | 10 | 6 | 10 | |
| # of residents successfully earn G.E.D. | 0 | 9 | 5 | 9 | |
| | | | | | |
| | | | | | |

All residents who are at-risk of dropping out of formal education, due to lack of attendance, performance, or credits earned, yet have average to above academic ability will be provided access to G.E.D. preparation courses and testing, free of charge. Studies have shown juveniles and adults who earn a G.E.D. are less less likely to commit crimes in the future and more likely to be working.

| PERFORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|----------------|---------|---------|-----------|-----------|
| I EN ONMANGE | MEAGONEMENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To ensure all resdeints who are at-risk of dropping out of formal education are able to earn G.E.D., while in custody. | | 0 | 90% | 83% | 90% |
| | | | | | |
| | | | | | |
| | | | | | |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-------------|-------------|-------------|-------------|-------------|
| PROGRAM: Juvenile Detention (22.1000) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 571-A Juvenile Detention Center Director | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 323-A Shift Supervisor | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| 215-A Detention Youth Supervisor | 11.20 | 11.20 | 11.20 | 11.20 | 11.20 |
| | | | | | |
| TOTAL POSITIONS | 14.20 | 14.20 | 14.20 | 14.20 | 14.20 |
| REVENUE SUMMARY: | | | | | |
| Intergovernmental | \$254.922 | \$240,000 | \$245,000 | \$245,000 | \$245,000 |
| Fees and Charges | 61,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| Miscellaneous | 428 | 700 | 100 | 100 | 100 |
| TOTAL REVENUES | \$316,350 | \$340,700 | \$345,100 | \$345,100 | \$345,100 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$1,031,084 | \$1,079,486 | \$1,079,986 | \$1,117,135 | \$1,117,135 |
| Equipment | 1,426 | 1,600 | 1,600 | 1,600 | 1,600 |
| Expenses | 38,181 | 61,800 | 61,800 | 61,800 | 61,800 |
| Supplies | 38,548 | 42,700 | 42,700 | 42,700 | 42,700 |
| TOTAL APPROPRIATIONS | \$1,109,239 | \$1,185,586 | \$1,186,086 | \$1,223,235 | \$1,223,235 |

FY15 non-salary costs for this program are recommended to remain unchanged from FY14. There are no personnel, or vehicle requests. The department will incur an FTE chargeback for additional nursing services supplied by the County Health Department.

There is a capital improvement request for \$460,000 to remodel the East Side of the Scott County Annex building. This capital project will convert that space into an area in which Juvenile Detention Alternative and Emergency Services can be provided. The details are incldued in the capital improvement worksheet.

Planning and Development

Tim Huey, Director



MISSION STATEMENT: To provide professional planning, development and technical assistance to the Board of Supervisors, the Planning and Zoning Commission and the Zoning Board of Adjustment in order to draft, review and adopt land use policies and regulations that guide and control the growth of Scott County by balancing the need to identify areas appropriate for development with the need to

| ACTIVITY/SERVICE: | ICE: Planning & Development Administration | | | DEP | ARTMENT: | | 25A | | |
|-------------------------|--|------------------|---------|------|-----------|----|---------|------|-----------|
| BUSINESS TYPE: | Core Service | | RE | SIDE | NTS SERVE | D: | | Enti | re County |
| BOARD GOAL: | Financially Sound Gov't | FUND: 01 General | | | | Е | BUDGET: | | |
| OUTPUTS | | : | 2011-12 | : | 2012-13 | | 2013-14 | 2 | 014-15 |
| | 0017013 | A | ACTUAL | ļ | ACTUAL | PR | OJECTED | PRO | JECTED |
| Appropriations expended | | \$ | 345,762 | \$ | 353,767 | \$ | 362,680 | | |
| Revenues received | | \$ | 184,224 | \$ | 281,761 | \$ | 300,000 | \$ | 225,000 |
| | | | | | | | · | | |
| | | | | | | | | | |

PROGRAM DESCRIPTION:

Administration of the Planning and Development Departments duties and budget. Prepare, review and update the Scott County Comprehensive Plan as recommended by the Planning and Zoning Commission.

| DEDECORMANCE | MEACHDEMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|--|---------|---------|-----------|-----------|
| PERFORMANC | E MEASUREMENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Maintain expenditures within approved budget | To expend less than 100% of approved budget expenditures | 91% | 93% | 95% | 95% |
| Implementation of adopted County Comprehensive Plan | Land use regulations adopted and determinations made in compliance with County Comprehensive Plan | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Bervice: Building Inspection/code enforcement | | DEPARTMENT: | 25B | |
|---------------------------------------|---|---------|----------------|-----------|---------------------|
| Tim Huey, Director | Core Service | RI | ESIDENTS SERVE | :D: | Unincorp/28E Cities |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| O O | OIF 013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Total number of building pern | nits issued | 678 | 783 | 700 | 700 |
| Total number of new house p | ermits issued | 57 | 150 | 150 | 100 |
| Total number of inspections completed | | 2,289 | 2,938 | 3,000 | 2,500 |
| | | | | | |

Review building permit applications, issue building permits, enforce building codes, and complete building inspections. Review building code edition updates.

| PERFORMANCE | MEASUREMENT | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|--|-------------------|-------------------|----------------------|----------------------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Review and issue building permit applications within five working days of application | All permits are issued within five working days of application | 678 | 783 | 700 | 700 |
| Review and issue building permit applications for new houses within five working days of application | All new house permits are issued within five working days of application | 57 | 150 | 150 | 100 |
| Complete inspection requests within two days of request | All inspections are completed in within two days of request | 2289 | 2938 | 3000 | 2500 |
| | | | | | |

| ACTIVITY/SERVICE: Zoning and Subdivision Code Enfo | | nforcement | DEPARTMENT: | 25B | |
|--|------------------------------------|------------|----------------|-----------|----------------|
| Tim Huey, Director | Core Service | RI | ESIDENTS SERVE | :D: | Unincorp Areas |
| BOARD GOAL: | Growing County | FUND: | 01 General | BUDGET: | |
| OUTDUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | OUTPUTS | | ACTUAL | PROJECTED | PROJECTED |
| Review of Zoning applications | 3 | 3 | 8 | 15 | 15 |
| Review of Subdivision applica | Review of Subdivision applications | | 3 | 10 | 10 |
| Review Plats of Survey | | 43 | 51 | 40 | 40 |
| Review Board of Adjustment applications | | 8 | 8 | 15 | 15 |

Review zoning and subdivision applications, interpret and enforce zoning and subdivision codes.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Review and present Planning and Zoning Commission applications | All applications are reviewed in compliance with Scott County Zoning & Subdivision Ordinances | 10 | 16 | 25 | 25 |
| Review and present Zoning Board of Adjustment applications | All applications are reviewed in compliance with Scott County Zoning Ordinance | 8 | 8 | 15 | 15 |
| Investigate zoning violation complaints and determine appropriate enforcement action in timely manner | % of complaints investigated within three days of receipt | 90% | 95% | 95% | 95% |
| | | | | | |

| ACTIVITY/SERVICE: | Floodplain Administration | | DEPARTMENT: | 25B | |
|----------------------------|---------------------------|---------|---------------------|-----------|-----------|
| Tim Huey, Director | Core Service | RI | Unincorp/28E Cities | | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 001-013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of Floodplain permi | its issued | 8 | 9 | 10 | 10 |
| | | | | | |
| | | | | | |
| | | | | | |

Review and issue floodplain development permit applications and enforce floodplain regulations. Review floodplain map updates.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | ACTUAL | ACTUAL | TROJECTED | TROJECTED |
| Review and issue floodplain development permit | Permits are issued in compliance with floodplain development regulations | 8 | 9 | 10 | 10 |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | E-911 Addressing Administration | | DEPARTMENT: 25B | | |
|----------------------------|---------------------------------|-------------------|-----------------|-----------|-----------|
| Tim Huey, Director | RI | RESIDENTS SERVED: | | | |
| BOARD GOAL: | Healthy Safe Community | FUND: | 01 General | BUDGET: | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 0017-013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of new addresses is | ssued | 38 | 43 | 40 | 40 |
| | | | | | |
| | | | | | |
| | | | | | |

Review and assign addresses to rural properties, notify Sheriff's Dispatch office and utilities. Enforce provisions of County E-911 addressing code

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|--|---------|---------|-----------|-----------|
| FERFORMANC | L WILAGORLWILM I | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Correct assignment of addresses for property in unincorporated Scott County | Addresses issued are in compliance with E-911 Addressing Ordinance | | 43 | 40 | 40 |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Tax Deed Administration | | | | |
|---------------------------------|-------------------------|---------|------------|---------------|-----------|
| Tim Huey, Director | Core Service | RI | :D: | Entire County | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| , | 5017015 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of Tax Deed taken | | 81 | 60 | 75 | 50 |
| Number of Tax Deeds disposed of | | 74 | 54 | 75 | 50 |
| | | | | | |
| | | | | | |

Research titles of County Tax Deed properties. Dispose of County Tax Deed properties in accordance with adopted County policy.

| PERFORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|--|---------|---------|-----------|-----------|
| | | | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Tax Certificate delivered from County Treasurer | Review of title of tax certificate properties held by Scott County | 81 | 60 | 75 | 50 |
| Hold Tax Deed Auction | Number of County tax deed properties disposed of | 74 | 54 | 75 | 50 |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Housing | DEPARTMENT: 25A | | | | | | |
|---|-------------------|--------------------------|-----------|-----|------------|-------------|----|--------------|
| Tim Huey, Director | Core Service | | RE | SID | ENTS SERVE | D: | Er | ntire County |
| BOARD GOAL: | Growing County | FUND: 01 General BUDGET: | | | | | | |
| OUTPUTS | | | 2011-12 | | 2012-13 | 2013-14 | | 2014-15 |
| | UIFUI3 | | ACTUAL | | ACTUAL | PROJECTED | PF | ROJECTED |
| Amount of funding for housin | g in Scott County | \$ | 1,835,163 | \$ | 1,504,646 | \$1,600,000 | \$ | 1,600,000 |
| Number of units assisted with Housing Council funding | | | 423 | | 551 | 385 | | 400 |
| | | | | | | | | |
| | | | | | | | | |

Participation and staff support with Quad Cities Housing Cluster and Scott County Housing Council

| PERFORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|--|--------------|--------------|-------------|--------------|
| T ERI ORMANOE | MEAGOREMENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Scott County Housing Council funds granted for housing related projects | Amount of funds granted for housing development projects in Scott County | \$ 1,835,163 | \$ 1,504,646 | \$1,600,000 | \$ 1,600,000 |
| Housing units developed or rehabbed with Housing Council assistance | Number of housing units | 423 | 551 | 385 | 400 |
| Housing units constructed or rehabitated and leveraged by funding from Scott County Housing Council | Amount of funds leveraged by Scott County Housing Council | \$ 3,675,837 | \$ 3,581,451 | \$3,203,651 | \$ 3,200,000 |
| | | | | | |

| ACTIVITY/SERVICE: Riverfront Council & Riverway Steering Comm | | DEPARTMENT: | 25A | | |
|---|------------------------|-------------|----------------|-----------|---------------|
| Tim Huey, Director | Semi-Core Service | R | ESIDENTS SERVE | D: | Entire County |
| BOARD GOAL: | Regional Leadership | FUND: | 01 General | BUDGET: | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | J01F013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Quad Citywide coordination | of riverfront projects | 18 meeting | 13 | 18 | 18 |
| | | | | | |
| | | | | | |
| | | | | | |

Participation and staff support with Quad Cities Riverfront Council and RiverWay Steering Committee

| DEDECOMANCE | E MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|---|---------|---------|-----------|-----------|
| TENTONIMANOE MEASUREMENT | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Attend meetings of the Riverfront Council | Quad Citywide coordination of riverfront projects | 6 | 6 | 6 | 6 |
| Attend meetings of the Riverway Steering Committee | Quad Citywide coordination of riverfront projects | 7 | 7 | 7 | 7 |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Partners of Scott County Waters | County Watershed DEPARTMENT : 25A | | | |
|-------------------------------|---------------------------------|--|---------|-----------|---------------|
| Tim Huey, Director | Semi-Core Service | RESIDENTS SERVED: Entir | | | Entire County |
| BOARD GOAL: | Sustainable County Leader | FUND: | | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | JIFOIS | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Conduct educational forums of | on watershed issues | 12 | 12 | 12 | 12 |
| Provide technical assistance | on watershed projects | 114 | 127 | 125 150 | |
| | | | | | |
| | | | | | |

Participation and staff support with Partners of Scott County Watersheds

| PERFORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|--|-----------------------|--------------------------|-----------------------|-----------------------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| 2013 | Number of forums and number of attendees at watershed forums | 12 with 450 attendees | 12 with 375 attendees | 12 with 450 attendees | 12 with 450 attendees |
| Provide technical assistance on watershed projects | Number of projects installed and amount of funding provided | 114 | 127 | 125 | 150 |
| | | | | | |
| | | | | | |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|---|-----------|-----------|-----------|-----------|-----------|
| PROGRAM: Planning & Development Admin (25.1000) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 608-A Planning & Development Director | 0.40 | 0.40 | 0.40 | 0.60 | 0.60 |
| 314-C Building Inspector | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 |
| 252-A Planning & Development Specialist | 0.25 | 0.25 | 0.25 | 0.25 | 0.25 |
| 162-A Clerk III | 0.05 | 0.05 | 0.05 | - | - |
| Z Planning Intern | 0.25 | 0.25 | 0.25 | 0.25 | 0.25 |
| TOTAL POSITIONS | 1.00 | 1.00 | 1.00 | 1.15 | 1.15 |
| REVENUE SUMMARY: | | | | | |
| Intergovernmental | \$0 | \$0 | \$0 | \$0 | \$0 |
| Sale of Fixed Assets | - | - | - | - | - |
| TOTAL REVENUES | \$0 | \$0 | \$0 | \$0 | \$0 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$78,428 | \$71,541 | \$71,791 | \$105,029 | \$105,029 |
| Expenses | 25,082 | 27,200 | 27,950 | 27,950 | 27,950 |
| Supplies | 1,014 | 1,500 | 2,000 | 2,000 | 2,000 |
| TOTAL APPROPRIATIONS | \$104,525 | \$100,241 | \$101,741 | \$134,979 | \$134,979 |

FY15 non-salary expenditures for the department is anticipated to increase slightly by \$500. This is due to the anticipated significant increase in building permits issued in the City of LeClaire and the transfer of expenses from the Code Enforcement program to Administration to more accurately reflect the expenditures.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-----------|-----------|-----------|-----------|-----------|
| PROGRAM: Code Enforcement (25.2501, 25.2502) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 608-A Planning & Development Director | 0.60 | 0.60 | 0.60 | 0.40 | 0.40 |
| 314-C Building Inspector | 0.95 | 0.95 | 0.95 | 0.95 | 0.95 |
| 252-A Planning & Development Specialist | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 |
| 162-A Clerk III | 0.20 | 0.20 | 0.20 | - | - |
| Z Enforcement Officer | 0.58 | 0.58 | 0.58 | 0.58 | 0.58 |
| TOTAL POSITIONS | 3.08 | 3.08 | 3.08 | 2.68 | 2.68 |
| REVENUE SUMMARY: | | | | | |
| Licenses and Permits | \$277,018 | \$180,120 | \$300,120 | \$225,120 | \$225,120 |
| Intergovernmental | \$1,880 | \$5,000 | \$2,500 | \$5,000 | \$5,000 |
| Fees and Charges | 2,864 | 7,400 | 27,900 | 8,100 | 8,100 |
| TOTAL REVENUES | \$281,761 | \$192,520 | \$330,520 | \$238,220 | \$238,220 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$208,481 | \$233,819 | \$212,239 | \$210,289 | \$210,289 |
| Expenses | 37,288 | 24,250 | 24,250 | 24,250 | 24,250 |
| Supplies | 3,936 | 4,350 | 1,200 | 1,200 | 1,200 |
| TOTAL APPROPRIATIONS | \$249,705 | \$262,419 | \$237,689 | \$235,739 | \$235,739 |

The department anticipates a \$45,000 increase in license and permits due to the anticipated significant increase in building permits issued in the City of LeClaire.

FY15 non-salary expenditures for the department remains the same as FY14 adopted budget.

Recorder's Office

Rita Vargas, Recorder



MISSION STATEMENT: To serve the citizens of Scott County by working with the state and federal agencies to establish policies and procedures that assure reliable information, encourage good public relations, commitment to quality, open mindedness, recognition of achievement, a diligent environment, equality of service and responsible record retention. -RECORDER-

| ACTIVITY/SERVICE: | RVICE: Recording of Instruments | | DEPARTMENT: | 26 | ADMIN |
|---------------------------|---------------------------------|-----------|----------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | R | ESIDENTS SERVE | D: | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$153,650 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 0017013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Total Department Appropri | ations | \$791,636 | \$732,864 | \$803,580 | \$803,580 |
| | | | | | |
| | | | | | |
| | | | | | |

PROGRAM DESCRIPTION:

Record official records of documents effecting title to real estate, maintain a military and tax lien index. Issue recreational vehicle license, titles and liens. Issue hunting and fishing license. Issue certified copies of birth, death and marriage. Register all births and deaths in Scott County Report and submit correct fees collected to the approporiate state agencies by the 10th of the month.

| PERFORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|--|---------|---------|-----------|-----------|
| TERT ORMANOE | MEAGOREMENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Ensure the staff is updated on changes and procedures set by lowa Code or Administrative Rules from state and federal agencies. | Meet with staff twelve times per year or as needed to openly discuss changes and recommended solutions. | 12 | 12 | 12 | 12 |
| Provide notary service to customers | Ensure the notary section of legal documents, request forms to the state and paternity affidavits are correct. | 100% | 100% | 100% | 100% |
| Provide protective covers for recreational vehicles registrations and hunting and fishing license. | Ensures the customer will not lose or misplace documents required for identity. Also protects from the weather. | 100% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Public Records | DEPARTMENT: 26B | | | | |
|-------------------------------------|-------------------------|-----------------|----------------|-----------|-----------|--|
| BUSINESS TYPE: | Core Service | RI | ESIDENTS SERVE | D: | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$461,690 | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | |
| | JIFOIS | ACTUAL | ACTUAL | PROJECTED | PROJECTED | |
| Number of real estate docume | ents recorded | 31385 | 34697 | 33041 | 33041 | |
| Number of electronic recordin | gs submitted | 8715 | 10189 | 9,452 | 9452 | |
| Number of transfer tax transactions | ctions processed | 3294 | 3884 | 3589 | 3589 | |
| Conservation license & recrea | ation regist | 6611 | 13246 | 9928 | 9928 | |

Maintain official records of documents effecting title to real estate and other important documents. Issue conservation license, titles and liens.

| PERFORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|---|---------|---------|-----------|-----------|
| PERFORMANCE | WEASONEMENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Ensure all real estate documents presented for recording are placed on record the same day and correct fee is collected. | Information is available for public viewing within 24 hrs of indexing and scanning and the fees are deposited with Treasurer. | 100% | 100% | 100% | 100% |
| Percent of total real estate documents recorded electronically through e- submission | Available for search by the public and funds are transferred to checking account the same day as processed or early next day. | 38% | 29% | 29% | 29% |
| Ensure outbound mail is returned to customer within four (4) working days | Customer will have record that document was recorded and can be used for legal purposes. | 100% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Vital Records | DEPARTMENT: 26D | | | | |
|--------------------------------|-------------------------|-----------------|----------------|-------------------------|-----------|--|
| BUSINESS TYPE: | Core Service | RI | ESIDENTS SERVE | D: | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$189,916 | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | |
| O. | UIFUIS | ACTUAL | ACTUAL | PROJECTED | PROJECTED | |
| Number of certified copies re- | quested | 14783 | 15172 | ACTUAL PROJECTED PROJEC | | |
| Number of Marriage application | ons processed | 1226 | 1221 | 1223 | 1223 | |
| Number of passports process | sed | 1142 | 1177 | 1159 | 1159 | |
| Number of births and death re | egistered | 4304 | 5293 | 4799 | 4799 | |

Maintain official records of birth, death and marriage certificates. Issue marriage license, accept passport applications and take photos for applicant.

| PERFORMANCE | MEASUREMENT | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Register birth and deaths certificates as requested by IA Dept of Public Health and funeral homes. | Ensure we maintain accurate index, issue certificates and make available immediately to public. | 100% | 100% | 100% | 100% |
| Accept Marriage Applications in person or via mail. These are entered into the database the same day as received. | Immediately process and issue the Marriage Certificate. This eliminates the customer having to return in 3 days to pick up certificate. | 100% | 100% | 100% | 100% |
| Ensure all customers passport applications are properly executed the same day the customer submits paperwork. | If received before 2:00 PM the completed applications and transmittal form are mailed to the US Dept of State the same day. | 100% | 100% | 100% | 100% |
| Offer photo service | Customer can have one-stop shopping with passports, and birth or marrige certificate if required plus the photo for passport. | 100% | 100% | 100% | 100% |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-----------|-----------|-----------|-----------|-----------|
| PROGRAM: Recorder Administration (26.1000) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| X Recorder | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 496-A Operations Manager | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 |
| TOTAL POSITIONS | 1.50 | 1.50 | 1.50 | 1.50 | 1.50 |
| REVENUE SUMMARY: | | | | | |
| Miscellaneous | \$7 | \$17 | \$17 | \$17 | \$17 |
| TOTAL REVENUES | \$7 | \$17 | \$17 | \$17 | \$17 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$140,310 | \$148,865 | \$148,865 | \$151,400 | \$151,400 |
| Expenses | 2,104 | 1,919 | 1,919 | 2,250 | 2,250 |
| Supplies | 1,728 | - | - | - | - |
| TOTAL APPROPRIATIONS | \$144,143 | \$150,784 | \$150,784 | \$153,650 | \$153,650 |

Personal Services are recommended to increase 2% as approved by the Board of Supervisors

Expenses are recommended to increase 1% needed for training materials for front-line staff.

Revenues represent employee payback from jury duty.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-------------|-------------|-------------|-------------|-------------|
| PROGRAM: Public Records (26.2601/2602) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| Y Second Deputy | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 496-A Operations Manager | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 |
| 191-C Real Estate Specialist | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 162-C Clerk III | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 141-C Clerk II | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| TOTAL POSITIONS | 6.50 | 6.50 | 6.50 | 6.50 | 6.50 |
| REVENUE SUMMARY: | | | | | |
| Fees and Charges | \$1,364,010 | \$1,181,500 | \$1,215,500 | \$1,265,000 | \$1,265,000 |
| Use of Money/Property | 132 | 369 | 369 | 150 | 150 |
| Miscellaneous | 3,897 | 3,000 | 3,000 | 3,250 | 3,250 |
| TOTAL REVENUES | \$1,368,039 | \$1,184,869 | \$1,218,869 | \$1,268,400 | \$1,268,400 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$405,959 | \$427,718 | \$427,718 | \$406,990 | 406,990 |
| Expenses | 1,556 | 44,250 | 45,700 | 46,000 | 46,000 |
| Supplies | 8,130 | 8,800 | 8,800 | 8,700 | 8,700 |
| TOTAL APPROPRIATIONS | \$415,645 | \$480,768 | \$482,218 | \$461,690 | \$461,690 |

Revenue is projected to increase 7% based on expected increase in processing real estate documents.

Expenses /Supplies are up slightly due to adding maintenance of COTT system that was previously overlooked and office supplies are needed to be replenished.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-----------|-----------|-----------|-----------|-----------|
| PROGRAM: Vital Records (26.2603) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 191-C Vital Records Specialist | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 141-C Clerk II | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| TOTAL POSITIONS | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| REVENUE SUMMARY: | 205.407 | 400.000 | *** | 205.000 | 405.000 |
| Fees and Charges | \$95,107 | \$92,000 | \$92,000 | \$95,000 | \$95,000 |
| TOTAL REVENUES | \$95,107 | \$92,000 | \$92,000 | \$95,000 | \$95,000 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$170,756 | \$178,125 | \$178,125 | \$184,716 | \$184,716 |
| Expenses | 168 | 1,700 | 1,700 | 1,700 | 1,700 |
| Supplies | 2,153 | 3,400 | 3,400 | 3,500 | 3,500 |
| TOTAL APPROPRIATIONS | \$173,077 | \$183,225 | \$183,225 | \$189,916 | \$189,916 |

Revenues are projected to increase 3% due to a \$5 increase charged for all certified documents.

Slight lincrease in Non salary expenses are recommended due to need to replenish office supplies.

Secondary Roads

Jon Burgstrum, County Engineer



MISSION STATEMENT: To maintain Scott County Roads and Bridges in a safe, efficient, and economical manner and to construct new roads and bridges in the same safe, efficient and economical manner.

| ACTIVITY/SERVICE: | Administration | | DEPT/PROG: | 27A | |
|-------------------|-------------------------|---------|---------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | RESI | DENTS SERVED: | All | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 13 Sec Rds | BUDGET: | \$199,500 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 3011 013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Resident Contacts | | 210 | 250 | 250 | 250 |
| Permits | | 910 | 1200 | 1200 | 1200 |
| | | | | | |
| | | | | | |

PROGRAM DESCRIPTION:

To provide equal, fair and courteous service for all citizens of Scott County by being accessible, accommodating and responding to the needs of the public by following established policies and procedures.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|---|---------|---------|-----------|-----------|
| T EIG ORMANOE | MEAGOREMENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To be Responsive to residents inquiries, complaints, or comments. | Contact resident or have attempted to make contact within 24 hours | 100% | 100% | 100% | 100% |
| To be Responsive to requests for Moving permits | Permit requests approved within 24 Hours | 90% | 100% | 100% | 100% |
| To Provide training for employee development | conduct seasonal safety meetings and send employees to classes for leadership development and certifications as they become available | 100% | 100% | 100% | 100% |
| Timely review of claims | To review claims and make payments within thirty days of invoice. | 100% | 100% | 100% | 100% |
| Evaluations | Timely completion of employee evaluations | 95% | 98% | 98% | 98% |

| ACTIVITY/SERVICE: | Engineering | DEPT/PROG: | | 27B | |
|---------------------|-----------------------|------------|---------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | RESI | DENTS SERVED: | All | |
| BOARD GOAL: | Fincially Sound Gov't | FUND: | 13 Sec Rds | BUDGET: | \$471,500 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | OUTFUIS | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Project Preparation | | 3 | 3 | 3 | 3 |
| Project Inspection | | 4 | 4 | 4 | 3 |
| Projects Let | | 3 | 3 | 3 | 3 |
| | | | | | |

To provide professional engineering services for county projects and to make the most effective use of available funding.

| PERFORMANCE | MEASUREMENT | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | ACTUAL | ACTUAL | TROJECTED | TROSECTED |
| To complete project plans accurately to prevent extra work orders. | Extra work order items limited to less than 10% of contract | 100% | 100% | 100% | 100% |
| Give staff the required training to allow them to accurately inspect and test materials during construction | Certification are 100% maintained | 100% | 100% | 100% | 100% |
| Prepare project plans to be let on schedule | 100% of projects are let on schedule | 100% | 100% | 100% | 100% |
| Engineer's Estimates | Estimates for projects are within 10% of Contract | 95% | 95% | 95% | 95% |

| ACTIVITY/SERVICE: | Construction | | DEPT/PROG: | 27L | |
|---------------------------|-----------------------|-----------------------|-------------|-------------|-----------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: All | | | |
| BOARD GOAL: | Fincially Sound Gov't | FUND: | 13 Sec Rds | BUDGET: | \$820,000 |
| OUTDUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | OUTPUTS | | ACTUAL | PROJECTED | PROJECTED |
| Bridge Replacement | | 4 | 4 | 2 | 2 |
| Federal and State Dollars | | \$2,900,000 | \$2,900,000 | \$4,100,000 | \$280,000 |
| Pavement Resurfacing | | 1 | 1 | 1 | 1 |
| Culvert Replacement | | 4 | 4 | 4 | 3 |

To provide for the best possible use of tax dollars for road and bridge construction by (A) using the most up to date construction techniques and practices therefore extending life and causing less repairs, (B) alyzing the existing system to determine best possible benefit to cost ratio and (C) by providing timely repairs to prolong life of system.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|---|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To make use of Federal and State funds for Bridge replacements within Federal and State Constraints | To not allow our bridge fund to exceed a 3 year limit | 100% | 100% | 100% | 100% |
| To fully utilize Federal and State FM dollars for road construction | Keep our State FM balance not more than two years borrowed ahead and to use all Federal funds as they become available. | 100% | 100% | 100% | 100% |
| Replace Culverts as Scheduled in five year plan | All culverts will be replaced as scheduled | 100% | 100% | 100% | 100% |
| Complete construction of projects | Complete construction of projects within 110% of contract costs | 100% | 100% | 100% | 100% |

| ACTIVITY/SERVICE: | Rock Resurfacing | DEPT/PROG: 27D | | | |
|----------------------|-----------------------|-----------------------|------------|-----------|-------------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: All | | | |
| BOARD GOAL: | Fincially Sound Gov't | FUND: | 13 Sec Rds | BUDGET: | \$1,085,000 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 0011013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Blading - Miles | | 394 | 394 | 394 | 394 |
| Rock Program - Miles | | 120 | 120 | 120 | 120 |
| | | | | | |
| | | | | | |

To provide a safe, well-maintained road system by utilizing the latest in maintence techniques and practices at a reasoble cost while providing the least possible inconvenience to the traveling public.

| DEDECORMANCE | MEACHDEMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|--|---------|---------|-----------|-----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To insure adequate maintence blading of gravel roads | Every mile of gravel road is bladed in accordance with established best practices when weather conditions permit. | 100% | 100% | 100% | 100% |
| Maintain a yearly rock resurfacing program to insure enough thickness of rock | Insure enough thickness of rock to avoid mud from breaking through the surface on 90% of all Gravel Roads (frost Boils excepted) | 100% | 100% | 100% | 100% |
| Provide instruction to Blade operators on proper techniques | Maintain proper crown and eliminate secondary ditches on 95% of gravel roads | 100% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Snow and Ice Control | DEPT/PROG: 27E | | | |
|---------------------------------------|-----------------------|-----------------------|------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: All | | | |
| BOARD GOAL: | Fincially Sound Gov't | FUND: | 13 Sec Rds | BUDGET: | \$453,000 |
| OUTDUTE | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | OUTPUTS | | ACTUAL | PROJECTED | PROJECTED |
| Tons of salt used | | 1000 | 1000 | 1200 | 1200 |
| Number of snowfalls less than | 2" | 6 | 10 | 10 | 10 |
| Number of snowfalls between 2" and 6" | | 2 | 4 | 4 | 4 |
| Number of snowfalls over 6" | | 0 | 2 | 2 | 2 |

To provide modern, functional and dependable methods of snow removal to maintain a safe road system in the winter months.

| PERFORMANCE | PERFORMANCE MEASUREMENT | | 2012-13 | 2013-14 | 2014-15 |
|--|--|--------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| In accordance with our snow policy, call in staff early after an over night snow event | All snow routes will have one round complete within 2 hours of start time when event is 4 inches or less, within 3 hours when between 4 and 6 inches | 100% | 100% | 100% | 100% |
| Keep adequate stores of deicing materials and abrasives | Storage facilities not to be less than 20% of capacity | 100% | 100% | 100% | 100% |
| To make efficient use of deicing and abrasive materials. | Place deicing and abrasive materials on snow pack and ice within 2 hours of snow clearing. | 100% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Asset Magement | DEPT/PROG: 271 / 27K | | | | |
|-------------------------------|-----------------------|-----------------------------|-------------|-------------|-------------|--|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: All | | | | |
| BOARD GOAL: | Fincially Sound Gov't | FUND: | 13 Sec Rds | BUDGET: | \$3,714,500 | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | |
| 00 | nrois | ACTUAL | ACTUAL | PROJECTED | PROJECTED | |
| Cost for Buildings and Ground | s | \$74,000 | \$41,229 | \$65,000 | \$1,625,000 | |
| Cost per unit for service | | \$219 | \$224 | \$224 | \$224 | |
| Average time of Service | | 120 minutes | 120 minutes | 120 minutes | 120 minutes | |
| Cost per unit for repair | | \$348 | \$314 | \$314 | \$314 | |

To provide modern, functional and dependable equipment in a ready state of repair so that general maintence of County roads can be accomplished at the least possible cost and without interruption.

| | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|---|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Provide resources to maintain a high level of aesthetic appeal to all Secondary Road buildings and property. | | 100% | 100% | 100% | 100% |
| To maintain high levels of service to Secondary Road Equipment. | Service equipment within 10% of Manufactured recommended Hours or miles | 100% | 100% | 100% | 100% |
| To perform cost effective repairs to Equipment | Cost of repairs per unit to below \$550 | 100% | 100% | 100% | 100% |
| To maintain cost effective service | Cost of service per unit to below \$300 | 100% | 100% | 100% | 100% |

| ACTIVITY/SERVICE: | Traffic Control | | DEPT/PROG: 27 D | | | | |
|-------------------|-----------------------|---------|-----------------------|-----------|-----------|--|--|
| BUSINESS TYPE: | Core Service | RES | RESIDENTS SERVED: All | | | | |
| BOARD GOAL: | Fincially Sound Gov't | FUND: | 13 Sec Rds | BUDGET: | \$227,000 | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | | |
| | 0017013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED | | |
| Number of Signs | | 7101 | 7101 | 7101 | \$227,000 | | |
| Miles of markings | | 183 | 183 | 183 | 183 | | |
| | | | | | | | |
| | | | | | | | |

To provide and maintain all traffic signs and pavement markings in compliance with Federal Standards.

| DEDECOMANCE | MEAGUDEMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|--|---------|---------|--------------|-----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Maintain all signs and pavement markings | Hold cost per mile for signs, paint, and traffic signals to under \$325/mile | | | 100.00% 100% | 100% |
| Maintain pavement markings to Federal standards | Paint all centerline each year and half of all edge line per year | 100% | 100% | 100% | 100% |
| Maintain all sign reflectivity to Federal Standards | Replace 95% of all signs at end of reflective coating warranty | 100% | 95% | 95% | 95% |
| | | | | | |

| ACTIVITY/SERVICE: | Road Clearing / Weed Spray | | | | |
|-----------------------------|----------------------------|-----------------------|------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: All | | | |
| BOARD GOAL: | Fincially Sound Gov't | FUND: | 13 Sec Rds | BUDGET: | \$180,000 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | OUTPUTS | | ACTUAL | PROJECTED | PROJECTED |
| Roadside Miles | | 1148 | 1148 | 1148 | 1148 |
| Percent of Road Clearing Bu | dget Expended | 133.60% | 101.60% | 100% | 100.00% |
| | | | | | |
| | | | | | |

To maintain the roadsides to allow proper sight distance and elimite snow traps and possible hazards to the roadway and comply with State noxious weed standards.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|---|---------|---------|-----------------|---------|
| PERFORMANCE | WIEAGUREWIENI | ACTUAL | ACTUAL | CTUAL PROJECTED | |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Remove brush from County Right of way at intersections | Keep brush clear for sight distance at all intersections per AASHTO Standards | 95% | 95% | 95% | 95% |
| Remove brush from County Right of way on Gravel Roads to remove snow traps and improve drainage | Keep brush from causing snow traps on Gravel roads | 80% | 80% | 80% | 80% |
| Remove brush from County Right of way on Paved Roads to remove snow traps and improve drainage | Keep brush from causing snow traps on Paved roads | 95% | 95% | 95% | 95% |
| To maintain vegetation free shoulders on paved roads | Maintain a program that eliminates vegetation on all paved road shoulders | 95% | 90% | 90% | 90% |
| To stay within State requirements on Noxious weeds | Keep all noxious weeds out of all county right of way | 90% | 90% | 90% | 90% |

| ACTIVITY/SERVICE: | Roadway Maintence | | DEPT/PROG: 27D | | | | |
|--------------------------|-----------------------|---------|-----------------------|-----------|-----------|--|--|
| BUSINESS TYPE: | Core Service | RES | RESIDENTS SERVED: AII | | | | |
| BOARD GOAL: | Fincially Sound Gov't | FUND: | 13 Sec Rds | BUDGET: | \$795,000 | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | | |
| | OUIPUIS | | ACTUAL | PROJECTED | PROJECTED | | |
| Miles of Roadside | | 1148 | 1148 | 1148 | 1148 | | |
| Number of Bridges and Cu | Iverts over 48" | 650 | 650 | 650 | 650 | | |
| | | | | | | | |
| | | | | | | | |

To provide proper drainage for the roadway and eliminate hazards to the public on the shoulders.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|---|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Maintain an active ditch cleaning program | Clean a minimum of 5500 lineal feet of ditch per year | 200% | 100% | 100% | 100% |
| Blade shoulders to remove edge rut | Bring up shoulders on all paved roads at least twice a year | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Macadam | DEPT/PROG: 27D | | | | |
|--------------------------------|-----------------------|----------------|------------|-----------|-----------|--|
| BUSINESS TYPE: | Core Service | RESI | | | | |
| BOARD GOAL: | Fincially Sound Gov't | FUND: | 13 Sec Rds | BUDGET: | \$102,500 | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | |
| | JIFUI3 | ACTUAL | ACTUAL | PROJECTED | PROJECTED | |
| Number of potential Macadam | n projects | 25 | 24 | 25 | 25 | |
| Cost of Macadam stone per to | on | \$7.30 | \$7.65 | \$7.65 | \$7.75 | |
| Number of potential Stabilized | Base projects | 0 | 0 | 10 | 10 | |
| Cost per mile of Stabilzed Pro | jects | | | | \$50,000 | |

To provide an inexpensive and effective method of upgrading gravel roads to paved roads.

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|---|---------|-----------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Maintain an active Macadam and Stabilized Base program | Complete at least one macadam project per year and/or one Stabilized Base Project per year. | 100% | 100% 100% | | 100% |
| Review culverts on macadam project for adequate length | Extend short culverts as per hydrolic review | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-------------|-------------|-------------|-------------|-------------|
| PROGRAM: Admin & Eng (27.2701) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 864-A County Engineer | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 634-A Assistant County Engineer | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 300-A Engineering Aide II | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| 204-A Office Leader | - | - | - | - | - |
| 230-A Administrative Assistant | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 162-A Office Assistant | - | - | - | 1.00 | 1.00 |
| 162-A Clerk III | 0.25 | 0.25 | 0.25 | - | - |
| Z Seasonal Engineering Intern | 0.25 | 0.25 | 0.25 | 0.25 | 0.25 |
| TOTAL POSITIONS | 5.50 | 5.50 | 5.50 | 6.25 | 6.25 |
| REVENUE SUMMARY: | | | | | |
| Intergovernmental | \$3,204,050 | \$3,448,953 | \$3,443,879 | \$3,280,110 | \$3,280,110 |
| Licenses and Permits | 12,835 | 10,000 | 10,000 | 10,000 | 10,000 |
| Fees and Charges | 7,696 | 4,000 | 4,000 | 4,000 | 4,000 |
| Miscellaneous | 28,691 | 9,000 | 11,000 | 9,000 | 9,000 |
| Other | - | - | - | 157,000 | 157,000 |
| Sale of Fixed Assets | 705 704 | 705 704 | 705 704 | 750.000 | 750 000 |
| General Basic Transfer | 735,794 | 725,794 | 725,794 | 753,000 | 753,000 |
| Rural Service Basic Transfer | 2,139,440 | 2,139,440 | 2,139,440 | 2,261,000 | 2,261,000 |
| TOTAL REVENUES | \$6,128,506 | \$6,337,187 | \$6,334,113 | \$6,474,110 | \$6,474,110 |
| APPROPRIATION SUMMARY: | | | | | |
| Administration | \$185,317 | \$198,000 | \$191,500 | \$199,500 | \$199,500 |
| Engineering | 357,276 | 433,500 | 537,000 | 471,500 | 471,500 |
| TOTAL APPROPRIATIONS | \$542,593 | \$631,500 | \$728,500 | \$671,000 | \$671,000 |

FY15 revenues are recommended to increase 2.21 % over current budgeted amounts for this program.

List issues for FY15 budget:

- 1.Intergovernmental Transfers decrease by \$163,769 or -4.76% (due to less construction payments)
- 2. Miscellaneous revenue remains flat from the projected budget numbers.
- 3.Rural Services Basic Transfer increases by \$121,560 or 5.68%
- 4.Total revenue changes between FY14 and FY15 is \$139,997

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-------------|-------------|-------------|-------------|-------------|
| PROGRAM: Roadway Maintenance (27.2703) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 430-A Secondary Roads Superintendent | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 213-B Crew Leader/Operator I | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| 199-B Sign Crew Leader | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 174-B Heavy Equipment Operator III | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 |
| 174-B Sign Crew Technician | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 163-B Truck Crew Coordinator | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 153-B Truck Driver/Laborer | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 |
| Z Seasonal Maintenance Worker | 0.60 | 0.60 | 0.60 | 0.30 | 0.30 |
| TOTAL POSITIONS | 24.60 | 24.60 | 24.60 | 24.30 | 24.30 |
| APPROPRIATION SUMMARY: | | | | | |
| Bridges / Culverts | \$154,930 | \$240,000 | \$250,000 | \$240,000 | \$240,000 |
| Road Maintenance | 1,870,941 | 2,250,000 | 2,242,026 | 1,911,500 | 1,911,500 |
| Road Clearing | 182,808 | 180,000 | 180,000 | 180,000 | 180,000 |
| Snow / Ice Control | 266,928 | 453,000 | 453,000 | 453,000 | 453,000 |
| Traffic Control | 231,897 | 227,000 | 212,000 | 227,000 | 227,000 |
| TOTAL APPROPRIATIONS | \$2,707,504 | \$3,350,000 | \$3,337,026 | \$3,011,500 | \$3,011,500 |

FY15 costs for this program are recommended to decrease by \$325,526 (-9.7%).

- List issues for FY15 budget: 1.Bridges & Culverts to decrease by \$10,000 or -4%
- 2.Road Maintenance to decrease by \$330,526 or -14.7%
- 3. Snow/ice Control to increase by \$15,000 or 7.1%.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-------------|-------------|-------------|-------------|-------------|
| PROGRAM: General Roadway Expenditures (27.27 | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 233-A Shop Supervisor | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 187-B Mechanic | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| 187-B Shop Control Clerk | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Z Eldridge Garage Caretaker | 0.30 | 0.30 | 0.30 | 0.30 | 0.30 |
| TOTAL POSITIONS | 4.30 | 4.30 | 4.30 | 4.30 | 4.30 |
| REVENUE: | | | | | |
| Fixed Assets | \$15,000 | \$129,000 | \$0 | \$0 | \$0 |
| APPROPRIATION SUMMARY: | | | | | |
| New Equipment | \$622,163 | \$693,000 | \$334,400 | \$653,000 | \$653,000 |
| Equipment Operation | 1,018,049 | 1,206,500 | 1,196,500 | 1,196,500 | 1,196,500 |
| Tools/ Maintance / Supplies | 37,493 | 77,500 | 96,000 | 96,000 | 96,000 |
| Property / Assessment | 41,229 | 175,000 | 65,000 | 1,625,000 | 1,625,000 |
| TOTAL APPROPRIATIONS | \$1,718,934 | \$2,152,000 | \$1,691,900 | \$3,570,500 | \$3,570,500 |

FY15 costs for this program are recommended to increase \$1,878,600 (111%). List issues for FY15 budget:

- 1. New Equipment to increase \$318,000 or 95.3%.(less eauipment purchased in FY14 than originally budgeted)
- 2. Property / Assement to increase 1,560,000 or 2400%. A remodel and add on to our Eldridge facility for office space is planned for FY 15. Funding will be provided through an interfun loan from the Capital fund.
- 3. Total program budget to increase by \$1,878,600

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-----------|-------------|-------------|-----------|-----------|
| PROGRAM: Roadway Construction (27.2702) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| APPROPRIATION SUMMARY: | | | | | |
| Construction | \$693,015 | \$1,205,000 | \$1,062,519 | \$820,000 | \$820,000 |
| | | | | | |
| TOTAL APPROPRIATIONS | \$693,015 | \$1,205,000 | \$1,062,519 | \$820,000 | \$820,000 |
| | | | | | |

FY15 costs for this program are recommended to decrease \$242,519 (-22.82%). List issues for FY15 budget:

1. Total appropriations to decrease due to smaller Construction Projects Plan ned for this Fiscal Year.

Sheriff's Office

Dennis Conard, Sheriff



MISSION STATEMENT: To provide progressive public safety to fulfill the diverse needs of citizens through the expertise of our professional staff and utilization of all available resources.

| ACTIVITY/SERVICE: Sheriff's Administration | | | DEPARTMENT: | 28.1000 | | |
|--|---------------------------------|---------------------------|-------------|-----------|----|---------|
| BUSINESS TYPE: | Core Service | Service RESIDENTS SERVED: | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$ | 513,604 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2 | 2014-15 |
| | OUTPUTS | | ACTUAL | PROJECTED | PR | OJECTED |
| Ratio of administrative sta | aff to personnel of < or = 3.5% | 2.4 | 2.16 | 2.2 | | 3.0 |
| | | | | | | |
| | | | | | | |
| | | | | | | |

PROGRAM DESCRIPTION:

| DEDECORMANC | E MEACUDEMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|--|---------|---------|-----------|-----------|
| PERFORMANC | E MEASUREMENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Increase cost savings on supply orders | All supply orders >\$50 will be cross-referenced against 3 suppliers to ensure lowest price and greatest value. | 3 | 3 | 3 | 3 |
| Decrease the number of exceptions on purchase card exception report | 2% of PC purchases will be included on the exception report, with all exceptions being cleared by the next PC cycle. | <2% | <2% | <2% | <2% |
| All payroll will be completed and submitted by deadline. | 100% of Sheriff's Office payroll will be completed by the end of business on the Tuesday following payroll Monday. | 100% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Traffic Enforcement | | DEPARTMENT: | 28.2801 | | |
|----------------------------|-------------------------|-------------------|-------------|-----------|----|-----------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$ | 2,943,631 |
| OUTDUTE | | 2011-12 | 2012-13 | 2013-14 | | 2014-15 |
| | OUTPUTS | | ACTUAL | PROJECTED | PF | ROJECTED |
| Number of traffic contacts | | 2195 | 2481 | 2500 | | 2500 |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Uniformed law enforcement patrolling Scott County to ensure compliance of traffic laws and safety of citizens and visitors to Scott County.

| DEDECORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|--|-----------------------------------|---------|-----------|-----------|
| PERFORMANCE | MEASUREMENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To increase the number of hours of traffic safety enforcement/seat belt enforcement. | Complete 600 hours of traffic safety enforcement/seat belt enforcement. | 1057.5 | 1306.75 | 1500 | 1500 |
| Reduce the amount of traffic accidents in Scott County. | Reduce the number of traffic accidents from fiscal year 2010 in Scott County by 5%. | 252 | 284 | 210 | 208 |
| Respond to calls for service in a timely manner | Respond to calls for service within 7.5 minutes | <7.5 | 5.7 | 7.0 | 7.0 |
| Increase visibility in high call areas | Complete 10 hours per week/per shift of DDACTS (Data Driven Approaches to Crime and Traffic Safety) | 520* suspended for 3rd quarter | 314 | 450 | 500 |

| ACTIVITY/SERVICE: | | | DEPARTMENT: | 28.2802 | | |
|-----------------------------|-------------------------|---------|----------------|-----------|----|-----------|
| BUSINESS TYPE: Core Service | | | ESIDENTS SERVE | :D: | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$ | 8,438,062 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | | 2014-15 |
| | 0017013 | ACTUAL | ACTUAL | PROJECTED | PR | OJECTED |
| Inmate instances of progra | mming attendance | 22,231 | 26,686 | 30625 | | 30,625 |
| The number of inmate and | staff meals prepared | 287,678 | 302,929 | 340,575 | | 340,575 |
| Jail occupancy | | 255 | 263 | 305 | | 305 |
| Number of inmate/prisoner | transports | 883 | 817 | 1350 | | 1350 |

Provide safe and secure housing and care for all inmates in the custody of the Sheriff.

| PERFORMANC | E MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--------------------------------|--|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Operate a secure jail facility | Maintain zero escapes from the Jail facility | 0 | 0 | 0 | 0 |
| Operate a safe jail facility | Maintain zero deaths within the jail facility | 1 | 0 | 0 | 0 |
| Classification of prisoners | 100 % of all prisoners booked into the Jail will be classified per direct supervision standards. | 100 | 100 | 100 | 100 |
| | | | | | |

| ACTIVITY/SERVICE: | | | DEPARTMENT: | 28.2802 | | |
|--------------------------------|-------------------------|---------|-------------|-----------|----|---------|
| BUSINESS TYPE: | RESIDENTS SERVED: | | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$ | 391,885 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2 | 2014-15 |
| | 0017013 | ACTUAL | ACTUAL | PROJECTED | PR | OJECTED |
| Number of attempts of service | ce made. | 21,080 | 20,452 | 20925 | | 21,000 |
| Number of papers received. | | 10,674 | 11,755 | 12,450 | | 12,500 |
| Cost per civil paper received. | | \$34.89 | \$30.30 | \$27.00 | | \$28.00 |
| | | | | | | |

Serve civil paperwork in a timely manner.

| PERFORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|---|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | · | | | |
| Timely service for mental injunctions and protective orders | All mental injunctions and protective orders will be attempted the same day of receipt. | 1 | 1 | 1 | 1 |
| No escapes during transportation of mental committals | Zero escapes of mental committals during transportation to hospital facilities | 0 | 0 | 0 | 0 |
| Timely service of civil papers | All civil papers will be attempted at least one time within the first 7 days of receipt | <7 | 2.4 | 2.5 | 2.5 |
| Increase percentage of papers serviced | Successfully serve at least 93% of all civil papers received | 98.7% | 98.7% | 93% | 93.0% |

| ACTIVITY/SERVICE: | | | DEPARTMENT: | 28.2805 | |
|----------------------|-------------------------|-------------------|-------------|-----------|--------------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$ 1,138,748 |
| OUTDUTE | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | OUTPUTS | | ACTUAL | PROJECTED | PROJECTED |
| Crime Clearance Rate | | 69% | 54% | 60% | 60% |
| | | | | | |
| | | | | | |
| | | | | | |

Investigates crime for prosecution.

| PERFORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|--|---------|---------|-----------|-----------|
| T ENT ONIMATOE | MEAGOREMENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Complete home compliance checks on sex offenders in Scott County. | Complete 300 home compliance checks annually on sex offenders | 967 | 367 | 350 | 350 |
| | Investigate 15 new drug related investigations per quarter | 67 | 78 | 160 | 160 |
| To increase the number of follow up calls with victims of cases of sexual assault, child abuse and domestic violence. | Increase the number of follow up calls with reviewed sexual assault, child abuse and domestic violence cases by 15 per quarter | 73 | 85 | 80 | 80 |
| Increase burglary and theft investigations | 100% of burglaries and thefts will be checked against local pawn shops' records | 91% | 100% | 100% | 100% |

| ACTIVITY/SERVICE: | | | DEPARTMENT: | 28.2806 | | |
|----------------------------|-------------------------|---------|-------------|-----------|----|---------|
| BUSINESS TYPE: | RESIDENTS SERVED: | | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$ | 931,917 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | : | 2014-15 |
| | 0017013 | ACTUAL | ACTUAL | PROJECTED | PR | OJECTED |
| Number of prisoners handle | ed by bailiffs | 6244 | 8097 | 9100 | | 9200 |
| Number of warrants served | by bailiffs | 744 | 806 | 700 | | 700 |
| | | | | | | |
| | | | | | | |

Ensures a safe environment for the Scott County Courthouse, courtrooms and Scott County campus.

| PERFORMANCE | MEASUREMENT | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| No escapes during transporting inmates to and from court | Allow zero escapes when transporting inmates to and from court in the Scott County Complex | 0 | 0 | 0 | 0 |
| No escapes when transporting inmates from one facility to another | Allow zero escapes when transporting inmates from one facility to another | 0 | 0 | 0 | 0 |
| No weapons will be allowed in the Scott County Courthouse or Administration Building | Allow zero weapons into the Scott County Courthouse or Administration Building beginning January 1, 2011 | 0 | 0 | 0 | 0 |
| No injuries to courthouse staff or spectators during trial proceedings | Ensure zero injuries to courthouse staff or spectators during trial proceedings | 0 | 0 | 0 | 0 |

| ACTIVITY/SERVICE: | | DEPARTMENT: 28.2804 | | | | | |
|-----------------------------|-----------------------------|---------------------|------------|-----------|----|---------|--|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | \$ | 358,114 | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | : | 2014-15 | |
| | 0017013 | ACTUAL | ACTUAL | PROJECTED | PR | OJECTED | |
| Maintain administrative cos | ts to serve paper of < \$30 | \$30.34 | \$27.96 | \$ 26.00 | | \$27.00 | |
| Number of civil papers rece | ived for service | 10,674 | 11,755 | 12,450 | | 12,500 | |
| | | | | | | | |
| | | | | | | | |

Ensures timely customer response to inquiries for weapons permits, civil paper service and record requests.

| PERFORMANCE | MEASUREMENT | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Timely process of civil papers. | Civil papers, excluding garnishments, levys and sheriff sales, will be entered and given to a civil deputy within 3 business days. | <3 | <3 | <3 | <3 |
| Respond to weapons permit requests in a timely fashion. | All weapons permit requests will be completed within 30 days of application. | <2 | <30 | <30 | <30 |
| Timely process of protective orders and mental injunctions. | All protective orders and mental injunctions will be entered and given to a civil deputy for service the same business day of receipt. | 1 | 1 | 1 | 1 |
| Timely response to requests for reports/records | All report and record requests will be completed within 72 hours of receipt | <72 | <72 | <72 | <72 |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-----------|-----------|-----------|-----------|-----------|
| PROGRAM: Sheriff Administration (28.1000) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| X Sheriff | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Y Chief Deputy | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 316-A Office Administrator | 0.60 | 0.60 | 0.60 | 0.60 | 0.60 |
| 271-A Office Supervisor | - | - | - | - | - |
| 198-A Senior Clerk | - | - | - | - | - |
| 220-A Senior Accounting Clerk/Receptionist | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 451-E Sergeant | - | - | - | 1.00 | 1.00 |
| TOTAL POSITIONS | 3.60 | 3.60 | 3.60 | 4.60 | 4.60 |
| REVENUE SUMMARY: Miscellaneous | \$72 | \$400 | \$300 | \$300 | \$300 |
| TOTAL REVENUES | \$72 | \$400 | \$300 | \$300 | \$300 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$357,911 | \$381,558 | \$381,558 | \$480,961 | \$480,961 |
| Equipment | - | 670 | 670 | 670 | 670 |
| Expenses | 15,154 | 29,050 | 29,050 | 19,570 | 19,570 |
| Supplies | 12,038 | 11,373 | 11,373 | 12,403 | 12,403 |
| TOTAL APPROPRIATIONS | \$385,103 | \$422,651 | \$422,651 | \$513,604 | \$513,604 |

Revenues for the entire Sheriff's Office have decreased by 6.25% or almost \$81,000, due to a decrease in grant funding. Non-salary costs for the entire Sheriff's Office has increased by \$226,000 due in large part to the cost of housing inmates out of County. It should be noted that inmates are being housed out of County to accommodate Federal Marshal prisoners. Marshal prisoner reimbursement is higher than the payout to house an inmate out of County, so this increase in expenditures is offset by the revenues from housing Marshal prisoners.

Sheriff's Administration expenditures have increased by almost \$91,000 and by 1 FTE due to the transfer of Sergeant Tom Gibbs from Patrol to Administration as a subject matter expert (SME) and the computer/technology liaison.

There are no FY15 budget issues for this program nor any capital or vehicle changes.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-------------|-------------|-------------|-------------|-------------|
| PROGRAM: Patrol (28.2801) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 519-A Captain | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 464-A Lieutenant | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| 451-E Sergeant | 4.00 | 4.00 | 4.00 | 3.00 | 3.00 |
| 329-E Deputy | 18.00 | 18.00 | 18.00 | 19.00 | 19.00 |
| TOTAL POSITIONS | 26.00 | 26.00 | 26.00 | 26.00 | 26.00 |
| REVENUE SUMMARY: | | | | | |
| Intergovernmental | \$63,618 | \$96,905 | \$47,300 | \$39,550 | \$39,550 |
| Fees and Charges | 734 | 700 | 650 | 650 | 650 |
| Miscellaneous | 57,591 | 51,000 | 80,780 | 136,000 | 136,000 |
| TOTAL REVENUES | \$121,943 | \$148,605 | \$128,730 | \$176,200 | \$176,200 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$2,456,109 | \$2,559,379 | \$2,559,379 | \$2,560,877 | \$2,560,887 |
| Equipment | 25,305 | 25,305 | 25,305 | 25,305 | 25,305 |
| Expenses | 161,993 | 175,515 | 180,170 | 183,070 | 183,070 |
| Supplies | 212,695 | 175,279 | 175,279 | 174,369 | 174,369 |
| TOTAL APPROPRIATIONS | \$2,856,102 | \$2,935,478 | \$2,940,133 | \$2,943,621 | \$2,943,631 |

Revenues for the Patrol Division are expected to increase by almost \$47,500 due to an increase in refunds and reimburesements. This reflects the Pleasant Valley Schools 50% reimbursement of the new liaison deputy at PV Junior High School.

Though the number of FTEs has remained the same in Patrol, several transfers have occurred to accommodate work load changes. Sergeant Tom Gibbs transferred to Administration to become the SME and computer/technology liaison. One deputy transferred from Patrol to Investigations to work cyber and child pornography cases. Two special operations deputies transferred from the Investigations Division to Patrol, where their offices are located and to work closely with Patrol deputies.

FY15 capital budget issues include the new Patrol headquarters which began in FY14 but will be completed in FY15 or FY16, and \$50,000 for a new shooting range. Linwood Mining has offered us property to build a firearms range for use by local law enforcement agencies in the Quad City area.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-------------|-------------|-------------|-------------|-------------|
| PROGRAM: Corrections Division (28.2802/2806) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 705-A Jail Administrator | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 540-A Assistant Jail Administrator | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 449-A Corrections Captain | - | - | - | - | - |
| 406-A Shift Commander (Coorections Lieutenant) | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| 400-A Support/Program Supervisor | - | - | - | - | - |
| 353-A Corrections Lieutenant | - | - | - | - | - |
| 332-A Corrections Sergeant | 14.00 | 14.00 | 14.00 | 14.00 | 14.00 |
| 332-A Food Service Manager | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 323-A Program Services Coordinator | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| 289-A Classification Specialist | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| 262-A Lead Bailiff | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 246-H Correction Officer | 59.00 | 59.00 | 59.00 | 59.00 | 59.00 |
| 220-A Bailiffs | 11.60 | 11.60 | 11.60 | 11.60 | 11.60 |
| 220-C Senior Accounting Clerk | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 198-A Alternative Sentence Coordinator | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 198-A Senior Clerk | - | - | - | - | - |
| 198-Court Compliance Officer | - | - | - | 2.00 | 2.00 |
| 177-C Inmate Services Clerk | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 176-H Jail Custodian/Correction Officer | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |
| 176-C Cook | 3.60 | 3.60 | 3.60 | 3.60 | 3.60 |
| 141-C Clerk II | - | - | - | - | - |
| Laundry Officer | - | - | - | - | - |
| TOTAL POSITIONS | 105.20 | 105.20 | 105.20 | 107.20 | 107.20 |
| REVENUE SUMMARY: | | | | | |
| Intergovernmental | \$12,989 | \$8,400 | \$7,000 | \$7,000 | \$7,000 |
| Fees and Charges | 875,763 | 682,600 | 738,250 | 738,250 | 738,250 |
| Miscellaneous | 5,644 | 1,000 | 1,000 | 1,000 | 1,000 |
| TOTAL REVENUES | \$894,395 | \$692,000 | \$746,250 | \$746,250 | \$746,250 |
| APPROPRIATION SUMMARY: | | | | | |
| Personnel Services | \$7,656,238 | \$7,885,494 | \$8,077,211 | \$8,243,025 | \$8,243,025 |
| Equipment | 34,294 | 34,715 | 34,715 | 34,715 | 34,715 |
| Expenses | 186,830 | 393,457 | 416,740 | 424,850 | 424,850 |
| Supplies | 646,500 | 649,184 | 672,334 | 667,389 | 667,389 |
| TOTAL APPROPRIATIONS | \$8,523,862 | \$8,962,850 | \$9,201,000 | \$9,369,979 | \$9,369,979 |

Correction Division revenues are expected to increase by 8% due to the increase in fees collected to house Marshal Prisoners. Appropriations are expected to increase by over \$600,000. This increase is due to an increase in personnel costs. Two court compliance officers were added, salaries increased by 4% and benefits increased by 7%. There was also an increase in the expenses for housing prisoners out of County. Inmates are being housed out of County to accommodate Federal Marshal prisoners. Marshal prisoner reimbursement is higher than the payout to house an inmate out of County, so this increase in expenditures is offset by the revenues from housing Marshal prisoners.

Capital changes for FY15 include \$133,000 for jail radio replacement and \$62,000 for inmate mugshot integration software.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-----------|-----------|-----------|-----------|-----------|
| PROGRAM: Support Services Division (28.2804) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 464-A Lieutenant | - | - | - | - | - |
| 300-A Chief Telecommunications Operator | - | - | - | - | - |
| 316-A Office Administrator | 0.40 | 0.40 | 0.40 | 0.40 | 0.40 |
| 271-A Office Administrator | - | - | - | - | - |
| 271 -Lead Public Safety Dispatcher | - | - | - | - | - |
| 252-A Public Safety Dispatcher | - | - | - | - | - |
| 191-C Senior Accounting Clerk | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 177-C Senior Clerk | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 162-A Warrant Clerk | - | - | - | - | - |
| 162-A Clerk III | 3.50 | 3.60 | 3.60 | 3.60 | 3.60 |
| TOTAL POSITIONS | 5.90 | 6.00 | 6.00 | 6.00 | 6.00 |
| REVENUE SUMMARY: | | | | | |
| Licenses and Permits | | | | | |
| Fees and Charges | 144,680 | 100,200 | 100,600 | 100,600 | 100,600 |
| Miscellaneous | 2,946 | 100 | 200 | 200 | 200 |
| TOTAL REVENUE | \$147,626 | \$100,300 | \$100,800 | \$100,800 | \$100,800 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$317,890 | \$364,798 | \$486,022 | \$345,399 | \$345,399 |
| Equipment | 2,245 | 2,325 | 2,325 | 2,325 | 2,325 |
| Expenses | 4,384 | 4,225 | 4,225 | 3,995 | 3,995 |
| Supplies | 6,263 | 6,355 | 6,355 | 6,395 | 6,395 |
| TOTAL APPROPRIATIONS | \$330,782 | \$377,703 | \$498,927 | \$358,114 | \$358,114 |

Revenues for civil staff remains constant, while total appropriations has decreased by 5%.

There are no FY15 budget issues nor any capital, personnel or vehicle changes for this program.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-------------|-------------|-------------|-------------|-------------|
| PROGRAM: Criminal Investigations Division (28.2803/2805) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 519-A Captain | - | - | - | - | - |
| 451-E Sergeant | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| 329-E Deputy | 13.00 | 13.00 | 13.00 | 12.00 | 12.00 |
| Civil Evidence Technician | - | - | - | - | - |
| 464-A Lieutenant | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| TOTAL POSITIONS | 16.00 | 16.00 | 16.00 | 15.00 | 15.00 |
| REVENUE SUMMARY: | | | | | |
| Intergovernmental | \$69,467 | \$41,000 | \$42,810 | \$42,810 | \$42,810 |
| Fees and Charges | 225,969 | 303,000 | 223,000 | 224,000 | 224,000 |
| Miscellaneous | 84,777 | 8,500 | 12,500 | 22,500 | 22,500 |
| TOTAL REVENUES | \$380,212 | \$352,500 | \$278,310 | \$289,310 | \$289,310 |
| APPROPRIATION SUMMARY: | | | | | |
| Personnel Services | 1,376,219 | \$1,553,175 | \$1,452,840 | \$1,431,530 | \$1,431,530 |
| Equipment | (258) | - | - | - | - |
| Expenses | 38,124 | 43,112 | 43,112 | 43,062 | 43,062 |
| Supplies | 88,024 | 55,991 | 55,991 | 56,041 | 56,041 |
| TOTAL APPROPRIATIONS | \$1,502,110 | \$1,652,278 | \$1,551,943 | \$1,530,633 | \$1,530,633 |

Revenues for the Criminal Investigations Division and Civil Deputies are expected to decrease by almost 18% due to the decrease in fees for civil paper service. Expenditures are expected to decrease by 10%, due in large part to one less FTE in the Criminal Investigations Division. One deputy transferred from Patrol to Investigations to work cyber and child pornography cases, while two special operations deputies transferred from the Investigations Division to Patrol, with a net loss of one FTE in CID.

There are no additional FY15 budget issues for this program.

Board of Supervisors



MISSION STATEMENT: To enhance county services for citizens and county departments by providing effective management and coordination of services.

ACTIVITY/SERVICE: Legislative Policy and Policy Dev DEPT/PROG: 29A

BUSINESS TYPE: Core Service RESIDENTS SERVED:

BOARD GOAL: All FUND: 01 General BUDGET:

| BOARD GOAL. All | FUND. | 01 Ochciai | BUDGET. | 230,065.00 |
|--|---------|------------|-----------|------------|
| OUTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| 0017013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of special meetings with brds/comm and agencies | 25 | 28 | 25 | 25 |
| Number of agenda discussion items | 88 | 69 | 80 | 75 |
| Number of agenda items for Board goals | 124 | 63 | 100 | 75 |
| Number of special non-biweekly meetings | 53 | 36 | 45 | 45 |

PROGRAM DESCRIPTION:

Formulate clear vision, goals and priorities for County Departments. Legislate effective policies and practices that benefit and protect County residents. Plan for and adopt policies and budgets that provide for long term financial stability.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Participate in special meetings and discussions to prepare for future action items. | 95% attendance at the committee of the whole discussion sessions for Board action. | 98% | 97% | 98% | 98% |

| ACTIVITY/SERVICE: | Intergovernmental Relations | DEPT/PROG: 29A | | | | |
|--|------------------------------|----------------|----------------|-----------|-----------|--|
| BUSINESS TYPE: | Core Service | R | ESIDENTS SERVE | D: | | |
| BOARD GOAL: | Regional Leadership | FUND: | 01 General | BUDGET: | 78,695 | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED | |
| Attendance of members at | Bi-State Regional Commission | 35/36 | 34/36 | 36/36 | 36/36 | |
| Attendance of members at | State meetings | 77% | 89% | 95% | 95% | |
| Attendance of members at | boards and commissions mtgs | 98% | 95% | 95% | 95% | |
| Attendance of members at city council meetings 18/ | | | n/a | 18/18 | N/A | |
| Number of proclamation or | letters of support actions | 13 | 4 | 15 | 10 | |

Provide leadership in the Quad Cities and especially in Scott County to create partnerships that enhance the quality of life of the residents. Collaborate with other organizations seen as vital to Scott County's success. Be a model for other jurisdictions.

| DEDECORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|--|---------|---------|-----------|-----------|
| PERFORMANCE | E MEASUREMENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Board members serve as ambassadors for the County and strengthen intergovernmental relations. | Percent attendance of board members at intergovernmental meetings. | 98% | 89% | 95% | 95% |
| | | | | | |
| | | | | | |
| | | | | | |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-----------|-----------|-----------|-----------|-----------|
| PROGRAM: Legislation & Policy (29.1000) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| X Chair, Board of Supervisors | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| X Member, Board of Supervisors | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |
| TOTAL POSITIONS | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| REVENUE SUMMARY: | | | | | |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL REVENUES | \$0 | \$0 | \$0 | \$0 | \$0 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$268,694 | \$295,425 | \$295,925 | \$303,255 | \$303,255 |
| Expenses | 7,971 | 10,700 | 10,700 | 10,700 | 10,700 |
| Supplies | 820 | 825 | 825 | 825 | 825 |
| TOTAL APPROPRIATIONS | \$277,485 | \$306,950 | \$307,450 | \$314,780 | \$314,780 |

FY 15 non-salary costs fort this program are recomended to remain unchanged from the FY 14 budgeted level.

Treasurer

Bill Fennelly, County Treasurer



MISSION STATEMENT: To provide consistent policies and procedures for all citizens by offering skillful, efficient, responsive, versatile, involved, courteous and excellent customer service (SERVICE).

| ACTIVITY/SERVICE: | Tax Collections | DEPARTMENT: 30.3001 | | | | | |
|-----------------------------|-------------------------|--------------------------------|---------|-----------|-----------|--|--|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: 01 General BUDGET: 465,3 | | | | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | | |
| | OUTPUTS | | ACTUAL | PROJECTED | PROJECTED | | |
| Issue tax/SA statements a | and process payments | 195,415 | 197,579 | 198,000 | 198,000 | | |
| Issue tax sale certificates | | 2,144 | 1,728 | 1,700 | 1,700 | | |
| Process elderly tax credit | applications | 926 | 888 | 890 | 890 | | |
| | | | | | | | |

PROGRAM DESCRIPTION:

Collect all property taxes and special assessments due within Scott County. Report to each taxing authority the amount collected for each fund. Send, before the 15th of each month, the amount of tax revenue, special assessments, and other moneys collected for each taxing authority in the County for direct deposit into the depository of their choice.

| DEDECORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|--|---------|---------|-----------|-----------|
| PERFORMANCE | WEASUREWENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Mail all collection reports to taxing authorities prior to the 10th of each month. | Start apportioning process immediately after the close of the month to ensure completion in a timely manner. | 100% | 100% | 100% | 100% |
| Serve 80% of customers within 15 minutes of entering que. | Provide prompt customer service by ensuring proper staffing levels. | 94.35% | 93.68% | 94% | 94.00% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Motor Vehicle Reg - Courthouse | DEPARTMENT: 30.30043 | | | | | |
|--|--------------------------------|-----------------------------|---------|-----------|-----------|--|--|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: 01 General BUDGET: 51 | | | | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | | |
| 0 | UIFUIS | ACTUAL | ACTUAL | PROJECTED | PROJECTED | | |
| Number of vehicle renewals | processed | 143,205 | 159,292 | 160,000 | 160,000 | | |
| Number of title and security i | nterest trans. processed | 69,904 | 69,097 | 69,000 | 69,000 | | |
| Number of junking & misc. transactions processed | | 12,449 | 11,758 | 12,000 | 12,000 | | |
| | | | | | | | |

Provide professional motor vehicle service for all citizens. The Treasurer shall issue, renew, and replace lost or damaged vehicle registration cards or plates and issue and transfer certificates of title for vehicles.

| DEDECOMANCE | PERFORMANCE MEASUREMENT | | 2012-13 | 2013-14 | 2014-15 |
|---|---|----------------|----------------|-------------|-------------|
| PERFORMANCE | MEASUREMENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Serve 80% of customers within 15 minutes of entering queue. | Provide prompt customer service by ensuring proper staffing levels. | 94.35% | 93.68% | 94% | 94.00% |
| Retain \$1.2 million in Motor Vehicle revenues. | Maximize revenue retained by the County. | \$1,346,317.80 | \$1,425,288.17 | \$1,370,000 | \$1,415,000 |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | County General Store | DEPARTMENT: 30.3003 | | | | | |
|--------------------------------|----------------------------------|-------------------------------------|------------|------------|------------|--|--|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: 01 General BUDGET: 423, | | | | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | | |
| 0 | OUTPUTS | | ACTUAL | PROJECTED | PROJECTED | | |
| Total dollar amount of proper | ty taxes collected | 12,415,929 | 12,324,861 | 12,400,000 | 12,400,000 | | |
| Total dollar amount of motor | vehicle plate fees collected | 6,591,973 6,697,275 6,700,000 6,700 | | | 6,700,000 | | |
| Total dollar amt of MV title & | security interest fees collected | 2,518,841 2,530,186 2,530,000 2,53 | | | 2,530,000 | | |
| | | | | | | | |

Professionally provide any motor vehicle and property tax services as well as other County services to all citizens at a convenient location through versatile, courteous and efficient customer service skills.

| DEDECORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|---|-------------------|---------|-------------------|-----------|
| TENI ONIMANOE MEAGONEMENT | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Serve 80% of customers within 15 minutes of entering queue. | Provide prompt customer service by ensuring proper staffing levels. | 86.15% | 87.90% | 87% | 87.00% |
| Process at least 4.5% of property taxes collected. | Provide an alternative site for citizens to pay property taxes. | 4.77% | 4.42% | 4.50% | 4.50% |
| Process at least 29% of motor vehicle plate fees collected. | Provide an alternative site for citizens to pay MV registrations. | 27.49% | 27.07% | 27% | 27.00% |
| | | | | | |
| Property Taxes | | DT 266,731,556 | | CGS 12,324,861 | ı |
| MV Fees | | 18,047,154 | | 6,697,275 | |
| MV Fixed Fees | | 17,286,250 | | 2,530,186 | |

| ACTIVITY/SERVICE: | Accounting/Finance | DEPARTMENT: 30.3004 | | | | |
|---------------------------------|-------------------------|--|------------|-------------|-----------|--|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | | |
| BOARD GOAL: | Financially Sound Gov't | FUND: | 01 General | BUDGET: | 401,977 | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | |
| | OUIPUIS | | ACTUAL | PROJECTED | PROJECTED | |
| Number of receipts issued | | 3,869 | 3,852 | 3,800 | 3,800 | |
| Number of warrants/checks pa | aid | 12,285 11,315 11,000 11, | | | 11,000 | |
| Dollar amount available for inv | vestment annually | 388,863,906 401,322,904 400,000,000 40 | | 400,000,000 | | |
| | | | | | | |

Provide professional accounting, cash handling, and investment services to Scott County following generally accepted accounting principles.

| PERFORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|---|---------|---------|-----------|-----------|
| I ERI ORMANOE | MLASOREMENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Investment earnings at least 10 basis points above Federal Funds rate. | Invest all idle funds safely, with proper liquidity, and at a competitive rate. | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |
| | | | | | |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|---|-----------|-----------|-----------|-----------|-----------|
| PROGRAM: Treasurer Administration (30.1000) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| X Treasurer | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 611-A Financial Management Supervisor | 0.30 | 0.30 | 0.30 | 0.30 | 0.30 |
| 556-A Operations Manager | 0.30 | 0.30 | 0.30 | 0.30 | 0.30 |
| TOTAL POSITIONS | 1.60 | 1.60 | 1.60 | 1.60 | 1.60 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$177,543 | \$184,021 | \$184,021 | \$189,215 | \$189,215 |
| Equipment | \$0 | \$0 | \$0 | \$0 | \$0 |
| Expenses | 5,383 | 8,180 | 8,180 | 8,180 | 8,180 |
| Supplies | 1,162 | 1,350 | 1,350 | 1,350 | 1,350 |
| TOTAL APPROPRIATIONS | \$184,088 | \$193,551 | \$193,551 | \$198,745 | \$198,745 |

FY 15 non-salary costs for this program are recommended to remain unchanged from current budgeted levels.

There are no revenues credited to this program.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-------------|-----------|-----------|-----------|-----------|
| PROGRAM: Tax Collection (30.3001) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 556-A Operations Manager | 0.30 | 0.30 | 0.30 | 0.30 | 0.30 |
| 332-A Tax Accounting Specialist | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 |
| 151-C Multi-Service Clerk | 6.50 | 6.50 | 6.50 | 6.50 | 6.50 |
| TOTAL POSITIONS | 7.30 | 7.30 | 7.30 | 7.30 | 7.30 |
| | | | | | |
| REVENUE SUMMARY: | | | | | |
| Penalties & Interest on Taxes | \$816,474 | \$780,000 | \$758,000 | \$800,000 | \$800,000 |
| Fees and Charges | 220,306 | 190,800 | 200,800 | 191,200 | 191,200 |
| Miscellaneous | 9,586 | 5,000 | 5,000 | 5,000 | 5,000 |
| TOTAL REVENUES | \$1,046,366 | \$975,800 | \$963,800 | \$996,200 | \$996,200 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$398,327 | \$425,746 | \$425,746 | \$435,726 | \$435,726 |
| Expenses | 12,430 | 15,170 | 15,170 | 15,170 | 15,170 |
| Supplies | 12,781 | 14,450 | 14,450 | 14,450 | 14,450 |
| TOTAL APPROPRIATIONS | \$423,537 | \$455,366 | \$455,366 | \$465,346 | \$465,346 |

REVENUE SUMMARY-

The increase in Penalties & Interest on Taxes from \$758,000 in FY14 to \$800,000 in FY15 is based on a two year

average of actual collections.

The largest component of the increase in the actual average was from penalties on taxes, which increased \$40k between 2012 and 2013.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|---|-------------|-------------|-------------|-------------|-------------|
| PROGRAM: Motor Vehicle Courthouse (30.3002) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 556-A Operations Manager | 0.30 | 0.30 | 0.30 | 0.30 | 0.30 |
| 332-A Motor Vehicle Supervisor | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 151-C Multi-clerk | 6.50 | 6.50 | 6.50 | 6.50 | 6.50 |
| TOTAL POSITIONS | 7.80 | 7.80 | 7.80 | 7.80 | 7.80 |
| REVENUE SUMMARY: | | | | | |
| Fees and Charges | \$1,434,016 | \$1,376,550 | \$1,401,550 | \$1,421,550 | \$1,421,550 |
| Miscellaneous | 2,099 | - | 2,000 | 2,000 | 2,000 |
| TOTAL REVENUES | \$1,436,115 | \$1,376,550 | \$1,403,550 | \$1,423,550 | \$1,423,550 |
| APPROPRIATION SUMMARY | | | | | |
| Personal Services | \$455,230 | \$477,087 | \$477,087 | \$485,984 | \$485,984 |
| Expenses | 1,703 | 3,680 | 3,680 | 3,680 | 3,680 |
| Supplies | 25,065 | 23,450 | 23,150 | 23,150 | 23,150 |
| TOTAL APPROPRIATIONS | \$481,997 | \$504,217 | \$503,917 | \$512,814 | \$512,814 |

APPROPRIATION SUMMARY-

The increase in Expenses from \$1,703 in FY14 to \$3,680 in FY15 is based on no maintenance of equipment in this program, which was budgeted at \$1,000.

In addition, \$530 was charged for a PO Box by mistake to our Tax Program.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-----------|-----------|-----------|-----------|-----------|
| PROGRAM: County General Store (30.3003) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 556-A Operations Manager | 0.10 | 0.10 | 0.10 | 0.10 | 0.10 |
| 382-A County General Store Manager | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 162-C Clerk III | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 151-C Multi-Service Clerk | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |
| TOTAL POSITIONS | 6.10 | 6.10 | 6.10 | 6.10 | 6.10 |
| REVENUE SUMMARY: | | | | | |
| Miscellaneous | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL REVENUES | \$0 | \$0 | \$0 | \$0 | \$0 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$365,006 | \$380,702 | \$380,189 | \$385,214 | \$385,214 |
| Expenses | 2,179 | 35,460 | 35,460 | 35,460 | 35,460 |
| Supplies | 2,089 | 2,625 | 2,625 | 2,625 | 2,625 |
| TOTAL APPROPRIATIONS | \$369,273 | \$418,787 | \$418,274 | \$423,299 | \$423,299 |

| ,, . <u> </u> | ANALYSIS |
|---------------|----------|
|---------------|----------|

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-----------|-----------|-----------|-----------|-----------|
| PROGRAM: Accounting/Finance (30.3004) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 611-A Financial Management Supervisor | 0.70 | 0.70 | 0.70 | 0.70 | 0.70 |
| 332-A Tax Accounting Specialist | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 |
| 191-C Cashier | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 177-C Accounting Clerk | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| TOTAL POSITIONS | 5.20 | 5.20 | 5.20 | 5.20 | 5.20 |
| REVENUE SUMMARY: | | | | | |
| Use of Money/Property | \$99,421 | \$140,000 | \$100,000 | \$140,000 | \$140,000 |
| Miscellaneous | 7,239 | 5,000 | 5,000 | 5,000 | 5,000 |
| TOTAL REVENUES | \$106,660 | \$145,000 | \$105,000 | \$145,000 | \$145,000 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$328,933 | \$343,381 | \$343,381 | \$350,177 | \$350,177 |
| Expenses | 36,603 | 49,250 | 49,250 | 49,250 | 49,250 |
| Supplies | 1,888 | 2,250 | 2,550 | 2,550 | 2,550 |
| TOTAL APPROPRIATIONS | \$367,424 | \$394,881 | \$395,181 | \$401,977 | \$401,977 |

| ANALISIS | ANALYSIS |
|----------|----------|
|----------|----------|

BI-STATE REGIONAL COMMISSION

Director: Denise Bulat, Phone: 309-793-6300, Website: bistateonline.org

MISSION STATEMENT: To serve as a forum for intergovernmental cooperation and delivery of regional programs and to assist member local governments in planning and project development.

| ACTIVITY/SERVICE: Metropolitan Planning Organization | | ion (MPO) | DEPARTMENT: | | |
|--|---------------------------------|-----------|----------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | | ESIDENTS SERVE | All Urban | |
| BOARD GOAL: | Regional Leadership | FUND: | \$26,023 | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Urban Transportation Policy & Technical Committee meetings | | 13 | 17 | 12 | 12 |
| Urban Transportation Improvement Program document | | 1 | 1 | 1 | 1 |
| Mississippi River Crossing meetings | | 6 | 5 | 6 | 6 |
| Bi-State Trail Committee & A | Air Quality Task Force meetings | 12 | 5 | 8 | 8 |

PROGRAM DESCRIPTION:

Regional Urban Transportation Planning

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|---|--|---|---|---|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Road & trail construction; Bridge coordination, air quality, transit, GIS, grant applications | Maintain the region's eligibility for federal /state highway funds. | \$9.73 Million of transportation improvement programmed | \$16.28 Million of transportation improvement programmed | \$7.2 Million of transportation improvement programmed | \$7.2 Million of transportation improvement programmed |

| ACTIVITY/SERVICE: Regional Planning Agency (RPA) | | | | | |
|---|---------------------|-------------------|---------|-----------|-----------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | All Urban |
| BOARD GOAL: | Regional Leadership | FUND: | \$2,230 | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Region 9 Transportation Policy & Technical Committee meetings | | 5 | 3 | 4 | 4 |
| Region 9 Transportation Improvement Program document | | 1 | 1 | 1 | 1 |
| Transit Development Plan | | 1 | 1 | 1 | 1 |
| | | | | | |

Regional Rural Transportation Planning

| DEDECORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|---|--|--|---|---|
| TENTONIMANOE INCASONEMENT | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Road & trail construction; air quality, transit, GIS, grant applications | Maintain the region's eligibility for federal /state highway funds. | \$4.85 Million of transportation improvement programmed | \$2.97 Million of transportation improvement programmed | \$2.5 Million of transportation improvement programmed | \$2.5 Million of transportation improvement programmed |

| ACTIVITY/SERVICE: Regional Economic Development Planning DEPARTMENT: | | | | Γ: | |
|--|---------------------|--------------------------------|------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | Core Service RESIDENTS SERVED: | | VED: | All Urban |
| BOARD GOAL: | Regional Leadership | FUND: | 01 General | BUDGET: | \$12,640 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Comprehensive Economic Development Strategy document | | 1 | 1 | 1 | 1 |
| Maintain Bi-State Regional data portal & website | | 1 | 1 | 1 | 1 |
| EDA funding grant applications | | 6 | 2 | 2 | 3 |
| Small Business Loans in region | 1 | 2 | 6 | 3 | 3 |

Regional Economic Development Planning

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|---|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Census Data Repository, region data portal, EDA funded projects in the region | Maintain the region's eligibility for federal economic development funds. | 100% | 100% | 100% | 100% |

| ACTIVITY/SERVICE: Regional Services | | ı | DEPARTMENT: | | | |
|--|---------------------|-------------------|-------------|-----------|-----------|--|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | All Urban | |
| BOARD GOAL: | Regional Leadership | FUND: | \$33,458 | | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED | |
| Joint purchasing bids and purchases | | 19 | 19 | 19 | 19 | |
| Administrator/Elected/Department Head meetings | | 21 | 29 | 25 | 25 | |
| | | | | | | |
| | | | | | | |

Coordination of Intergovernmental Committees & Regional Programs

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|---|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Regional coordination, cooperation and communication for implementation of joint efforts | Maintain the region's cooperation and cost savings in joint efforts | 100% | 100% | 100% | 100% |

| ACTIVITY/SERVICE: Legislative Technical Assistance | | ! | | | |
|--|---------------------|--------------------------|-----------|-----------|-----------|
| BUSINESS TYPE: Semi-Core Service | | RES | All Urban | | |
| BOARD GOAL: | Regional Leadership | FUND: 01 General BUDGET: | | \$15,000 | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Legislative technical assistance contract | | 1 | 1 | 1 | 1 |
| Legislative technical assistance contractor meetings | | 3 | 1 | 3 | 2 |
| | | | | | |
| | | | | | |

Coordination of Regional Legislative Technical Assistance Programs

| DEDECORMANCE M | EACHDEMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|---|---------|---------|-----------|-----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Protect and expand existing Rock Island Arsenal functions and support systems | Regional coordination, cooperation and communication for legislative technical assistance contracts | 100% | 100% | 100% | 100% |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|---|-------------|-------------|-------------|-------------|-------------|
| PROGRAM: Regional Plan/Tech Assistance (3600) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| TOTAL POSITIONS | 23.30 | 23.30 | 22.30 | 22.30 | 22.30 |
| | | | | | |
| REVENUE SUMMARY: | | | | | |
| Membership Fees | 301,707 | 304,331 | 304,330 | 304,330 | 304,330 |
| Charges for Services | 455,694 | 503,577 | 546,260 | 598,953 | 598,953 |
| Federal/State Funding | 131,643 | 176,751 | 179,763 | 231,671 | 231,671 |
| Transportation | 854,096 | 1,010,506 | 1,055,703 | 1,049,212 | 1,049,212 |
| SUB-TOTAL REVENUES | \$1,743,140 | \$1,995,165 | \$2,086,056 | \$2,184,166 | \$2,184,166 |
| Scott County Contribution | 89,351 | 89,351 | 89,351 | 89,351 | 89,351 |
| TOTAL REVENUES | \$1,832,491 | \$2,084,516 | \$2,175,407 | \$2,273,517 | \$2,273,517 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | 1,562,469 | 1,640,253 | 1,722,642 | 1,784,070 | 1,784,070 |
| Equipment | 15,543 | 13,500 | 13,500 | 14,000 | 14,000 |
| Expenses | 253,101 | 297,690 | 269,264 | 247,764 | 247,764 |
| Occupancy | 55,421 | 55,421 | 55,421 | 55,421 | 55,421 |
| TOTAL APPROPRIATIONS | \$1,886,534 | \$2,006,864 | \$2,060,827 | \$2,101,255 | \$2,101,255 |

FY14 non-salary costs for this agency are recommended to remain the same.

Center for Active Seniors, Inc. (CASI)

President/CEO: Laura Kopp, Phone: 563-386-7477, Website: www.casiseniors.org

MISSION STATEMENT: To provide services that meet the needs of older adults, and fosters respect,

| ACTIVITY/SERVICE: | Outreach | | DEPARTMENT: | 39.3901 | |
|---------------------------------|-----------------------|-------------------|-------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | 700 |
| BOARD GOAL: | Health Safe Community | FUND: | 01 General | BUDGET: | \$117,317 |
| OI | JTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| 00 | 717013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Total Client Contacts (enrolled | d and not enrolled) | 9,434 | 10,468 | 10,400 | 10,400 |
| Contacts on behalf of client | | 5,497 | 5,296 | 6,059 | 6,059 |
| Unduplicated # Served (enroll | ed and not enrolled) | 1,071 | 1,168 | 1,158 | 1,158 |

PROGRAM DESCRIPTION:

To assist Scott County senior citizens in maintaining independent living by A) completing comprehensive assessments to determine individual needs: B) referrals to local, state and federal programs and services C) providing referral/assistance to determine individual needs. D) implementation and monitoring of programs and services for client. Definitions: Enrolled Client - NAPIS form completed and on file, Non-Enrolled Client - No

| PERFORMANCE | MEASUREMENT | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | 7101071 | 7101071 | | |
| Client and family/caregiver gain supported access to available services and benefits, financial resources and planning support for the future. | from previous year. | 2,509/20% | 1,034/11% | 783 / 5% | 783 / 5% |
| independence and remains at home for a longer length of time | The # of enrolled clients who are still in their home at the end of the year will increase over the previous year. | 845 | 999 | 783 / 5% | 783 / 5% |

| ACTIVITY/SERVICE: | Adult Day Services | | DEPARTMENT: | 29.3903 | |
|---------------------------|-----------------------|---------|---------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | RI | SIDENTS SERVE | D: | 228 |
| BOARD GOAL: | Health Safe Community | FUND: | 01 General | BUDGET: | \$26,586 |
| | OUTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| · · | 0017013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Unduplicated Participants | | 111 | 116 | 127 | 130 |
| Participant Hours | | 67,720 | 55,104 | 74,661 | 76,900 |
| Admissions | | 42 | 39 | 45 | 47 |

To provide supportive services to elderly Scott County residents who are at risk of premature nursing home placement and caregiver respite. Jane's Place is a low cost alternative to nursing homes that provides a range of supervised therapeutic activities in a group setting.

| PERFORMANCE | MEASUREMENT | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|--|-------------------|----------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Program will increase the caregivers' quality of life by providing caregiver respite. | 95% of caregivers will be satisfied with program and report improved quality of life. Results will be measured by surveys done twice a year. | 97% | 95% | 95% | 95% |
| Increased participation hours will delay premature nursing home placement and/or result in additional caregiver respite. | Participation hours will increase 5% annually. | 5,194/8.3% | (12,616)/ -18.63% | 355 / 5% | 2307/5% |
| Participants become involved with a number of planned and spontaneous activates based on their personal interests and abilities. | 95% of all participants are engaged in 3 or more daily activities. This outcome will be measured by activity participation records. | 95% | 98% | 95% | 95% |

| ACTIVITY/SERVICE: | Volunteer | | | DE | PARTMENT: | | 39.3904 | | |
|---------------------------|-----------------------|----|---------|------|------------|----|----------|----|----------|
| BUSINESS TYPE: | Service Enhancement | | RE | ESID | ENTS SERVE | D: | | | 29,462 |
| BOARD GOAL: | Health Safe Community | | FUND: | (| 01 General | | BUDGET: | | \$41,550 |
| | OUTPUTS | : | 2011-12 | | 2012-13 | | 2013-14 | | 2014-15 |
| | 0011013 | 1 | ACTUAL | | ACTUAL | PF | ROJECTED | P | ROJECTED |
| Hours of Service | | | 30,835 | | 32,667 | | 33,995 | | 33,995 |
| Unduplicated # of Volunte | eers | | 881 | | 1,096 | | 971 | | 971 |
| Dollar Value of Volunteer | S | \$ | 601,594 | \$ | 637,333 | \$ | 663,242 | \$ | 663,242 |

To provide to Scott County residents meaningful opportunities to volunteer, share their talents and skills and assist in activities and programs for older adults living in Scott County. The estimated national value of volunteer time is \$22.14 per hour. This is calculated by Independent Sector and is based upon yearly earnings provided by th US Bureau of Labor Statistics.

| PERFORMANCE | MEASUREMENT | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| | from all demographics. This | 60 | 87 | 60 | 60 |
| Provide a wide variety of volunteer opportunities, specifically those that allow individuals to use their profession/expertise. | Provide volunteer opportunities that utilize many different professions. | 25 | 23 | 25 | 25 |

| ACTIVITY/SERVICE: | Activities, Events, and Education | า | DEPARTMENT: | 39.3905 | |
|-----------------------|-----------------------------------|---------|----------------|-----------|-----------|
| BUSINESS TYPE: | Service Enhancement | R | ESIDENTS SERVE | D: | 29,462 |
| BOARD GOAL: | Health Safe Community | FUND: | 01 General | BUDGET: | \$18,297 |
| | OUTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 0011-013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| # of CASI Activities | | 6,794 | 8,758 | 8,672 | 8,932 |
| # of Senior Events | | 61 | 99 | 84 | 87 |
| # of Community Events | | 562 | 1212 | 680 | 700 |
| # of New Activities | | 54 | 70 | 77 | 79 |

To provide opportunities for active adults to pursue creative and intellectual stimulation, promote physical and mental wellness, and remain socially connected through a variety of activities, programs and special events.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Community gains awareness of CASI activities, programs, services, and special events. | Number of community presentations by staff will increase by 5% each year. given. | 195 | 133 | 215 | 137 |
| Participation in CASI activities and special events aids in helping older adults stay engaged in life and building relationships. | The # of daily attendees will increase by 5% each year. | 135,455 | 180,325 | 149,339 | 139,518 |

| ACTIVITY/SERVICE: | Congregate Meals | | DEPARTMENT: | 39.3906 | |
|--|-----------------------|---------|----------------|-----------|-----------|
| BUSINESS TYPE: | Service Enhancement | R | ESIDENTS SERVE | :D: | 29,462 |
| BOARD GOAL: | Health Safe Community | FUND: | 01 General | BUDGET: | \$10,000 |
| OUT | PUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| 001 | F013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Total # of Meals Served | | 16,084 | 20,680 | 18,526 | 18,526 |
| # of Unduplicated attendees at GenAge Café (enrolled and not enrolled) | | 392 | 871 | 420 | 420 |
| # of attendees at low or extremely income (federal stds) (enro | led | 168 | 266 | 181 | 181 |
| | | | | | |

To provide one-third the daily nutritional requirements and information on nutrition to participants in a stimulating environment that promotes social interaction and additional activity participation. *Definitions: Enrolled Client - NAPIS form completed and on file, Non-Enrolled Client - No NAPIS form on file*

| PERFORMANCE MI | EASUREMENT | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Older adults in the community are able to have a hot, nutritious noon meal in a congregate setting through the CASI GenAge meal site five times a week. | 50% of the individuals that are enrolled into the meal site will have at least 1 meal per week. | 60% | 60% | 60% | 60% |
| Seniors who come into CASI to have a meal at the GenAge café will also attend at least 1 activity per week. | 50% of enrolled seniors who come into CASI to have a meal at the GenAge café will also attend at least 1 activity per week. | 70% | 70% | 70% | 70% |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-----------|-----------|-----------|-----------|-----------|
| PROGRAM: Outreach to Older Persons (39.3901) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| Social Services Coordinator | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Senior Advocates | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| TOTAL POSITIONS | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 |
| REVENUE SUMMARY: | | | | | |
| Title III B | \$19,791 | \$17,500 | \$17,500 | \$17,500 | \$17,500 |
| Generations Senior Living | \$9,000 | \$0 | \$0 | \$0 | \$0 |
| United Way | 40,415 | 42,418 | 38,769 | 38,769 | 38,769 |
| Contributions | 1,002 | 250 | 250 | 250 | 250 |
| Miscellaneous | 147,208 | 133,752 | 155,000 | 155,000 | 155,000 |
| CDBG | 18,357 | 12,000 | 27,250 | 27,250 | 27,250 |
| Admin Revenue Allocation | 71,454 | 117,379 | 72,200 | 72,200 | 72,200 |
| SUB-TOTAL REVENUES | \$307,227 | \$323,299 | \$310,969 | \$310,969 | \$310,969 |
| Scott County Contribution | \$117,317 | \$117,317 | \$117,317 | \$117,317 | \$117,317 |
| TOTAL REVENUES | \$424,544 | \$440,616 | \$428,286 | \$428,286 | \$428,286 |
| APPROPRIATION SERVICES | | | | | |
| Personal Services | \$414,048 | \$414,707 | \$444,732 | \$456,678 | \$456,678 |
| Expenses | 4,418 | 5,447 | 5,787 | 5,787 | 5,787 |
| Supplies | 1,110 | 1,300 | 1,300 | 1,030 | 1,030 |
| Occupancy | 5,429 | 6,000 | 6,000 | 6,000 | 6,000 |
| TOTAL APPROPRIATIONS | \$425,005 | \$427,454 | \$457,819 | \$469,495 | \$469,495 |

CASI has had a change in leadership this past year and the Board of Directors have been discussing CASI's future. Stable funding is an issue. The new CEO hired will be spending much more time fund raising and exploring other funding options.

The FY15 total overall budget for CASI is showing a 13.9% decrease in funding and a 1.3% increase in appropriations. The agency changed the allocation process for the administrative allocation of revenue. Funding from the Veterans Administration was significantly reduced in FY15.

The FY15 budget amount for the Outreach Program from the county will remain stable at \$117,317.

The FY15 non-salary costs for the Outreach Program are recommended to increase 12% over the current budgeted levels.

The revenues for the Outreach Program are recommended to decrease slightly, 2.8%. This is due to changes in the administrative allocation and a decrease in funding from United Way. The Outreach Program assist seniors to maintain independent living and access state and federal programs. This is not a reimburseable program through Medicaid or Medicare.

Issues for FY15 budget:

- 1. Stable funding needed for the continuation of this service.
- 2. Increasing number of citizens accessing this service.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|---|-----------|-----------|-----------|-----------|-----------|
| PROGRAM: Day Care/Older Persons (39.3903) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| Adult Day Center Coordinator | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Adult Day Center Assistant Coordinator | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Adult Day Center Nursing Assistant | 2.00 | 2.00 | _ | _ | - |
| Adult Day Center Facilitators | 6.00 | 6.00 | 6.30 | 6.30 | 6.30 |
| Adult Day Center Aides | - | - | - | - | - |
| TOTAL POSITIONS | 10.00 | 10.00 | 8.30 | 8.30 | 8.30 |
| REVENUE SUMMARY: | | | | | |
| Medicaid Waiver | \$124,998 | \$147,000 | \$140,000 | \$140,000 | \$140,000 |
| Elder Care | 10,771 | 11,750 | 11,750 | 11,750 | 11,750 |
| Title III B | 10,771 | 11,750 | 11,750 | 11,750 | 11,750 |
| Title V | - | 7,617 | · - | , - | - |
| Veteran's Administration | 90,020 | 145,000 | 100,000 | 100,000 | 100,000 |
| United Way | 12,573 | 6,500 | 12,063 | 12,063 | 12,063 |
| Contributions | 3,951 | 1,000 | 5,000 | 5,000 | 5,000 |
| Miscellaneous | 495 | 1,000 | 1,000 | 1,000 | 1,000 |
| Project Income | 168,229 | 170,000 | 180,000 | 180,000 | 180,000 |
| Supplemental Grants | 1,500 | 1,000 | 1,000 | 1,000 | 1,000 |
| ADC Meals | 14,607 | 10,000 | 10,000 | 10,000 | 10,000 |
| Scott County Regional Authority | | | | | |
| Admin Revenue Allocation | 150,430 | 267,438 | 152,000 | 152,000 | 152,000 |
| Transportation/ADC | 3,201 | 3,500 | 3,500 | 3,500 | 3,500 |
| SUB-TOTAL REVENUES | \$591,546 | \$783,555 | \$628,063 | \$628,063 | \$628,063 |
| Scott County Contribution | \$26,586 | \$26,586 | \$26,586 | \$26,586 | \$26,586 |
| TOTAL REVENUES | \$618,132 | \$810,141 | \$654,649 | \$654,649 | \$654,649 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$559,005 | \$606,141 | \$589,359 | \$599,238 | \$599,238 |
| Equipment | 1,430 | - | - | | |
| Expenses | 83,223 | 67,586 | 68,886 | 68,886 | 68,886 |
| Supplies | 3,477 | 7,750 | 7,750 | 7,750 | 7,750 |
| Occup | - | | | | |
| TOTAL APPROPRIATIONS | \$647,135 | \$681,477 | \$665,995 | \$675,874 | \$675,874 |
| TOTAL APPROPRIATIONS ANALYSIS | \$647,135 | \$681,477 | \$665,995 | \$675,874 | \$67 |

The FY15 costs for the Day Care for Older Persons program are recommended to decrease 2.5% from the current budget. The revenue is recommended to decrease 19.1% from the current levels. The decrease in revenue is due to significant reductions from the Veterans Administration, Medicaid Waiver and changes in the way the agency allocates administrative revenue. The agency did eliminate 2 nursing assistant positions.

The county funding will remain flat from FY14 to FY15 at \$26,586.

Issues

- 1. Number of people accessing this service.
- 2. Medicaid reimbursement is low.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|---|----------|-----------|-----------|----------|----------|
| PROGRAM: Volunteer Serv/Older Persons (39.3904) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| Volunteer/Life Options Coordinator | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Listen-To-Me-Read Coordinator | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| TOTAL POSITIONS | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| REVENUE SUMMARY: | | | | | |
| United Way | - | - | - | - | - |
| Contributions | 578 | 1,000 | 500 | 500 | 500 |
| Project Income | - | 1,000 | 1,000 | 1,000 | 1,000 |
| Supplemental Grants | - | 250 | 250 | 250 | 250 |
| Admin Revenue Allocation | 33,847 | 49,292 | 34,200 | 34,200 | 34,200 |
| SUB-TOTAL REVENUES | \$34,425 | \$51,542 | \$35,950 | \$35,950 | \$35,950 |
| Scott County Contribution | \$41,550 | \$41,550 | \$41,550 | \$41,550 | \$41,550 |
| TOTAL REVENUES | \$75,975 | \$93,092 | \$77,500 | \$77,500 | \$77,500 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$89,816 | \$109,274 | \$88,399 | \$89,125 | \$89,125 |
| Expenses | - | 810 | 250 | 750 | 750 |
| Supplies | 33 | 1,100 | 1,100 | 1,100 | 1,100 |
| Occupancy | - | - | - | - | - |
| | \$89,849 | \$111,184 | \$89,749 | \$90,975 | \$90,975 |

The FY15 costs for the Volunteer Services for Older Persons program are recommended to decrease by 14.5% compared to the current budget. The FY15 revenue is recommended to decrease by 16.7% from the current levels. The decrease in revenue is due to significant reductions in donations and a change in the method of allocating administrative revenue. The county funding will remain flat at \$41,550 for FY15.

The agency continues to recruit volunteers as well as seek alternative sources of funding. The agency continues to have the big fund raising events such as the Hat Bash and the St. Patrick's Day Race. The agency continues to struggle with getting new volunteers as well as volunteers to teach classes for free.

Issues

- 1. Finding new volunteers
- 2. Stable funding

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|---|-----------|-----------|-----------|-----------|-----------|
| PROGRAM: Activities for Older Persons (39.3905) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| Senior Center Coordinator | - | - | - | - | - |
| Fitness Center Assistant | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |
| Assistant Activity Manager | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Site Managers | - | - | - | - | - |
| Meal Site Assistant | - | - | - | - | - |
| TOTAL POSITIONS | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| REVENUE SUMMARY: | | | | | |
| Title III C | - | - | _ | _ | _ ' |
| Title V | 0 | - | _ | _ | _ |
| United Way | 0 | - | - | - | - |
| Contributions | 11,511 | 400 | 3,500 | 3,500 | 3,500 |
| Miscellaneous | - | - | - | - | - |
| CDBG | - | - | - | - | - |
| Project Income | 80,283 | 82,691 | 82,691 | 82,691 | 82,691 |
| Supplemental Grants | - | - | - | - | - |
| Admin Revenue Allocation | 120,344 | 168,424 | 121,600 | 121,600 | 121,600 |
| SUB-TOTAL REVENUES | \$212,138 | 251,515 | \$207,791 | \$207,791 | \$207,791 |
| Scott County Contribution | \$18,297 | \$18,297 | \$18,297 | \$18,297 | \$18,297 |
| TOTAL REVENUES | \$230,435 | \$269,812 | \$226,088 | \$226,088 | \$226,088 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$317,413 | \$316,598 | \$322,128 | \$326,372 | \$326,372 |
| Equipment | - | - | - | - | - |
| Expenses | 300 | 900 | 1,900 | 1,400 | 1,400 |
| Supplies | 29,468 | 30,400 | 30,400 | 30,400 | 30,400 |
| Occupancy | - | - | - | - | - |
| TOTAL APPROPRIATIONS | \$347,181 | \$347,898 | \$354,428 | \$358,172 | \$358,172 |

The FY15 costs for the Activities for Older Persons program are recommended to increase 3% compared to the current budget. The revenues are recommended to decrease by 16.5% due to the change in administrative revenue allocation. The county funding of \$18,297 will remain flat for FY15.

The agency continues to offer a variety of classes. They are working at increasing the public awareness in hopes of attracting more individuals.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|----------|----------|-----------|----------|----------|
| PROGRAM: Congregate Meals (39.3906) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| Site Managers | - | 1.00 | 0.33 | - | - |
| Meal Site Assistant | - | 1.00 | 1.00 | 1.00 | 1.00 |
| TOTAL POSITIONS | - | 2.00 | 1.33 | 1.00 | 1.00 |
| REVENUE SUMMARY: | | | | | |
| Title III C | 5,250 | 9,000 | 9,000 | 9,000 | 9,000 |
| CDBG | - | - | 7,591 | - | - |
| Scott County Contribution | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| TOTAL REVENUES | \$15,250 | \$19,000 | \$26,591 | \$19,000 | \$19,000 |
| APPROPRIATION SUMMARY: | | | | | |
| Personnel Services | \$27,278 | \$27,278 | \$27,278 | \$27,278 | \$27,278 |
| Supplies | \$2,400 | \$2,400 | \$2,400 | \$2,400 | \$2,400 |
| TOTAL APPROPRIATIONS | \$29,678 | \$29,678 | \$29,678 | \$29,678 | \$29,678 |

In the FY15 budget, the costs and revenue for the Congregate Meals program are recommended to remain flat. The revenue is from a federal program- Title III and Scott County. The FY15 county funding level will remain flat at \$10,000. The revenue does not cover the costs of the program. The agency continues to struggle with the federal paperwork requirements for this program. The federal reimbursement rates remain low.

Issues:

1. Additional funding needed to meet costs of this service.

Center for Alcohol & Drug Services, Inc. (CADS)





MISSION STATEMENT: The Center for Alcohol & Drug Services, Inc. is a non-profit organization established to provide quality substance abuse education, prevention, assessment, treatment, and referral services.

| ACTIVITY/SERVICE: | Detoxification, Evaluation & Treatment | DEPARTMEN | DEPARTMENT: | | | | | | |
|-------------------|--|-----------|-----------------------|-----------|-----------|--|--|--|--|
| BUSINESS TYPE: | Core Service | RESIDENTS | RESIDENTS SERVED: 975 | | | | | | |
| BOARD GOAL: | Health Safe Community | FUND: | 01 General | BUDGET: | 295,432 | | | | |
| | OUTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 | | | | |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED | | | | |
| Number of adn | nissions to the detoxification unit. | 983 | 939 | 975 | 975 | | | | |
| | | | | | | | | | |

PROGRAM DESCRIPTION:

The Center for Alcohol & Drug Services, Inc. will provide social (non-medical) detoxification services, evaluations, and treatment services at our Country Oaks residential facility.

| PERFORM | MANCE MEASURE | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|--|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Clients will successfully complete detoxification. | Clients who enter detoxification will successfully complete that process and not discharge against advice. | 88% | 94% | 90% | 90% |
| Clients will successfully complete detoxification. | Clients who complete detoxification will transition to a lower level of care. | 43% | 52% | 45% | 45% |

| ACTIVITY/SERVICE: | Criminal Justice Program | DEPARTME | DEPARTMENT: | | | | | | |
|-------------------------|--|-----------|-----------------------|-----------|-----------|--|--|--|--|
| BUSINESS TYPE: | Semi-Core Service | RESIDENTS | RESIDENTS SERVED: 225 | | | | | | |
| BOARD GOAL: | Health Safe Community | FUND: | Choose One | BUDGET: | 352,899 | | | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | | | | |
| | 0017013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED | | | | |
| Number of criminal just | ice clients provided case management. | 526 | 651 | 500 | 500 | | | | |
| Number of Clients admi | 125 | 131 | 114 | 114 | | | | | |
| Number of Scott County | y Jail inmates referred to Country Oaks. | 52 | 56 | 50 | 50 | | | | |

The CENTER will provide services for criminal justice clients referred from the Scott County Jail, the Courts, or other alternative programs in the Jail Based Treatment Program and/or in any of the CENTER'S continuum of care (residential, half way house, outpatient, or continuing care).

| PERFORMAN | CE MEASURE | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|--|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Case management will improve the retention of high risk criminal justice clients in treatment. | An average of eight case management contacts will be provided to the 225 high risk criminal justice clients. | 8 | 5 | 8 | 8 |
| Case management will improve the retention of high risk criminal justice clients in treatment. | Clients will stay engaged in treatment for at least 125 days. | 143 | 136 | 150 | 150 |
| Offenders who complete the injail portion of the program and return to the community will continue with services at CADS. | Clients will remain involved with treatment services for at least 30 days after release from jail. | 94% | 94% | 90% | 90% |
| Offenders who complete the injail portion of the program and return to the community will continue with services at CADS. | Clients will successfully complete all phases of the Jail Based Treatment Program. | 53% | 75% | 55% | 55% |
| Inmates referred from the Scott County jail will successfully complete treatment. | Scott County Jail inmates referred to residential, half way house, outpatient, or continuing care will successfully complete that program. | 79% | 85% | 85% | 85% |

| ACTIVITY/SERVICE: | Prevention | DEPARTME | DEPARTMENT: | | | | | | | |
|---|-----------------------|-----------|------------------------|-----------|-----------|--|--|--|--|--|
| BUSINESS TYPE: | Service Enhancement | RESIDENTS | RESIDENTS SERVED: 1500 | | | | | | | |
| BOARD GOAL: | Health Safe Community | FUND: | Choose One | BUDGET: | 40,000 | | | | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | | | | | |
| | 0017013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED | | | | | |
| Number of Scott County Residents receiving indicated or 1751 1587 1600 1600 | | | | | | | | | | |
| | | | | | | | | | | |

CADS will conduct substance abuse prevention and awareness programs focused on educational and informational opportunities for those at risk (selective population) and persons exhibiting the early stages of use or related problem behavior.

| PERFORMANCE MEASURE | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|--|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Indicated and selective populations receiving prevention services will gain skills and education related to substance abuse issues. | Scott County residents receiving programming will report an increase of substance abuse knowledge or life skills in dealing with substance use issues. | 87% | 89% | 87% | 87% |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|---|--------------|--------------|--------------|--------------|--------------|
| PROGRAM: Outpatient Services (3801, 3805) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| TOTAL POSITIONS | 39.12 | 38.12 | 38.24 | 38.24 | 38.24 |
| REVENUE SUMMARY: | | | | | |
| I.D.S.A. Treatment | \$ 1,243,741 | \$ 1,174,257 | \$ 1,371,551 | \$ 1,371,551 | \$ 1,371,551 |
| I.D.S.A. Prevention | 170,406 | 166,698 | 173,198 | 173,198 | 173,198 |
| United Way | 19,579 | 20,950 | 20,950 | 20,950 | 20,950 |
| Client Fees | 91,279 | 133,854 | 109,097 | 109,097 | 109,097 |
| Insurance Payments | 406,895 | 417,294 | 392,786 | 392,786 | 392,786 |
| Interest | 50,552 | 14,529 | 12,458 | 12,458 | 12,458 |
| Seventh Judicial District | 124,883 | 123,178 | 125,445 | 125,445 | 125,445 |
| Contributions | 1,527 | 751 | 800 | 800 | 800 |
| Scott County Jail | - | - | - | - | - |
| Local Schools | 44,290 | 44,290 | 44,290 | 44,290 | 44,290 |
| U S Fed Probation | 145,986 | 150,556 | 110,556 | 110,556 | 110,556 |
| Contractual Fees/Payment | 118,872 | 112,389 | 96,379 | 96,379 | 96,379 |
| SUB-TOTAL REVENUES | \$ 2,418,010 | \$ 2,358,746 | \$ 2,457,510 | \$ 2,457,510 | \$ 2,457,510 |
| Scott County Contribution | 41,475 | 42,000 | 42,000 | 42,000 | 42,000 |
| IDPH Substance Abuse Funds | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| Case Manger | 98,000 | 98,000 | 98,000 | 98,000 | 98,000 |
| TOTAL COUNTY CONTRIBUTION | 149,475 | 150,000 | 150,000 | 150,000 | 150,000 |
| TOTAL REVENUES | \$2,567,485 | \$2,508,746 | \$2,607,510 | \$2,607,510 | \$2,607,510 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$ 1,688,742 | \$ 1,655,755 | \$ 1,666,869 | \$ 1,722,494 | \$ 1,722,494 |
| Equipment | 33,797 | 17,022 | 19,820 | 42,052 | 42,052 |
| Expenses | 408,272 | 361,246 | 438,661 | 470,259 | 470,259 |
| Supplies | 58,685 | 42,510 | 42,615 | 43,233 | 43,233 |
| Occupancy | 50,640 | 55,353 | 53,418 | 54,103 | 54,103 |
| TOTAL APPROPRIATIONS | \$2,240,136 | \$2,131,886 | \$2,221,383 | \$2,332,141 | \$2,332,141 |

FY14 non-salary costs for this program are recommended to increase/decrease 0% under current budgeted levels.

FY14 revenues are recommended to increase/decrease 0% over current budgeted amounts for this program.

- 1. Federal funding continues to be problematic for treatment programs
- 2 . Search for grant funding necessary to offset federal decreases.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | | 2012-13 | | 2013-14 | | 2013-14 | | 2014-15 | | 2014-15 |
|--|----|--------------------|----|-------------------|----|-------------------|----|-------------------|----|-------------------|
| PROGRAM: Residential Services (3802, 3804) | | ACTUAL | | BUDGET | PF | ROJECTED | | REQUEST | A | DOPTED |
| AUTHORIZED POSITIONS: | | | | | | | | | | |
| | | 39.55 | | 38.55 | | 38.87 | | 38.87 | | 38.87 |
| TOTAL POSITIONS | | 39.56 | | 39.17 | | 35.78 | | 36.17 | | 36.17 |
| REVENUE SUMMARY: | | | | | | | | | | |
| I.D.S.A. Treatment | \$ | 878,850 | Φ. | 917,526 | Φ | 946,926 | \$ | 946,926 | Φ. | 946,926 |
| United Way | Ψ | 20,089 | φ | 12,173 | φ | 12,173 | φ | 12,173 | φ | 12,173 |
| Client Fees | | 52,887 | | 95,196 | | 64,254 | | 64,254 | | 64,254 |
| Insurance Payments | | 525,091 | | 503,185 | | 487,513 | | 487,513 | | 487,513 |
| Interest | | 52.289 | | 15,378 | | 13.844 | | 13.844 | | 13,844 |
| Contributions | | 3,131 | | 474 | | 1,300 | | 1,300 | | 1,300 |
| County Commitments | | 60.872 | | 64,210 | | 66,058 | | 66,058 | | 66,058 |
| Contractual Fees | | 116,174 | | 31,210 | | 24,003 | | 24,003 | | 24,003 |
| SUB-TOTAL REVENUES | | 1,709,383 | | 1,639,352 | | 1,616,071 | | 1,616,071 | | 1,616,071 |
| Scott County Contribution | | 295,432 | | 295,432 | | 295,432 | | 295,432 | | 295,432 |
| Scott County Jail | | 100,000 | | 97,600 | | 100,000 | | 100,000 | | 100,000 |
| TOTAL REVENUES | | 395,432 | | 393,032 | | 395,432 | | 395,432 | | 395,432 |
| APPROPRIATION SUMMARY: | | | | | | | | | | |
| Personal Services | \$ | 1,639,993 | \$ | 1,662,008 | \$ | 1,702,970 | \$ | 1,699,736 | \$ | 1,699,736 |
| Equipment | • | 28,279 | • | 15,412 | • | 20,599 | • | 34,095 | • | 34,095 |
| Expenses | | 377,569 | | 331,515 | | 358,179 | | 374,503 | | 374,503 |
| Supplies Occupancy | | 164,695 104,156 | | 158,156 89,439 | | 150,806 97,294 | | 150,720 97,197 | _ | 150,720 97,197 |
| TOTAL APPROPRIATIONS | \$ | 2,314,692 | \$ | 2,256,530 | \$ | 2,329,848 | \$ | 2,356,251 | \$ | 2,356,251 |

FY14 non-salary costs for this program are recommended to increase/decrease 0% under current budgeted levels.

FY14 revenues are recommended to increase/decrease 0% over current budgeted amounts for this program.

- 1. Federal funding continues to be problematic for treatment programs
- 2 . Search for grant funding necessary to offset federal decreases.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY PROGRAM: Jail Based Assessment and Treatment (3803) | 2012-13 ACTUAL | 2013-14 BUDGET | 2013 PROJECT | | 2014-15 REQUEST | | 2014-15 DOPTED |
|--|-------------------|-------------------|-----------------|----|--------------------|----|-------------------|
| AUTHORIZED POSITIONS: | ACTUAL | BUDGET | PROJECT | בט | KEQUEST | Α | DOPTED |
| Counselors | 7.00 | 7.00 | 7 | 00 | 7.00 | | 7.00 |
| Program Managers | 1.00 | 1.00 | | 00 | 1.00 | | 1.00 |
| · · · · · · · · · · · · · · · · · · · | | | | • | | | |
| TOTAL POSITIONS | 8.00 | 8.00 | 8. | 00 | 8.00 | | 8.00 |
| REVENUE SUMMARY: | | | | | | | |
| IDSA Treatment | | | | | | | |
| Scott County Jail Based Project | 44,650 | | | | | | |
| Interest | 5,762 | 1,771 | 9 | 75 | 975 | | 975 |
| 7th Judicial | | | | | | | |
| Contributions | 289 | 146 | | 00 | 300 | | 300 |
| Contractual Fees | 3,332 | 2,943 | 1,0 | 55 | 1,055 | | 1,055 |
| SUB-TOTAL REVENUES | 54,033 | 4,860 | 2,3 | 30 | 2,330 | | 2,330 |
| Scott County Contribution (38A) | 154,899 | 154,899 | 154,8 | 99 | 154,899 | | 154,899 |
| TOTAL REVENUES | \$ 208,932 | \$ 159,759 | \$ 157,2 | 29 | \$ 157,229 | \$ | 157,229 |
| APPROPRIATION SUMMARY: | | | | | | | |
| Personal Services | \$ 209,470 | \$ 219,840 | \$ 197,6 | 26 | \$ 199,732 | \$ | 199,732 |
| Scott County Contribution | 6,197 | 1,412 | 1,6 | 29 | 5,863 | | 5,863 |
| Equipment | 32,759 | 31,845 | 38,3 | 14 | 43,960 | | 43,960 |
| Expenses | 5,170 | 4,850 | 4,4 | 44 | 4,502 | | 4,502 |
| Supplies | 1,787 | 1,928 | 1,8 | 78 | 1,941 | | 1,941 |
| Occupancy | | | | | | | |
| TOTAL APPROPRIATIONS | \$255,383 | \$259,875 | \$243,8 | 91 | \$255,998 | | \$255,998 |

| A | N | Α | LY | SI | S |
|---|---|---|----|----|---|

FY14 non-salary costs for this program are recommended to increase/decrease ______% under current budgeted levels.

- 1. Federal funding continues to be problematic for treatment programs
- 2 . Search for grant funding necessary to offset federal decreases.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | | 2012-13 | | 2013-14 | | 2013-14 | | 2014-15 | | 2014-15 |
|--|-------|--------------|------|---------------|-----|-------------|----------|--------------|-----|-----------|
| PROGRAM: All others/CADS (38D) | | ACTUAL | | BUDGET | PI | ROJECTED | | REQUEST | Α | DOPTED |
| AUTHORIZED POSITIONS: | | | | | | | | | | |
| Function Disputer | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 |
| Executive Director | | 0.22 | | 0.22 | | 0.22 | | 0.22 | | 0.22 |
| Treatment Supervisor | | 0.63 | | 0.63 | | 0.63 | | 0.63 | | 0.63 |
| Fiscal Officer/Finance Manager | | 0.22 | | 0.22 | | 0.22 | | 0.22 | | 0.22 |
| Human Resource Officer | | 0.22 | | 0.22 | | 0.22 | | 0.22 | | 0.22 |
| Admin Systems Manager | | - | | - | | - | | - | | - |
| Account Receivable Coordinator | | 0.22 | | 0.22 | | 0.22 | | 0.22 | | 0.22 |
| Client Accts Receivable Spec | | 0.22 | | 0.22 | | 0.22 | | 0.22 | | 0.22 |
| Administrative Assistant | | 0.44 | | 0.44 | | - | | - | | - |
| Clerical | | 8.00 | | 8.00 | | 7.00 | | 7.00 | | 7.00 |
| Maintenance | | 0.66 | | 0.66 | | 0.66 | | 0.66 | | 0.66 |
| QA/UR Program | | 0.50 | | 0.50 | | 0.50 | | 0.50 | | 0.50 |
| Counselors | | 11.00 | | 13.00 | | 9.00 | | 9.00 | | 9.00 |
| Program Managers | | 1.00 | | 1.00 | | 1.00 | | 1.00 | | 1.00 |
| RN/LPN | _ | 1.00 | _ | 1.00 | | 1.00 | _ | 1.00 | _ | 1.00 |
| TOTAL POSITIONS | | 24.33 | | 26.33 | | 20.89 | | 20.89 | | 20.89 |
| | | | | | | | | | | |
| REVENUE SUMMARY: | • | 470.000 | • | 477.005 | • | 470.005 | ٠ | 470.005 | œ. | 470.00 |
| IDSA Treatment | \$ | 173,688 | \$ | 177,025 | \$ | 178,825 | Þ | 178,825 | \$ | 178,82 |
| DASA | | 503,682 | | 531,795 | | 489,471 | | 489,471 | | 489,47 |
| Rock Island County | | 60,710 | | 59,660 | | 59,660 | | 59,660 | | 59,660 |
| United Way | | 40,000 | | 41,500 | | 41,500 | | 41,500 | | 41,500 |
| Client Fees | | 127,851 | | 126,721 | | 157,197 | | 157,197 | | 157,19 |
| Insurance Payments | | 144,317 | | 88,934 | | 94,066 | | 94,066 | | 94,066 |
| Interest | | 27,888 | | 8,316 | | 6,276 | | 6,276 | | 6,276 |
| Contributions | | 628 | | 309 | | 580 | | 580 | | 580 |
| Medicaid, Illinois | | 93,503 | | 96,684 | | 97,864 | | 97,864 | | 97,864 |
| Contractual Fees/Payment | | 27,188 | | 34,289 | | 27,413 | | 27,413 | | 27,413 |
| SUB-TOTAL REVENUES | | 1,199,455 | | 1,165,233 | | 1,152,852 | | 1,152,852 | | 1,152,85 |
| Scott County Contribution (38A) | | - | | - | | - | | - | | - |
| TOTAL REVENUES | \$ | 1,199,455 | \$ | 1,165,233 | \$ | 1,152,852 | \$ | 1,152,852 | \$ | 1,152,852 |
| APPROPRIATION SUMMARY: | | | | | | | | | | |
| Personal Services | \$ | 862,498 | \$ | 893,275 | \$ | 800,507 | \$ | 707,310 | \$ | 707,310 |
| Equipment | | 16,977 | | 7,651 | | 8,491 | | 11,504 | | 11,504 |
| Expenses | | 214,927 | | 193,562 | | 210,749 | | 193,736 | | 193,736 |
| Supplies | | 57,773 | | 50,943 | | 49,047 | | 45,516 | | 45,516 |
| Occupancy | _ | 81,366 | _ | 74,800 | | 65,1/8 | _ | 26,634 | | 26,634 |
| TOTAL APPROPRIATIONS | | \$1,233,541 | : | \$1,220,231 | ; | \$1,133,972 | | \$984,700 | | \$984,700 |
| ANALYSIS | | | | | | | | | | |
| FY14 non-salary costs for this program are recommend | ed to | increase/dec | crea | ise <u>0</u> | % | under curre | ent l | budgeted lev | els | |
| FY14 revenues are recommended to increase/decrease | | 0 % ove | r cı | irrant hiidaa | tod | amounta foi | thi | s program. | | |

Community Health Care



MISSION STATEMENT: Community Health Care serves the Quad Cities with quality health care for all people in need.

| ACTIVITY/SERVICE: | Scott County Population Data | DEPARTMENT: 40.4001 | | 40.4001 | |
|--|--------------------------------|----------------------------|----------------|---------------|-----------|
| BUSINESS TYPE: | Core Service | R | ESIDENTS SERVE | D: | 142 |
| BOARD GOAL: | Health Safe Community | FUND: | 01 General | BUDGET: | \$302,067 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Visits of clients below 10 | 0% Federal Poverty Level | N/A | N/A | 1398 (6 mths) | 2796 |
| Visits of clients below 10 | 1 - 138% Federal Poverty Level | N/A | N/A | 396 (6 mths) | 792 |
| Visits of clients above 138% Federal Poverty Level | | N/A | N/A | 378 (6 mths) | 756 |
| | | | | | |
| | | | | | |

PROGRAM DESCRIPTION:

CHC provides comprehensive primary health care for the Quad City Population in need on a sliding fee scale basis.

| DEDECORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|-----------------------------|-----------|-----------|-----------|-----------|
| PERFORMANCE | WEASUREWENT | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Scott County citizens will be provided health care regardless of income | Cost of healthcare provided | \$302,067 | \$302,067 | \$302,067 | \$150,200 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Affordable Care Act Assistance | DEPARTMENT: 40.4002 | | 40.4002 | |
|--------------------------------|--|----------------------------|-----------------|-----------|-----------|
| BUSINESS TYPE: | Semi-Core Service | RESIDENTS SERVED: | | | 37,865 |
| BOARD GOAL: | Health Safe Community | FUND: | 01 General | BUDGET: | \$52,946 |
| | OUTPUTS | | 2011-12 2012-13 | | 2014-15 |
| | 0011013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Scott County Resident Affordal | ble Care Act Assisted | N/A | N/A | 175 | 1,050 |
| Scott County Resident Affordal | ble Care Act Enrolled - Marketplace | N/A | N/A | 5 | 30 |
| Scott County Resident Affordal | ble Care Act Enrolled - Medicaid Expansion | N/A | N/A | 60 | 200 |
| | | | | | |

CHC provides comprehensive primary health care for the Quad City Population in need on a sliding fee scale basis. CHC Navigators will assist individuals enroll in some form of insurance program. There are time limits to enrollment: 1/1/14-3/31/14 and 11/15/14-1/15/15.

| PERFORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|---|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Scott County citizens will be provided assistance with enrollment for insurance | 80% of the citizens seen at CHC will accept assistance for enrollment | N/A | N/A | 80% | 80% |
| Scott County citizens will have insurance coverage: private, Medicaid or Medicare | 65% of the citizens seen at CHC will have some form of insurance coverage | N/A | N/A | 65% | 95% |
| | | | | | |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-----------|-----------|-----------|-----------|-----------|
| PROGRAM: Health Serv-Comm Services (40.4001) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| TOTAL POSITIONS | 6.68 | 8.05 | 6.62 | 6.62 | 6.62 |
| REVENUE SUMMARY: | | | | | |
| Scott County Contribution | \$302,067 | \$302,067 | \$302,067 | \$302,067 | \$302,067 |
| TOTAL REVENUE | \$302,067 | \$302,067 | \$302,067 | \$302,067 | \$302,067 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$267,965 | \$187,682 | \$187,596 | \$187,596 | \$187,596 |
| Expenses | - | - | - | - | - |
| Supplies | - | - | - | - | - |
| TOTAL APPROPRIATIONS | \$267,965 | \$187,682 | \$187,596 | \$187,596 | \$187,596 |

The FY15 non-salary costs for the program, Health Services- Community Services, are recommended to remain flat with the current budgeted levels.

The FY15 revenues are recommended to remain flat with the current budgeted amounts for this program.

CHC has three insurance navigators and have been working with multiple agencies within Scott County since 10-1-13 to get people enrolled in insurance plans. Individuals who utilize CHC are not required to be insured although it is a federal rule. CHC will be offering assistance to all who come to CHC and tracking how many people accept the assistance. CHC will also be tracking the number of people in three categories of the federal poverty level. CHC will be monitoring how many people they enroll and how much money is spent in FY14 (1/1/14-6/30/14) and FY15 on those who have not been approved yet.

Issues:

- 1. Getting individuals enrolled in some insurance plan utilizing Navigators.
- 2. Implementation of ACA and Medicaid Expansion on 1/1/14 results in additional insured patients accessing services.
- 3. Future funding from the county.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|--------------|--------------|--------------|--------------|--------------|
| PROGRAM: Health Serv-Other (40.4002) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| TOTAL POSITIONS | 216.87 | 237.00 | 218.52 | 218.52 | 218.52 |
| | | | | | |
| Iowa State Dept Health/Child Health | \$24,375 | \$33,798 | \$33,798 | \$33,798 | \$33,798 |
| HHS-UHI | 2,797,793 | 3,240,000 | 3,240,000 | 3,240,000 | 3,240,000 |
| Patient Fees | 15,733,068 | 15,046,600 | 15,046,600 | 15,046,600 | 15,046,600 |
| HHS-Homeless | 216,194 | 216,194 | 216,194 | 216,194 | 216,194 |
| Other | 800,928 | 850,566 | 850,566 | 850,566 | 850,566 |
| SUB-TOTAL REVENUES | \$19,572,358 | \$19,387,158 | \$19,387,158 | \$19,387,158 | \$19,387,158 |
| Scott County Contribution | \$52,946 | \$52,946 | \$52,946 | \$52,946 | \$52,946 |
| , | , , | , , | , , | , , | , , |
| TOTAL REVENUE | \$19,625,304 | \$19,440,104 | \$19,440,104 | \$19,440,104 | \$19,440,104 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$13,737,169 | \$13,109,596 | \$13,109,596 | \$13,109,596 | \$13,109,596 |
| Expenses | 3,467,334 | 2,740,659 | 2,740,659 | 2,740,659 | 2,740,659 |
| Supplies | 1,784,401 | 2,061,656 | 2,061,656 | 2,061,656 | 2,061,657 |
| Occupancy | 758,686 | 760,862 | 760,862 | 760,862 | 760,862 |
| TOTAL APPROPRIATIONS | \$19,747,590 | \$18,672,773 | \$18,672,773 | \$18,672,773 | \$18,672,774 |

The FY15 non-salary costs for this program, Health Services, are recommended to remain flat with the current budgeted levels.

The FY15 revenues are recommended to remain flat with the current budgeted amounts for this program.

CHC has three insurance navigators and have been working with multiple agencies within Scott County to get people enrolled in some insurance plan. CHC will be monitoring how many people they enroll and how much money is spent in FY14 (1/1/14-6/30/14) and FY15 on those who have not been approved yet.

Issues:

- 1. Getting individuals enrolled in some insurance plan utilizing Navigators.
- 2. Implementation of ACA and Medicaid Expansion on 1/1/14 results in additional insured patients accessing services

| ACTIVITY/SERVICE: | Durant Ambulance | DEPARTMENT: | | | | |
|-----------------------------|-----------------------|-------------|-------------------|-----------|-----------|--|
| BUSINESS TYPE: | Semi-Core Service | | RESIDENTS SERVED: | | | |
| BOARD GOAL: | Health Safe Community | FUND: | 01 General | BUDGET: | \$20,000 | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | |
| | 011013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED | |
| Number of 911 calls respond | led to. | 611 | 631 | 670 | 670 | |
| Number of 911 calls answere | ed. | 614 | 635 675 | | 675 | |
| Average response time. | | | | | | |
| | | | | | | |

Emergency medical treatment and transport

| PERFORMANCE | MEASUREMENT | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|---|-------------------|---|--|--|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Respond to all 911 requests in our area | Responded to 99% of all 911 requests in our area | 611/614 -99.5% | 635/63999.4% | 670/67599% | 670/67599% |
| Respond within 15 minutes to 90% of 911 calls | Responded within 15 minutes to 90% of the 911 requests in our area. | 542/611 - 88.7% | Responded within 15 minutes to 86.3% of calls | Respond within 15 minutes to 88% of calls. | Respond within 15 minutes to 88% of calls. |

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| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | | 2013-14 | | 2014-15 | | 2014-15 |
|---|-------------|---------------|----|-----------|----|-----------|----|-----------|
| PROGRAM: Emergency Care & Transfer (4200) | ACTUAL | BUDGET | P | ROJECTED | | REQUEST | Α | DOPTED |
| AUTHORIZED POSITIONS: | | | | | | | | |
| Volunteers | 17.00 | 17.00 | | 17.00 | | 18.00 | | 18.00 |
| TOTAL POSITIONS | 17.00 | 17.00 | | 17.00 | | 18.00 | | 18.00 |
| | | | | | | | | |
| REVENUE SUMMARY: | | | | | | | | |
| Political Subdivision Contracts | 12,919 | 15,000 | | 15,000 | | 15,000 | | 15,000 |
| Services | 200,238 | 212,000 | | 212,000 | | 212,000 | | 212,000 |
| Contributions | 38,791 | 10,000 | | 10,000 | | 10,000 | | 10,000 |
| Other | 6,599 | (11,700) | | (8,700) | | (8,700) | | (8,700) |
| SUB-TOTAL REVENUES | \$258,547 | \$225,300 | | \$228,300 | | \$228,300 | | \$228,300 |
| Scott County Contribution | 20,000 | 20,000 | | 20,000 | | 20,000 | | 20,000 |
| TOTAL REVENUES | \$278,547 | \$245,300 | | \$248,300 | | \$248,300 | | \$248,300 |
| APPROPRIATION SUMMARY: | | | | | | | | |
| Equipment | \$ 7,364 | \$ 100,000 | \$ | 154,000 | \$ | 10,000 | \$ | 10,000 |
| Expenses | 212,919 | 229,300 | | 269,500 | | 273,500 | | 273,500 |
| Supplies | 14,642 | 20,500 | | 18,500 | | 18,500 | | 18,500 |
| Occupancy | 6,138 | 7,000 | _ | 7,000 | _ | 7,000 | | 7,000 |
| TOTAL APPROPRIATIONS | \$241,063 | \$356,800 | | \$449,000 | | \$309,000 | | \$309,000 |

FY15 non-salary costs for this program are recommended to increase/decrease ____0__% under current budgeted levels.

FY15 revenues are recommended to increase/decrease ____0__% over current budgeted amounts for this program.

List issues for FY15 budget:

- 1. Volume of calls remains steady at previous years' levels.
- 2. Revenue remains sufficient to sustain operations.
- 3.

EMA

Ross Bergen, 563-344-4054, www.iascema.com



MISSION STATEMENT: The Scott County Emergency Management Agency exists under lowa Code 29C for the purposes of county-wide preparedness, mitigation, response, recovery, detection, protection and prevention of natural or man-made disasters.

| ACTIVITY/SERVICE: | Emergency Planning | | DEPARTMENT: | 68A | |
|----------------------------|--------------------------|------------------|----------------------|-----------|-------------|
| BUSINESS TYPE: | Core Service | | RESIDENTS SERVED: | | county-wide |
| BOARD GOAL: | Health Safe Community | FUND: | 80 EMA | BUDGET: | 30% |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | OUTPUTS | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Revise multihazard plan to | reflect ESF format | 20% | 20% | 20% | 20% |
| Update Radiological Eme | ergency Response Plans | 100% | 100% | 100% | 100% |
| Update QCSACP (Missis | sippi Response) annually | 100% | 100% | 100% | 100% |
| Achieve county-wide mitig | ation plan | complete | completed and | | |
| | | pending approval | approved | | |

PROGRAM DESCRIPTION:

IAW Iowa Code 29C.9(6) Emergency planning means the annual maintenance of: the Scott County Multi-Hazard Emergency Operations Plan; Scott County Radiological Emergency Response Plans, and; the Quad Cities Sub-Area Contingency Plan for incidents on the Mississippi River

| PERFORMANCE | MEASUREMENT | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|---|---------------------------|-------------------|----------------------|----------------------|
| | FEEE OTIVENESS | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| 5 year project. Re-write emergency plan to reflect 15 emergency support functions | Achieving the desired outcome ensures coordinated response and recovery operations for any hazard event in Scott County | 20% | 20% | 20% | 20% |
| Annual update of Scott County Off-Site Radiological Emergency Response Plan (risk county Exelon) | Achieving the desired outcome ensures coordinated response operations and safety for Scott County citizens | 100% | 100% | 100% | 100% |
| Annual update of Scott County Off-Site Radiological Emergency Response Plan (host county DAEC) | Achieving the desired outcome ensures coordinated response operations to support evacuees from Linn County | 100% | 100% | 100% | 100% |
| Mitigation Planning | Assist County in producing a mitigation plan that is accepted by FEMA Plan completed pending local, state and federal | complete, pending federal | 100% | | |
| | approval | approval | | | |

| ACTIVITY/SERVICE: | Training | | DEPARTMENT: RESIDENTS | 68A | Responders |
|-----------------------------|-----------------------|---------|--------------------------|---------------|---------------|
| BUSINESS TYPE: | Core Service | | SERVED: | | |
| BOARD GOAL: | Growing County | FUND: | 80 EMA | BUDGET: | 25% |
| | OUTPUTS | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 0011013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| EMA Coordinator Training | | 100% | 100% | 100% | 100% |
| Coordinate annual RERP tra | aining | 100% | 100% | 100% | 100% |
| | | | 100% | meet requests | meet requests |
| Coordinate or provide other | training as requested | | | | |

Maintenance of dissemination of training and exercise opportunities for Scott County responders

| PERFORM | ANCE MEASUREMENT | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Meet State required 24 hours | Meeting the requirement results in maintaining federal funding for this Agency | 100% | 100% | 100% | 100% |
| Coordinate / provide training for EOC staff and other agencies to support radiological emergency response | Annual documentation of coordination for or providing training required to maintain federal support of this agency. | 100% | 100% | 100% | 100% |
| Fulfill requests for training | Meeting the needs of local agency / | training | provided and | provide/ | provide/ |
| from responders, jurisdictions or private | office training is a fundamental service of this agency and supports County wide | coordinated/ | coordinated as | coordinate as | coordinate as |
| partners. | readiness | presented as | requested or | requested or | requested or |
| | | requested | needed | needed | needed |

| | | | DEPARTMENT: | 68A | |
|---|--------------------|-----------------|--------------------|----------------|----------------|
| ACTIVITY/SERVICE: | Organizational | | DEI ARTIMENT. | OOA | |
| AGTIVITI/GERVIGE. | Organizational | | RESIDENTS | | County-wide |
| BUSINESS TYPE: | Core Service | | SERVED: | | county mac |
| BOARD GOAL: | Service with PRIDE | FUND: | 80 EMA | BUDGET: | 35% |
| OUTDUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| OUTPUTS | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| | | VIPS Fire | 100 | | |
| grant coordination activities | | Grants | | | |
| | | local / state / | all completed as | daily | daily |
| | | federal | information was | dissemination | dissemination |
| | | leuerai | illioilliation was | of information | of information |
| information dissemination | | information | received | received | received |
| | | via MCIRV | all requests met | meet all | meet all |
| | | | | requests as | requests as |
| support to responders | | amd MCV | | possible | possible |
| required quarterly reports. State and count | у | 100% | 100% | | |

This program is what keeps this office functioning in order to provide a base to support training, exercise, planning, and, mitigation requirements for Scott County.

| PERFORMANCE MEASU | PERFORMANCE MEASUREMENT | | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|-------------------------|--|-------------------|---|--|
| OUTCOME: | EFFECTIVENESS: | | | | |
| This program includes information dissemination made though this agency to public and private partners meetings. | | as received via email, phone and website | 100 | disseminate information to all jurisdictions / agencies | disseminate information to all jurisdictions / |
| This agency has also provided support to fire and law enforcement personnel via EMA volunteer's use of our mobile response vehicles. | | support provided as requested | 100 | provided support at requested / needed | provided support at requested / needed |

| ACTIVITY/SERVICE: | Exercises | | DEPARTMENT: | 68A | |
|---------------------------|------------------|---------|-------------|-----------|-------------|
| ACTIVITI/OERVICE. | LACIOISCS | | RESIDENTS | | County-wide |
| BUSINESS TYPE: | Core Service | | SERVED: | | |
| BOARD GOAL: | Growing County | FUND: | Choose One | BUDGET: | 10% |
| | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | OUTPUTS | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| RERP | | 100% | 100% | 100% | 100% |
| 5 year HSEMD exercise pro | ogram completion | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |

This program includes exercise participation undertaken by the Scott County Emergency Management Agency and/or public/private response partners to meet the State 5 year plan, as well as active participation in the FEMA radiological exercise program

| PERFORM | ANCE MEASUREMENT | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| RERP evaluated or training exercises results completed without a deficiency noted | Trains all EOC and off-site agencies in the correct response to a radiological incident. | 100% | 100% | 100% | 100% |
| 5 year exercise program requires a minimum of two tabletop or one functional exercise per year. | Requirement helps drive multi-agency planning for exercise goals, resulting in realistic outcomes for each agency / department | 100% | 100% | 100% | 100% |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|---|-----------|-----------|-----------|-----------|-----------|
| PROGRAM: Emergency Preparedness (68.1000) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| Director | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| TOTAL POSITIONS | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| TOTAL POSITIONS | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| REVENUE SUMMARY: | | | | | |
| Intergovernmental | \$39,000 | 39,000 | \$39.000 | \$39.000 | 39,000 |
| Miscellaneous | 40,918 | 49,000 | 49,000 | 49,000 | 49,000 |
| | .0,0.0 | .0,000 | .0,000 | .0,000 | .0,000 |
| SUB-TOTAL REVENUES | \$79,918 | \$88,000 | \$88,000 | \$88,000 | \$88,000 |
| Scott County Contribution | 38,000 | 38,000 | 38,000 | 38,000 | \$38,000 |
| TOTAL REVENUES | \$117,918 | \$126,000 | \$126,000 | \$126,000 | \$126,000 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$92,919 | \$95,788 | \$95,934 | \$97,854 | \$97,854 |
| Equipment | 108 | 5,000 | 4,000 | 4,500 | 4,500 |
| Expenses | 8,617 | 18,500 | 17,500 | 17,150 | 17,150 |
| Supplies | 4,135 | 6,700 | 7,200 | 6,450 | 6,450 |
| TOTAL APPROPRIATIONS | \$105,779 | \$125,988 | \$124,634 | \$125,954 | \$125,954 |

FY15 non-salary costs for this program are recommended to decrease by \$600 and revenues are recommended to remain constant from FY14. There is no increase in Scott County contribution from FY14 to FY15.

There are no additional ssues for FY15 budget.

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|-----------------------|-------------------|-------------------|---------------------|---------------------|
| PROGRAM: Scott Emergency Communication Center (68.6802) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| 805-A SECC Director | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 505-A Deputy Director | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| 332-A Technical Support Coordinator | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Administrative Assistant | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Training/Quality Manager | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Shift Supervisor | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 |
| Dispatchers | 42.00 | 42.00 | 42.00 | 42.00 | 42.00 |
| Warrant Clerk | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| Part-time | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 |
| TOTAL POSITIONS | 57.50 | 57.50 | 57.50 | 57.50 | 57.50 |
| Intergovernmental Use of Money and Propety Miscellaneous | 267,514.00 - 61 | 175,362 - - | 175,362 - - | 140,376 - 500 | 140,376 - 500 |
| Miscellaneous | | - | - | | |
| SUB-TOTAL REVENUES | \$267,575 | \$175,362 | \$175,362 | \$140,876 | \$140,876 |
| Scott County Contribution | 7,303,080 | 7,291,323 | 7,291,323 | 7,212,184 | 7,212,184 |
| TOTAL REVENUES | \$7,570,655 | \$7,466,685 | \$7,466,685 | \$7,353,060 | \$7,353,060 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$3,975,407 | \$4,359,630 | \$4,359,630 | \$4,273,055 | \$4,273,055 |
| Capital Improvements | 712,294 | - | - | 427,500 | 427,500 |
| Expenses | 2,018,352 | 2,120,427 | 2,120,427 | 2,483,313 | 2,483,313 |
| Supplies | 22,659 | 46,495 | 46,495 | 37,300 | 37,300 |
| Debt Service | 914,508 | 920,133 | 920,133 | 1,354,635 | 1,354,635 |
| TOTAL APPROPRIATIONS | \$7,643,220 | \$7,446,685 | \$7,446,685 | \$8,575,803 | \$8,575,803 |

For FY15, Personal Services decreased by almost \$87,000 even with the 2% salary increase adjustment. Benefits were adjusted based upon actual FTEs.

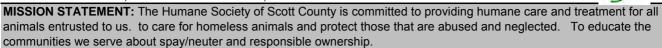
FY15 Revenues are expected to decrease by about \$35,000 and SECC is planning expenditures that will reduce fund balance, and the Scott County Contribution to SECC has dropped by \$70,000 from FY14 to FY15.

Debt Service has increased by \$430,000 due to the planned early payoff to the City of Davenport for an equipment note and some monies have been moved from Expenses to Debt Services.

General Expenses are up by \$300,000 from FY14 due to the increase in maintenence of computers and maintenence of the 800 MHz radios. FSS has begun budgeting for some SECC expenses such as building maintenee and utilities in FY15.

HUMANE SOCIETY

Director: Pam Arndt, Phone: 563-388-6655, Website: hssc.us



| ACTIVITY/SERVICE: | Animal bite quarantine and follow | Animal bite quarantine and follow-up DEPARTMENT: | | | |
|------------------------------|------------------------------------|--|------------|------------------|---------|
| BUSINESS TYPE: | Core Service | Service RESIDENTS SERVED: | | | 640 |
| BOARD GOAL: | Health Safe Community | FUND: | 01 General | BUDGET: \$12,478 | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 3 MONTH |
| 0 | 0011013 | ACTUAL | ACTUAL | PROJECTED | ACTUAL |
| Number of bite reports handl | ed | 579 | 581 | 580 | 580 |
| Number of animals received | rabies vaccinations at the clinics | 332 | 243 | 290 | 290 |
| | | | | | |
| | | | | | |

PROGRAM DESCRIPTION:

Complete the bite reports, assurre quarantine of the bite animal and follow up after the quarantine period is over. Issue citations when necessary. Iowa Code Chapter 351

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 3 MONTH |
|---|---|-----------|-----------|-----------|-----------|
| I EN CHIMANOL MEAGUNEMENT | | ACTUAL | ACTUAL | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Bites have follow up. | 90% of quarantined animals involved in a bite are followed up within 24 hours of the end of quarantine. | 79.00% | 71.00% | 75.00% | 75.00% |
| Reduce the number of animals involved in a bite without a current rabies vaccination. | Maintain offering 5 low cost rabies clinic held at the HSSC per year. | 6 clinics | 5 clinics | 5 clinics | 5 clinics |
| Ensure owned cats and dogs involved in bites get current rabies vaccination | Citations issued to 75% of pet owners for non compliance of rabies vaccination. | 77.00% | 62.00% | 75.00% | 75.00% |

| ACTIVITY/SERVICE: | Quarantine of Unowned animals at HSSC | | DEPARTMENT: | 20U | |
|------------------------------|---------------------------------------|---------|----------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | RI | ESIDENTS SERVE | :D: | 67 |
| BOARD GOAL: | Health Safe Community | FUND: | 01 General | BUDGET: | \$4,500 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | OUTPUTS | | ACTUAL | PROJECTED | PROJECTED |
| Number of bite cats and dogs | quarantined at the HSSC | 128 | 107 | 100 | 100 |
| Number of bat exposures | | 27 | 58 | 40 | 40 |
| Number of Dog vs Dog bites | | 87 | 50 | 60 | 60 |
| Number of cats & dogs with o | current rabies vacc when bite occurre | 254 | 230 | 240 | 240 |

Stray cats and dogs involved in a bite or scratch that breaks the skin are quarantined at the HSSC up to 10 days. Bats involved in bite or human exposure are sent for rabies test.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Protect bite victims from possible rabies infection. | Rabies status is known for 100% of HSSC confined animals. | 100.00% | 100.00% | 100.00% | 100.00% |

| ACTIVITY/SERVICE: | Animal Control | DEPARTMENT: 44A | | | |
|---------------------------------|-----------------------|-----------------|----------------|-----------|-----------|
| BUSINESS TYPE: | Semi-Core Service | R | ESIDENTS SERVE | D: | 450 |
| BOARD GOAL: | Health Safe Community | FUND: | 01 General | BUDGET: | \$33,317 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 0017013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Cost per animal shelter day | / | \$9.27 | \$7.50 | \$9.00 | \$9.00 |
| Cost per county call handle | ed | \$40.00 | \$40.00 | \$40.00 | \$40.00 |
| Total number of animals adopted | | 23.00% | 22.00% | 22.00% | 22.00% |
| Total number of animals re | turned to owner | 18.00% | 19.00% | 20.00% | 20.00% |

House stray animals brought in from unincorporated Scott County. Scott County Code, Chapter 34.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Animals will be placed back into their home | 20% of strays from unincorporated Scott County are returned to their owner. | 13.00% | 16.00% | 16.00% | 16.00% |
| Animals will be placed in a home | 15% of strays from unincorporated Scott County are adopted. | 29.00% | 19.00% | 19.00% | 19.00% |
| Animals will be placed back into their home | 90% of strays returned to their owner from unincorporated Scott County are returned within 6 days. | 95.00% | 91.00% | 90.00% | 90.00% |
| Return more stray animals to their owners by offering micro-chipping clinics along with the rabies clinics. | Increase the number of animals micro-chipped at clinics by 10% | N/a | N/a | 50 animals | 90.00% |

| ACTIVITY/SERVICE: | Animal Control | DEPARTMENT: 20U | | | |
|--|----------------------------------|-----------------|----------------|-----------|-----------|
| BUSINESS TYPE: | Semi-Core Service | RI | ESIDENTS SERVE | :D: | 162 |
| BOARD GOAL: | Health Safe Community | FUND: | 01 General | BUDGET: | \$8,000 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 5017013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Total number of animals bro | ought in from rural Scott County | 313 | 248 | 245 | 245 |
| Number of calls animal control handle in rural Scott County | | 379 | 303 | 305 | 305 |
| Total number of stray animals brought in from rural Scott County | | 306 | 240 | 245 | 245 |
| | | | | | |

Respond to complaints and pick up strays that are running loose or are confined in unincorporated Scott County. Return strays to their owners when claimed. Scott County Code Chapter 34

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Protect public and animals from injury | 57% of dispatched calls for animals running at large will result in the animal being secured. | 60.00% | 56.00% | N/A | N/A |
| Protect public and animals from injury | 75% of dispatched calls for animals running at large will result in the animal being confined and impounded. | N/A | N/A | 75.00% | 75.00% |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|---|------------------|------------------|------------------|------------------|------------------|
| PROGRAM: Animal Shelter (4400) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| TOTAL POSITIONS | 20.00 | 18.00 | 21.00 | 21.00 | 21.00 |
| REVENUE SUMMARY: | | | | | |
| Adoptions | 54,204 | 60,000 | 57,000 | 58,000 | 58,000 |
| Board | 27,291 | 30,000 | 27,000 | 28,000 | 28,000 |
| City of Davenport | 199,897 | 203,905 | 203,905 | 207,983 | 207,983 |
| City of Bettendorf | 39,741 | 40,924 | 39,740 | 39,740 | 39,740 |
| Contributions | 118,481 | 112,000 | 118,000 | 119,000 | 119,000 |
| Education & Volunteers | | 25 | | | |
| Euthanasia | 7,859 | 12,000 | 10,000 | 10,000 | 10,000 |
| Excessive Animal Permit | 60 | 75 | 60 | 60 | 60 |
| Fund Raising Events | 14,358 | 12,000 | 15,000 | 15,000 | 15,000 |
| Golden Companion | 1,558 | 3,000 | 2,000 | 2,500 | 2,500 |
| Grants | 100 | 22,000 | 5,000 | 5,000 | 5,000 |
| Heartworm Test | 1,880 | 2,500 | 2,000 | 2,000 | 2,000 |
| Impound | 43,275 | 55,000 | 45,000 | 45,000 | 45,000 |
| Memberships | 680 | 2,100 | 2,000 | 2,100 | 2,100 |
| Miscellaneous | 1,345 | 500 | 1,400 | 1,400 | 1,400 |
| Notice of Violation | 6,475 | 6,000 | 6,500 | 6,500 | 6,500 |
| Out of County | 800 | 1,000 | 1,000 | 1,000 | 1,000 |
| Rabbit | 815 | 1,000 | 1,000 | 1,000 | 1,000 |
| Retail | 9,260 | 12,000 | 11,000 | 11,000 | 11,000 |
| Spay and Neuter | 22,691 | 23,000 | 23,000 | 23,000 | 23,000 |
| Surrender | 6,632 | 8,000 | 7,000 | 7,000 | 7,000 |
| City Animal Licensing | 33,070 | 45,000 | 35,000 | 35,000 | 35,000 |
| Transfer frm Capital/NB | 60,023 | 40,000 | 45,000 | 40,000 | 40,000 |
| SUB-TOTAL REVENUES | 650,495 | 692,029 | \$657,605 | \$660,283 | \$660,283 |
| Scott County Health Dept Scott County Contribution | 15,873 33,137 | 24,987 34,317 | 15,873 33,137 | 15,873 33,317 | 15,873 33,317 |
| TOTAL REVENUES | \$699,505 | \$751,333 | \$706,615 | \$709,473 | \$709,473 |
| APPROPRIATION SUMMARY: | . , | • | • | • | |
| Personal Services | 496,225 | 487,300 | 496,300 | 496,300 | 496,300 |
| Equipment | 132,849 | 169,600 | 144,800 | 144,800 | 144,800 |
| Supplies | 22,830 | 30,000 | 23,500 | 23,500 | 23,500 |
| Occupancy | 48,065 | 50,700 | 48,900 | 48,900 | 48,900 |
| TOTAL APPROPRIATIONS | \$699,969 | \$737,600 | \$713,500 | \$713,500 | \$713,500 |
| ANALYSIS | | | | | |

FY15 non-salary costs for this program are recommended to increase/decrease ___0___% under current budgeted levels.

FY15 revenues are recommended to increase/decrease ___n/a___% over current budgeted amounts for this program.

List issues for FY14 budget:

- 1. Decrease in projection for adoptions to match 2014 projection.
- 2. Decrease in boarding revenue to match 2014 projection.
- 3. Slight increase in revenue from municipalities.
- 4. Revenue from contributions projected to increase over 2014 budget.
- 5. Overall, slight shortfall of revenue over expenses.
- 6. Improving economy may temper financial challenges caused by animal abandonment and low adoption and increase revenue from contributions.

County Library

Director: Paul Seelau, Phone: 563-285-4794, Website: scottcountylibrary.org



MISSION STATEMENT: It is the mission of the Scott County Library System to make available library materials and information in a variety of formats to people of all ages.

| ACTIVITY/SERVICE: | Public Service | DEPARTMENT: 67A | | | | |
|--|--------------------|-------------------|------------|-----------|-----------|--|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | 27,864 | |
| BOARD GOAL: | Service with PRIDE | FUND: | 01 General | BUDGET: | \$491,748 | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | |
| | 0017013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED | |
| # materials checked out | | 185,109 | 179,202 | 180,098 | 181,899 | |
| # of downloadable electronic materials checked out | | 3,932 | 6,180 | 7,138 | 7,209 | |
| | | | | | | |

PROGRAM DESCRIPTION:

Circulation - Access to materials

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|------------------------------|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| # materials checked out and # materials downloaded | Increase materials use by 1% | 189,041 or02% | 185,382 or -2% | 187,236 or 1% | 189,108 or 1% |

| ACTIVITY/SERVICE: | Public Service | DEPARTMENT: 67A | | | |
|---------------------------|--------------------|-----------------|----------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | RI | ESIDENTS SERVE | :D: | 27,864 |
| BOARD GOAL: | Service with PRIDE | FUND: | \$60,870 | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 0011-013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| # of customer service cor | ntacts | 34,601 | 23,145 | 23,724 | 24,436 |
| | | | | | |
| | | | | | |
| | | | | | |

Reference and directional questions, in person, phone, e-mail

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--------------------------------------|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Number of customers service contacts | Effectiveness: Increase staff customer interactions by 3% | 34,601 | 23,145 or -33% | 23,724 or 2.5% | 24,436 or 3% |

| ACTIVITY/SERVICE: | Public Service | | DEPARTMENT: | 67A | |
|----------------------------|----------------|---------|----------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | R | ESIDENTS SERVE | D: | 27,864 |
| BOARD GOAL: | Choose One | FUND: | Choose One | BUDGET: | \$7,873 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 0017013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| # of Library computer use | s | 20,086 | 17,796 | 18,240 | 18,605 |
| # of Library wireless uses | | 1,000 | 4,679 | 5,359 | 5,466 |
| | | | | | |
| | | | | | |

Public computer use and library wireless use

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Number of Library computer uses and # of Library wireless uses | Increase computer and internet use by 2% | 21,086 | 22,475 or 7% | 23,599 or 5% | 24,071 or2% |

| ACTIVITY/SERVICE: | Public Service | | DEPARTMENT: | 67A | |
|-----------------------------|----------------|-------------------|-------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | 27,864 | |
| BOARD GOAL: | Choose One | FUND: | Choose One | BUDGET: | \$54,851 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 0017013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| # of page loads on website | | 120,562 | 110,402 | 115,222 | 129,049 |
| # of database hits | | 37,649 | 46,104 | 56,933 | 63,765 |
| # of social media followers | | 50 | 635 | 700 | 784 |
| | | | | | |

Access to website, subscription databases, social media outlets

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|--|--|-----------------|----------------|----------------|----------------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Number of database hits and # of page loads on website and # of social media followers | | 158,568 or 154% | 157,141 or -1% | 172,855 or 10% | 193,598 or 12% |

| ACTIVITY/SERVICE: | Public Service | DEPARTMENT: 67A | | | |
|------------------------------|----------------|-----------------|----------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | R | ESIDENTS SERVE | D: | 24,864 |
| BOARD GOAL: | Choose One | FUND: | Choose One | BUDGET: | \$247,902 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 0017013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| # of items added to collect | tion | 20,820 | 10,016 | 10,216 | 6,112 |
| # of items withdrawn from | the collection | 5,348 | 10,862 | 7,760 | 2,445 |
| # of items in the collection | | 105,712 | 122,787 | 125,243 | 128,910 |
| | | | | | |

Provide a current and well-maintained collection of physical and downloadable items.

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|------------------------------|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| # of items in the collection | Maintain number of items in collection within 2% | 121,209 or 15% | 122,787 or -1% | 125,243 or 2% | 128,910 or 2% |

Note: The 15% increase for 2011-12 is an anomaly because SCLS joined the WILBOR ebook consortium. Barring exceptions like this, the goal is to maintain the collection size within 2% to meet State Library of lowa accreditation standards.

| ACTIVITY/SERVICE: | Administration | DEPARTMENT: 67A | | | |
|-------------------|----------------|-----------------|----------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | R | ESIDENTS SERVE | D: | 27,864 |
| BOARD GOAL: | Choose One | FUND: | Choose One | BUDGET: | \$178,879 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 001F019 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| Visitor Count | | 156,413 | 166,697 | 168,364 | 171,731 |
| | | | | | |
| | | | | | |
| | | | | | |

Facility and operations management

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|-------------------------|---------------------------|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Door Count | Increase visitor count 2% | 156,413 or -5% | 166,697 or 7% | 168,364 or 1% | 171,731 or 2% |

| ACTIVITY/SERVICE: | Administration | | DEPARTMENT: | 67A | |
|----------------------|----------------|---------|----------------|-----------|-----------|
| BUSINESS TYPE: | Core Service | R | ESIDENTS SERVE | :D: | 27,864 |
| BOARD GOAL: | Choose One | FUND: | Choose One | BUDGET: | \$22,475 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | OUTPUTS | | ACTUAL | PROJECTED | PROJECTED |
| # of PR methods used | | 15 | 26 | 31 | 47 |
| | | | | | |
| | | | | | |
| | | | | | |

Public relations

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|-------------------------|--|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Number of methods used | Increase number of methods used by 50% | 15 or 50% | 26 or 73% | 31 or 20% | 47 or 50% |

| ACTIVITY/SERVICE: | Programming | | DEPARTMENT: | 67A | |
|----------------------------|-------------------|---------|----------------|-----------|-----------|
| BUSINESS TYPE: | Semi-Core Service | RI | ESIDENTS SERVE | :D: | 27,864 |
| BOARD GOAL: | Choose One | FUND: | Choose One | BUDGET: | \$82,545 |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
| | 0017013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| In-Library program attenda | nce | 8,246 | 9,613 | 9,805 | 10,099 |
| | | | | | |
| | | | | | |
| | | | | | |

Juvenile, young adult and adult attendance at in-library programs

| PERFORMANCE MEASUREMENT | | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|-------------------------------|---------------------------|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| In-Library program attendance | Increase attendance by 3% | 8,246 or 2% | 9,613 or 17% | 9,805 or 2% | 10,099 or 3% |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2014-15 | 2014-15 | 2014-15 |
|--|-------------|-------------|-------------|-------------------|-------------------|
| PROGRAM: Library Resources & Services (4600) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| Library Director | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Administrative Secretary | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Reference Librarian | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Children's Librarian | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Bookmobile Librarian | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Technical Processing Clerk | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Circulation Librarian | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Reserve Librarian | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Processing Clerk | 1.25 | 1.25 | 1.25 | 1.25 | 1.25 |
| Library Page | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Bookmobile Driver | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Station Attendants | 3.94 | 3.94 | 3.94 | 3.94 | 3.94 |
| Data Entry Clerk | 1.10 | 1.10 | 1.10 | 1.10 | 1.10 |
| | | | | | |
| TOTAL POSITIONS | 16.29 | 16.29 | 16.29 | 16.29 | 16.29 |
| | | | | | |
| | | | | | |
| REVENUE SUMMARY: | | | | | |
| Grants and Reimbursements | <u>-</u> | <u>-</u> | | | <u>-</u> |
| Intergovernmental | 544,099 | 572,812 | 572,874 | 565,446 | 565,446 |
| Fees and Charges | 15,652 | 12,000 | 12,000 | 12,000 | 12,000 |
| Miscellaneous | 30,077 | 1,241 | 1,179 | 8,000 | 8,000 |
| SUB-TOTAL REVENUES | \$589,828 | \$586,053 | \$586,053 | \$585,446 | \$585,446 |
| | 4000,020 | 4000,000 | 4000,000 | 4000 , 110 | 4000 , 110 |
| Scott County Contribution | 532,955 | 551,588 | 551,588 | 561,697 | 561,697 |
| | , | ,,,,,, | , | , | , |
| TOTAL REVENUES | \$1,122,783 | \$1,137,641 | \$1,137,641 | \$1,147,143 | \$1,147,143 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | 747,596 | 786,268 | 800,269 | 823,704 | 823,704 |
| Capital Outlay | 129,287 | 106,139 | 95,190 | 95,190 | 95,190 |
| Equipment | | - | - | - | - |
| Expenses | 162,184 | 167,100 | 180,548 | 185,249 | 185,249 |
| Supplies | 41,696 | 45,500 | 43,000 | 43,000 | 43,000 |
| | 11,000 | .5,550 | 10,000 | 10,000 | 10,000 |
| TOTAL APPROPRIATIONS | 1,080,763 | \$1,105,007 | \$1,119,007 | \$1,147,143 | \$1,147,143 |

Scott County's contribution is increasing due to the required levy request by the Library Board. Additionally, the county's population allocation percentage increased due to a withdrawal of a member community in FY 14.

Medic Ambulance

Director: Linda Frederiksen, Phone: 563-323-1000, Website: www.medicems.com



MISSION STATEMENT: The mission of MEDIC EMS is to improve the health, safety, and security of our community by providing high quality emergency medical services and healthcare transportation

| ACTIVITY/SERVICE: | 911 Ambulance Response | DEPARTMENT: | | | | |
|-----------------------------|------------------------|----------------------------|----------------|-----------|-----------|--|
| BUSINESS TYPE: | Core Service | RI | ESIDENTS SERVE | :D: | | |
| BOARD GOAL: | Health Safe Community | FUND: | 01 General | BUDGET: | \$0 | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | |
| | 0017013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED | |
| Requests for ambulance ser | vice | 27,018 | 28,021 | 28,800 | 28,800 | |
| Total number of transports | | 21,535 21,753 21,759 21,75 | | | 21,759 | |
| Community CPR classes pro | ovided | 192 345 150 150 | | | 150 | |
| Child passenger safety seat | inspections performed | 31 30 30 30 | | | | |

PROGRAM DESCRIPTION:

Provide advanced level pre hospital emergency medical care and transport.

| PERFORMANCE | MEASUREMENT | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|---|-------------------|-------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Urban response times will be < 7 minutes 59 seconds | Response time targets will be achieved at > 90% compliance | 85.98% | 88.03% | 90.00% | 90.00% |
| Rural response times will be <14minutes 59 seconds | Response time targets will be achieved at > 90% compliance | 87.11% | 89.100% | 91.00% | 91.000% |
| Increase the likelihood of functional neurologic outcomes post cardiac arrest for non- traumatic and non-pediatric cardiac arrest | % of non-traumatic and non- pediatric cardiac arrest patients receiving pre-hospital hypothermia treatment at >80% | 64% | 86% | 90% | 90% |
| Increased cardiac survivability from pre-hosptial cardic arrest | % of cardiac arrest patients discharged alive | 21% | 14% | 40% | 40% |

| ACTIVITY/SERVICE: | 911 EMS Dispatching | DEPARTMENT: | | | | | |
|------------------------|-----------------------|-------------------|------------|-----------|-----------|--|--|
| BUSINESS TYPE: | Core Service | RESIDENTS SERVED: | | | | | |
| BOARD GOAL: | Health Safe Community | FUND: | 01 General | BUDGET: | \$0 | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | | |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED | | |
| EMD services performed | | 14,459 | 15,599 | 15,600 | 15,600 | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Provide dispatch services for responding ambulances. Provide pre-arrival medical instructions to citizens accessing the 911 system.

| PERFORMANCE | MEASUREMENT | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|---|---------|---------|-----------|-----------|
| 0 | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Provide pre-arrival emergency medical dispatch instructions to persons who call 911 | Delivery of Emergency Medical Dispatch instructions will be maintained at > 95% compliance | 94.60% | 95.49% | 95% | 95.00% |
| Provide pre-arrival CPR instructions on known cardiac arrest calls | Instructions proviided will be at 95% compliance | 95% | 85% | 90% | 90% |
| Provide post-dispatch instructions to persons who call 911 | Delivery of Emergency Medical Dispatch instructions will be maintained at > 90% compliance | 98.49% | 98.53% | 99% | 99.00% |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | 2012-13 | 2013-14 | 2013-14 | 2014-15 | 2014-15 |
|--|--------------|-------------|--------------|--------------|--------------|
| PROGRAM: Medic Emergency Medical Services (47) | ACTUAL | BUDGET | PROJECTED | REQUEST | ADOPTED |
| AUTHORIZED POSITIONS: | | | | | |
| Director | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Supervisor Paramedic, EMT | 56.00 | 56.00 | 56.00 | 56.00 | 56.00 |
| Medical Director | 0.20 | 0.20 | 0.20 | 0.20 | 0.20 |
| Secretary/Bookkeeper | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Manager | 7.00 | 6.00 | 6.00 | 6.00 | 6.00 |
| System Status Controller | 14.50 | 14.50 | 14.50 | 14.50 | 14.50 |
| Support Staff | - | - | - | - | - |
| Wheelchair/Shuttle Operator | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| TOTAL POSITIONS | 80.70 | 79.70 | 79.70 | 79.70 | 79.70 |
| REVENUE SUMMARY: | | | | | |
| Net Patient Revenue | 7,490,153 | 7,919,086 | 7,771,497 | 8,010,262 | 8,010,262 |
| Other Support | 881,027 | 856,500 | 768,273 | 768,273 | 856,500 |
| Genesis Medical Center | 001,027 | 830,300 | 700,273 | 700,273 | 650,500 |
| Trinity Medical Center | _ | _ | _ | _ | _ |
| Triffity Medical Certier | - | - | - | - | - |
| SUB-TOTAL REVENUE | \$8,371,180 | \$8,775,586 | \$8,539,770 | \$8,778,535 | \$8,866,762 |
| Scott County Contribution | - | - | - | - | - |
| TOTAL REVENUES | \$8,371,180 | \$8,775,586 | \$8,539,770 | \$8,778,535 | \$8,866,762 |
| APPROPRIATION SUMMARY: | | | | | |
| Personal Services | \$ 5,835,385 | 6,121,857 | \$ 5,760,264 | \$ 5,944,874 | \$ 5,944,874 |
| Equipment | 30,081 | 23,000 | 19,788 | 23,500 | 23,500 |
| Expenses | 2,299,233 | 2,520,500 | 2,402,654 | 2,447,777 | 2,447,777 |
| Supplies | 229,608 | 245,000 | 224,007 | 214,000 | 214,000 |
| Occupancy | 136,304 | \$ 140,000 | 144,414 | 140,000 | 140,000 |
| TOTAL APPROPRIATIONS | \$8,530,611 | \$9,050,357 | \$8,551,127 | \$8,770,151 | \$8,770,151 |

FY14 non-salary costs for this program are recommended to increase/decrease __0__% under current budgeted levels.

FY14 revenues are recommended to increase/decrease ____0___% over current budgeted amounts for this program.

List issues for FY14 budget:

- 1. Slight excess of revenue over expenses projected for FY15, unlike prior 3 fiscal years.
- 2. Iowa Care sunset may temper losses from unreimbursed transport.
- 3. Iowa Health and Wellness plan provides transportation benefit and allows local physician participation.
- 4. However, contracutal adjustments mean only 48% of dollars billed anticipated to be received.
- 5. Salaries projected down 1.5%
- 6. Economies sought in reductions of office supplies, travel, meetings, and education.

QC Convention/Visitors Bureau

Director: Joe Taylor, Phone: Website: www.visitquadcities.com



MISSION STATEMENT: To enhance the quality of life and economic development for residents and visitors by marketing the Quad Cities region as an outstanding Midwest convention and tourism destination.

| ACTIVITY/SERVICE: | External Marketing to Visitors | DEPARTMENT: | | | | | |
|-------------------|--------------------------------|-------------------|------------|-----------|-----------|--|--|
| BUSINESS TYPE: | Service Enhancement | RESIDENTS SERVED: | | | | | |
| BOARD GOAL: | Growing County | FUND: | Choose One | BUDGET: | \$70,000 | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | | |
| | 0017013 | ACTUAL | PROJECTED | PROJECTED | PROJECTED | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

PROGRAM DESCRIPTION:

The QCCVB increases visitor expenditures and overnight stays through strategic sales, marketing, and services. We promote and package the Quad Cities to attract and meet the needs of meetings, conventions, group tours, sporting events and competitions, special interest groups, and the leisure traveler. We are also community liaison for enhancing the quality of life for current and potential new residents, by supporting the development of new attractions, events, and special interests. Scott County residents benefit from increased hotel/motel tax revenues, sales tax revenues, food & beverage taxes, and gaming revenues and taxes. The increased expenditures received from visitors, keeps property taxes low. State tourism reports the benefit to each resident to be on average \$500 less in property taxes every year.

| PERFORMANCE | MEASUREMENT | 2011-12 ACTUAL | 2012-13 PROJECTED | 2013-14 PROJECTED | 2014-15 PROJECTED |
|--|---|-------------------|----------------------|----------------------|----------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Increased Hotel/Motel taxes and Retail Sales Taxes to the County | Increase of 2% over previous Fiscal Year | 3,094,569.00 | 3,436,016.00 | 3,213,600.00 | 3,680,000.00 |
| Increase visitor inquiries processed, documented and qualified | Increase of 2% over previous Fiscal Year | 297,824.00 | 297,482.00 | 309,000.00 | 312,000.00 |
| Increase group tour operator inquiries processed, documented and qualified | Increase of 2% over previous Fiscal Year | 1,061.00 | 1,752.00 | 1,185.00 | 1,350.00 |
| Increase convention/meeting planner and trade show leads | Increase of 2% over previous Fiscal Year | 2,450.00 | 2,514.00 | 2,575.00 | 2,900.00 |

| FINANCIAL & AUTHORIZED POSITIONS SUMMARY | | 2012-13 | | 2013-14 | | 2213-14 | | 2014-15 | | 2014-15 |
|---|-----|-----------|----|-------------|----|-----------|----|-------------|----|-----------|
| PROGRAM: Regional Tourism Development (5400) AUTHORIZED POSITIONS: | | ACTUAL | | BUDGET | PR | OJECTED | | REQUEST | Al | DOPTED |
| AUTHORIZED POSITIONS: | | | | | | | | | | |
| TOTAL POSITIONS | | 13.00 | | 13.00 | | 13.50 | | 13.00 | | 13.00 |
| | | | | | | | _ | | _ | |
| REVENUE SUMMARY: | | | _ | | _ | | _ | | _ | |
| Davenport | \$ | 462,845 | \$ | 420,000 | \$ | 420,000 | \$ | 425,000 | \$ | 425,000 |
| Bettendorf | | 196,093 | | 195,000 | - | 195,000 | | 200,000 | - | 200,000 |
| Moline | | 231,526 | | 215,000 | | 215,000 | | 220,000 | | 220,000 |
| Rock Island | | 95,736 | | 79,000 | | 79,000 | | 83,000 | | 83,000 |
| East Moline | | 3,000 | | 3,000 | | 3,000 | | 3,000 | | 3,000 |
| Rock Island County | | 12,000 | | 15,000 | | 15,000 | | 15,000 | | 15,000 |
| Silvis | | 1,000 | | 1,000 | | 1,000 | | 1,000 | | 1,000 |
| LeClaire | | 5,000 | | 5,000 | | 5,000 | | 10,000 | | 10,000 |
| Carbon Cliff | | 5,000 | | 5,000 | | 5,000 | | 5,000 | | 5,000 |
| Eldridge | | 4,250 | | 3,000 | | 3,000 | | 1,000 | | 1,000 |
| State of Illinois/LTCB Grant | | 230,076 | | 176,000 | | 176,000 | | 230,000 | | 230,000 |
| State of Illinois/Marketing Partnership Grant | | 54,929 | | 50,000 | | 50,000 | | 75,000 | | 75,000 |
| State of Illinois/International Grant | | 94,854 | | 75,400 | | 75,400 | | 90,000 | | 90,000 |
| Other Grants | | 55,000 | | 35,000 | | 35,000 | | 50,000 | | 50,000 |
| Interest | | 4,273 | | 3,250 | | 3,250 | | 3,500 | | 3,500 |
| Miscellaneous Income | | 807,238 | | 50,000 | | 50,000 | | 50,000 | | 50,000 |
| Mississippi Valley Welcome Center | | - | | - | | | | | | |
| Membership Income | | 55,975 | | 65,000 | | 65,000 | | 57,000 | | 57,000 |
| Publications Income | | 10,790 | | 10,000 | | 10,000 | | 10,000 | | 10,000 |
| Joint Projects Income | | 4,616 | | 10,000 | | 10,000 | | 10,000 | | 10,000 |
| Friends of QC Grant | | 1,000 | | 10,000 | | 10,000 | | 10,000 | | 10,000 |
| Corporate Donations | | 10,000 | | 10,000 | | 10,000 | | 10,000 | | 10,000 |
| QC Sports Commission Income | | 37,098 | | 15,000 | | 15,000 | | 15,000 | | 15,000 |
| SUB-TOTAL REVENUES | \$1 | 2,382,299 | \$ | \$1,450,650 | \$ | 1,450,650 | \$ | \$1,573,500 | \$ | 1,573,500 |
| Scott County Contribution | | 70,000 | | 70,000 | | 70,000 | | 70,000 | | 70,000 |
| TOTAL REVENUES | \$ | 2,452,299 | 9 | \$1,520,650 | \$ | 1,520,650 | 9 | \$1,643,500 | \$ | 1,643,500 |
| APPROPRIATION SUMMARY: | | | | | | | | | | |
| Personal Services | \$ | 743,510 | \$ | 741,000 | \$ | 741,000 | \$ | 766,000 | \$ | 766,000 |
| Equipment | | 5,891 | | 9,000 | | 9,000 | | 10,000 | | 10,000 |
| Expenses | | 1,151,950 | | 629,800 | | 629,800 | | 760,850 | | 760,850 |
| Supplies | | 6,125 | | 9,000 | | 9,000 | | 10,000 | | 10,000 |
| Occupancy | | 76,400 | | 76,000 | | 76,000 | | 80,000 | | 80,000 |
| TOTAL APPROPRIATIONS | \$ | 1,983,876 | \$ | \$1,464,800 | \$ | 1,464,800 | \$ | \$1,626,850 | \$ | 1,626,850 |
| ANALYSIS | | | | | | | | | | |

. The County's Contribution to the QCCVB remain's unchanged from the prior year.

Quad Cities First

Director: Tara Barney, Phone: 563-322-1706, Website: quadcitiesfirst.com



MISSION STATEMENT: Quad Cities First is the regional economic development organization charged with marketing the Quad Cities region to companies looking to relocate or expand in our market.

| ACTIVITY/SERVICE: | CE: DEPARTMENT: | | | | | | |
|-------------------------------|---------------------|-------------------|------------|-----------|------------|--|--|
| BUSINESS TYPE: | Service Enhancement | RESIDENTS SERVED: | | | | | |
| BOARD GOAL: | Growing County | FUND: | 01 General | BUDGET: | \$40,000 | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | | |
| · · | JU1FU13 | ACTUAL | ACTUAL | PROJECTED | PROJECTED | | |
| Prospect Meetings Out of R | egion | 72 | 125 | 70 | 75 | | |
| Industry Trade Shows/Confe | erences | 7 | 11 | 5 | 3 | | |
| Site Selector Visits 32 65 35 | | | | 30 | | | |
| Unique Website Visits / Site | Selector E-News | 6241/6 | 10029/5 | 8000 / 6 | 10,000 / 6 | | |

PROGRAM DESCRIPTION:

Marketing the Quad Cities externally for the purpose of attracting new investment and generating high quality jobs

| PERFORMANCE | MEASUREMENT | 2011-12 ACTUAL | 2012-13 ACTUAL | 2013-14 PROJECTED | 2014-15 PROJECTED |
|---|--|---|-------------------|---|---|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Prospect Meetings Out of Region | Exceeded goal of 70 prospect meetings by end of 3rd quarter. | 72 | 72 125 70 | | 75 |
| Industry Trade Shows/Conferences | Met goal of 7 industry trade shows/conferences. | 7 | 11 | 5 | 3 |
| Site Selector Visits | Exceeeded 2011-12 actual, and 2012-13 goal. | 32 | 65 | 35 | 30 |
| Unique Website Visits and Bi- Monthly E-News Sent to Site Selectors and Company Headquarters | Worked with web developer to enhance SEO to drive additional traffic to the website, met 2012-2013 goal. | 6241/6 ** Unique - Not total hits | 10029/5 | 8000 Unique Visits / 6 Site Selector E-News | 10,000 Unique Visits / 6 Site Selector E-News |

| ACTIVITY/SERVICE: | Prospect Management | DEPARTMENT: | | | | | |
|-----------------------------|---------------------|-------------|----------------|-----------|-----------|--|--|
| BUSINESS TYPE: | Service Enhancement | R | ESIDENTS SERVE | :D: | | | |
| BOARD GOAL: | Growing County | FUND: | 01 General | BUDGET: | \$30,000 | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | | |
| | 0017013 | ACTUAL | ACTUAL | PROJECTED | PROJECTED | | |
| Formal Prospect Inquiries (| (Leads Generated) | 111 | 66 | 75 | 70 | | |
| Request for Proposals Sub | mitted | 46 | 72 | 40 | 45 | | |
| Site Visits Hosted | | 12 14 25 12 | | | | | |
| Successful Deals Closed | | 8 12 20 10 | | | | | |

Serve as regional primary point of contact to respond to prospective businesses interested in locating in the Quad Cities

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|--|---------|---------|-----------|-----------|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| # of Formal Prospect Inquiries | Did not meet reprojected number. Was looking at 2011- 12 numbers in error. | 111 | 66 | 75 | 70 |
| # of Request for Proposals Submitted | Exceeded 2012-2013 projection. | 46 | 72 | 40 | 45 |
| # of Site Visits Hosted | Met 2011-12 actual. 2012-13 goal reprojected at 15 at 3rd quarter. | 12 | 14 | 25 | 12 |
| # of Successful Deals Closed | Will exceed 2011-12 actual. Reprojected goal of 12 successful deals, met goal. | 8 | 12 | 20 | 10 |

Quad Cities Chamber of Commerce

Director: Tara Barney, CEO Phone: 563/823-2679 Website: quadcitieschamber.com



MISSION STATEMENT: The mission of the Quad Cities Chamber of Commerce is to promote the economic growth and prosperity of the bi-state region.

| ACTIVITY/SERVICE: BUSINESS TYPE: | Business Expansion/Retention/ Service Enhancement | Business Expansion/Retention/Creation Service Enhancement | | DEPARTMENT: RESIDENTS SERVED: | | | |
|---|--|---|------------|-------------------------------|-----------|--|--|
| BOARD GOAL: | Growing County | FUND: | 01 General | BUDGET: | \$30,000 | | |
| OUTPUTS | | 2011-12 | 2012-13 | 2013-14 | 2014-15 | | |
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED | | |
| Expand/retain primary jobs with local employers | | 588 | See below | 700 | 1000 | | |
| Identify problems, opportunities with local employers | | 115 | 152 | 125 | 150 | | |
| Pursue business opportunities related to RI Arsenal | | | See below | 5 partners | AUSA | | |
| Provide services, assistance to entrepreneurs & start-ups | | 126 new/82 return | See below | 125 new/75 returns | 10 / 150 | | |
| Market / support the GDRC and related industrial properties | | 3 land | See below | 1 deal /sale | | | |

1QC is the Chamber's five-year, \$13 million economic & community development campaign that replaces the D1 Initiative. Primary goals are to move the QC region into the top quartile of communities (from #178 to #90 among 366) & increase our \$16.5 billion economy by \$2.8 billion by focusing on business retention, expansion & creation thru the Chamber & attraction/marketing thru QC First (separate request.)

| PERFORMANCE MEASUREMENT | | 2011-12 | 2012-13 | 2013-14 | 2014-15 |
|---|---|--|--|--|--|
| | | ACTUAL | ACTUAL | PROJECTED | PROJECTED |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Retention / creation of 3500 primary jobs with existing employers over five years - 700 year target | Retained/created 816 jobs in the first three quarters of the fiscal year. Expected to exceed 700 goal by over 20%. | 588 | 833 direct jobs, 1,156 total jobs (including direct, indirect and induced) | 700 | 1000 |
| Business Connections calls with local companies to identify impediments to growth and / or opportunities for expansion & investment | Minimum goal will be exdeeded. Expected to complete 150 Business Connection Visits during FY 12-13. | 115 | 152 | 125 Business Connections Calls | 150 |
| Identification / pursuit of business opportunities tied to the Rock Island Arsenal, including retention of existing jobs in jeopardy at RIA | Several business attraction and retention of existing jobs related to the Rock Island Arsenal. | See Attachment A | The Quad Cities Chamber was the primary sponsor and chaired the planning committee forthe Midwest Small Business Government Contracting Symposium on May 22-24th, which attracted 550 attendees and business development discussions between defense-related small and large businesses and government entities. The Chamber hosted a "Quad Cities Pavilion" in partnership with Quad Cities economic development and resource providers, which resulted in 4 prospects/leads, site visit etc. | Identify 5 partners for JMTC consideration | Attend AUSA to source prospects |
| Technical and professional services to entrepreneurs and start-up companies seeking business plans, marketing, capital | With the Chamber's inreased work in innovation, the Chamber will have additional resources to offer Scott County companies in 2013. | BIG Training 208 total users 126 new / 82 return | 196 individuals using BIG database; | Train 125 new users/75 returning clients served | 10 Companies - Critical Talent Services; 150 BIG trainees; Launch Ignite |
| Support, market and promote the GDRC and other industrial sites throughout Davenport/Scott County, working with LEDOs | GDRC has had a successful fiscal year with 5 land sales completed - exceeding expectations for FYTD. | 3 land sales, totaling 30.5 acres totaling \$1,299,090. 1 new prospect, 6- 12 acres | Total acres sold 50.66. Acres sold for \$2,190,541. Purchased 70 acres of new land. | 1 expansion or land sale with increased sq.ft., investment or jobs | 1 new tenant in Davenport / Scott County industrial properties |